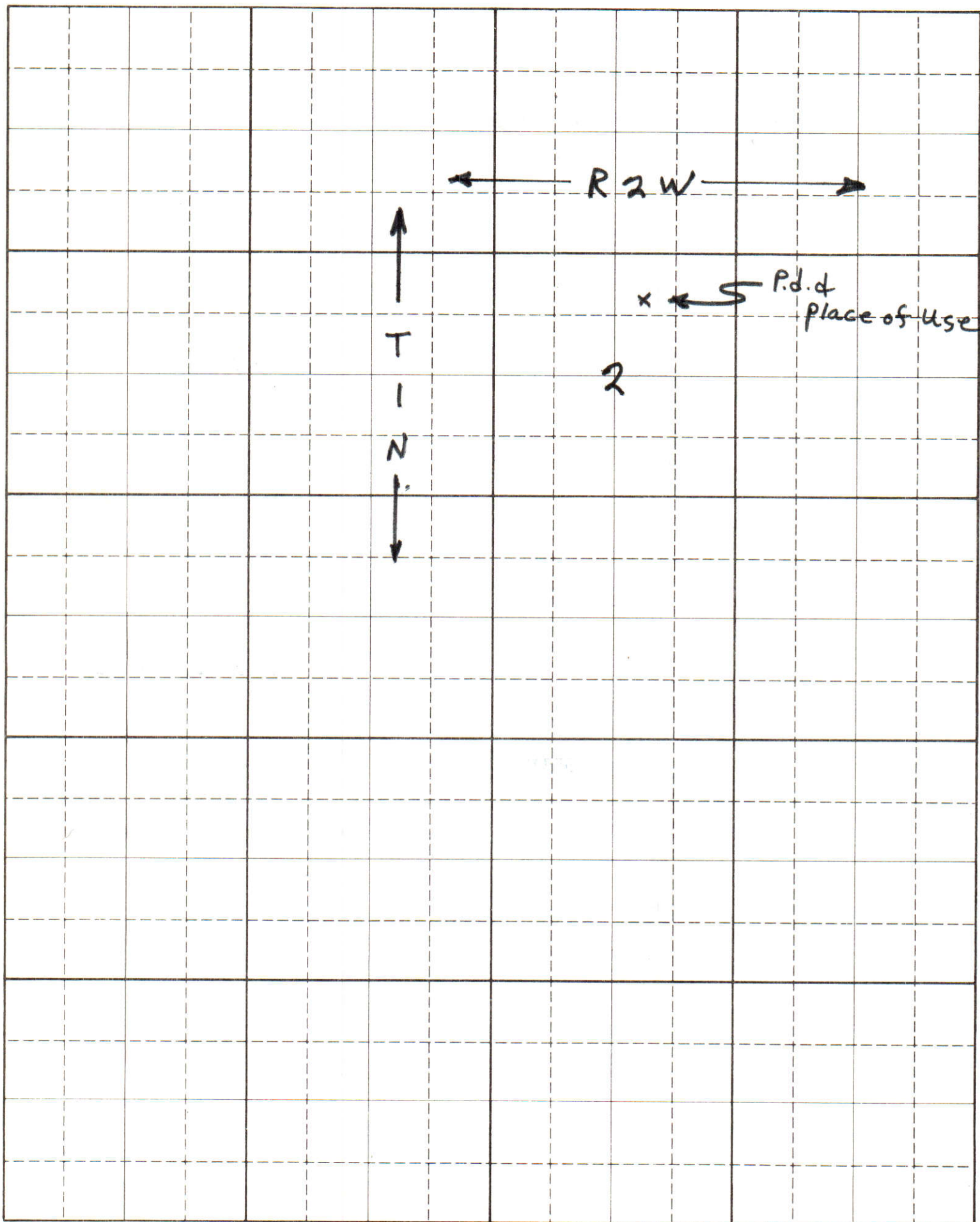


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Leslie A. Blaine
(Applicant)

x Edna A. Blaine

RECEIVED

JUN 14 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 3, 10, 1976

Verla Harker

Subscribed and sworn to before me this

10th day of June, 1976

Adam D. Law

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that LESLIE A. &/ OR EDNA N. CLINE, Nampa, Idaho, has on May 24, 1976 submitted Application No. 63-8314 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of submersible pump within the NW 1/4 NE 1/4 Sec 2 T1N-R2W B.M., Canyon County to be used from January 1 to December 31 for domestic purposes within the NW 1/4 NE 1/4 Sec 2 T1N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 21, 1976.

R. KEITH HIGGINSON
Director
June 3, 10, 1976

OK
6-14-76
RB

RECEIVED

2W

P.D. P.O. u.

2W

2

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE 52 IN 2W

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above ☐ None

☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by _____

Date 19 June 1981

Date 2/25/82

Date 5/10/82

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Leslie A. &/or Edna N. Cline

Total number of acres irrigated _____

Acting for the Director

J. J.

Identification No. _____

Application No. 63-8314

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leslie A. &/or Edna N. Cline Phone: 466-4925
post office address Rt. 7, Box 7175, Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 1N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 1 HP submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 530 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 2 Township 1N
Range 2W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

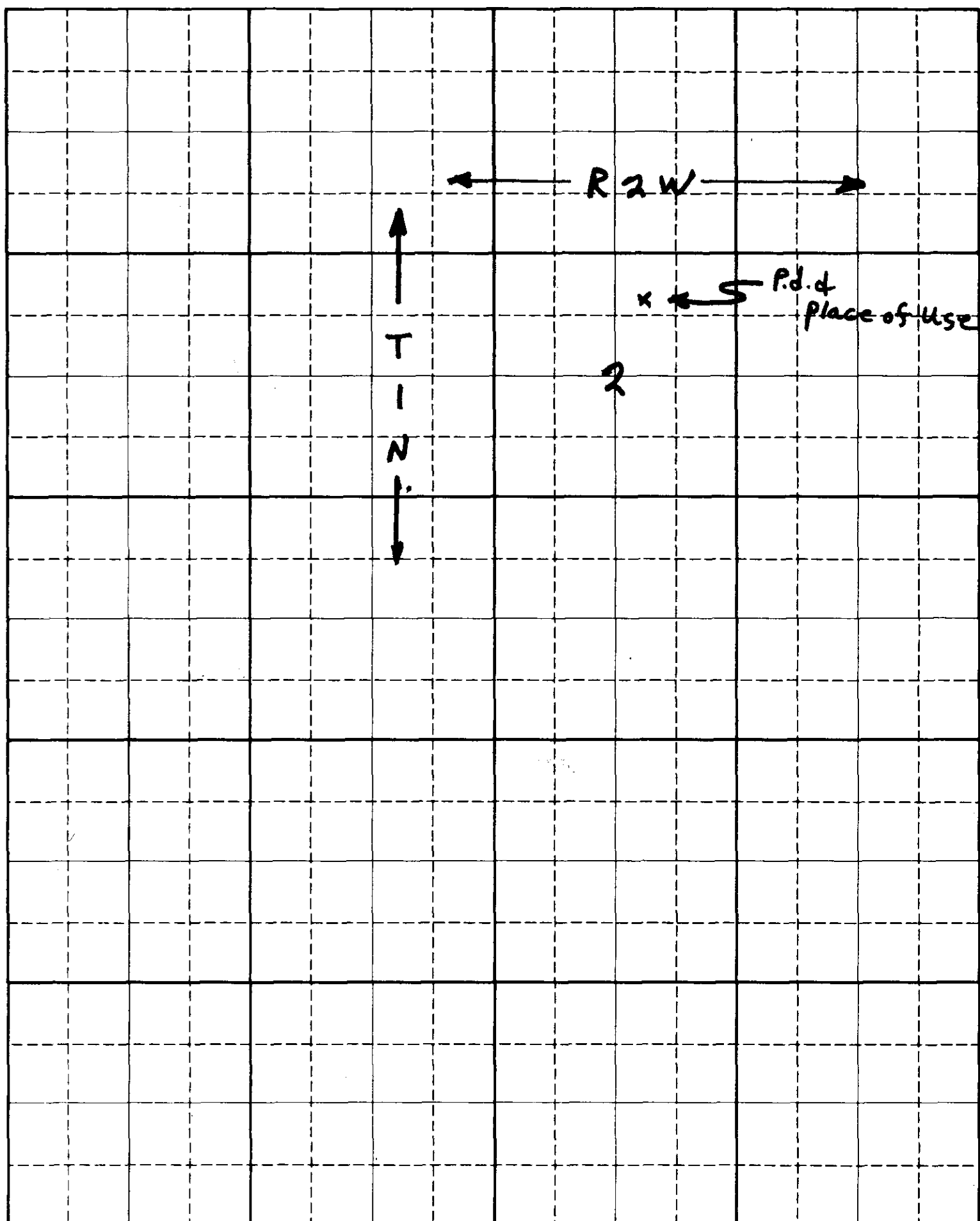
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Property is further described as Lot 1,2,5&6, Block 8, Bowmont Subdivision

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Leslie A. Blaine
(Applicant)

* Edna H. Blaine

Proposed priority: 5/24/1976

Received by JH Date 5-24-76 Time 11:40 a.m.

Preliminary check by JH Fee \$ 10⁰⁰ No. 380

Received by CS Date May 24, 1976

Publication prepared by RB Date 5-22-76

Published in Idaho Free Press

Publication dates June 3 & 10

Publication approved RB Date 6-14-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8314, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before JUNE 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of June 19 76.


Director

RECEIVED

JUN 10 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 3, 10, 1976

Verla Harker

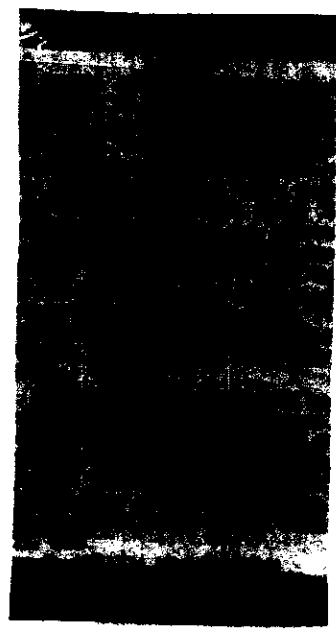
Subscribed and sworn to before me this

10th day of June, 19 76

Adam D. Law

Notary Public, Residing at Nampa, Idaho

OK
6-14-76
RB



WATER RIGHT NUMBER 63-8314

OWNER LAST NAME - CLINE
OWNER LAST NAME - CLINE
ADDRESS LINE 1 - RT. 3, BOX 3558
ADDRESS LINE 3 -

FIRST NAME - LESLIE A.
FIRST NAME - EDNA N.

ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 2 -
CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 05-24-1976 COUNTY - CANYON

TCTAL DIV. RATE - .0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - NWNE 02 01N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - DOMESTIC

PLACE OF USE - TWN 01N RNG 02W SEC 02 TRACT NWNE LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 06-01-1981 PERMIT/DENIED - 06-25-1976 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - PUMP.

June 9, 1982

RE: Permit No. 63-8314

Leslie A. &/or Edna N. Cline
Route #3, Box 3558
Nampa, ID 83651

Dear Mr. and Mrs. Cline:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 12, 1982

RE: Permit No. 63-8314

Leslie A. &/or Edna N. Cline
Route #33, Box 3558
Nampa, ID 83651

Dear Mr. and Mrs. Cline:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8314, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 1N, Rge. 2W, Canyon County

Beneficial use: Domestic use for 1 unit within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 1N,
Rge. 2W

Priority date established: May 24, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

kw

2. Domestik

63 - 8314

Permit No. _____

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:

- ☐ Telephone call made:
(List Telephone No. used)

- ☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 16 June 1962 Accompanied by Phone CALL Total Q measured -04

If source is surface water, estimate total flow of source

Methods of measurement HP CALCULATION Meets Permit requirements? YES

Measurement calculations:

$$\frac{1 \times .8 \times 8.8}{115 + \frac{20}{.43}} = .04$$

[illegible]

System Description well, pump, pipe to house

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

USE
Domestic (1)

Irrigation requirement =

AFA/Acre

Q (cfs)

V (afa)

FROM

TO

• 44

1.2

144

12/3

Total

- 24

7.2

Remarks 1#p Pump set @ 125'

2 house

MICROFILMED

MAP (Attach Aerial Photo)

A hand-drawn diagram on a grid background. The grid consists of solid lines forming a 10x10 grid of squares, with dashed lines further subdividing each square into four smaller squares. A coordinate system is drawn with a vertical axis labeled 'y' at the top and a horizontal axis labeled 'x' at the right. The origin is marked with a small square. A point is marked with a square and labeled 'P.O. P.O. u.'. A line segment connects the origin to this point. Another line segment connects the origin to a point labeled '2u'. A third line segment connects the point '2u' to the point 'P.O. P.O. u.'. The point '2u' is located at the intersection of the 2nd vertical solid line and the 2nd horizontal solid line from the origin. The point 'P.O. P.O. u.' is located at the intersection of the 3rd vertical solid line and the 3rd horizontal solid line from the origin.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE 52 IN 24

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change 10, as reflected above
- ☐ Change 11, as reflected above

- ☐ Add P.D. as reflected above ☒ None
- ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by

Approved by

Date 19 JUN 1981

Date 2/25/82

Date 5/10/82

June 8, 1981

Leslie A. and/or Edna N. Cline
Route 3, Box 3558
Nampa, ID 83651

Dear Mr. and Mrs. Cline:

Re: Permit No. 63-8314

This office acknowledges receipt of the statement of beneficial use submitted on the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions concerning the field examination, please contact our regional office in Boise, Idaho at 334-2190.

Also, please find enclosed your check No. 690 (92-189/1241) in the amount of \$15.00. Please be advised that it is not necessary to submit a fee with the statement of beneficial use postcard.

Sincerely,

BITA I. FLECK
Sr. Secretary

Enclosure

bcc: Roberta Garrett
Western Region

DEPARTMENT OF WATER RESOURCES

(Idaho Department of Water Resources will consider this card as a statement that the permit
er(s) has completed development to the extent shown below of Permit No. 63-8314

Name(s) of Permit Holder: Edna N. Cline

Post Office Address: R. 3. Box 3558

Nampa, Ida 83657 Tel. No. 466-4925

Source of Water: Well

Method of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other sprinkler lawn & water goats & chickens

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-9-81
Date

Mrs Edna N. Cline
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

Mrs. Leslie W. Cline
or Edna W. Cline
R. 3 Box 36-3-8
Nampa Ida 83661

Department of Water Resources

MAY 11 1981

RECEIVED



MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Mr. L. A. Cline
P. O. Box 3558
Campa Ida

8365



State of Idaho Dep. of Water Resources
Statehouse

Boise Ida

MICROFILMED

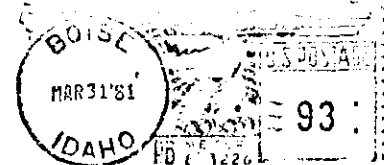
83720

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

APR 6 1981

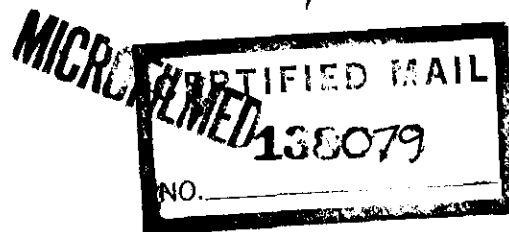
Department of Water Resources



RETURNED
TO
SENDER
ADDRESSEE UNKNOWN

gone R3?

sent to: Mrs. J. A. Cline
Bowmont
Damp. Id 83651



#13-81
JF

~~XXXXXXXXXX~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

CLINE, LESLIE A. & EDNA N.
RT. 7 BOX 7175
NAMPA, ID 83651

138079

MARCH 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8314 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURE

MICROFILMED

IDENT. NO. 63-8314

WATER RIGHT
DATA ENTRY LOG[illegible]

June 28, 1976

Re: Permit No. 63-8314

Leslie A. &/or Edna N. Cline
Rt. 7, Box 7175
Nampa, ID 83651

Dear Mr. and Mrs. Cline:

Enclosed is a copy of your approved Application for Permit No. 63-8314.. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 603-8314

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 5-24-76

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) JH 5-24-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received (date) 6-14-76

(12) _____

Final date for protests 6-21-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH

Date 6-21-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

May 27, 1976

Re: Notice of Application for Permit No. 63-8312 - City of Nampa
63-8314 - Leslie &/or Edna Cline

Idaho Free Press
P. O. Box 83
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
6-14-76
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LESLIE A. &/or ~~KIMMY~~ EDNA N. CLINE
Nampa, ID
has on May 24, 1976 submitted Application No. 63-8314
for a permit to appropriate 0.04 cubic feet per second ~~XXXX feet~~
~~XXXXXX~~ of water from a groundwater source
by means of submersible pump
within the NW 1/4 Sec 2 T1N-R2W B.M., Canyon County

to be used from Jan 1 to Dec 31
for domestic purposes
within the NW 1/4 Sec 2 T1N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 21, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on June 3, 1976 and June 10, 1976.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that
LESLIE A. &/ OR EDNA N.
CLINE, Nampa, Idaho, has on
May 24, 1976 submitted Ap-
plication No. 63-8314 for a permit
to appropriate 0.04 cubic feet
per second of water from a
groundwater source by means
of submersible pump within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 2 T1N-R2W
B.M., Canyon County to be used
from January 1 to December 31
for domestic purposes within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 2 T1N-R2W
B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water
Resources, Statehouse, Boise,
Idaho, 83720, on or before June
21, 1976.

R. KEITH HIGGINSON
Director
June 3, 10, 1976.