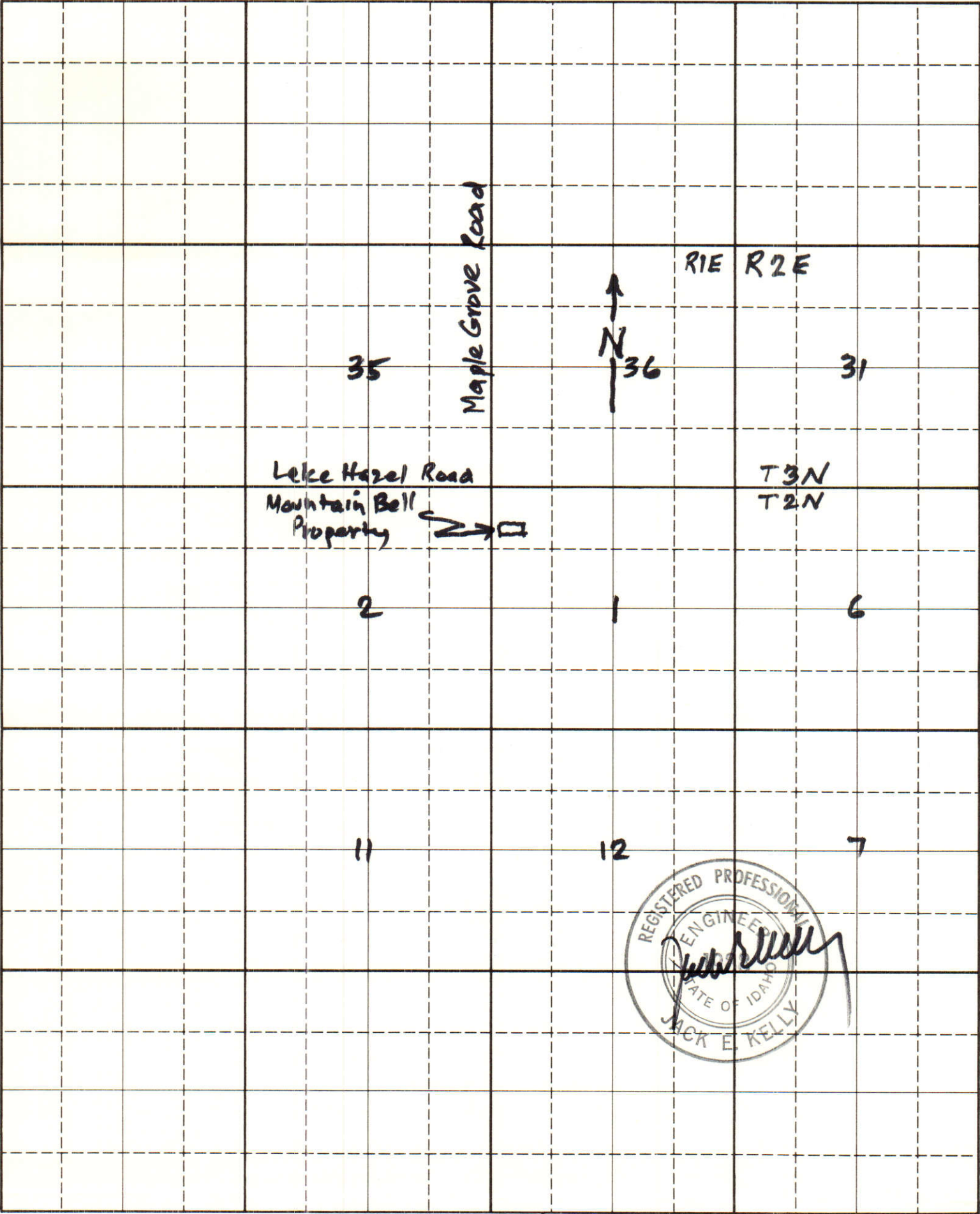


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. O. Reed 4-27-78
(Applicant) Building Planning, Mountain Bell

COUNTY OF ADA)

S. C. Smith, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

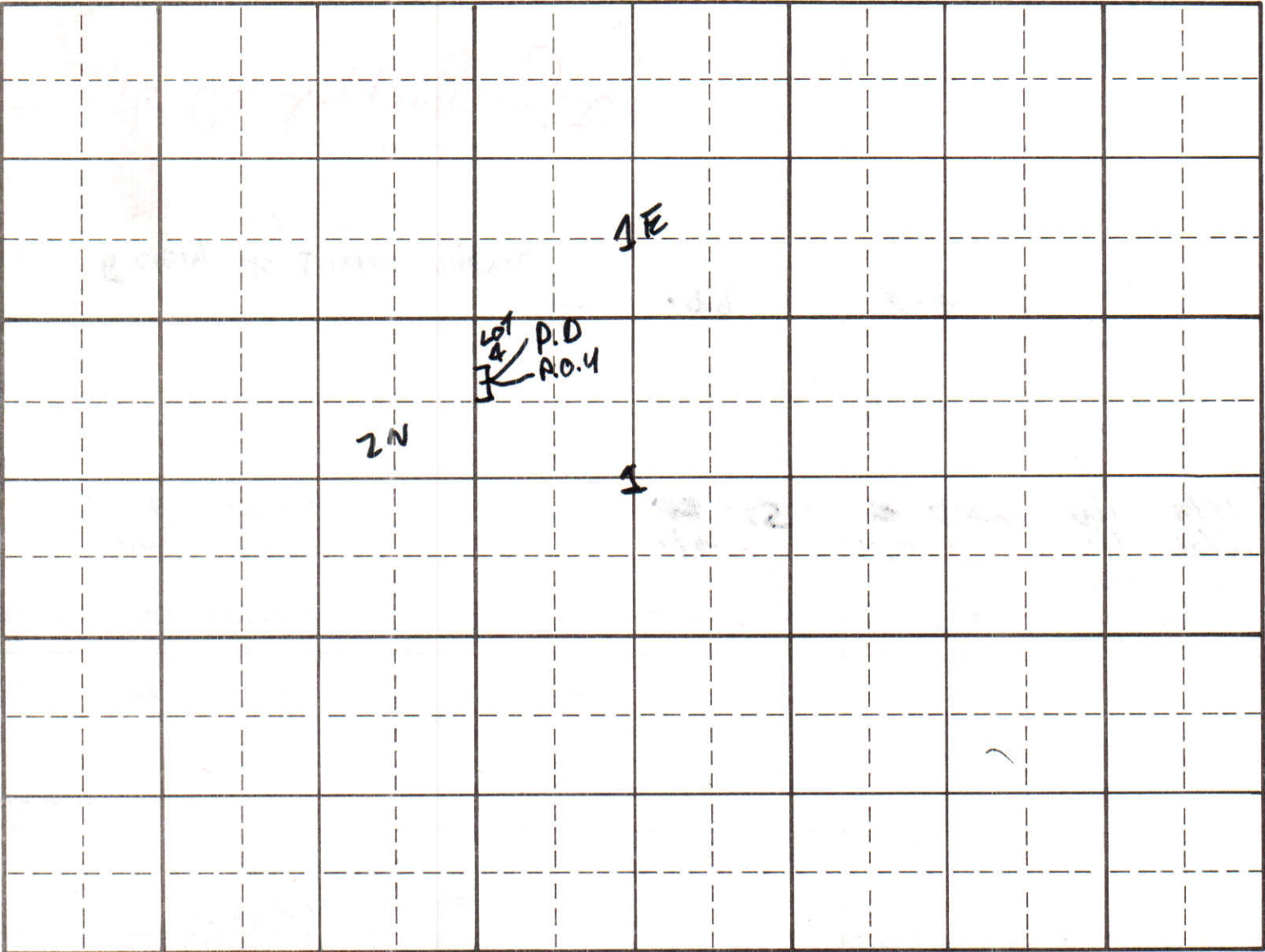
issue of May 27, 1976.

day of May, 1976.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(NWNW)

Point(s) of diversion: LOT 4 SE 2N 1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	1						LOT 4											1

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

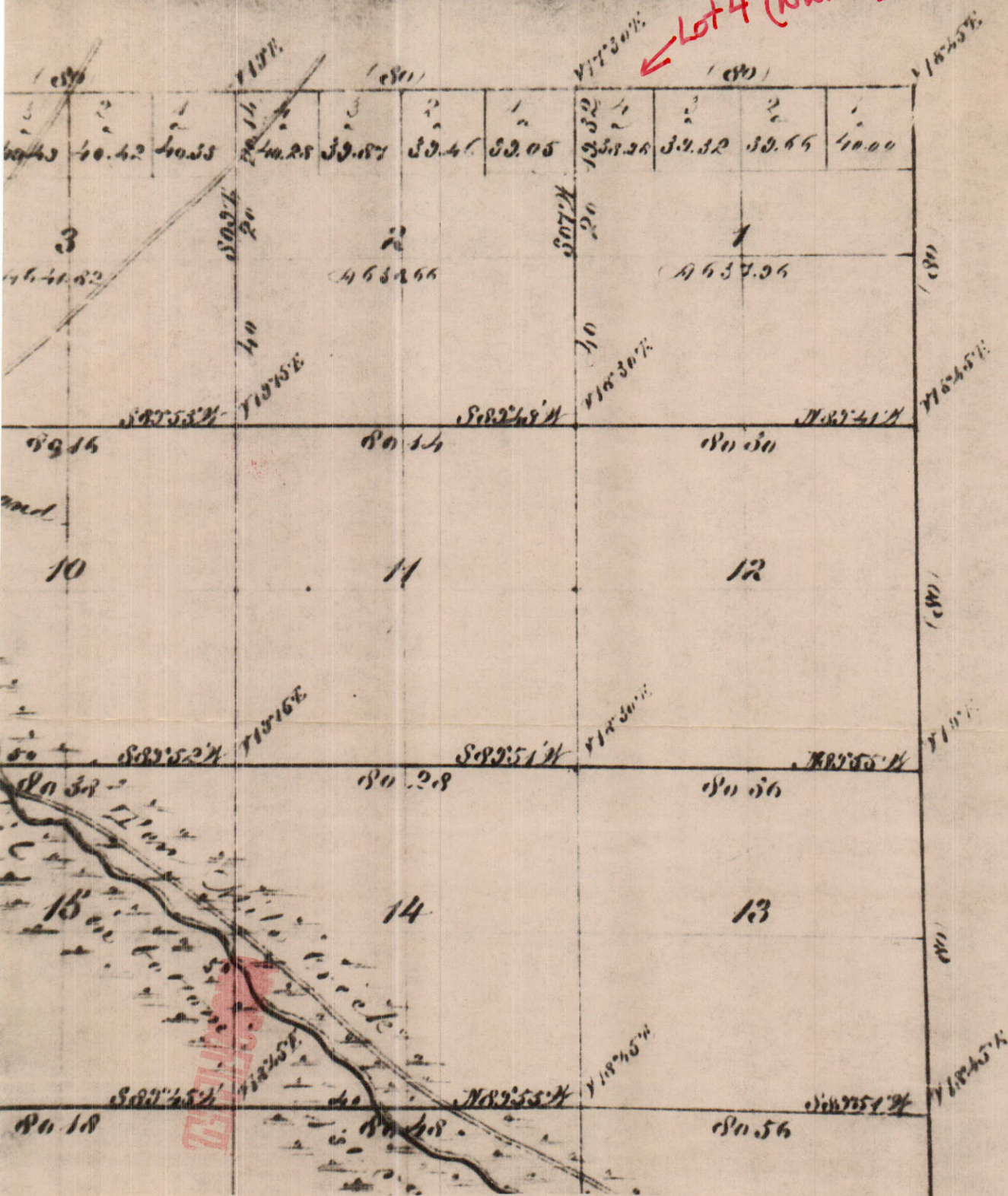
Examiner's Signature And E Morris
 Date 26 June 1981

Checked by 625
 Date 8/14/81

Approved by 625 Rolyn 10/15/81
 Date 8/19/80

East Buise Meridian

Lot 4 (NWNW)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8307 Priority May 10, 1976 Amount 0.09 cfs

THIS IS TO CERTIFY, that Mountain Bell
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8307 issued pursuant to Application for Permit dated May 10, 1976,
and has submitted proof to the Department of Water Resources on April 14, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.39 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 31</u>	at <u>0.05</u> cfs and	<u>4.5</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
(1 unit)	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.09 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
5.7 acre feet per year, said waters to be diverted within the GL4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section
1, Twp. 2N, Rge. 1E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1E	1						GL4 1											1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
November, 19 81.

Director

Identification No. 63-8307

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Mountain Bell
post office address One Capital Center-P. O. Box 7888, Boise, ID 83723
2. Source of water supply Ground Water which is a tributary of _____
3. a. Location of point of diversion is Lot 4 $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section 1 Township 2N
Range 1E B.M. Ada County; additional points of diversion if any: _____
None
- b. If water is not consumed, it will be discharged into septic tank & drain at a point in NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 2N Range field 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.20 for irrigation purpose from April 1 to October 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. submersible pump with 7½ HP motor
discharging to buried sprinkler system and domestic water piping to buildings.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 1 Township 2N.
Range 1E B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served company employees, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N.	1E.	1					4												4

Total number of acres to be irrigated 4

c. Describe any other water rights used for the same purposes as described above. none known

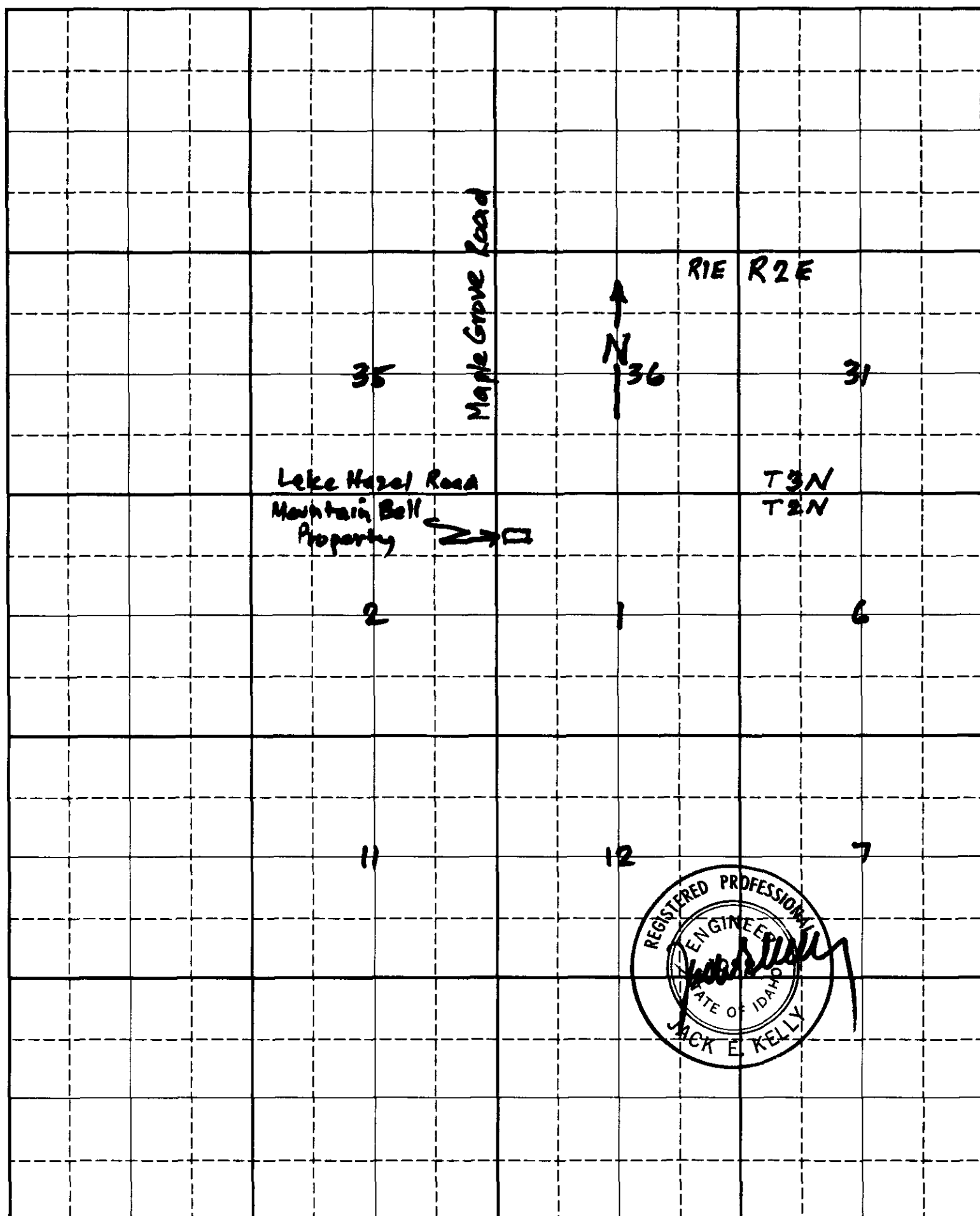
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing n/a

10. Remarks Water will be used for domestic use of company employees at office and switching exchange building and for irrigation of lawns and landscaped area. Irrigation will be by automatic sprinkler systems, principally in the early morning hours. Pumping rate is higher than for typical irrigation of agricultural crops but consumptive use (and total diversion) are comparable.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. O. Reed 4-27-78
(Applicant) Building Planning, Mountain Bell

Proposed Priority 5-10-76

Received by DRB Date 5/10/76 Time 11:10 AM
Preliminary check by _____ Fee \$ 10.00 No. 3776
Received by CS Date May 11, 1976
Publication prepared by RB Date 5-13-76
Published in Idaho Statesman
Publication dates May 20 + 27
Publication approved RB Date 6-1-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JH DR

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

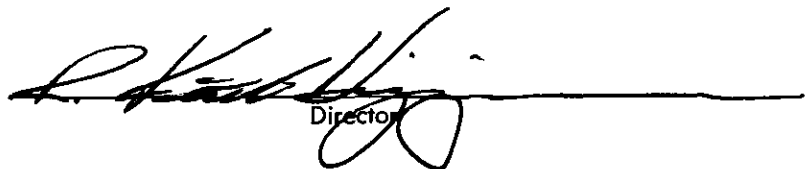
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8307, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1981.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of June, 1976.


Director

OK
6-1-76
RB

P. E. Smith

Two

P. E. Levitt

Brenda Eiguren
Notary Public for Idaho, 1

Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-8307

OWNER LAST NAME - MOUNTAIN BELL ✓
ADDRESS LINE 1 - ONE CAPITAL CENTER ✓
ADDRESS LINE 3 -FIRST NAME - ORIG OWNER -
ADDRESS LINE 2 - P.O. BOX 7888 ✓
CITY - BOISE ✓

STATE - ID ZIP CODE - 83723 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE ✓

STATUS -

PRIORITY - 05-10-1976 COUNTY - ADA

TOTAL DIV. RATE - .0900 -CFS ✓

TOTAL DIV. VOLUME -

✓ 5.70 AFA

TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWNW 01 02N 01E LOT 04 REDIV - ✓

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION ✓

USE DIV. RATE -

✓.0500 CFS

USE DIV. VOLUME -

✓4.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE DIV. RATE -

✓.0400 CFS

USE DIV. VOLUME -

✓1.20 AFA

USE - IRRIGATION ✓

PLACE OF USE - TWN 02N RNG 01E SEC 01 TRACT NWNW LOT 04 AC 01

DECREAF NAME -

DATE -

TOTAL ACRES

1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1981 PERMIT/DENIED - 06-10-1976 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP, PIPELINES & SPRINKLERS.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 19, 1981

RE: Permit No. 63-8307

Mountain Bell
One Capital Center, Box 7888
Boise, ID 83723

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure

NOV 22 1981



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 6, 1981

RE: Permit No. 63-8307

Mountain Bell
One Capital Center
P.O. Box 7888
Boise, ID 83723

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. **63-8307**, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: **0.09 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **5.7** acre feet per year.

Point(s) of diversion: **GL 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 1, Twp. 2N, Rge. 1E, Ada County**

Beneficial use: **Domestic (1 unit) and irrigation of 1 acre within GL $\frac{1}{4}$ (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Sec. 1, Twp. 2N, Rge. 1E**

Priority date established: **May 10, 1976**

Conditions (if any):

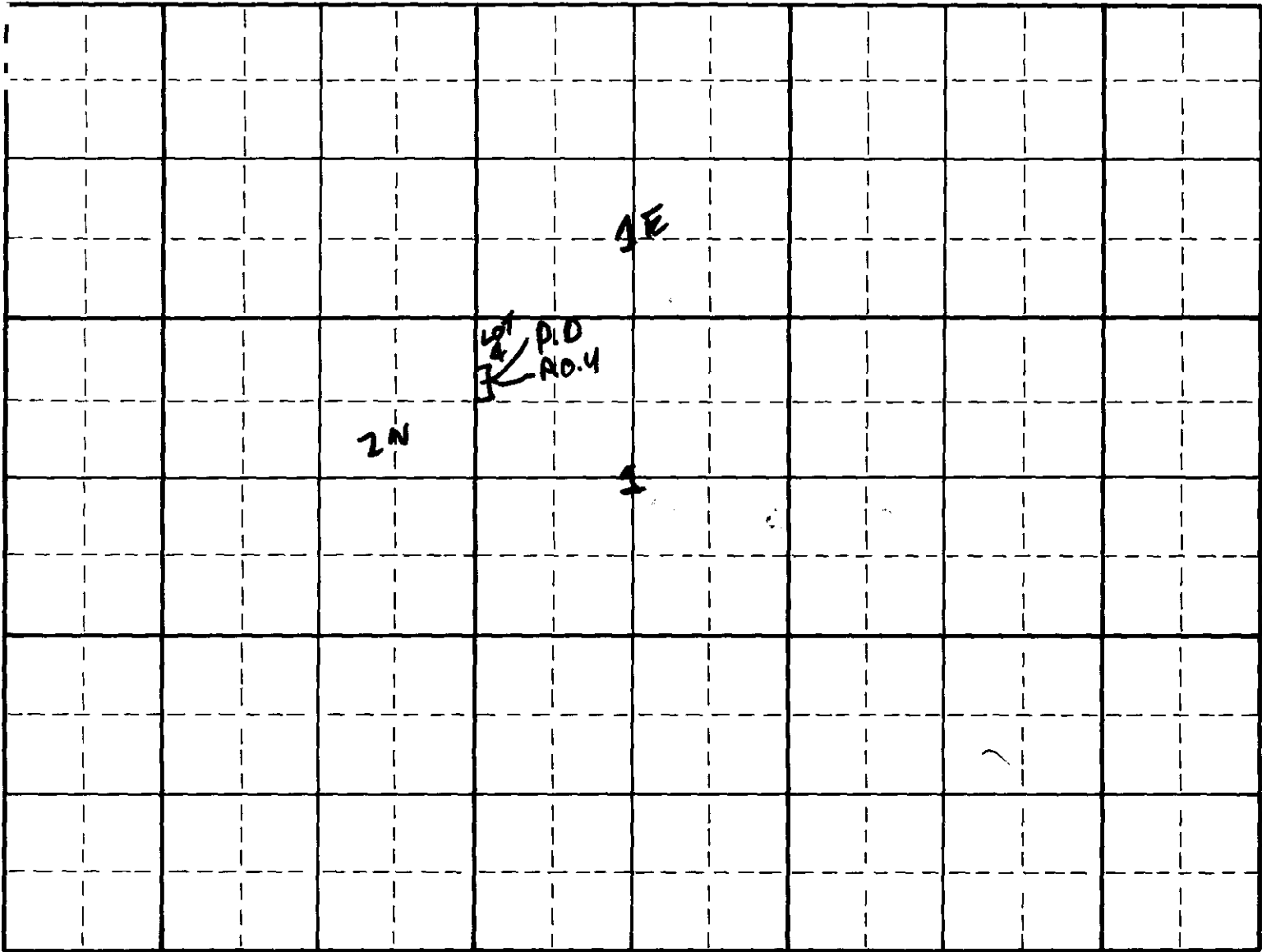
If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

to Overlapping rights

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

(NWNW)

Point(s) of diversion: LOT 4 SE 2N 1E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2E	3						LOT 4 1											1

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner Signature *Ant E Morris*

Checked by *6'S*

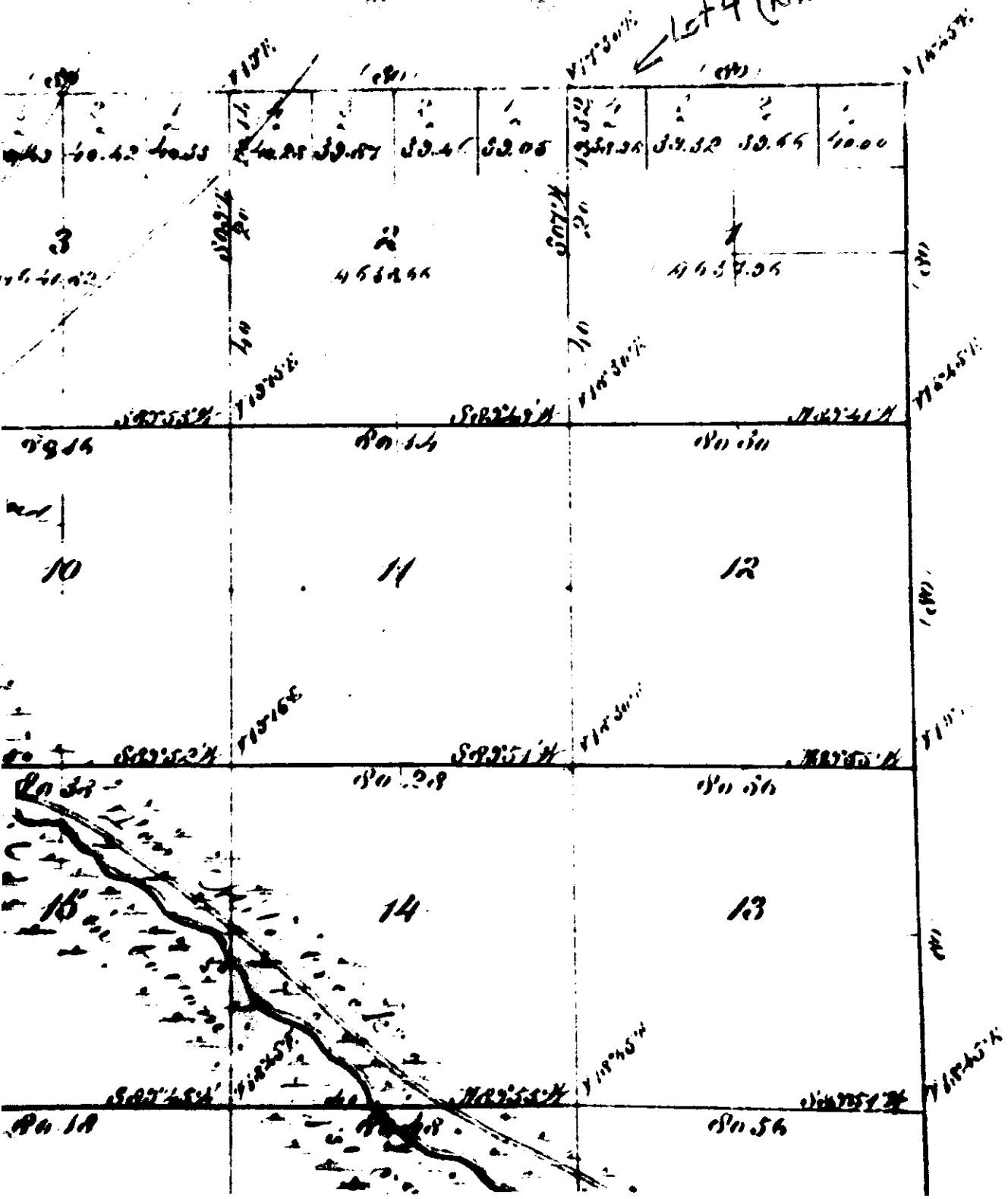
Approved by *6KJ Polyn 10/15/81*

Date *26 June 1981*

Date *8/14/81*

Date *8/19/80*

1. First Base of Survey





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

April 29, 1981

Mountain Bell
P.O. Box 7888
Boise, Idaho 83723

RE: Permit No. 63-8307

Dear Sir:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED
1981

DEPARTMENT OF WATER RESOURCES

63-8307

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder: Mountain Bell

Post Office Address: P.O. Box 7888

Boise, ID. 83723 Tel. No. 208/385-2534

Source of Water: Well

Extent of Use:

☒ Domestic	<u>Tel. Bldg.</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>Lawn 1 acre</u>	(acres)
☐ Other		

Measuring Device	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

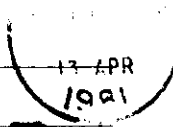
4-9-81
Date

Ja Bussett
Signature of Permit Holder

MTU Bell

P.O. Box 7888

Boise 83723



PLACE WEEK
TEN CENT
STAMP
HERE

Department of Water Resources

APR 14 1981



MULTIMEDIA



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

MOUNTAIN BELL
ONE CAPITAL CENTER
P.O. BOX 7888
BOISE, ID 83723

103176

MARCH 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8307 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURE

103176

3/79

IDENT. NO. 63-8307

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
D.W.	5/31/83	Keypunched by State Office <u>License update</u>

June 11, 1976

Re: Permit No. 63-8307

**Mountain Bell
One Capital Center
P.O. Box 7888
Boise, ID 83273**

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **63-8307** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

**BOBBY D. FLEENOR
Chief, Water Rights**

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8307

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 5-10-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) PJC 5-10-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: no obs. wells in vicinity
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 6-1-76

(12) _____

Final date for protests 6-7-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJS

Date 6-7-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 13, 1976

Re: Notice of Application for Water Permit No. 63-8306 - Hewlett-Packard Co.
63-8307 - Mountain Bell

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

6-1-76

RB

Sincerely,

LEGAL NOTICE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that MOUNTAIN BELL, Boise, ID, has on May 10, 1976 submitted Application No. 63-8307 for a permit to appropriate 0.2 cubic feet per second of water from a groundwater source by means of pump and sprinkler system within Lot 4 Sec 1 T2N-R1E B.M., Ada County, to be used from Jan. 1 to Dec. 31, for domestic purposes and from Apr. 1 to Oct. 31 for irrigation of 4 acres within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 1 T2N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 7, 1976.

R. KEITH HIGGINSON

Director

Pub. May 20, 27, 1976

3230

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MOUNTAIN BELL
Boise, ID
has on May 10, 1976 submitted Application No. 63-8307
for a permit to appropriate 0.2 cubic feet per second ~~acre feet~~
~~per acre~~ of water from a groundwater source
by means of pump and sprinkler system
within the ~~area~~ Lot 4 Sec 1 T2N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes and from Apr 1 to Oct 31 for irrigation
of 4 acres
within the N1/4, N1/4, SSec 1 T2N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
June 7, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on May 20, 1976 and May 27, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

May 12, 1976

Mountain Bell
One Capital Center-P.O. Box 7888
Boise, ID 83723

Gentlemen:

Enclosed is your Receipt No. 3776 in the amount of \$ 10.00
for Application for Permit which was received in this
office on May 10, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure



Mountain Bell

A. M. Brown
Idaho General Manager - Facilities

Post Office Box 7888
Boise, Idaho 83723
Phone (208) 385-2464

May 6, 1976

Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho

Subject: Boise Southwest - 340011 - Water Permit

Gentlemen:

We are attaching herewith application for permit in connection with a well to be developed for our new equipment building in Southwest Boise, here in Idaho.

We are also including herewith a \$10.00 check covering the necessary charges for the permit.

Should you have any questions, please let us hear from you.

Yours truly,

Idaho General Manager - Facilities

Attachments -

Application for Permit
Check in the amount of \$10.00

JOR:eh

cc: Engineering, Incorporated
Anderson & Kelly