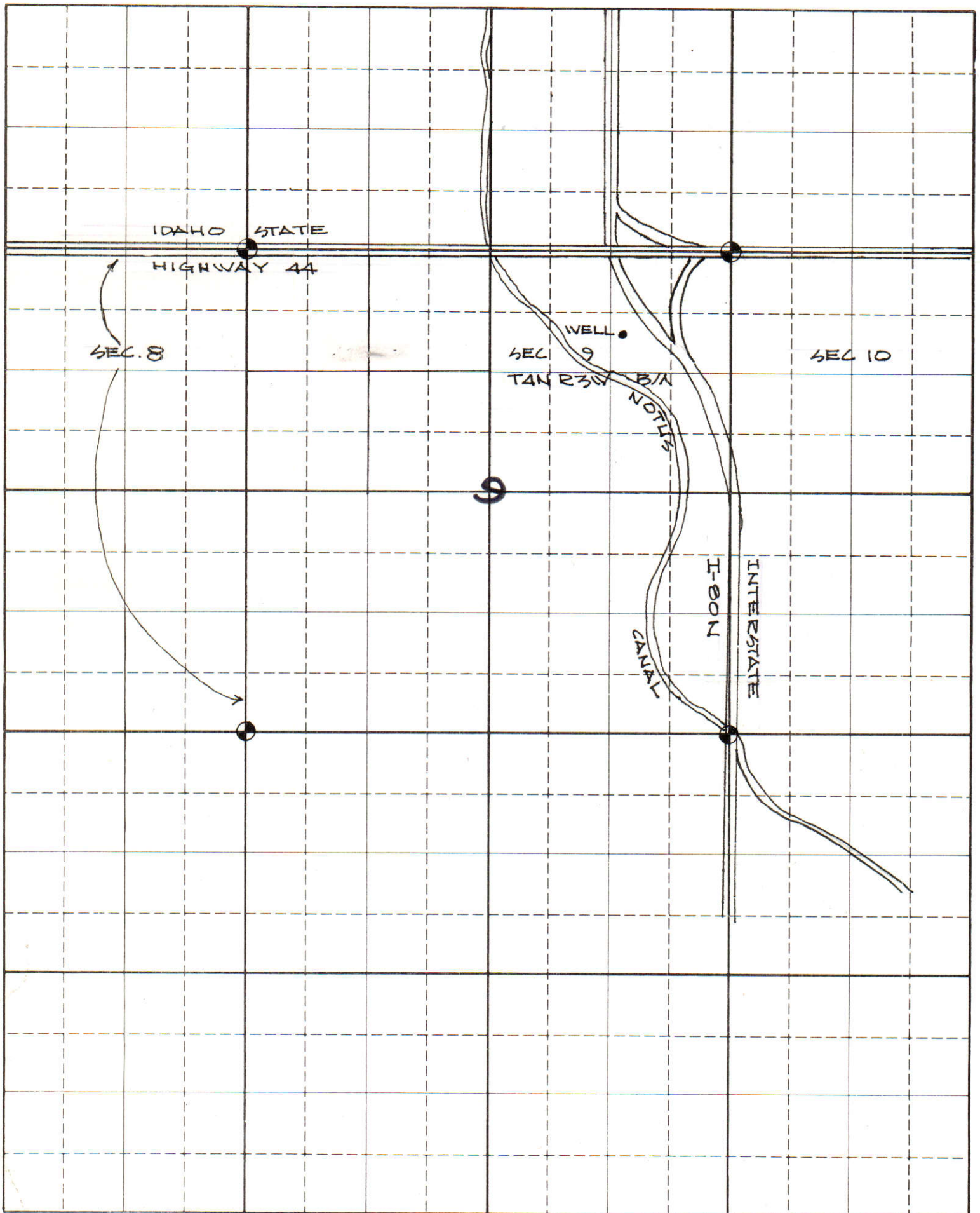


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile
x

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Canyon County, Idaho

(Applicant)

Ira Craven
Ira Craven Chairman

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 10, 17, 1976

OK
6-21-76
RB

Verla Harker

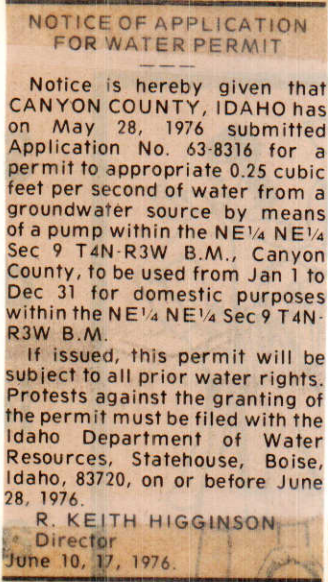
Subscribed and sworn to before me this

17th day of June, 19 76.

Adam D. Kae

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.



MICROFILMED

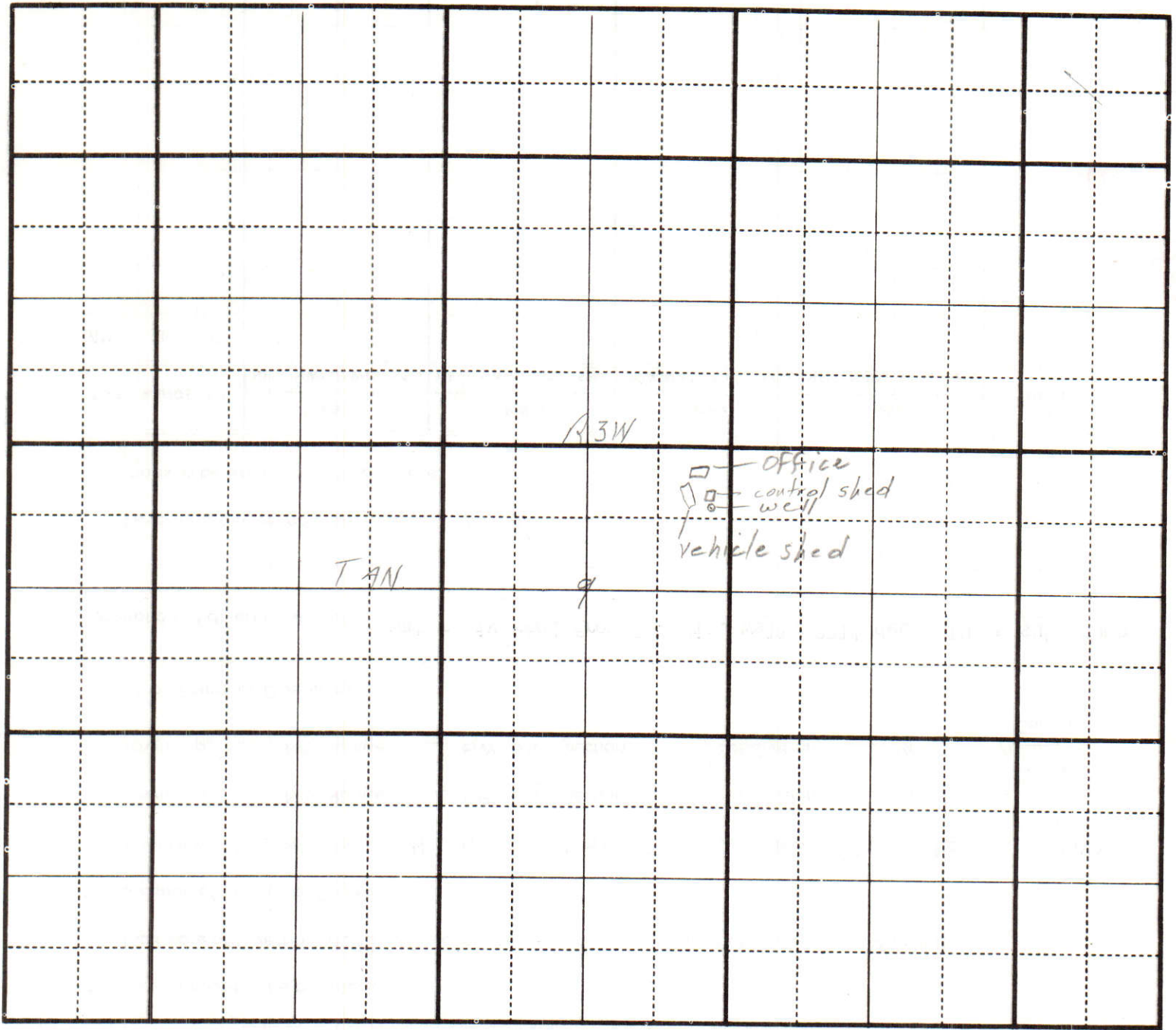


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8316 Priority May 28, 1976 Amount 0.25 cfs

THIS IS TO CERTIFY, that CANYON COUNTY, IDAHO
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8316 issued pursuant to Application for Permit dated May 28, 1976,
and has submitted proof to the Department of Water Resources on July 28, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.25 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u> at <u>0.25</u> cfs and <u>15</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.25 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
15 acre feet per year, said waters to be diverted within the NE¹/4 NE¹/4, Sec. 9,
Twp. 4N, Rge. 3W, B.M., in the County of Canyon

Description and location of place of use:

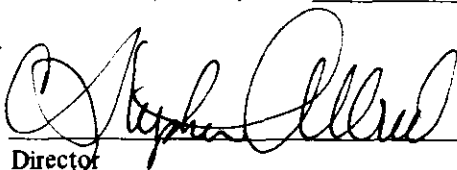
Twp.	Range	Sec.	NE ¹ /4				NW ¹ /4				SW ¹ /4				Totals			
			NE ¹ /4	NW ¹ /4	SW ¹ /4	SE ¹ /4	NE ¹ /4	NW ¹ /4	SW ¹ /4	SE ¹ /4	NE ¹ /4	NW ¹ /4	SW ¹ /4	SE ¹ /4	NE ¹ /4	NW ¹ /4	SW ¹ /4	SE ¹ /4
4N	3W	9	X															

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 of
July, 19 79.


Director

MICROFILMED

Identification No. _____

Application No. 63-8316

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Canyon County, Idaho Phone: 454 0552
post office address Canyon County Courthouse, Caldwell, Idaho 83605
2. Source of water supply Ground Water Well which is a tributary of N/A
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 4N
Range 3W B.M. Canyon County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.25 CFS Domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.25 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 10 inch diameter well with submersible pump
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.
- c. Proposed well diameter is 10 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 15,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 4N
Range 3W B.M. _____
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N/A
- (4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: Water will provide domestic water for Canyon County Vehicle Maintenance Shop and Vehicle Storage Site.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated 0

c. Describe any other water rights used for the same purposes as described above.

NONE

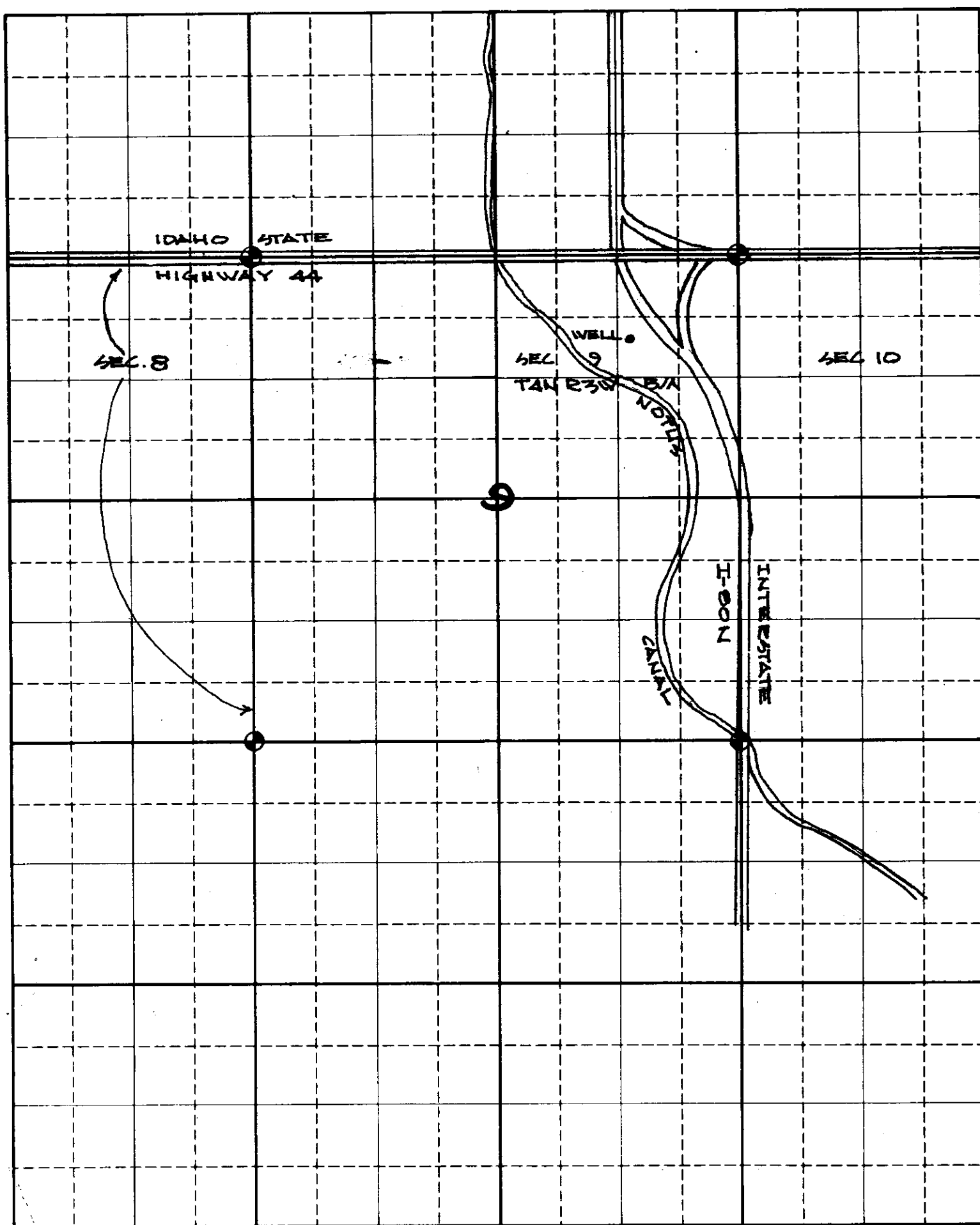
9. a. Who owns the property at the point of diversion Canyon County, Idaho

b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Canyon County, Idaho

(Applicant)

Ira Craven
Ira Craven Chairman

Proposed Priority 5-28-76

Received by DRB Date 5-28-76 Time 10:45

Preliminary check by RWH Fee \$ 25.00

Received by RB Date 6-1-76 # 5016

Publication prepared by RB Date 6-3-76

Published in News-Tribune

Publication dates June 10 & 17

Publication approved RB Date 6-21-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THH DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8316, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1977.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of July, 19 76.

R. Karl Hj
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 10, 17, 1976

OK
6-21-76
JB

Verla Harker

Subscribed and sworn to before me this.....

17th day of June, 19 76.

Adam D. Kaer

Notary Public, Residing at Nampa, Idaho

WATER RIGHT NUMBER 63-8316

OWNER LAST NAME - CANYON COUNTY FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - CANYON COUNTY COURTHOUSE ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - CALDWELL STATE - ID ZIP CODE - 83605
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 05-28-1976 COUNTY - CANYON TOTAL DIV. RATE - .2500 -CFS
TOTAL DIV. VOLUME - 15.00 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENE 09 04N 03W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .2500 CFS USE DIV. VOLUME - 15.00 AFA
USE - DOMESTIC PLACE OF USE - TWN 04N RNG 03W SEC 09 TRACT NENE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NOW IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

3/79

IDENT. NO. 63-8316

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

July 31, 1979

Canyon County, Idaho
Canyon County Courthouse
Caldwell, ID 83605

Gentlemen:

RE; Water Right No. 63-8316

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

RECEIVED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Canyon County, Idaho
Post office address Canyon Co. Courthouse, Caldwell, ID 83605 Phone 454-0552
Person to contact Earl Giles, County Commissioner Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.25 c.f.s. for Domestic (Canyon Co. Vehicle Maintenance Shop)
_____ AF/Annum (nature of use) & Vehicle Storage Site

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8316
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.25 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 3W E/W, B.M., Section 9, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions: _____

Description of diverting works: water diverted from 10" dia. well, 271' deep, 10 hp sub. pump

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	3W	9	X																

TOTAL ACREAGE _____

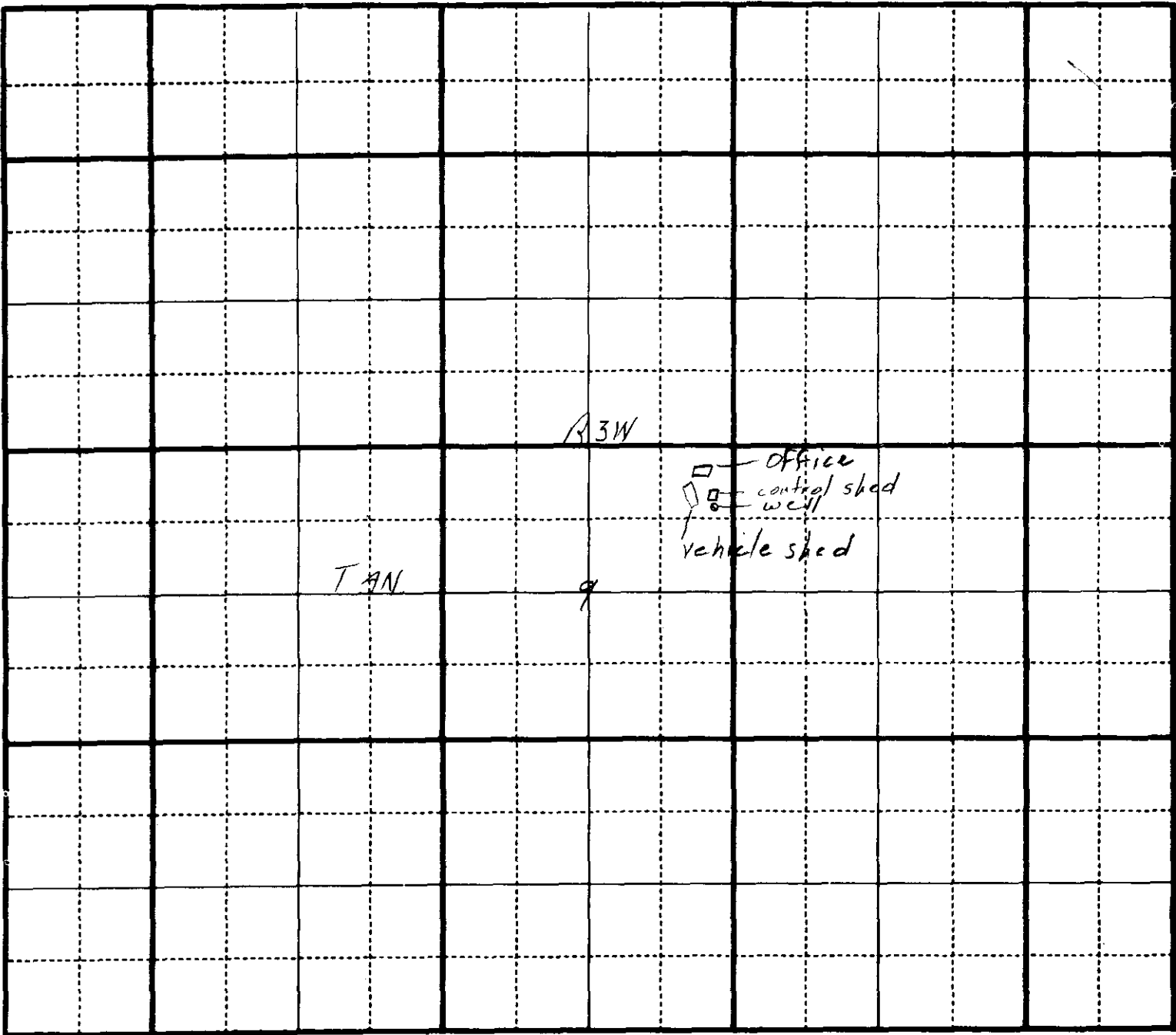


Diagram of System

DATE OF EXAM 8/15/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = 2.5 c.f.s. V = AF/Ann. from 1/1 to 12/31
Livestock Q = c.f.s. V = AF/Ann. from to

Is water co-mingled? yes no X

Name source:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no X

Name source exchanged with:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 2.5 cfs Method of measurement Estimate

Total Q recommended 2.5 Meter No. Type Condition

Total V recommended

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

Estimate based on well and pump size
Ac Ft - $1.98 \times .25 \text{ cfs} \times 365 \text{ days} = 180 \text{ ft}$
12

SYSTEM DESCRIPTION:

10 inch well 271 Ft deep with a 10 hp submersible
pump. will be used for the equipment storage yard
for domestic and equipment cleanup.

REMARKS:

Examiner's Signature J. L. Sullivan Date 8/31/77

Checked by JLS Date 9-1-77

Approved by Date

August 9, 1977

Re: Permit No. 63-8316

Canyon County, Idaho
Canyon County Courthouse
Caldwell, ID 83605

Dear Sir:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise**.

Sincerely,

JANICE RENK
Water Rights

jr/la

MICROFILMED

Identification No. _____

Permit No. 63-8316

RECEIVED

JUL 28 1977

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Canyon County, Idaho
b) Post Office Address Canyon County Courthouse, Caldwell, ID 83605
2. Permit Number 63-8316
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated _____
b) Location of the point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9
Township 4 N, Range 3 W Boise Meridian, Other points of diversion: None
5. a) The amount of water and use to which the water has been applied:
Amount 0.25 CFS for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Flow measurement by McCrometer 3" meter ---made by Robert L. Fenton, R.P.G. #96, State of Idaho
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Water diverted from 10" diameter well, 271 feet deep, using 10 HP submersible pump.
b) Describe the type and size of measuring device which you have installed at your point of diversion: 3" McCrometer flow meter
c) Give well driller's name and address and the date the well was completed: Kenith Witt - Caldwell, Idaho
Well completed 9.18/76
8. If other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

RECEIVED

8/9/77

May 31, 1977

CERTIFIED MAIL

138586

Re: Permit No. 63-8316

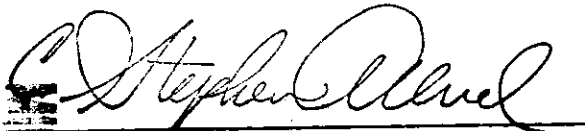
Canyon County
Canyon County Courthouse
Caldwell, Idaho 83605

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8316 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc. Proof affidavit

July 6, 1976

Re: Permit No. 63-8316

Canyon County
Canyon County Courthouse
Caldwell, ID 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **63-8316** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-1-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 6-1-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells in vicinity
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 6-21-76

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

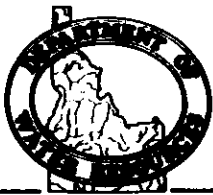
NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJS Date 6-28-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 3, 1976

Re: Notice of Application for Water Permit No. 63-8316 - Canyon County, Idaho

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

6-21-76

RB

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that CANYON COUNTY, IDAHO has on May 28, 1976 submitted Application No. 63-8316 for a permit to appropriate 0.25 cubic feet per second of water from a groundwater source by means of a pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 9 T4N-R3W B.M., Canyon County, to be used from Jan 1 to Dec 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 9 T4N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 28, 1976.

R. KEITH HIGGINSON
Director
June 10, 17, 1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CANYON COUNTY, IDAHO

has on May 28, 1976 submitted Application No. 63-8316

for a permit to appropriate 0.25 cubic feet per second acre-foot
~~XXXXXXXX~~

~~XXXXXXXX~~ of water from a groundwater source

by means of a pump

within the NE1/4 Sec 9 T4N-R3W B.M., Canyon County

to be used from Jan 1 to Dec 31

for domestic purposes

within the NE1/4 Sec 9 T4N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 28, 1976.

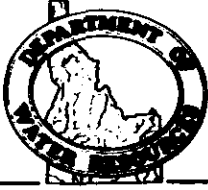
R. KEITH HIGGINSON

Director

Published in the News Tribune, Caldwell, ID

on June 10, 1976 and June 17, 1976.

RECEIVED
JUN 11 1976



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 1, 1976

Bakley Engineers, Inc.
Box 579
Caldwell, ID 83605

Gentlemen:

Enclosed is your Receipt No. 5016 in the amount of \$ 25.00
63-8316
for Canyon County Application for Permit No. which was received in this
office on May 28, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

RECEIVED