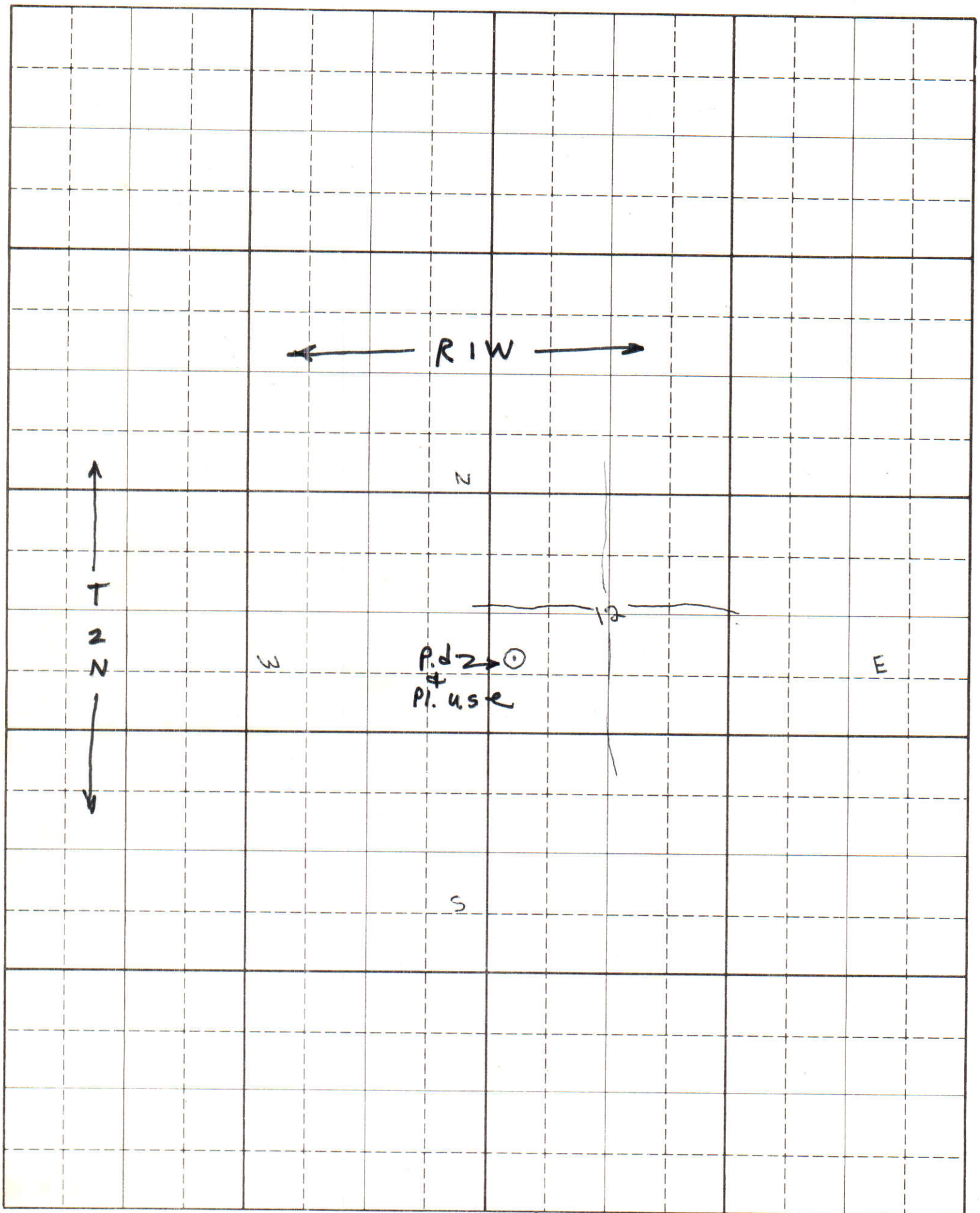


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Carmen Baker
(Applicant)

RECEIVED

MAY 23 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 20 day of May, 1976, and the last publication being on the 27 day of May, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 27 day of May, 1976.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that VANSAL C. and or CARMEN BAKER, Meridian, Id., has on May 7, 1976, submitted Application No. 63-8308 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of well, pump and sprinkler system within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 12 T2N-R1W B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 15 to Nov. 15 for irrigation of 5 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 12 T2N-R1W B.M.

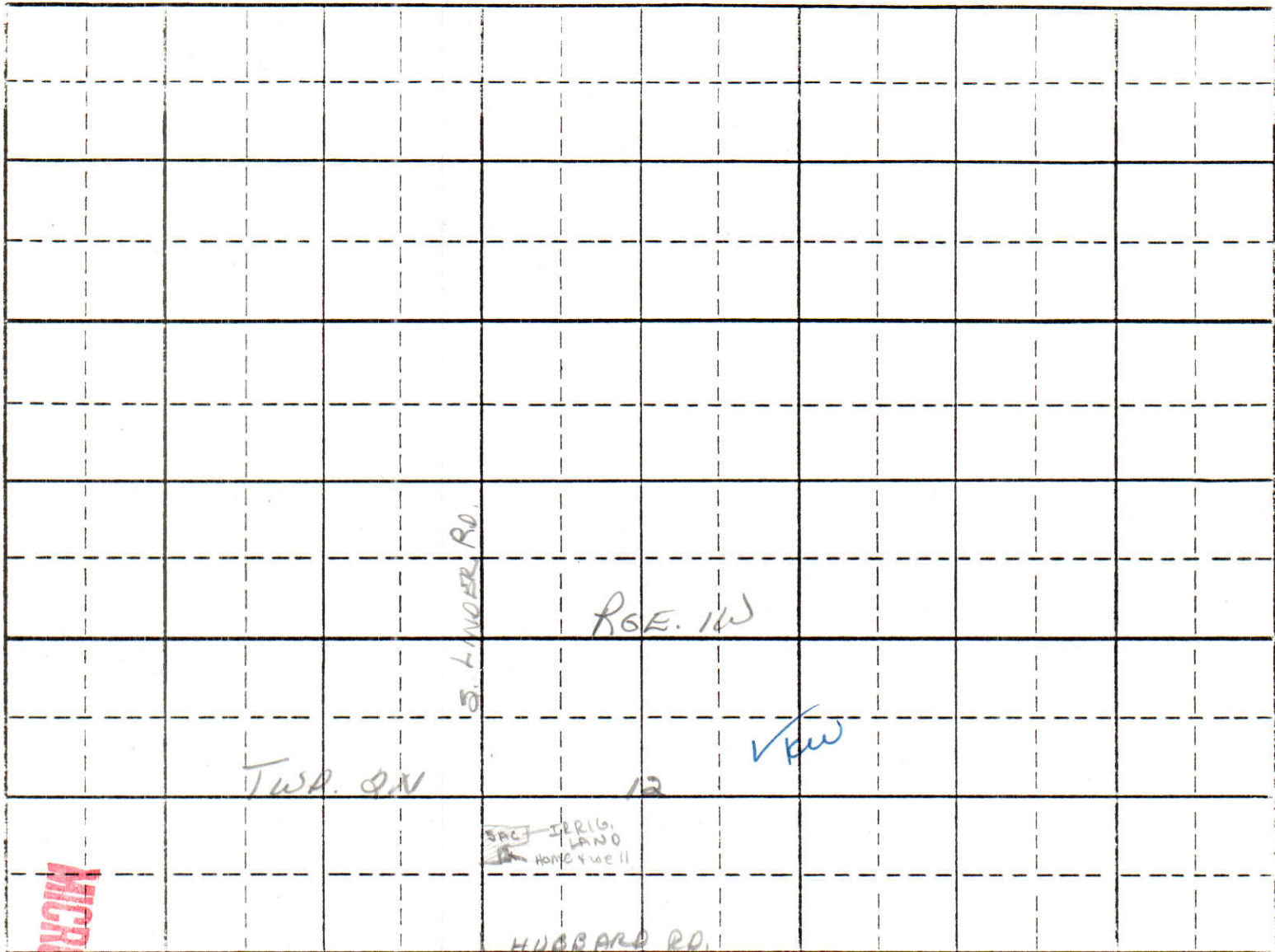
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 7, 1976.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Id. on May 20, 1976 and May 27, 1976.

OK
6-1-76
RB

RECEIVED



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: *same as permit*
 NW 1/4 SW 1/4, SEC. 12, TWP. 2N, RGE. 1W.

Place(s) of Use *same as permit*

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	12										X	(DOMESTIC)						5
												5							5

- Recommended Amendments:
- ☐ Change P.D. as reflected above
 - ☐ Change P.U. as reflected above
 - ☐ Add P.D. as reflected above
 - ☐ Add P.U. as reflected above
 - ☒ None
 - ☐ Other

Examiner's Signature *Jan Grover* Date *1/24/83*
 Checked by *DBS* Date *2/1/83*
 Approved by *Kay Baker* Date *11/8/83*

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 54 S12 2N 1W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature Paul E. Martin
Checked by B. L. Sisco
Approved by _____

Date 27 June 1982
Date 2/25/82
Date

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8308 Priority May 7, 1976 Amount 0.14 cfs

THIS IS TO CERTIFY, that Vansal C. Baker &/or Carmen Baker
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8308 issued pursuant to Application for Permit dated May 7, 1976,
and has submitted proof to the Department of Water Resources on May 29, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>0.10</u> cfs and	<u>22.5</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u> at	<u>0.04</u> cfs and	<u>1.2</u> acre feet
(1 Unit)	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 12,
Twp 2N, Rge 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	1W	12										5							5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22ND day of NOVEMBER, 19 83.

Acting for the Director Roman C. Young

Identification No. 63-8308

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant VANSAL C. BAKER &/OR CARMEN BAKER Phone: 888-2702
post office address 9090 South Linder Road Meridian, Idaho 83642
2. Source of water supply GROUND WATER which is a tributary of ---
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 2 N
Range 1 W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrig purpose from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & SPRINKLER
system (3 HP pump)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3000⁰⁰.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 12 Township 2 N
Range 1 W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
2N	1W	12									5								5

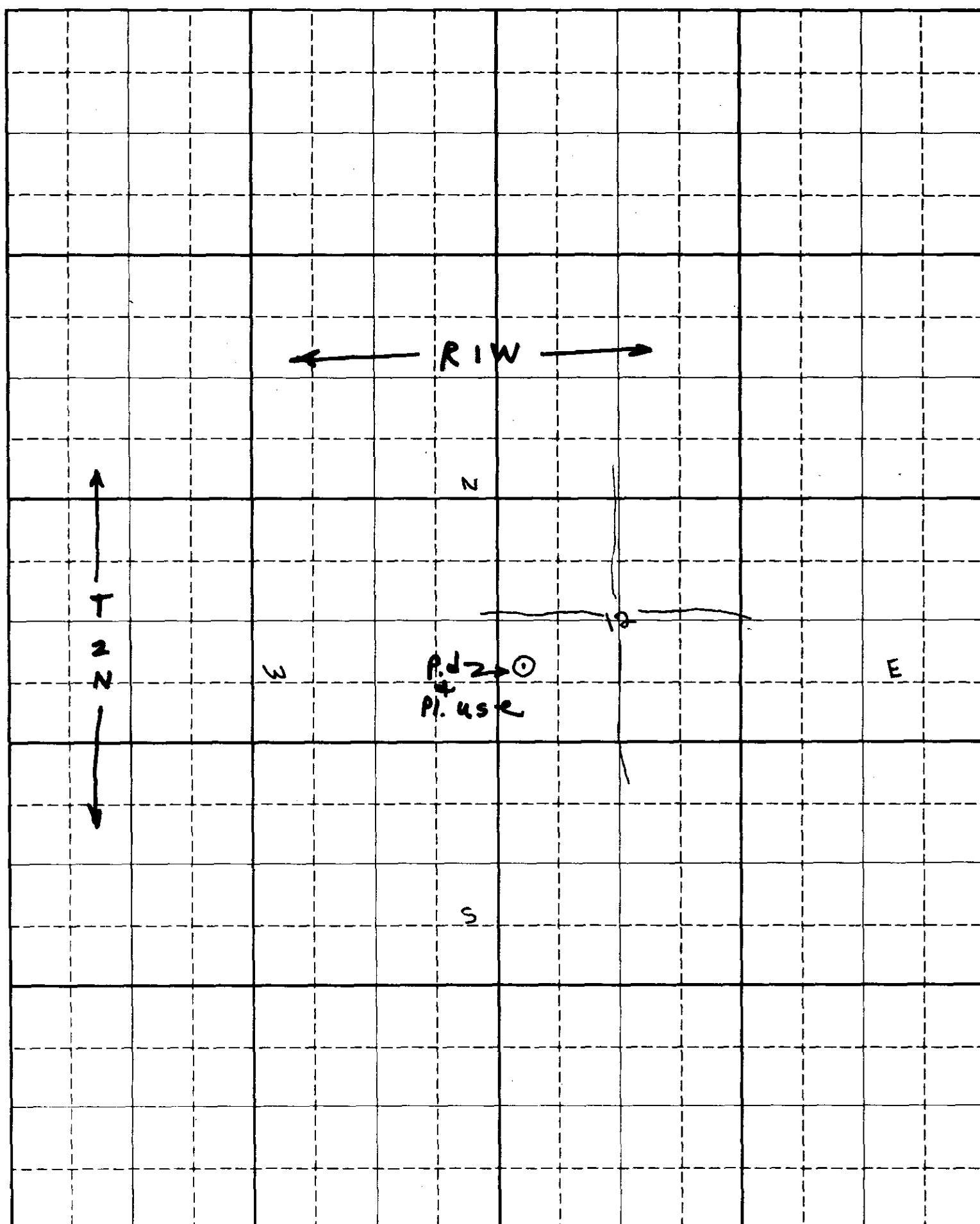
Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Carmen Baker
(Applicant)

Proposed Priority 5-7-76

Received by JH Date 5-7-76 Time 2:35 P.M.

Preliminary check by JH Fee \$ 10.00

Receipted by RB Date 5-7-76 # 3721

Publication prepared by RB Date 5-13-76

Published in Valley News-Times

Publication dates May 20 + 27

Publication approved RB Date 6-1-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH ~~den~~

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8308, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

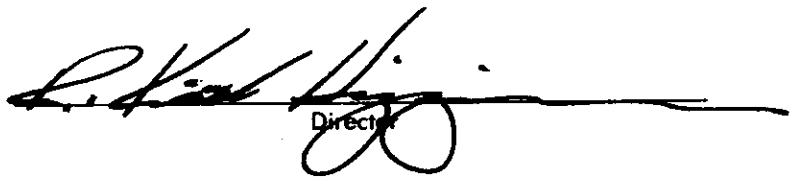
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of June, 19 76.


Director

RECEIVED

MAY 23 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 20 day of May, 1976, and the last publication being on the 27 day of May, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 27 day of May, 1976.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
6-1-76
RB

WATER RIGHT NUMBER 63-8308

OWNER LAST NAME - BAKER

FIRST NAME - VANSAL C.

ORIG OWNER -

OWNER LAST NAME - BAKER

FIRST NAME - CARMEN

ORIG OWNER -

ADDRESS LINE 1 - 9090 S. LINDER RD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-07-1976 COUNTY - ADA

TOTAL DIV. RATE - .1400 -CFS

TOTAL DIV. VOLUME - 23.70 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NWSW 12 02N 01W LOT - REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .1000 CFS USE DIV. VOLUME - 22.50 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 02N RNG 01W SEC 12 TRACT NWSW LOT AC 05

DECREE NAME -

DATE -

TOTAL ACRES 5

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1981 PERMIT/DENIED - 06-10-1976 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

November 22, 1983

RE: Permit No. 63-8308

Vansal C. &/or Carmen Baker
90909S. Linder
Meridian, ID 83642

Dear Mr. and Mrs. Baker:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8308
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	1/13/82	JP	N/A
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	6/22/82 2:00 SILVER		

EXAMINATION

Date 6/23/82 Accompanied by VAWSAL BAKER Total Q measured 0.10 cfs (IRRIG ONLY)
If source is surface water, estimate total flow of source +0.04 Dom. (NOT MEAS.)
Methods of measurement Pressure GAUGE Meets Permit requirements? 0.14 cfs

Measurement calculations:

1 Domestic - 0.04 cfs

RAINBIRD 9/16" NOZZLE (11) = 3.86 gpm per hole X 11 = 42.46 gpm
AT 46 PSI (AUG.) 448.8 = 0.0945
OR 0.10 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3	RED JACKET	300TI	RED JACKET	110C	PRESSURE GAUGE		

System Description 3 HP - 60 CYCLE - SINGLE PHASE RED JACKET, MOTOR MODEL 300TI + PUMP 110C. 1 1/4" LINE TO HOME + INTO 4" MAINLINE TO SINKLER SYSTEM.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5		AFA/Acre	
USE	Q (cfs)	V (afa)	
IRRIGATION (5 AC) PASTURE	0.10 ✓	22.5 ✓	FROM 3/15 TO 11/15
DOMESTIC w/lawn	0.04 ✓	1.2 ✓	1/1 12/31
Total	0.14 ✓	23.7 ✓	

Remarks

$V = 4.5 \times 5 = 22.5$
 $V = 0.10 \times 1.9835 \times 245 = 48.6$

Q check: 3 HP (.8 eff.) (8.8) / 80' + 2.3 (43 psi) = 0.12 cfs - ok Jim

2 exams on same system - used most recent for licensing purposes.

11-18-83

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

MICROFILMED

Point(s) of diversion: NW 1/4 SW 1/4, SEC. 12, TWP. 2N, R6E, 1W.

Place(s) of Use same as permit

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date

Date _____

Date _____

BAKER

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8308

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- | | | | | |
|--------------------------|--|----------|--|--|
| ☐ | Appointment letter mailed: | | | |
| ☐ | Telephone call made:
(List Telephone No. used) | 888-2702 | | |
| ☐ | Appointment scheduled for:
(Date, time, location) | | | |

EXPLANATION

Date 17 June 1961 Accompanied by _____ Total Q measured 0.17 GFS

If source is surface water, estimate total flow of source _____

Methods of measurement HP CALCULATION Meets Permit requirements? YES

Measurement calculations:

$$\frac{3 \text{ hp} \times .8 \times .8}{80 + \frac{20}{.92}} = .17 \text{ cfs}$$

$$4 \times 4.5 = 18$$

[illegible]

System Description Well pump into Trailer and 4" Aluminum Irrigation line

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

• Ø4 CFC

1.2

///

12/31

Irrigation

10

18

3/15

11/15

Total

14

19.2

Remarks 5 Acres 9' mainline for irrigation 89' well 110' deep

1 P.O.U.
P.O.U.

2

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NW 54 S12 2N 1W

Place(s) of Use[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature *Jul E. Martin*

Checked by E. E. S. S. S.

Approved by _____

Date 27 June 1991

Date 2/25/87

Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

David J. /or Carmen Baker
2020 So. Winder
Meridian, Id. 83642

RE: 03-906

Dear Mr. & Mrs. Baker:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for
no appointment made

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8308.

Name(s) of Permit Holder: VANSAL C. & CARMEN BAKER

Post Office Address: 9090 So. Linda

Meridian Idaho 83642 Tel. No. 888-2702

Source of Water: ground

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>horses & cattle</u>	(number and type of stock) - not exceeding 5-10
☒ Irrigation <u>5</u>	(acres)
☐ Other	

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

May 28, 1981
Date

Carmen Baker
Vansal C Baker
Signature of Permit Holder

RECEIVED

MAY 29 1981

Department of Water Resources

V. C. Baughman
9090 S. Lindbergh Ave.
Meridian, Idaho 83442

REPROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



Organized Labor
Proud and Free
USA 15c



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BAKER, VANSEL C. & CARMEN
9090 S. LINDER RD.
MERIDIAN, ID 83642

108 172

MARCH 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8308 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

RECEIVED
MARCH 31 1981

3/79

IDENT. NO. 113-8304

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

June 11, 1976

Re: Permit No. 63-8308

Vansal C. &/or Carmen Baker
9090 South Linder Road
Meridian, ID 83642

Dear Mr. and Mrs. Baker:

Enclosed is a copy of your approved Application for Permit No. 63-8308 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8308

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) THH 5-7-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) THH 5-7-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: yes 177 G.W. levels - Part A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 6-1-76

(12) _____

Final date for protests 6-7-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

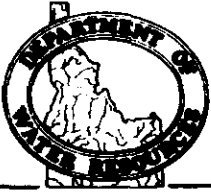
NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By THH Date 6-7-76

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 13, 1976

Notice of Application for Water Permit No. 63-8308 - Vansal C. &/or Carmen Baker

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

6-1-76

RB

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that VANSAL C. &/or CARMEN BAKER
Meridian, ID
has on May 7, 1976 submitted Application No. 63-8308
for a permit to appropriate 0.14 cubic feet per second ~~zero feet~~
~~per second~~ of water from a groundwater source
by means of well, pump and sprinkler system
within the N1/4SW1/4 Sec 12 T2N-R1W B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes and from Mar 15 to Nov. 15 for irrigation of 5 acres

within the N1/4SW1/4 Sec 12 T2N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 7, 1976.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID
on May 20, 1976 and May 27, 1976.

RECORDED