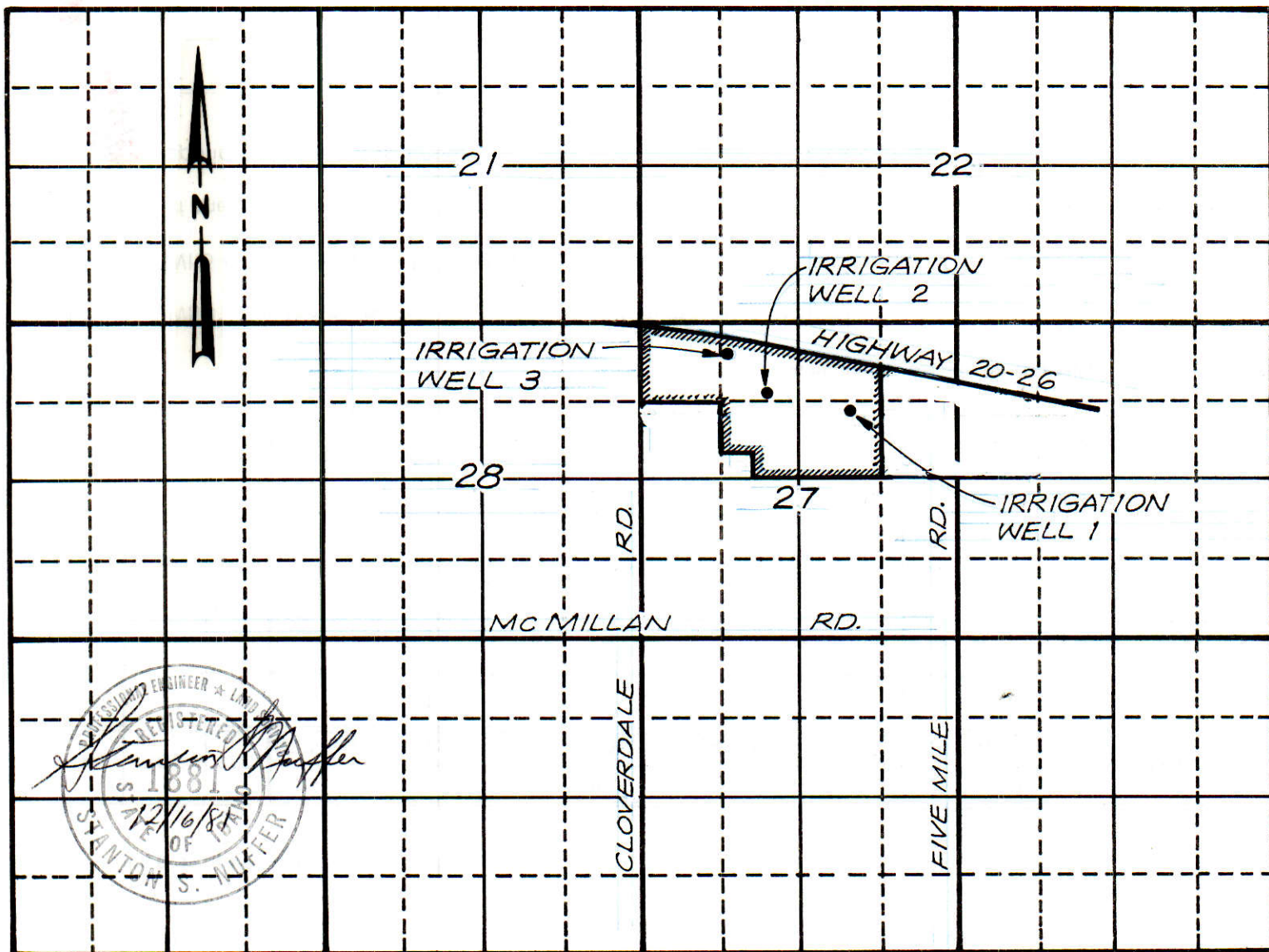


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 22nd day of December, 19 81.


(Signature)
Raymond A. Smelek
General Manager, Boise Division

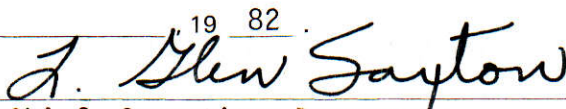
FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 21887 Receipted by JP Date 1-20-82
Publication prepared by JP Date 2/18/82 Published in Idaho Statesman
Publication dates 2/25 & 3/4/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 63-8306.

Witness my hand this 23rd day of March, 19 82.


Chief, Operations Bureau

RECEIVED

RECEIVED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verlyn Childers

Verlyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of February 25, 1982, and ending with the
issue of March 4, 1982.

Verlynn Childers

Subscribed and sworn to before me this 4th

day of March, 19 82.

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF AMENDED
APPLICATION FOR PERMIT**

Notice is hereby given that Permit No. 63-8306 in the name of Hewlett-Packard Co. — Boise Division, was filed on 5/7/76 for the diversion of 1.00 cfs from groundwater source with a point of diversion within the SW¼NE¼ and NE¼NW¼ Sec 27 T4N R1E Ada Co. to be used for Irrigation purposes from 4/1 to 10/5 within portions of Sec 27 T4N R1E.

The permit holder now proposes to amend the permit by changing the point of diversion to the SWNE¼ and 2 points within the NE¼NW¼ Sec 27 T4N R1E B.M. Ada County.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before March 15, 1982.

C. STEPHEN ALLRED
Director

Pub. Feb. 25, Mar. 8, 1982

2423

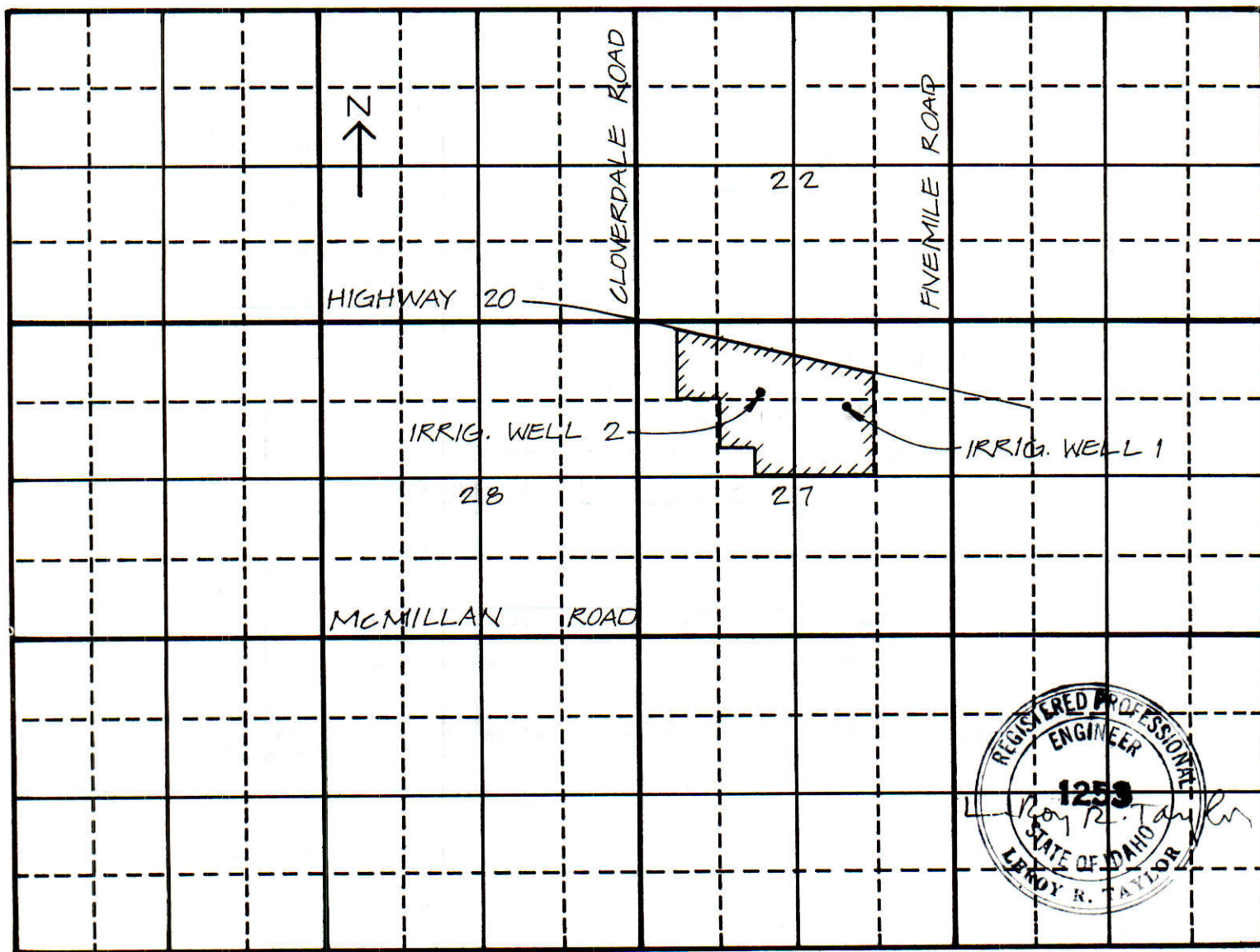
RECEIVED

RECEIVED
MAR 5 1982

Department of Water Resources
Western Regional Office

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Hewlett-Packard, Boise, ID, this 14 day of MARCH, 19 79.

[Signature]
(Signature)
General Manager, Boise Division

FOR DEPARTMENT USE ONLY

Preliminary check by jo Fee = \$20.00

Received by if Date 3-26-79

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

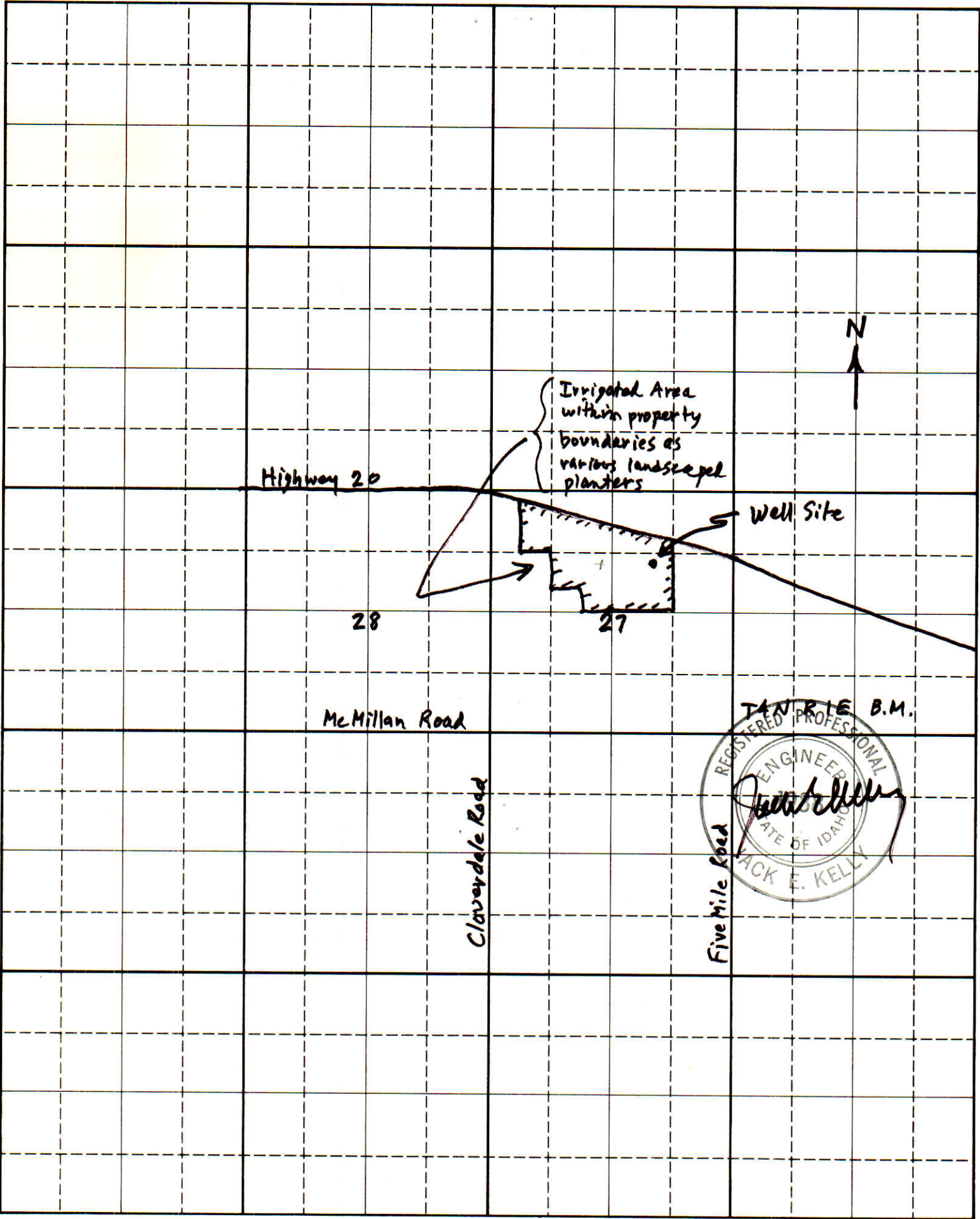
I, L. GLEN SAXTON, Chief, Operations Bureau of the Department of Water Resources hereby

APPROVE this Application for Amendment on Permit No. 63-8306.

Witness my hand this 29th day of March, 19 79.

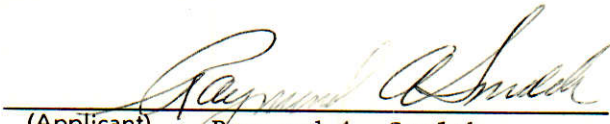
[Signature]
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) Raymond A. Smelek
General Manager, Boise Division

COUNTY OF ADA)

Notice is hereby given that HEWLETT-PACKARD COMPANY, Boise Division, Boise, ID, has on May 7, 1976 submitted Application No. 63-8306 for a permit to appropriate 1.0 cubic feet per second of water from a groundwater source by means of pump and sprinkler system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 27 T4N-R1E, B.M., Ada County to be used from Apr. 1 to Oct. 15 for irrigation of 50 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 27 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 38720, on or before June 7, 1976.

R. KEITH HIGGINSON Director
Pub. May 20, 27, 1976 3229

Two insertions, beginning with the issue of May 20, 1976, and ending with the issue of May 27, 1976.

OK
6-1-76
RB

P. E. Levitt

Subscribed and sworn to before me this 27th
day of May, 1976.

Sarahy Enggren
Notary Public for Idaho, R

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

MAY 23 1976

Department of Water Resources

RECEIVED

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-8306

1. Owner: Hewlett Packard Co. Phone No. 323-2767

Current Address: P.O. Box 15, Boise, ID 83707

2. Accompanied by: Mike Kaltenecker EXAM. DATE: 7-25-86

Address: as above Phone No. as above

Relationship to Permit Holder: facility engineer

3. Source: g.w. (wells) tributary to _____

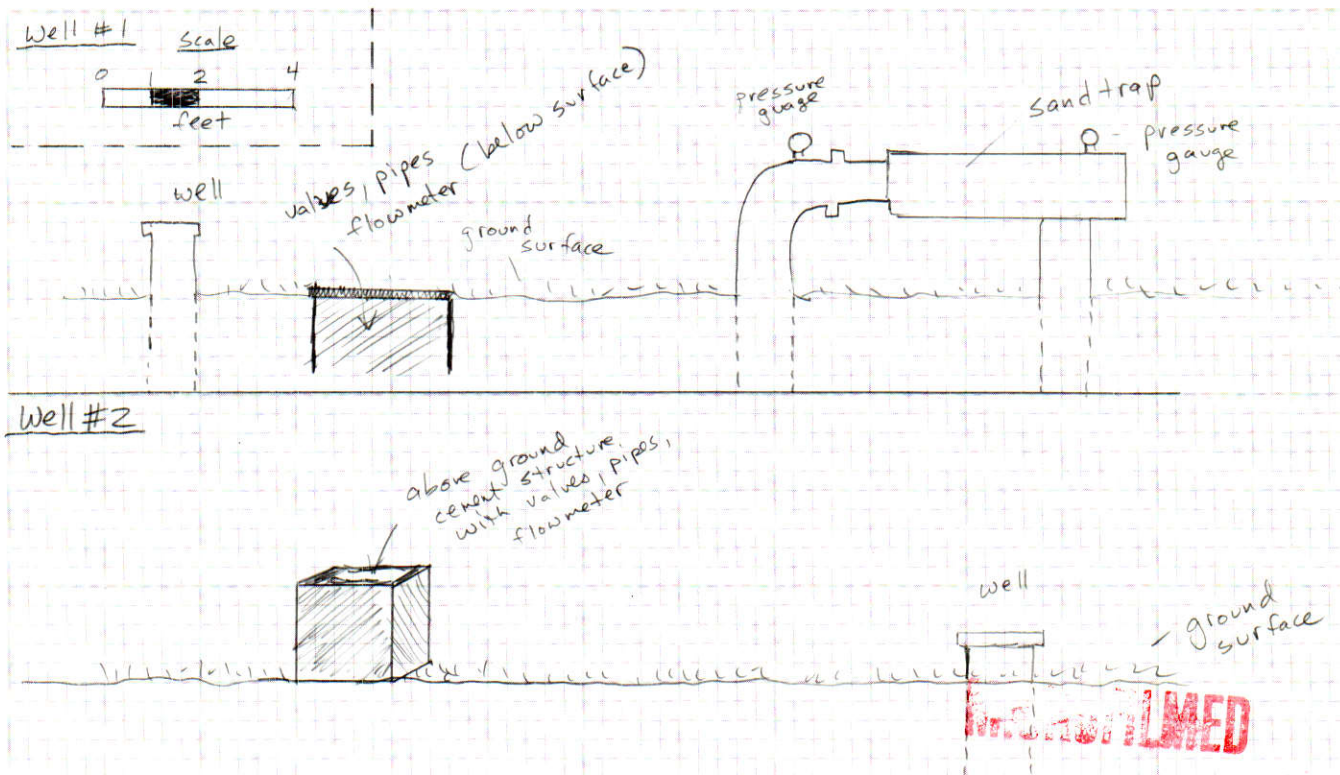
B. OVERLAP REVIEW

1. Other water rights with same place of use: other rights exist (see microfiche) but
no other irrigation waters used except groundwater from these wells ☐ Copies Attached

2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

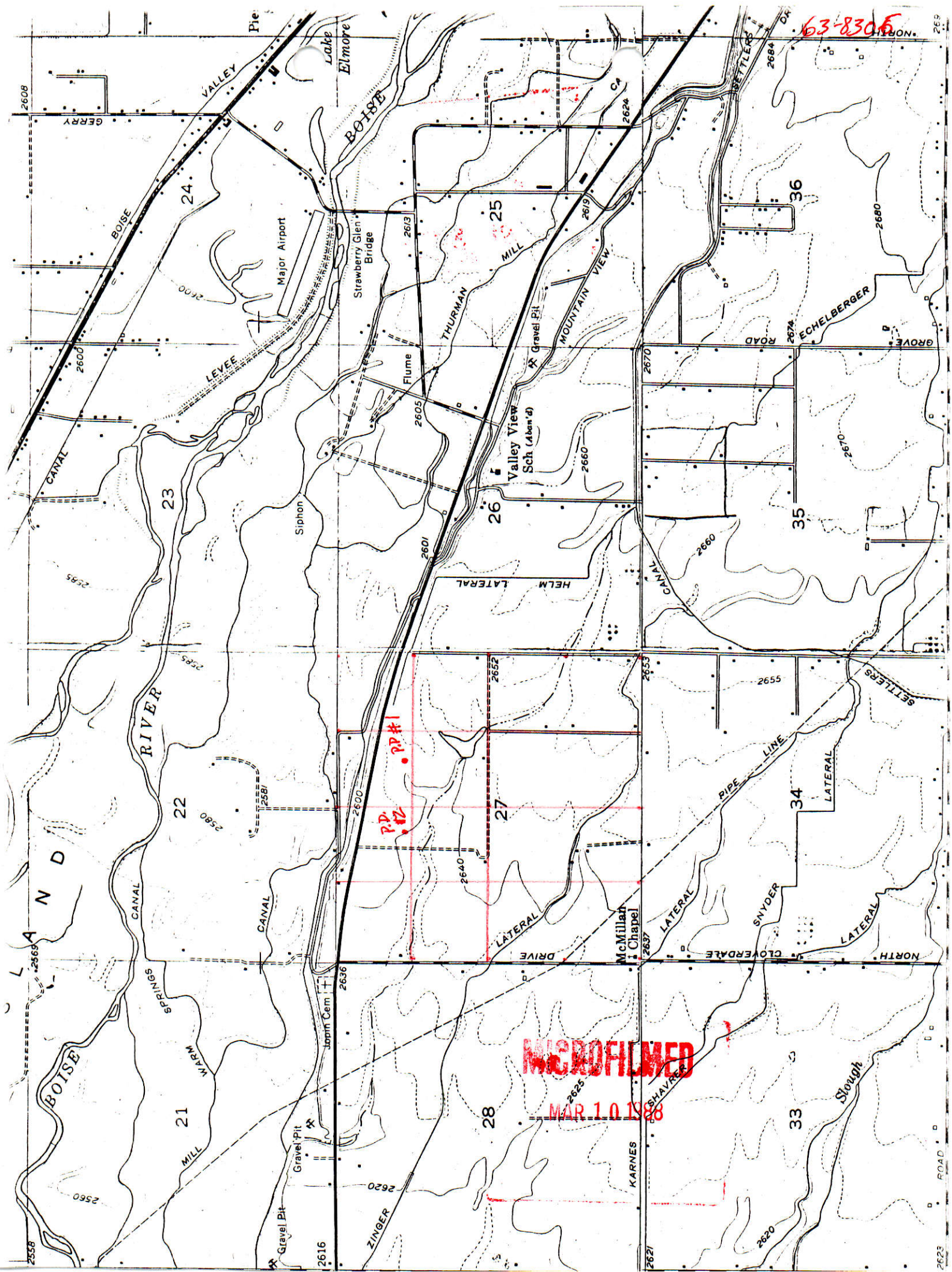
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



63-8306



P.D. - Well #1



P.D. : Well #2



P.U. (typical)

Hewlett-Packard
grounds

MICROFILMED

MAR 10 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8306

Priority: May 7, 1976 Amount: .74 CFS 211.5 AFA

This is to certify, that HEWLETT PACKARD CO.

BOISE DIVISION

P.O. BOX 15

BOISE, ID 83707-0015

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 7, 1976, and has submitted proof to the Department of Water Resources on November 3, 1980, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .74 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.74 cfs	211.5 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 27, Township 4N, Range 1E
NENW , Sec. 27
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	1E	27	NWNE 10	SWNE 21	NENW 3	NWNW 1	47
			SWNW 2	SENE 10			

Total number of acres irrigated: 47

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of November, 1987.

NOT RECORDED

Director

MAR 10 1988

State of Idaho
Department of Water Resources

RECEIVED

OCT 28 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8306

Department of Water Resources

Date of Priority: May 7, 1976

Comes now HEWLETT PACKARD CO.
BOISE DIVISION
P.O. BOX 15
BOISE, ID 83702

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8306, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.74 cfs	211.5 afa

LOCATION OF POINT OF DIVERSION(S): NWNE, Sec. 27, Township 4N, Range 1E
NENW, Sec. 27

Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	1E	27	NWNE 10	SWNE 21	NENW 3	NWNW 1	
			SWNW 2	SENE 10			47

Total number of acres irrigated: 47

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 4:15 pm, this 21 day of October, 1987.

MICROFILMED

MAR 10 1988

Myra C. Smith - Facilities Mgr.
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8306

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by sg Date 10-28-87 # 45610

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-8306 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 18th day of November, 19 87.

R. Keith Higginson
(Director)

RECORDED

MAR 10 1988

RECEIVED

Ident. No. 63-8306

DEC 24 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPROVED

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Hewlett-Packard Company - Boise Division

of (address) P.O. Box 15 Boise, Idaho 83702, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8306, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ NE ¼, Section 27, Township 4N, Range 1E, B.M., County of Ada. Other points of diversion: Irrigation Well No. 2, added by previous amendment, NE 1/4 NW 1/4 Section 27, T4N, R1E B.M. Add Irrigation Well No. 3 in NE 1/4 NW 1/4 Section 27, T4N, R1E B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.0 cfs for irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	27		5	15		10	5		15									50

Total number of acres to be irrigated = 50

4. a. Who owns the property at the point of diversion? Applicant
b. Who owns the land to be irrigated or the place of use? Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

MICROFILMED

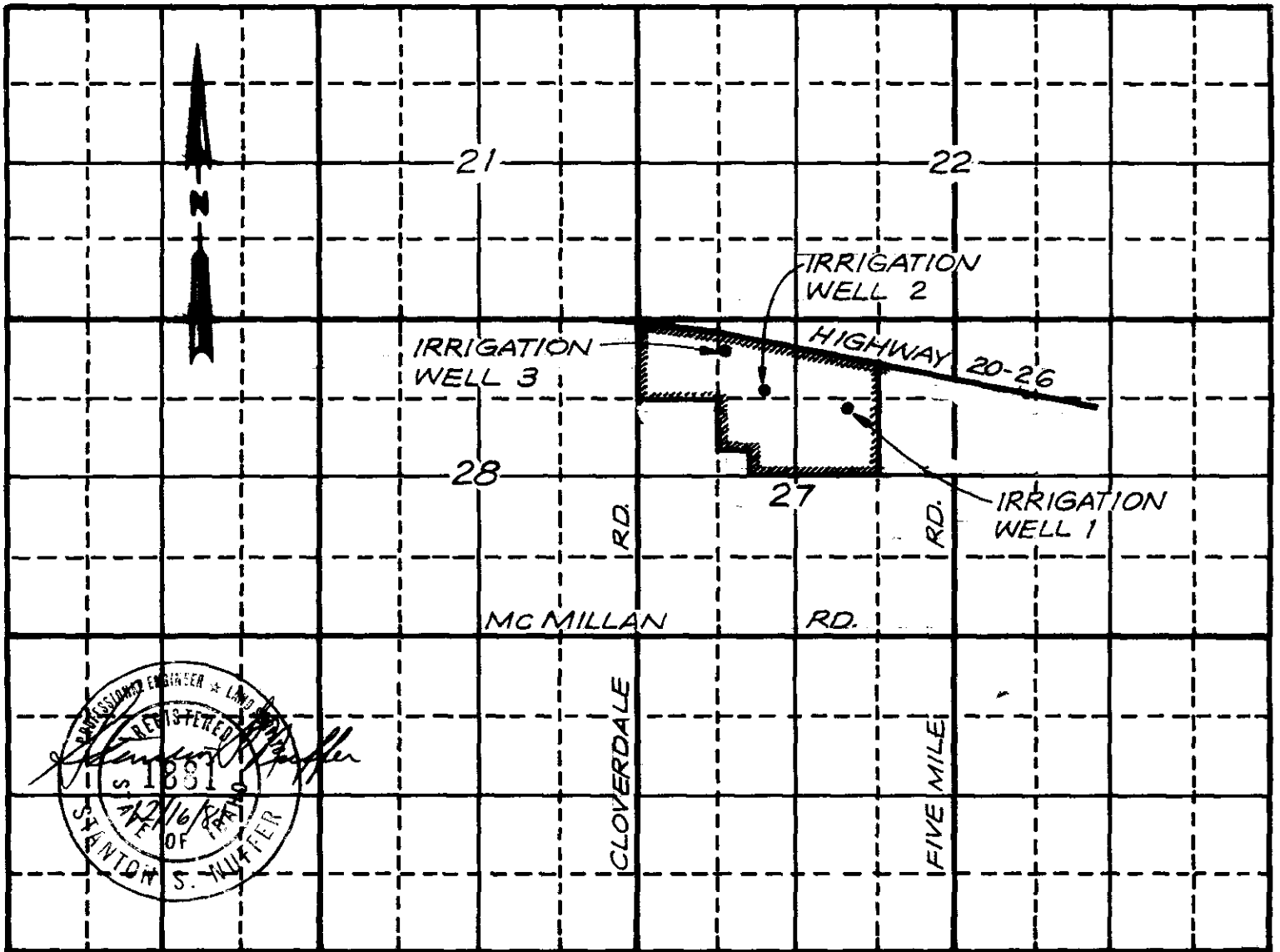
RECEIVED

JAN 20 1982

Department of Water Resources
Western Regional Office

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 22nd day of December, 19 81.

Raymond A. Smelek
(Signature)
Raymond A. Smelek
General Manager, Boise Division

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00 21287 Receipted by JP Date 1-20-82
Publication prepared by JP Date 2/18/82 Published in Idaho Statesman
Publication dates 2/25 & 3/4/82

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 63-8306.

Witness my hand this 23rd day of March, 19 82.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

Verilyn Childers, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Verlyne Childers

Nancy Eiguren
Notary Public for Idaho, Residing at _____

MICROFILMED

RECEIVED
MAR 7 1992

MAR 5 1982

Department of Water Resources
Western Regional Office

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 33-306

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

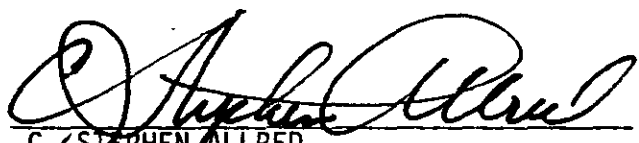
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

CHIEF CLERK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR AMENDMENT OF A **PERMITTED**

To change the point of diversion and/or the place of use. MAR 26 1979

Department of Water Resources

Comes now Hewlett-Packard Company - Boise Divisionof (address) P.O. Box 15, Boise, Idaho 83707, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 68-8306, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 NE 1/4, Section 27, Township 4N, Range 1E, B.M.,
County of Ada. Other points of diversion: Add Irrigation Well 2 in
NEL/4 NW1/4 Section 27, T4N, R1E, B.M.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.0 for irrigation purposes from 4/1 to 10/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1E	27		5	15		10	5		15									50

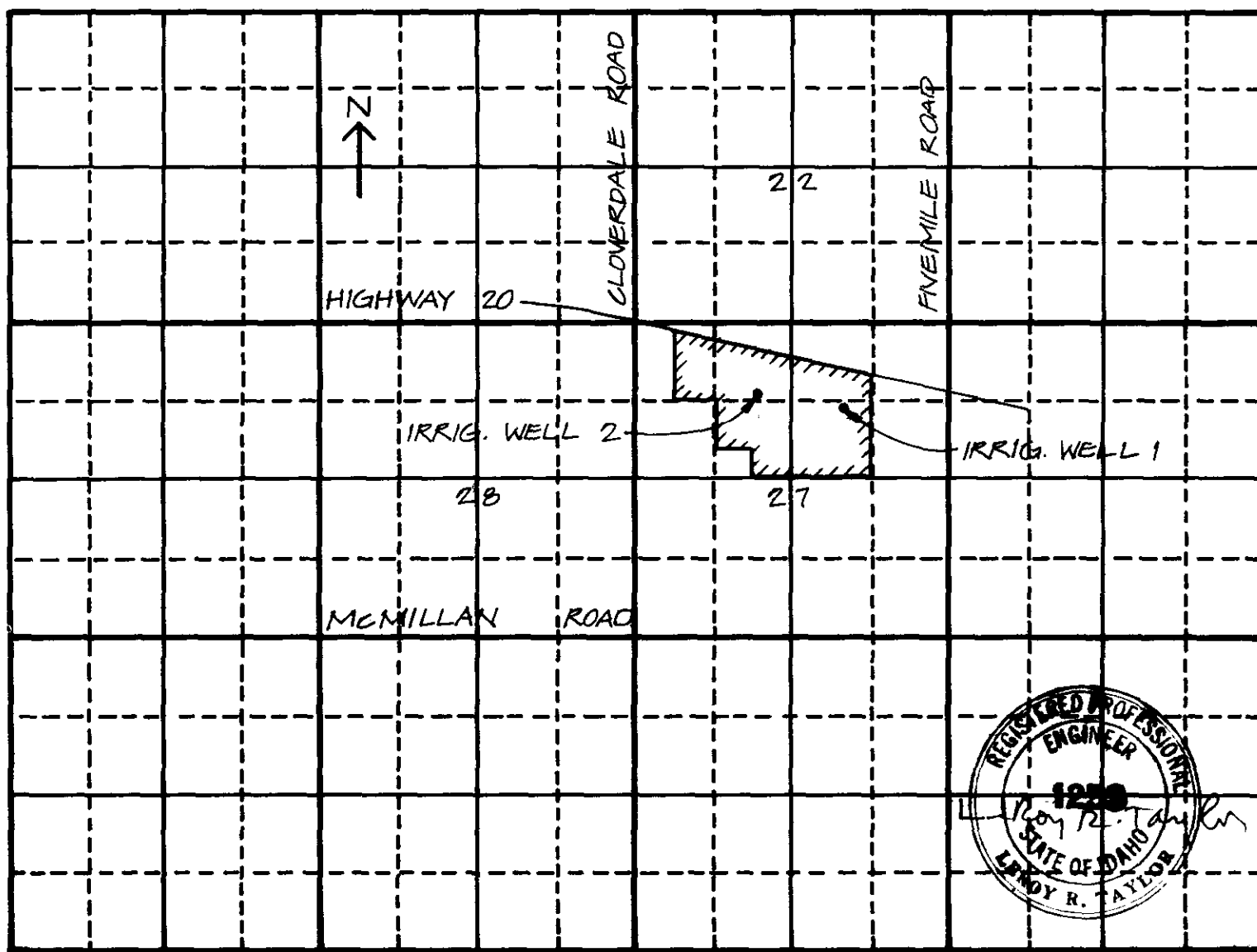
Total number of acres to be irrigated = 50

4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Hewlett-Packard, Boise, ID, this 14 day of MARCH, 19 79.

[Signature]
(Signature)
General Manager, Boise Division

FOR DEPARTMENT USE ONLY

13255

Preliminary check by ja Fee = \$20.00

Received by ja Date 3-26-79

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau _____ of the Department of Water Resources hereby

APPROVE this Application for Amendment on Permit No. 63-8306.

Witness my hand this 29th day of March, 19 79.

[Signature]
Chief, Operations Bureau

Identification No. 63-8306

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT **APPROVED**

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Hewlett-Packard Company-Boise Division
post office address P. O. Box 15, Boise, ID 83707
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 27 Township 4N
Range 1E B.M. Ada County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for irrigation purpose from April 1 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump discharging to sprinkler irrigation system in landscaped areas.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	27		5	15		10	5		15									50

Total number of acres to be irrigated 50

c. Describe any other water rights used for the same purposes as described above. none known

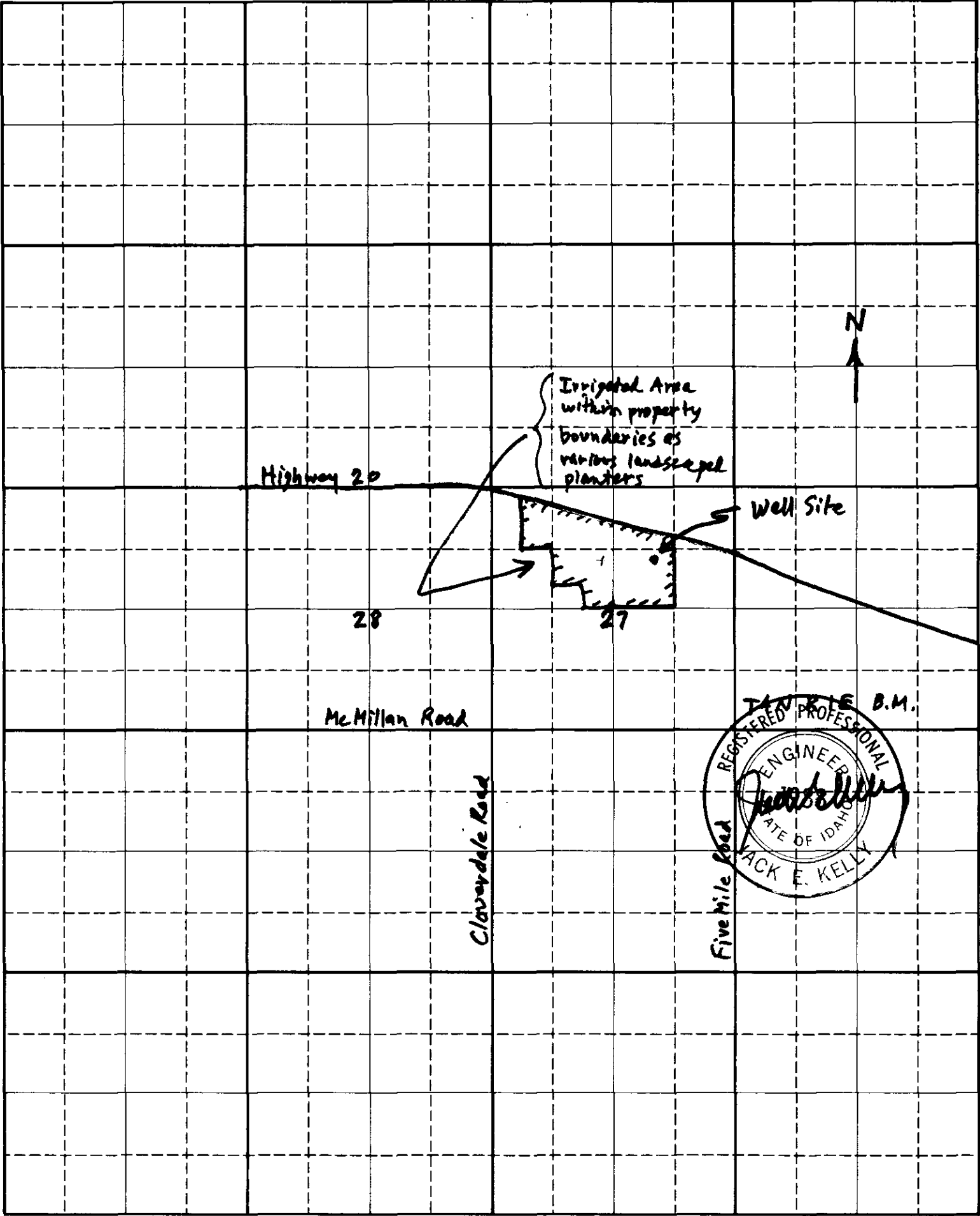
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

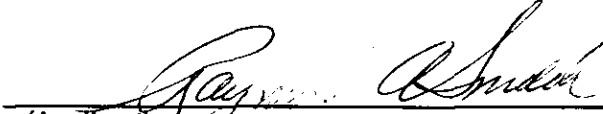
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) Raymond A. Smelek
General Manager, Boise Division

Proposed Priority 5-7-76

Received by DRB Date 5/6/76 Time 8:35 am
Preliminary check by PHH Fee \$ 25.00 No. 3772
Receipted by CS Date May 11, 1976
Publication prepared by RB Date 5-13-76
Published in Idaho Statesman
Publication dates May 20 + 27
Publication approved RB Date 6-1-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JYS DRY

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8306, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 81.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of June 19 76.


Director

Two insertions, beginning with the issue of May 20, 1976, and ending with the issue of May 27, 1976.

OK
6-1-76
RB

Subscribed and sworn to before me this 27th
day of May, 1976.

Shirley Enggren
Notary Public for Idaho, R

RECEIVED

Other Resources

HEWLETT PACKARD CO.
BOISE DIVISION
P.O. BOX 15
BOISE, ID 83707-0015

CONTACT PERSON @
H-P-

ED HESS
323-2144

P.O. Box 15
MAIL STOP 370
83707

November 22, 1987

RE: Permit No. 63-8306

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

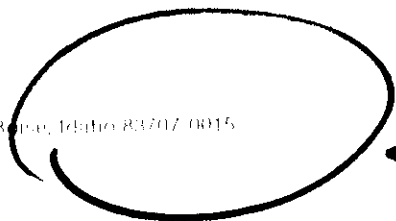
Enclosure

FILED
MAR 10 1988



HEWLETT
PACKARD

BOISE DIVISION • Post Office Box 15 • Boise, Idaho 83707-0015



*Note
zip code
correction-*

Department of Water Resources
State Office
450 W. State St.
Boise, ID 83720

*kw
10/29/87*





BOISE DIVISION • Post Office Box 15, Boise, Idaho 83707, Telephone 208 376 6000

RECEIVED

OCT 28 1987

Department of Water Resources

FROM Skip Creighton,
Facilities Mgr.

DATE October 27, 1987

TO Jim Johnson,
Water Rights Supvr.

SUBJECT Permit No. 63-8306

Enclosed you will find our signed Application for Amendment along
with the \$20.00 filing fee.

If you should have any questions or concerns, please call me

Skip Creighton,
Facilities Mgr.
Phone No. 323-3789

RECEIVED

MAR 10 1988

September 29, 1987

HEWLETT PACKARD CO.
BOISE DIVISION
P.O. BOX 15
BOISE, ID 83702

RE: Permit No. 63-8306

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

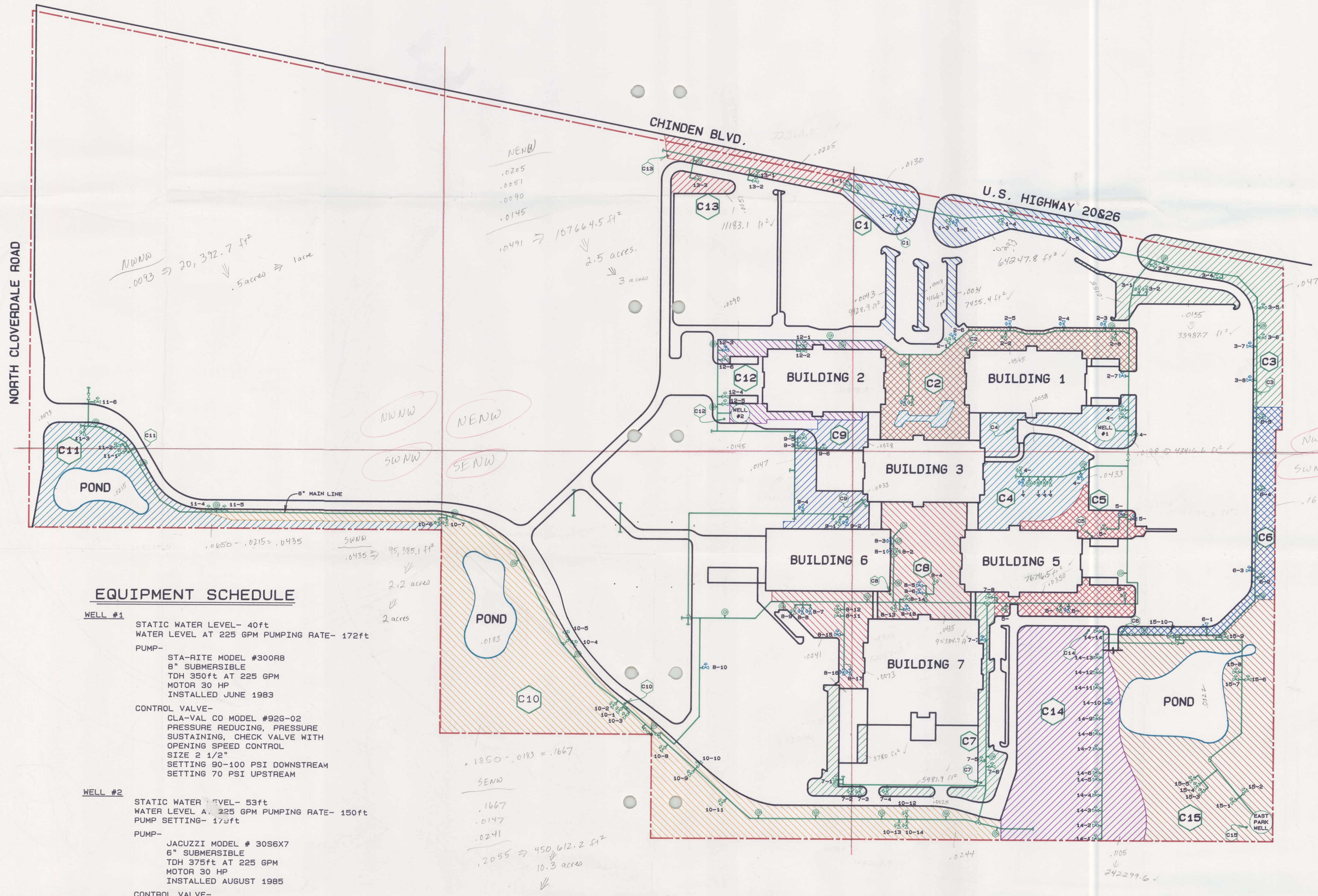
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

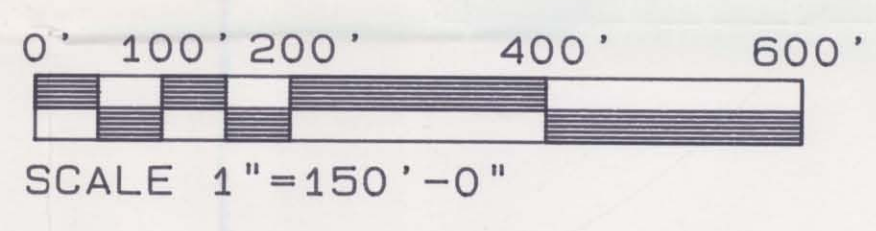
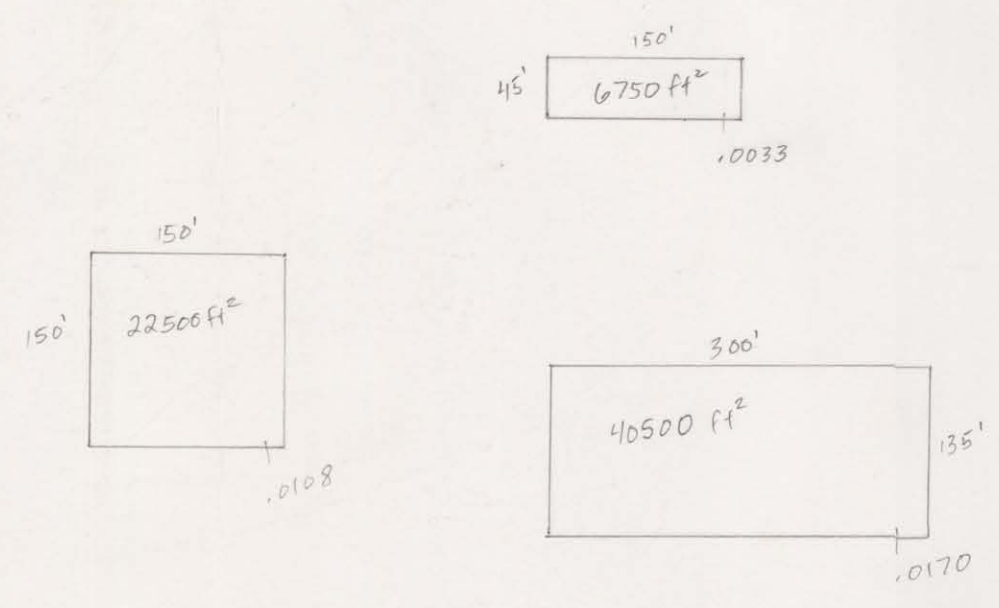
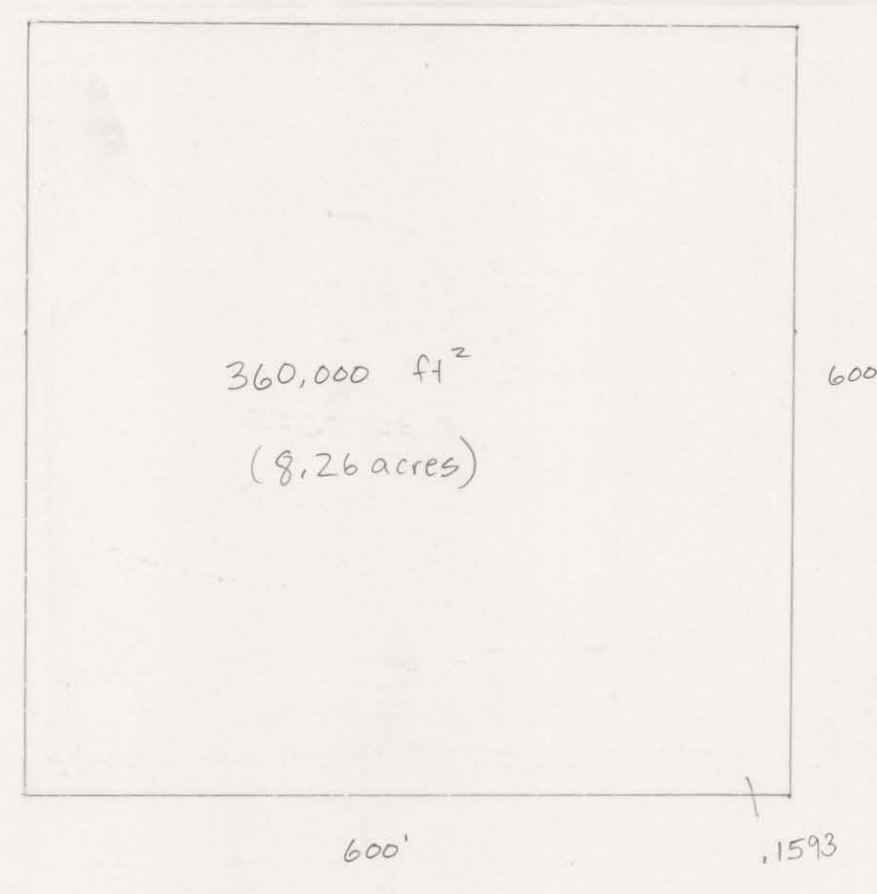
MICROFILMED

MAR 10 1988



EQUIPMENT SCHEDULE

- WELL #1**
 STATIC WATER LEVEL- 40ft
 WATER LEVEL AT 225 GPM PUMPING RATE- 172ft
 PUMP-
 STA-RITE MODEL #300R8
 8" SUBMERSIBLE
 TDH 350ft AT 225 GPM
 MOTOR 30 HP
 INSTALLED JUNE 1983
 CONTROL VALVE-
 CLA-VAL CO MODEL #926-02
 PRESSURE REDUCING, PRESSURE
 SUSTAINING, CHECK VALVE WITH
 OPENING SPEED CONTROL
 SIZE 2 1/2"
 SETTING 90-100 PSI DOWNSTREAM
 SETTING 70 PSI UPSTREAM
- WELL #2**
 STATIC WATER LEVEL- 53ft
 WATER LEVEL AT 225 GPM PUMPING RATE- 150ft
 PUMP SETTING- 170ft
 PUMP-
 JACUZZI MODEL # 30S6X7
 6" SUBMERSIBLE
 TDH 375ft AT 225 GPM
 MOTOR 30 HP
 INSTALLED AUGUST 1985
 CONTROL VALVE-
 CLA-VAL MODEL #916-01
 PRESSURE REDUCING AND
 CHECK VALVE SIZE 4"
 SETTING 90-95 PSI DOWNSTREAM
- EAST PARK WELL**
 PUMP-
 JACUZZI MODEL #5-56A10
 MOTOR 5 HP
 SET AT 60ft



LEGEND

- ELECTRIC SOLENOID VALVES
 MANUAL SHUT OFF VALVE
 QUICK CONNECT
- SOD
 SHRUB

SITE IRRIGATION PLAN

NWNE
 .0130
 .0293
 .0043
 .0019
 .0034
 .0470
 .0198
 .0038
 .0565
 .0028
 .0155
 .1973 ⇒ 432,631.5 ft²
 ⇒ 9.9 acres
 ⇒ 10 acres

NWNE
 SWNE
 .1693 - .0322 ⇒ .1371

SWNE
 .1371
 .1105
 .0244
 .0025
 .0435
 .0073
 .0033
 .0433
 .0350
 .4069 ⇒ 892,234.0 ft²
 + 3780
 ⇒ 896,014 ft²
 ⇒ 20.7 acres
 ⇒ 21 acres

Total Acres = 47

Section 27

2			
1			
REVISION	DESCRIPTION	DATE	NAME
HEWLETT PACKARD FACILITIES ENGINEERING 11311 CHINDEN BLVD., P.O. BOX 15 BOISE IDAHO 83707 (208) 353-6000			
SITE IRRIGATION PLAN			PROJECT NO. AS BUILT
TITLE:			DRAWING NO. IRRIG
DRAWN BY: TIM GOLEN	APPROVED BY:	BLDG. NO. SITE	
ENGINEER:	DATE: 5-19-86	SCALE: 1"=150'-0"	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 = 211.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{359.6} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 63-2555, 63-3060, 63-0161Q,
63-0193, 63-0250, 63-2387, 63-2760, 63-3433
- b) Other water rights with same point of diversion: None -

- c) Analysis: Recommend R32 for possible
P/U overlaps - even tho examiner
says no other water is used for
irrigation purposes -

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MAR 10 1988

30 day
P/D & P/U

- Date _____

16-20 FILMED

MAR 10 1988

Date 8/31/87

RECEIVED

FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resource.

A. GENERAL INFORMATION

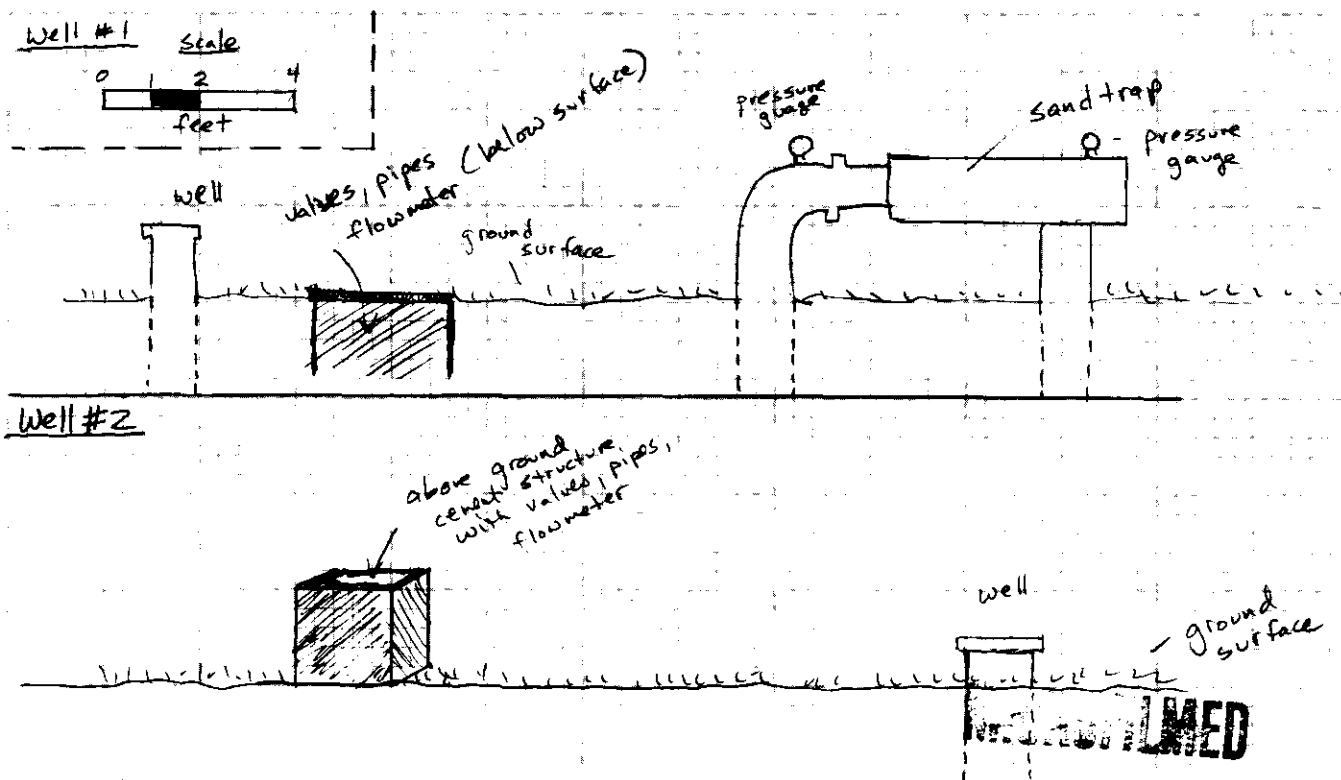
Permit No. 63-8306
1. Owner: Hewlett Packard Co. Phone No. 323-2767
Current Address: P.O. Box 15, Boise, ID 83707
2. Accompanied by: Mike Kaltenecker EXAM. DATE: 7-25-86
Address: as above Phone No. as above
Relationship to Permit Holder: facility engineer
3. Source: g.w. (wells) tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: other rights exist (see microfiche) but
no other irrigation waters used except groundwater from these wells ☐ Copies Attached
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

MAR 10 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

12" casing on each well.
Source is two wells (well #1 & #2) (Note: amendment for a third well, well #3, has been made, but this well was not developed and is not used). Both wells have flowmeters and are monitored by computer. The flowmeter on well #2 was not working but a flow measurement was obtained with the computer. Well #1 was discharging at 120 gpm and well #2 was discharging at 210 gpm. The entire irrigation system operates at ~~between~~ 65-75 psi. A variety of sprinklers are used

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
well #1		30		Sta-Rite	# 300 R8
Well #2		30		Jacuzzi	#30 S6X7

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NW	NE		27	4N	1E	Ada	Site Irrig. Plan / Aerial Photog.
#2		NE	NW		27	4N	1E	Ada	"

6. **Place(s) of Use:**

Indicate Method of Determination Site Irrig. Plan

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1E	27		10	21		3	1	2	10									47

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Well #1 : pumping 120 gpm $\Rightarrow$.27 cfs
Well #2 : pumping 210 gpm $\Rightarrow$.47 cfs } tot. : .74 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: According to "Site Irrigation Plan", both wells are capable of pumping 225 GPM.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 47 \times 4.5 \text{ afa/acre} = 211.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .74 \text{ cfs} \times 197 \text{ days} \times 1.9835 = 289.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 211.5 \text{ afa}$

2. Volume Calculations for Other Uses:

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MAY 10 1968

H. REMARKS AND OVERLAP REVIEW ANALYSIS

cont'd.: (Rainbirds , Nelson pop-ups , Rainbird-style
Nelson's , etc.) .

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afs)
	From	To		
irrigation	4/1	10/15	.74	211.5
Totals:			.74	211.5

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☒ Add P.U. as reflected above

- ~~None~~
☐ Other

J. AUTHENTICATION

Field Examiner's Name Brad E. Dingee

Signature Brad E. Dingee

Certification Date _____

Field Report Preparation Date 1/29/87

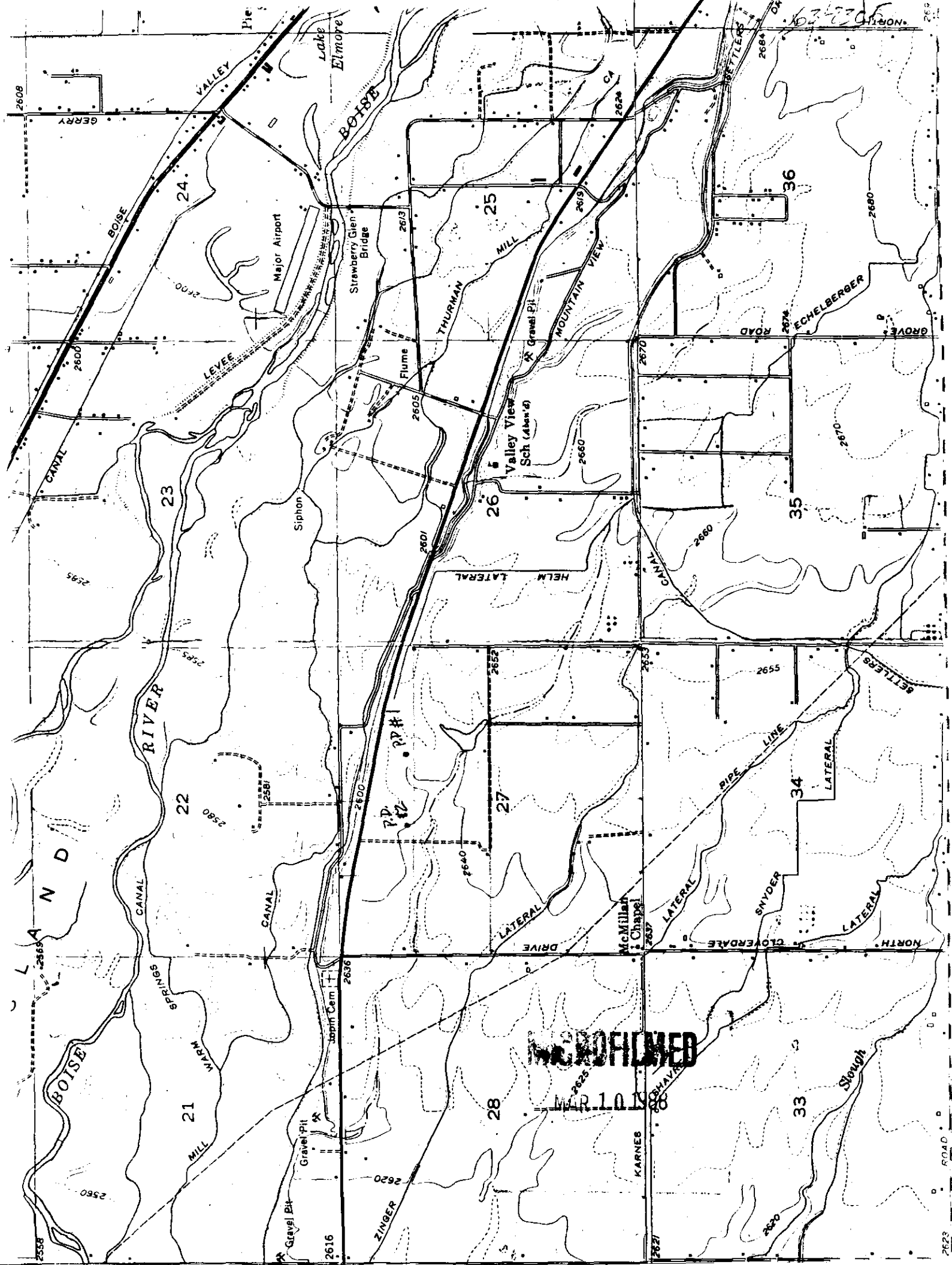
DRS 2/6/87

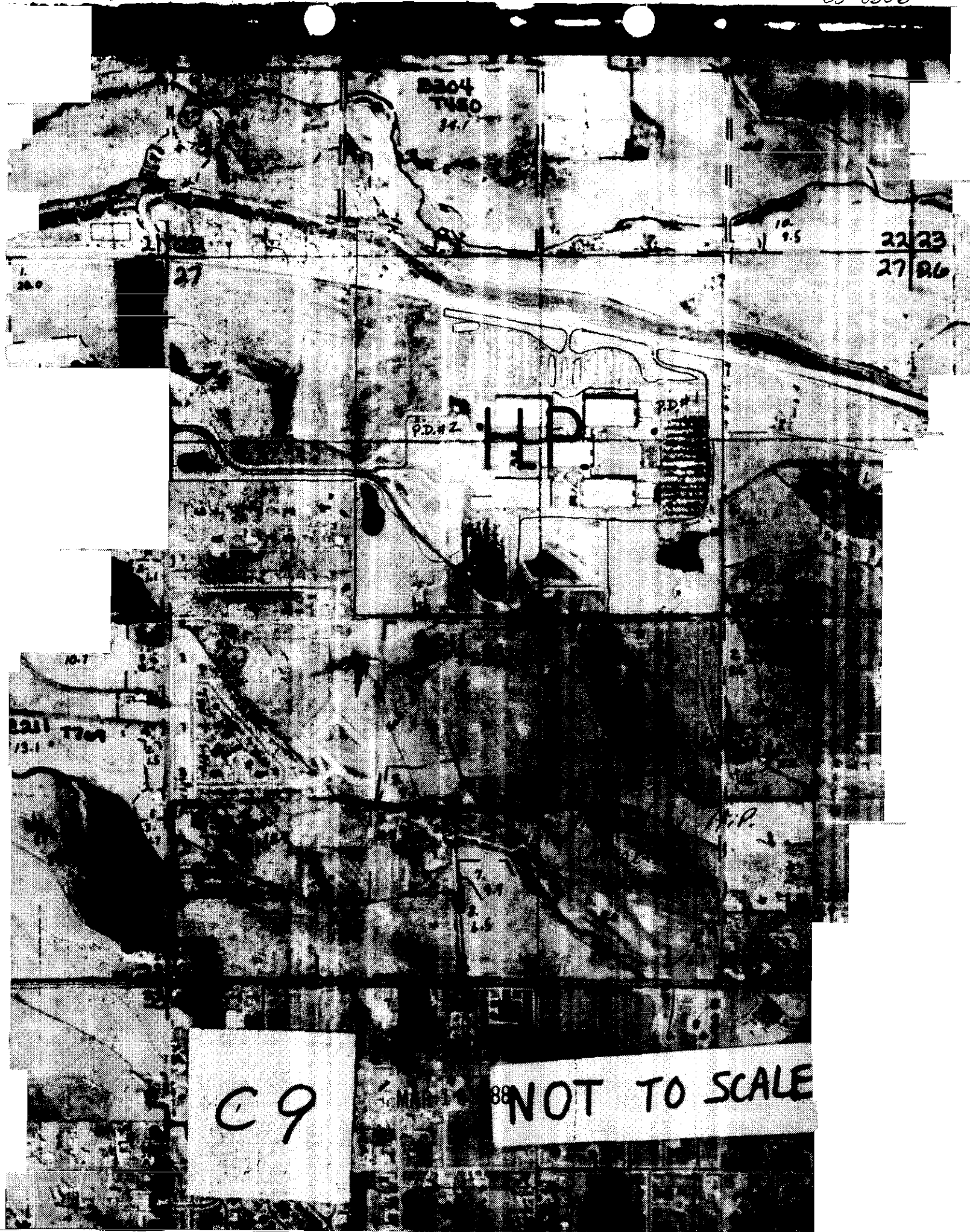
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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FILMED

MAR 10 1988





B304
T450
34.7

22	23
27	26

P.D.#2

H.P.

P.D.#1

B211 T709
13.1

H.P.

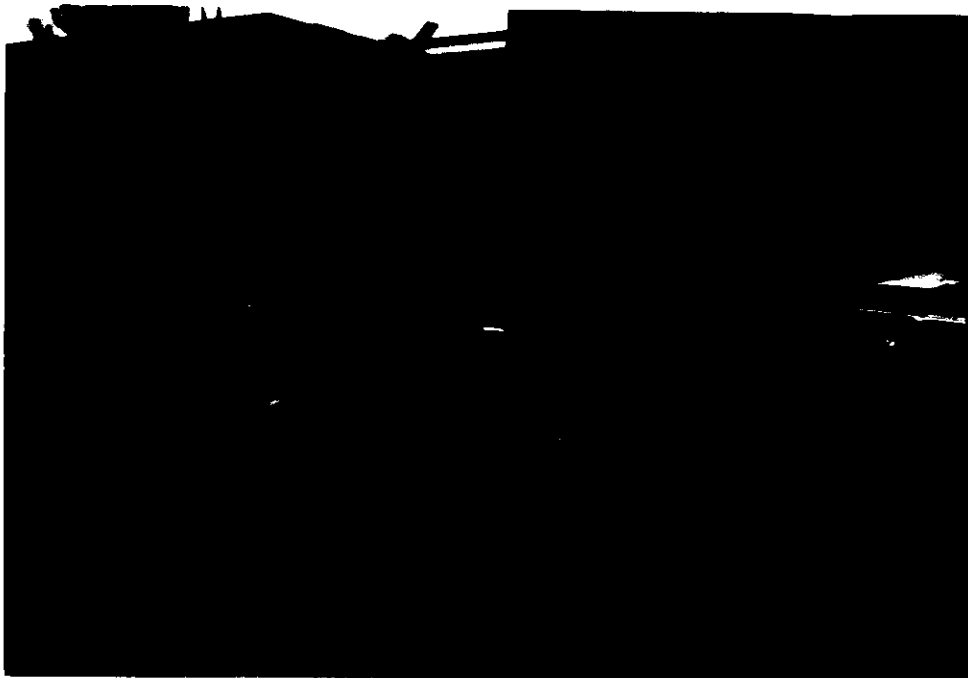
C9

NOT TO SCALE

63-8306



P.D. - Well #1



P.D. : Well #2



P.U. (typical)

Hewlett-Packard
grounds

REPROFILMED

MAR 10 1988

SESE	01	03-35.5 63-0135 63-2555	ALM COUNTY HAYWARD SMITH DRAINAGE DIST. NO. SETTLERS IRRIGATION WEST WEST	02-10-1967 06-01-1964 09-02-1969	GROUNDWATER BOISE R. JUNCTION DRAIN
NENE	01	63-3060 63-0103	SETTLERS IRRIGATION WEST	08-03-1955 08-05-1975	GROUNDWATER GROUNDWATER
SENE	43	63-8357	LEWITT-MUPACIFIC BOISE WATER CORP	08-16-1976	GROUNDWATER
NENE	01	63-2387	DRAINAGE DISTRICT	11-11-1964	BOISE RIVER
NENE	01	63-01610	PERRAULT JOHNSON	05-01-1966	BOISE RIVER
NENE	01	63-2387	CONSUMERS WATER CO DRAINAGE DISTRICT	11-11-1964	BOISE RIVER
NENE	43	63-8357	LEWITT-MUPACIFIC BOISE WATER CORP	08-16-1976	GROUNDWATER
NENE	01	63-2555	SMITH DRAINAGE DIST. NO. SETTLERS IRRIGATION	09-02-1969	JUNCTION DRAIN
NENE	01	63-3060	SETTLERS IRRIGATION	08-03-1955	GROUNDWATER
NENE	01	63-2387	DRAINAGE DISTRICT	11-11-1964	BOISE RIVER
NENE	01	63-2760	SILLIMAN	02-05-1949	GROUNDWATER
NENE	01	63-01610	PERRAULT JOHNSON	05-01-1966	BOISE RIVER
NENE	01	63-0193	CONSUMERS WATER CO CECIL	06-01-1976	BOISE RIVER
NENE	01	63-0250	CASEY	07-01-1895	BOISE RIVER
NENE	12	63-2387	DRAINAGE DISTRICT	11-11-1964	BOISE RIVER
NENE	05	63-8306	HEULETT PACKARD CO	05-07-1976	GROUNDWATER
NENE	01	63-01610	PERRAULT JOHNSON	05-01-1966	BOISE RIVER
NENE	01	63-0193	CONSUMERS WATER CO		

14

45156

IDWD DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1130
01/04/1986

ANALYST	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER	
DMN	01E	27	SENE		01		63-0250	CASEY	0	D	07-01-1895	BOISE RIVER	
			SENE		01		63-2760	SILLIMAN	C	L	02-05-1949	GROUNDWATER	
			SENE	15	01		63-8306	HEWLETT PACKARD CO	P	L	05-07-1976	GROUNDWATER	
			SENE		01		63-2760	SILLIMAN	C	L	02-05-1949	GROUNDWATER	
			NENH		01		63-0161Q	PERRAULT	0	D	05-01-1866	BOISE RIVER	
								JOHNSON	0				
								CONSUMERS WATER CO	0				
			NENH		01		63-0193	CECIL	0	D	06-01-1876	BOISE RIVER	
			NENH		01		63-0250	CASEY	0	D	07-01-1895	BOISE RIVER	
			NENH	04	01		63-2387	DRAINAGE DISTRICT	C	L	11-11-1964	BOISE RIVER	
			NENH	01	01.43		63-3228	HETTINGER	C	L	03-13-1961	GROUNDWATER	
			NENH	10	01		63-8306	HEWLETT PACKARD CO	C	P	05-07-1976	GROUNDWATER	
			NENH	33	01.43		63-2111	MESSERSMITH	C	L	08-09-1909	UNNAMED STREAM	
								ELY	0				
			NENH	05	01		63-8306	HEWLETT PACKARD CO	C	P	05-07-1976	GROUNDWATER	
			SENE	01	01.43		63-8115	BEARNE	C	L	04-22-1975	GROUNDWATER	
								BEARNE	0				
			SENE		01		63-0161Q	PERRAULT	0	D	05-01-1866	BOISE RIVER	
								JOHNSON	0				
								CONSUMERS WATER CO	0				
			SENE		01		63-0250	CASEY	0	D	07-01-1895	BOISE RIVER	
			SENE	01	01.04		63-3433	LUKE	C	L	02-01-1967	UNNAMED DRAIN	
			SENE	15	01		63-8306	HEWLETT PACKARD CO	C	P	05-07-1976	GROUNDWATER	
			NESE		01		63-0161J	PERRAULT	0	D	05-01-1866	BOISE RIVER	
								JOHNSON	0				
								CONSUMERS WATER CO	0				
			NWSE		01		63-0161J	PERRAULT	0	D	05-01-1866	BOISE RIVER	
								JOHNSON	0				
								CONSUMERS WATER CO	0				
			SWSE		01		63-0161J	PERRAULT	0	D	05-01-1866	BOISE RIVER	
								JOHNSON	0				
								CONSUMERS WATER CO	0				
			SESE		01		63-0161J	PERRAULT	0	D	05-01-1866	BOISE RIVER	
					JOHNSON	0							
					CONSUMERS WATER CO	0							
SESE		01.43		63-4104	MC MAHAN	C	S	08-01-1967	GROUNDWATER				
					MC MAHAN	0							
					SETTLERS IRRIGATION	0	L	08-03-1955	GROUNDWATER				
NENE		43		63-4959	BUDGE	C	S	01-01-1941	GROUNDWATER				
NENH		01		63-0161Q	PERRAULT	0	D	05-01-1866	BOISE RIVER				
					JOHNSON	0							
					CONSUMERS WATER CO	0							
NENH		04.43		63-5097	GRANT	C	S	01-01-1925	GROUNDWATER				
NENH		01		63-8599	GRANT	C	P	03-21-1977	GROUNDWATER				
NENH	40	01.43		63-0214A	JOPLIN	0	D	06-01-1882	BOISE RIVER				
					MACE	0							
SHNH		01.43		63-0214A	JOPLIN	0	D	06-01-1882	BOISE RIVER				
					MACE	0							
SENH		01		63-0161Q	PERRAULT	0	D	05-01-1866	BOISE RIVER				
					JOHNSON	0							
					CONSUMERS WATER CO	0							

05-01-1866 BOISE RIVER
MAINTAINED

MAR 10 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8506
Permit No.
RECEIVED
FEB 12 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index ON 7-24-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index ON 7-24-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: CANAL

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? BD (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Barbara Dwyer 1/29/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)
Exam Reviewed by Manager of Regional Office Dor 2/4/87 (Initial and date)
Exam Date Entered in Computer Dor 2/4/87 (Initial and date)
Exam sent to State Office 2/11/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/11/87 (Initial and date)

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Jan Thurtell

AUG 27 1987

DATE

8/26/87

TO

Kay Walker

Department of Water Resources

SUBJECT

Exam fee for 63-8306

Attached is the receipt for the \$125
Check H.P. submitted. Also attached
is my letter to them concerning the
fee & a possible refund. I didn't get
an exam fee sheet because at that early
time in the fee program I didn't know
we had to have one or should have one.
I'm almost positive I refunded the \$25, but

SIGNATURE

→

stupidly enough I must not have
kept a copy of the refund memo. I
sure think I refunded it, though.
Ok well, if you need anything
else, just call. Thanks!

Jan

Forty five dollars \$ 00 / 1987 DOLLARS

Application	\$	45 00
92-336	\$	
	\$	
	\$	
TOTAL	\$	45 00

James Pugh

STATE OF IDAHO
Department of Water Resources

ACC 710 1238-120

No 40375

Boise, Idaho, 6/17, 1987

RECEIVED FROM *Harold H. Harkness* of *Boise, Idaho* \$ 125 00
One hundred twenty five 00 / 100 DOLLARS

Exam fee	\$	125 00
63-8306	\$	
10-2474	\$	
TOTAL	\$	125 00

RECEIVED

MAR 10 1988

James Pugh

STATE OF IDAHO
Department of Water Resources

ACC 710 1238-120

No 40376

Boise, Idaho, 6/17, 1986

RECEIVED FROM *Parker Water Corp* of *Boise, Idaho* \$ 125 00
One hundred twenty five 00 / 100 DOLLARS

Exam fee	\$	125 00
63-10150	\$	
92-1	\$	
TOTAL	\$	125 00

James Pugh



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

KEYPINCHED

June 17, 1986

Hewlett Packard Co.
Boise Division
P. O. Box 15
Boise, ID 83702

153576

To Whom It May Concern:

We have received a check for \$125.00 from your office. It appears this check is in response to a certified letter concerning the fee for proof of beneficial use examinations which are conducted by our Department. We did locate a permit for Hewlett Packard Co. which had a certified notice sent, dated April 17, 1986.

However, the fee paid was \$125 which would cover a water right for up to 2.0 cubic feet per second. This permit lists a 1.0 cubic feet per second amount for irrigation purposes. The fee for 1.0 cfs is \$100, therefore, a refund may be in order.

Please review the enclosed permit and contact this office as to whether or not this is the permit that the examination fee is being submitted for. Please note that once a permit is approved, the amount of water cannot be increased. If more water is needed, then an application for permit will need to be filed.

We will hold further action on this permit, until hearing from you.

Sincerely,

RECEIVED

MAR 10 1988

JAN SHURTE
Senior Water Resource Agent

JS:jp



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8306
HEWLETT PACKARD CO.
BOISE DIVISION
P.O. BOX 15
BOISE, ID 83702

April 17, 1986

CERTIFIED MAIL

138405

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAILED
MAR 10 1988

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
MAR 10 1988

March 24, 1982

RE: Permit No. 63-8306

Hewlett-Packard Company
Boise Division
P.O. Box 15
Boise, ID 83702

Gentlemen:

Enclosed is a copy of the approved application for amendment submitted in connection with the above referenced permit. Also enclosed is Departmental Receipt No. 21887 in the amount of \$20.00.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

100-111111-1000

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: 6h5

Right Number 63-8306 Applicant Hewlett-Packard Co.

Purpose of Amendment: ☐ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount. ☐ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☒ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 3/15/82
- ☒ Amendment published correctly. Idaho Statesman
4/25 & 3/4/82 2000 # 21827
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions Access ports

By DBS Date 3/15/82

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By Jin send receipt Date 3/17/82
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

NOTICE OF (APPLICATION FOR AMENDMENT)
(AMENDED APPLICATION FOR PERMIT)

Notice is hereby given that (application)
(permit) No. 63-8306

in the name of Hewlett-Packard Co. - Boise Division
was filed on 5/7/76 for the
diversion of 1.00 cfs from groundwater source
with a point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec 27 T4N R1E Ada Co. to be used for Irrigation
purposes from 4/1
to 10/15 within portions of Sec 27
T4N R1E.

The (applicant)
() now proposes to amend the
(permit holder)

(application)
() by changing the point of diversion
(permit)
to the SWNE $\frac{1}{4}$ and 2 points within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 27 T4N R1E B.M.
Ada County.

Any protest against the approval of the proposed amendment
must be filed with the Department of Water Resources,
92 S. Cole Road, Boise, Idaho 83709 on or before
March 15, 1982.

C. STEPHEN ALLRED,
Director

Published 2/25 and 3/4/82

RECEIVED
MAR 16 1982

Department of Water Resources

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

December 9, 1980

Hewlett Packard Company
P.O. Box 15
Boise, ID 83707

RE: Permit No. 63-8306

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

7/10/81

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8306

Name(s) of Permit Holder: Hewlett Packard Company

Post Office Address: P.O. Box 15

Boise, Idaho 83707

Tel. No. 376-6000

Source of Water: 2 Irrigation Wells

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 50 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

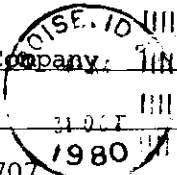
The above information is a true statement of the extent to which the above numbered permit has developed.

10-29-80

Date

 FACILITIES MGR.
Signature of Permit Holder

MICROFILMED

Hewlett Packard Company: 

P.O. Box 15

Boise, Idaho 83707

PLACE
TEN CENT
STAMP
HERE

8030417

RECEIVED

NOV 3 1980



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1980

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

April 8, 1979

Hewlett-Packard Company
Boise Division
P. O. Box 15
Boise, ID 83707

Gentlemen:

Re: Permit No. 63-8306

Enclosed is a copy of the approved application for amendment submitted on Permit No. 63-8306.

Also enclosed is Receipt No. 13255 in the amount of \$20.00..

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:rf

Enc: 2

MICROFILMED

June 11, 1976

Re: Permit No. 63-8306

Hewlett-Packard Company
P.O. Box 15
Boise, ID 83707

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8306. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8306

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RWH 5-7-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 5-7-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 6-1-76

(12) _____

Final date for protests 6-7-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By

JLS

Date

6-7-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 13, 1976

Re: Notice of Application for Water Permit No. 63-8306 - Hewlett-Parkard Co.
63-8307 - Mountain Bell

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

6-1-76

RB

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that HEW-LETT-PACKARD COMPANY, Boise Division, Boise, ID, has on May 7, 1976 submitted Application No. 63-8306 for a permit to appropriate 1.0 cubic feet per second of water from a groundwater source by means of pump and sprinkler system within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 27 T4N-R1E, B.M., Ada County to be used from Apr. 1 to Oct. 15 for irrigation of 50 acres within the W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 27 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 38720, on or before June 7, 1976.

R. KEITH HIGGINSON
Director
Pub. May 20, 27, 1976

3229

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HEWLETT-PACKARD COMPANY, Boise Division
Boise, ID
has on May 7, 1976 submitted Application No. 63-8306
for a permit to appropriate 1.0 cubic feet per second ~~zero feet~~
~~per second~~ of water from a groundwater source
by means of pump and sprinkler system
within the SW 1/4 Sec 27 T4N-R1E, B.M., Ada County

to be used from Apr 1 to Oct 15
for irrigation of 50 acres

within the W 1/4, NW 1/4, SE 1/4, Sec 27 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
June 7, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on May 20, 1976 and May 27, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

May 12, 1976

Hewlett-Packard Company-Boise Division
P.O. Box 15
Boise, ID 83707

Gentlemen:

Enclosed is your Receipt No. 3777 in the amount of \$ 25.00

for Application for Permit which was received in this
office on May 7, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure

P A Y E E: DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

HEWLETT-PACKARD, BOISE, IDAHO

DATE	INVOICE NO.	DESCRIPTION	AMOUNT	D. SCOUNT OR DEDUCTION	NET AMOUNT
5-6-76		WATER RIGHT APPLICATION FEE (SEE ATTACHED) 1794 462900			\$25.00

IDENT. NO. 63-8306

WATER RIGHT
DATA ENTRY LOG

[illegible]