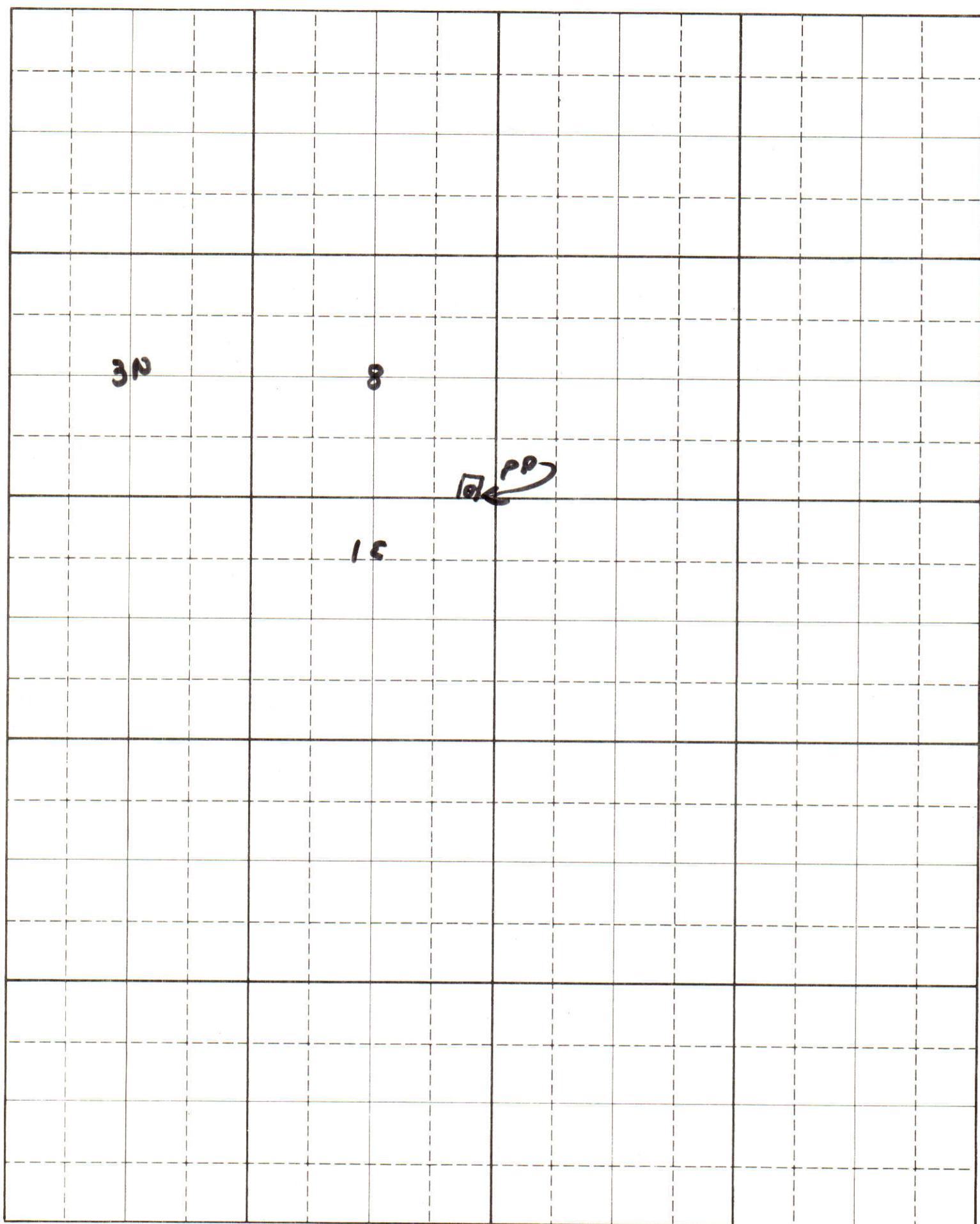


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Barham
(Applicant)

RECEIVED

JUN 18 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 10 day of June, 19 76, and the last publication being on the 17 day of June, 19 76.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 17 day of June, 19 76.

R. F. Mack
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES B. BARHAM, Meridian, Idaho, has on June 1, 1976, submitted Application No. 63-8318 for a permit to appropriate 0.12 cubic feet per second of water from a groundwater source by means of sprinkler within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 8 T3N-R1E B.M., Ada County to be used from January 1 to December 31 for domestic purposes and stockwater and from May 1 to October 1 for irrigation of 3 acres within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 8 T3N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 28, 1976.

R. KEITH HIGGINSON, Director
Published in the Valley News-Times, Meridian, Idaho, on June 10, 1976, and June 17, 1976.

OK
6-21-76
RB

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8318 Priority June 1, 1976 Amount 0.06 cfs

THIS IS TO CERTIFY, that JAMES B. BARHAM
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8318 issued pursuant to Application for Permit dated June 1, 1976,
and has submitted proof to the Department of Water Resources on July 25, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2 acre feet</u>
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4 acre feet</u>
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.6 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 3N,
Rge. 1E, B. M. in the County of Ada

Description and location of place of use:

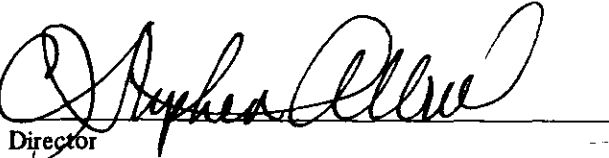
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$
3N	1E	8																X

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
February, 19 79.


Director

Identification No. _____

Application No. 63-9518

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant JAMES B. BARHAM Phone: 888 5907
post office address 2950 EAST FRANKLIN ROAD, MERIDIAN, ID
2. Source of water supply GROUNDWATER which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for DOMESTIC purpose from 1 JANUARY to 31 DECEMBER (both dates inclusive)
(cfs or ~~acre feet per annum~~) YEARLY
Amount 0.06 for IRRIGATION purpose from 1 May to 1 October as per telephone conversatic
(cfs or ~~acre feet per annum~~) 6-3-76 (both dates inclusive)
Amount 0.02 for STOCKWATER purpose from 1 JANUARY to 31 DECEMBER (both dates inclusive)
(cfs or ~~acre feet per annum~~) YEARLY
5. Total quantity to be appropriated:
a. 0.12 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. SPRINKLER

b. Height of storage dam — feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 3,100.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 3N
Range 1E B.M. _____
(2) Amount of power to be generated: — hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 10 TO 20 CATTLE BEEF

(4) Name of municipality to be served —, or number of families to be
supplied with domestic water ONE.
(5) If water is to be used for other purposes describe: —

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated THREE

c. Describe any other water rights used for the same purposes as described above.....

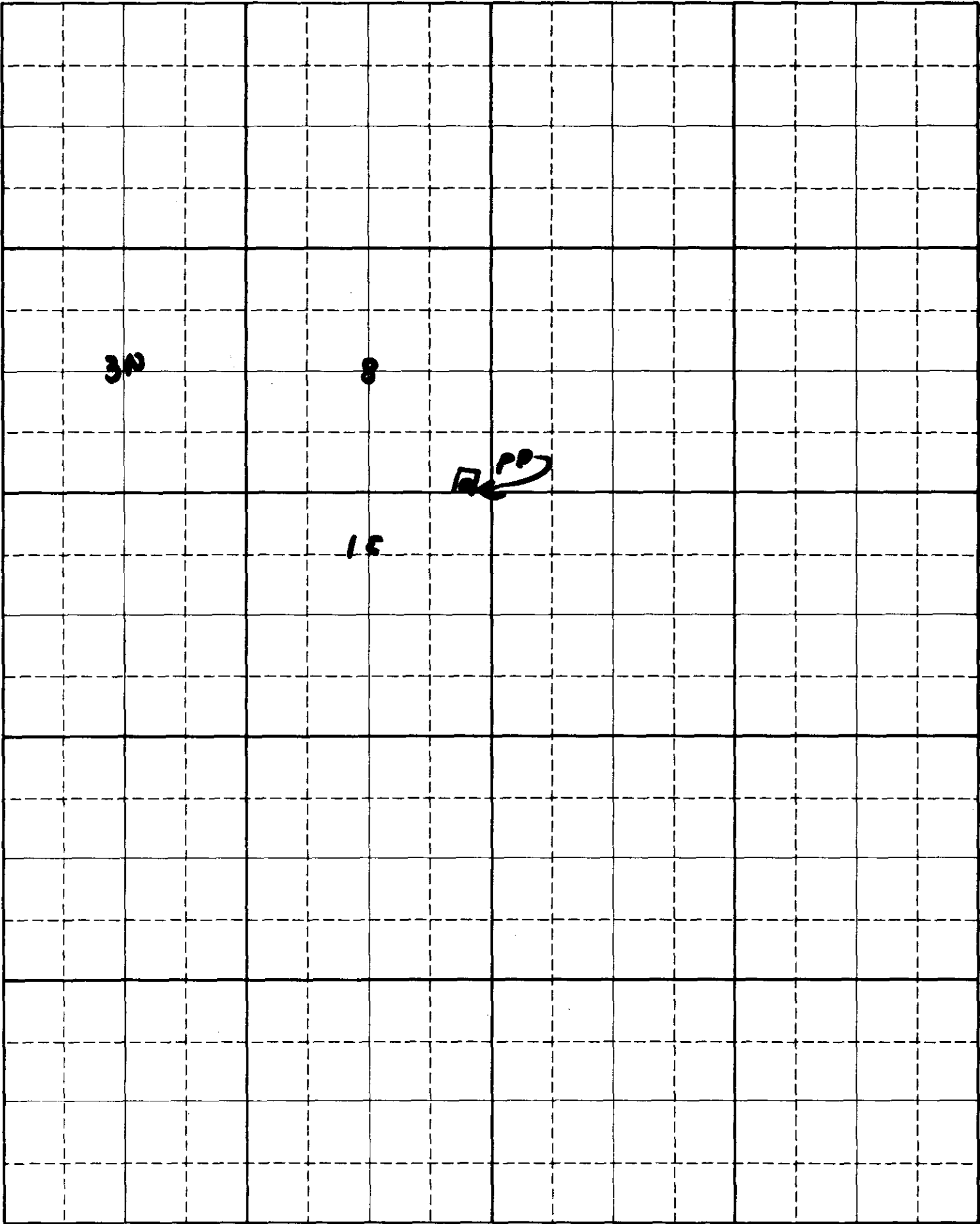
9. a. Who owns the property at the point of diversion JAMES B. BARHAM

b. Who owns the land to be irrigated or place of use JAMES B. BARHAM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Burham
(Applicant)

Proposed Priority 6-1-76

Received by RB Date 6-1-76 Time 1:50 p.m.

Preliminary check by RWH Fee \$ 10.00

Receipted by RB Date 6-1-76 # 5011

Publication prepared by RB Date 6-3-76

Published in Valley News-Times

Publication dates June 10 + 17

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HJH ART

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8318, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

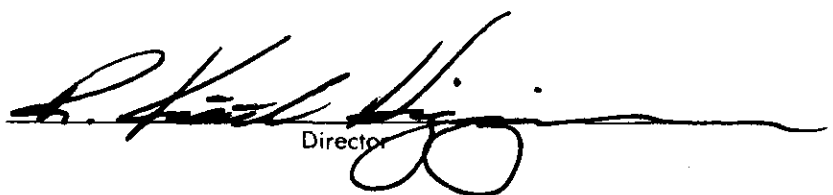
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1977.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 3 day of July, 1976.


Director

RECEIVED

JUN 18 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 10 day of June, 19 76, and the last publication being on the 17 day of June, 19 76.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 17 day of June, 19 76.

R. F. Smack
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
6-21-76
RB

WATER RIGHT NUMBER 63-8318

OWNER LAST NAME - BARHAM FIRST NAME - JAMES B. ORIG OWNER -
ADDRESS LINE 1 - 2950 EAST FRANKLIN RD. ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - MERIDIAN STATE - ID ZIP CODE - 83642
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 06-01-1976 COUNTY - ADA TOTAL DIV. RATE - .0600 -CFS
TOTAL DIV. VOLUME - 1.60 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SESE 08 03N 01E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .40 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - STOCKWATER PLACE OF USE - TWN 03N RNG 01E SEC 08 TRACT SESE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 63-8318

WATER RIGHT DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1979

Re: Permit No. 63-8318

James B. Barham
2950 East Franklin Road
Meridian, Idaho 83642

Dear Mr. Barham:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

ENCLOSURE



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

C. Stephen Allred
Director

February 7, 1979

Re: Permit No. 63-8518

James B. Barham
2950 East Franklin Road
Meridian, Idaho 83642

Dear Mr. Barham:

A representative of this Department made an examination of the works covered by your Permit No. 63-8318 on September 19, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.06 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.6 acre feet per
year.

Point of diversion: SE~~1~~SE~~4~~, Sec. 8, Twp. 3N, Rge. 1E, B. M.

Beneficial use: Domestic and stockwater within the SE~~1~~SE~~4~~, Sec. 8,
Twp. 3N, Rge. 1E, B. M.

Priority date established: June 1, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICHAEL

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder James B. Barham
Post office address 2950 East Franklin Rd., Meridian, ID 83642 Phone 888-5907
Person to contact _____ Phone: _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.06 c.f.s. for Irrigation
 AF/Annum (nature of use)

Period of Use: from May 1 to Oct. 1
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater (10 to 20 cattle)
 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec.=31
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.12 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 3N N/S, Range 1E E/W, B.M., Section 9, Subdivision SE 1/4 SE 1/4, Ada County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: 6" dia. casing, 197' deep, sub. pump. Distributed by hose or 3" aluminum sprinkler pipe and 1" underground plastic pipe.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

3

DATE OF EXAM 9/19/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= .07 c.f.s. V= .4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .06 Method of measurement Estimate

Total Q recommended .06 c.f.s. Meter No. _____ Type _____ Condition _____

Total V recommended 1.6

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION: .06 Estimate

SYSTEM DESCRIPTION:
6" well 197 ft deep with submersible pump into house and into yard sprinkler system and to barn for livestock

REMARKS:
well was not irrigating 3 acres only a large lawn and garden a flood irrigation of District water was irrigating the pasture

Examiner's Signature B. L. Sisco Date 9/30/77

Checked by HL Date 10-6-77

Approved by _____ Date _____

August 8, 1977

Re: Permit No. 63-8318

James B. Barham
2950 E. Franklin Rd.
Meridian, Idaho 83642

Dear Mr. Barham,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

jr/ab

MICROFILMED

Identification No. _____

Permit No. 63-8318

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 25 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder JAMES B. BARHAM

b) Post Office Address 2950 East Franklin Road, Meridian, Idaho, 83642

2. Permit Number 63-8318

3. Date of Priority that you are prepared to establish 6-1-76

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: SE ¼ SE ¼, Section 8

Township 3N, Range 1E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 cfs for Domestic purposes from 1 January to 31 December incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.06 cfs for Irrigation purposes from 1 May to 1 October incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.02 cfs for Stockwater purposes from 1 January to 31 December incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.12 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well, Submersible pump, 6 inch diameter casing, 197 feet deep, distributed by hose or 3 inch aluminum sprinkler pipe and 1 inch underground plastic pipe.

Log of well has been filed by Darrell Randall in July of 1975

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: Darrell Randall, 875 E. Overland Road, Meridian, Idaho 83642. 888 7726

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: For domestic use in the house and livestock watering as well as garden and small orchard and pasture

Exam typed 8/8/77 by J

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: approximately 3 acres of pasture and orchard

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	8																3.0	3.0

Total number of acres irrigated 3.0

10. Remarks: Well has been in use since drilling. First drilling had sand at 130 feet was extended to depth of 195 feet thru some 25 feet of clay to gravel.

The above information is a true statement of the extent to which the above numbered permit has been developed.

22 July 1977
(Date)

James B. Barham
(Signature)

State of Idaho)
County of Ada) ss.

On this 22nd day of July, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Laurel E. Williams
Notary Public residing at Boise, Idaho

My commission expires Dec. 20, 1980

May 31, 1977

CERTIFIED MAIL

138587

Re: Permit No. 63-8318

James B. Barham
2950 East Franklin Road
Meridian, Idaho 83642

Dear Mr. Barham:

One of the conditions of approval of your water Permit No. 63-8318 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



S. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

RECEIVED
JUL 1 1977
IDAHO DEPT OF AGRICULTURE

July 6, 1976

Re: Permit No. 63-8318

James B. Barham
2950 East Franklin Road
Meridian, ID 83642

Dear Mr. Braham:

Enclosed is a copy of your approved Application for Permit No. **63-8318** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63 - B318

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-1-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 6-1-76

In form for advertising

(5) _____

Platted, on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: See pg. 159, G.W. levels, part A

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none

(10) _____

Comments: _____

(11) RBI 6-21-76

Affidavit of Publication received(date) 6-21-76

(12) _____

Final date for protests 6-28-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JLS Date 6-28-76

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 3, 1976

Re: Notice of Application for Water Permit No. 63-8318 - James B. Barham

Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES R. BARHAM
Meridian, ID
has on June 1, 1976 submitted Application No. 63-8318
for a permit to appropriate 0.12 cubic feet per second acre feet
~~XXXXXXXXXX~~ of water from a groundwater source
by means of sprinkler
within the SE~~1~~SE~~4~~ Sec 8 T3N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31 ~~XXXXXXXXXX~~
for domestic purposes and stockwater and from May 1 to Oct 1
for irrigation of 3 acres
within the SE~~1~~SE~~4~~ Sec 8 T3N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before June 28, 1976.

R. KEITH HIGGINSON

Director

Published in the Valley News-Times, Meridian, ID
on June 10, 1976 and June 17, 1976.