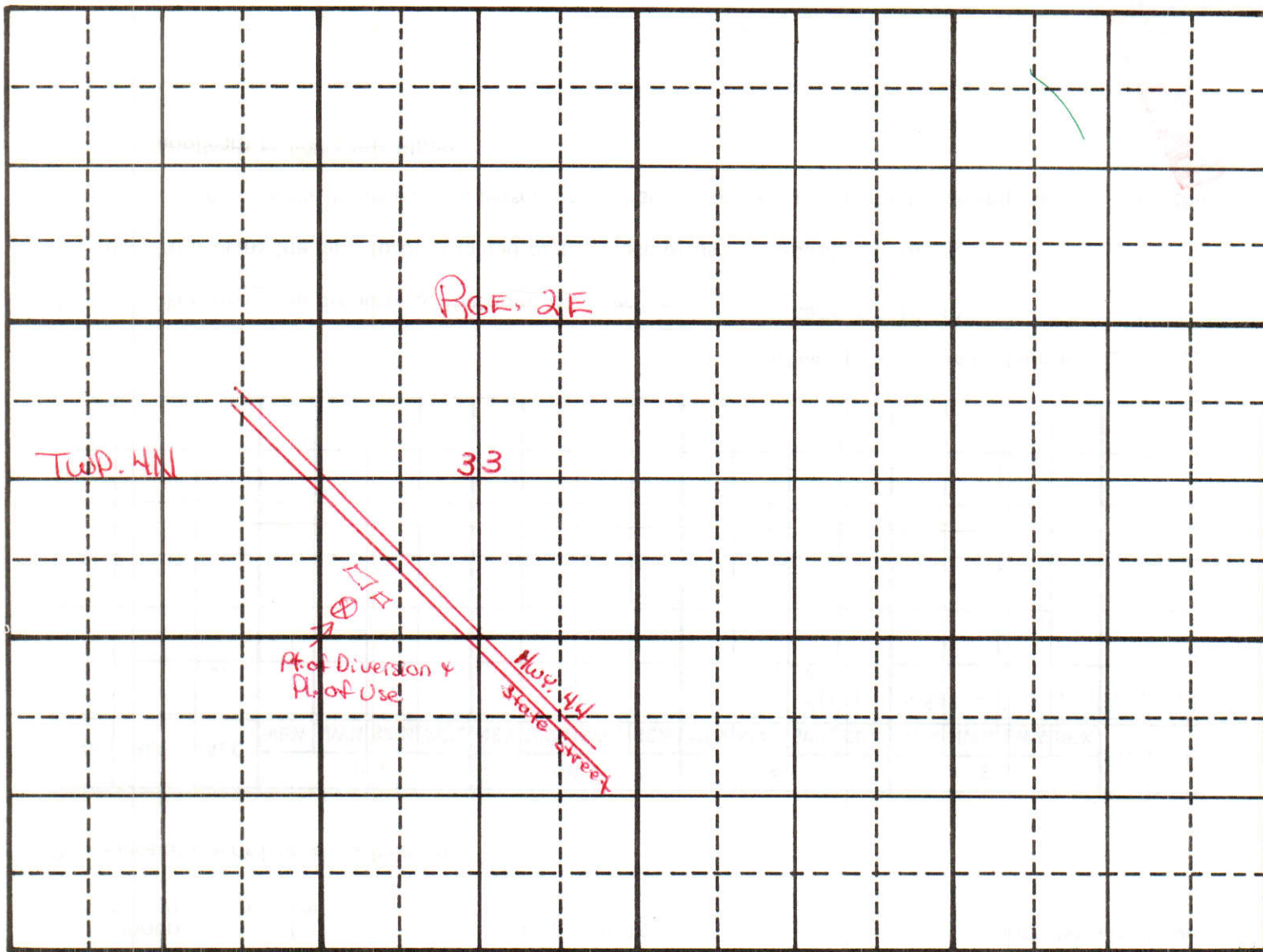


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise Idaho, this 10th day of January, 19 80.
(Signature)
Asst. Dir. Supr.

FOR DEPARTMENT USE ONLY

Preliminary check by jg Fee = \$20.00 Received by if Date #15790 1/22/80
Publication prepared by _____ Date _____ Published in _____ N/A
Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
approve the above referenced application for amendment for Permit No. 63-8321.

Witness my hand this 30 day of January, 19 80

(Signature)
Director

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Right of Way Supervisor
By: Orbach
(Applicant)

1990

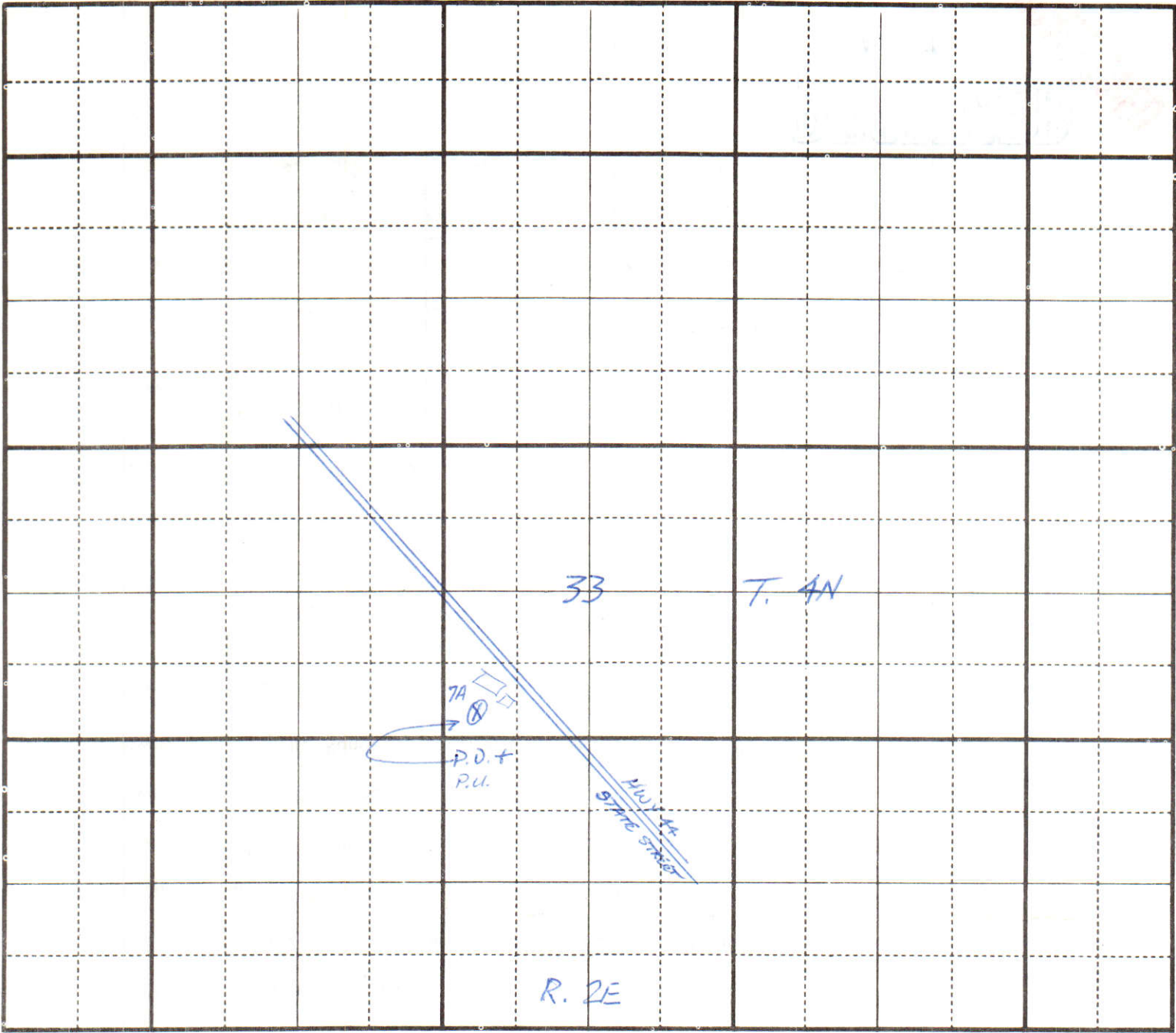


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8321 Priority January 21, 1980 Amount 0.59 cfs

THIS IS TO CERTIFY, that IDAHO TRANSPORTATION DEPT., DIVISION OF HIGHWAYS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8321 issued pursuant to Application for Permit dated July 23, 1976,
and has submitted proof to the Department of Water Resources on March 21, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.59 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Commercial	from January 1 to December 31 at	0.59 cfs and	426.4 acre feet
Irrigation	from March 15 to November 15 at	11 cfs and	31.5 acre feet
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.59 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
426.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 4N,
Rge. 2E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2E	33													7

Total number of acres irrigated 7

REMARKS

Commercial use for heating and cooling system.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 80

Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Idaho Transportation Department, Division of Highways
of (address) P.O. Box 7129, Boise, ID 83703, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8321, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE $\frac{1}{4}$ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of _____. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.59 for Commercial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.14 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

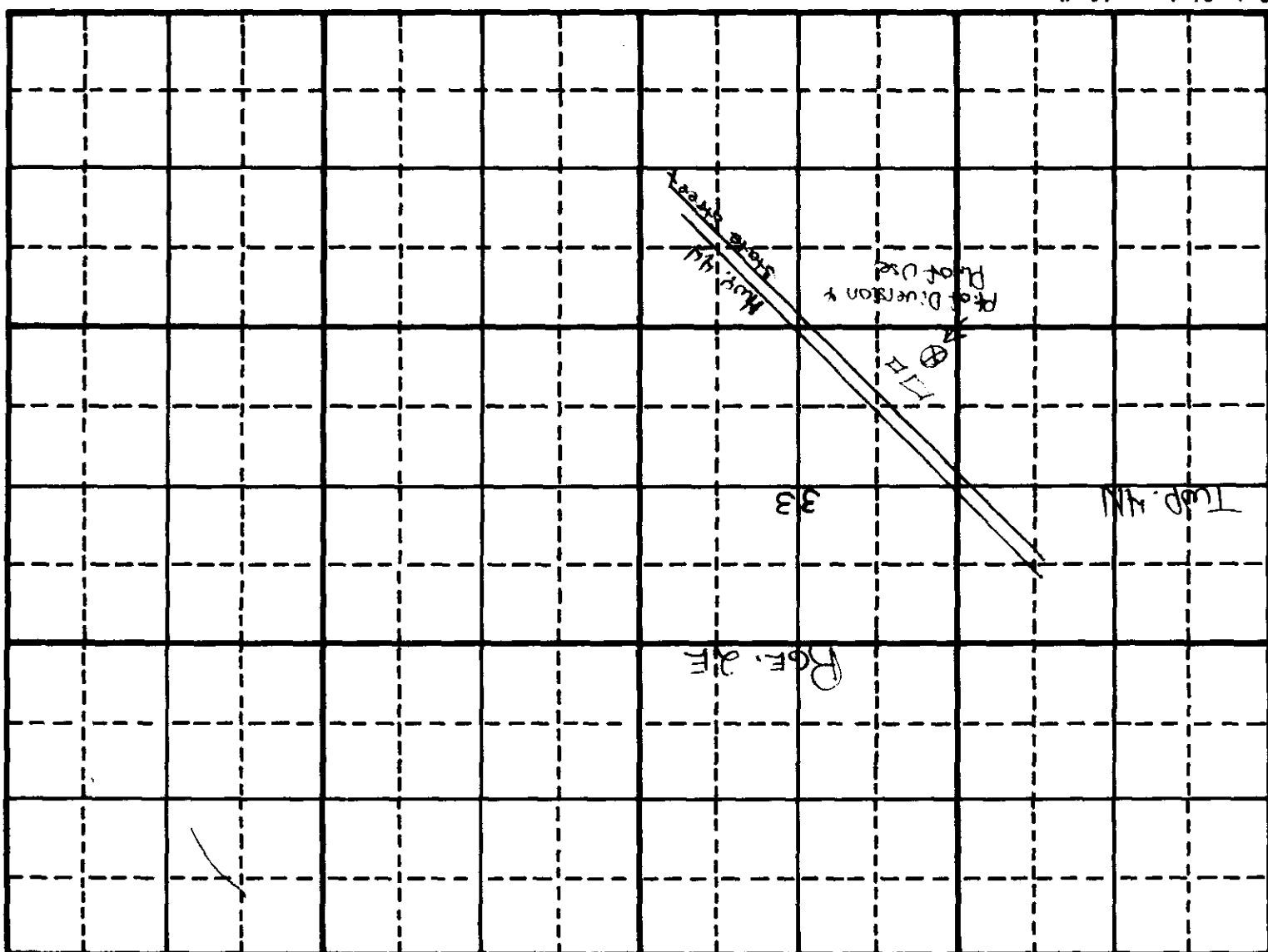
TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	33											X						(Commercial - heating & cooling)
													7						7

Total number of acres to be irrigated = 7

4. a. Who owns the property at the point of diversion? State of Idaho
b. Who owns the land to be irrigated or the place of use? State of Idaho
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at

any 35204

to day of 10, this

Handwritten signature

19

(Signature)

(Signature) *Asst. Dir.*

FOR DEPARTMENT USE ONLY

#15790

Fee = \$20.00

60

Preliminary check by

Received by

Date _____

Date _____

Publication prepared by

Published in

$$\frac{V}{N}$$

Publication dates

V/N

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

C. STEPHEN ALLRED

_____, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby

approve the above referenced application for amendment for Permit No. 63-8321.

Witness my hand this 30 day of

January

1980

Director

Identification No. _____

Application No. 63-8321

STATE OF IDAHO Idaho Transportation Dept.
DEPARTMENT OF WATER ADMINISTRATION Division of Highways
Headquarters Bldg.
Ada County

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho **APPROVED**
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Transportation Department, Division of Highways
post office address P. O. Box 7129, Boise, Idaho 83703
2. Source of water supply Subterranean which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 4 North
Range 2 East B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into the ground at a point in SW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 33 Township 4N Range 2E B.M. _____
4. Water will be used for the following purposes:
Amount 1.34 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.34 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 55 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 4,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33 Township 4 North
Range 2 East B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: to provide an additional source
of water for the Idaho Transportation Department, Division of
Highways Headquarters Building.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. 63-3153 FOR IRR & HEATING

9. a. Who owns the property at the point of diversion I.T.D., Division of Highways

b. Who owns the land to be irrigated or place of use _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

[illegible]

Right of Way Supervisor
By: CR Baugh
(Applicant)

Proposed Priority 6-03-76

Received by DLB Date 6-03-76 Time 10:30

Preliminary check by GLS Fee \$11.00 35.00

Receipted by RB Date 7-21-76 #5088

Publication prepared by RB Date 6-14-76

Published in Idaho Statesman

Publication dates JUNE 17 + 24

Publication approved RB Date 7-6-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 144 DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8321, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1979.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works

2. Denial of said application is for the following reasons: _____

Witness my hand this 23 day of July 1976.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8321

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

2-6-76
OK

Melise Madarieta

Orlando Figueroa
Notary Public for Idaho,

Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-8321

OWNER LAST NAME - STATE OF IDAHO FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - DEPT. OF TRANSPORTATION ADDRESS LINE 2 - DIVISION OF HIGHWAYS
ADDRESS LINE 3 - P.O. BOX 7129 CITY - BOISE STATE - ID ZIP CODE - 83720
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 01-21-1980 COUNTY - ADA TOTAL DIV. RATE - .5900 -CFS
TOTAL DIV. VOLUME - 426.40 AFA TRFR/AMEND - WATER DIST. - 63 DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSW 33 04N 02E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - COMMERCIAL USE DIV. RATE - .5900 CFS USE DIV. VOLUME - 426.40 AFA
FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - .1400 CFS USE DIV. VOLUME - 31.50 AFA
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 02E SEC 33 TRACT SWSW LOT AC 07
DECREE NAME - DATE - TOTAL ACRES 7
REMARKS - COMMERCIAL USE FOR HEATING AND COOLING.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO. 63-8321

WATER RIGHT DATA ENTRY LOG

Item

Keypunched by State Office

9-10-74

- DATA ENTRY -

Record

Present Owner: _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: D

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

□/office building

12. Other Rights for Same Use:

13. A. Proof Due Date: 8-1-1979

B. Date Permit Approved or Denied: 7-23-1976

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: O/B

14. Diversion Means (brief narrative): *me pump*



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 31, 1980

Idaho Transportation Department
Division of Highways
P.O. Box 7128
Boise, Idaho 83703

Dear Sirs,

RE: License No. 63-8321

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 15790 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

MICROFILMED

ROUTING SLIP

DATE <u>1/21/80</u>	TIME _____
TO: <u>Jon</u>	REF. No. (if any) <u>63-8321</u>
FROM: (show title) <u>tg</u>	

FOR YOUR:

- ☐ Information
☐ Approval
☐ Signature

REVIEW AND:

- ☐ Call Me ☐ See Me
☐ Comment & Return
☐ Take Proper Action
☐ Draft a Reply for Me

PER:

- ☐ Our Conversation
☐ Your Request
☐ Boss's Request

Amendment

data
received
in our
office.
jc

DOT. \$20⁰⁰

92-8/1241

OK to
receipt
jc

FORM DA-8 Rev. 7-1-77
 WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No. 509959	
Pre-Audit	Date JAN 17 1980
Warrant No. 1204525	

77755
Date January 10, 1980
Code 20.0000

AGENCY NAME: **ITD-Division of Highways
 Right of Way**

44-80543

PAY

**State of Idaho, Dept. of Water Resources
 STATEHOUSE MAIL
 Boise, Idaho 83700**

TO

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

☐ PURCHASE ORDER

☐ MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			ACCT.	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	Maj	Min	Ele		Maj	Min		%	LINE AMOUNT	
1	02	04		2205	9103		Headquarters Bldg. #9901 Payment for application fee for change to water permit #63-8321.		20.00	
APPROVED:										
COA										
								TOTAL	100%= 20.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

JAN 14 1980

Date

Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

January 9, 1980

Re: Permit No. 63-8321

Idaho Transportation Dept.
Division of Highways
Attn: Lloyd Edwards, Bldgs. Superintendent
P.O. Box 7129
Boise, ID 83703

Dear Mr. Edwards:

A field examination was made by our Department on September 11, 1979, of the system covered by the well in the above referenced permit.

The permit was originally filed for domestic use in the Division of Highways Headquarters Building. However, our field examiner found the well being used for the irrigation of seven acres and heating and cooling purposes within the building. Therefore, in order to change the nature of use on the permit to that actually found by the field examiner an application for amendment must be completed. We are enclosing a partially completed application for amendment form ~~and~~ the completed and returned with the required \$20 filing fee. This amendment must be received within 30 days from the date of this letter in order that a license can be issued.

Please be advised that the priority date of this permit will be changed to the date the amendment is received in our office. The priority advancement is necessary as this change in use constitutes an expansion of the water right since the volume of water is in excess of what it would have been under the original use filed on (domestic).

When the completed amendment form is received a license will be issued as follows:

Amount of water that can be recognized as beneficially used under Idaho law:	0.59 cfs	Source: groundwater
--	----------	---------------------

The maximum quantity diverted shall not exceed 426.4 acre feet per year.

Point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 4N, Rge. 2E, B.M.

Beneficial use: Commercial (heating & cooling) purposes and irrigation of 7 acres within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, Twp. 4N, Rge. 2E, B.M.

Priority date established: ~~Q~~ate app. for amendment is received)

If you do not concur with these findings, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j
Enclosure

FIELD REPORT

1. Name of permit holder Public Transportation Dept., Division of Highways
 Post office address P.O. Box 7129, Boise, Id Phone _____
 Person to contact Floyd Edwards, Bldg. Superintendent Phone 384-3645
Rm 106
 2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 1.34 c.f.s. for Domestic
 AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.34 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 4N N/S, Range 2E E/W, B.M., Section 33, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$ Oda
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Other Points of Diversions: _____

Description of diverting works: 12" X 54', 5 HP pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

RECEIVED

AUG 7 1975

Department of Water Resources
Western Regional Office

TOTAL ACREAGE

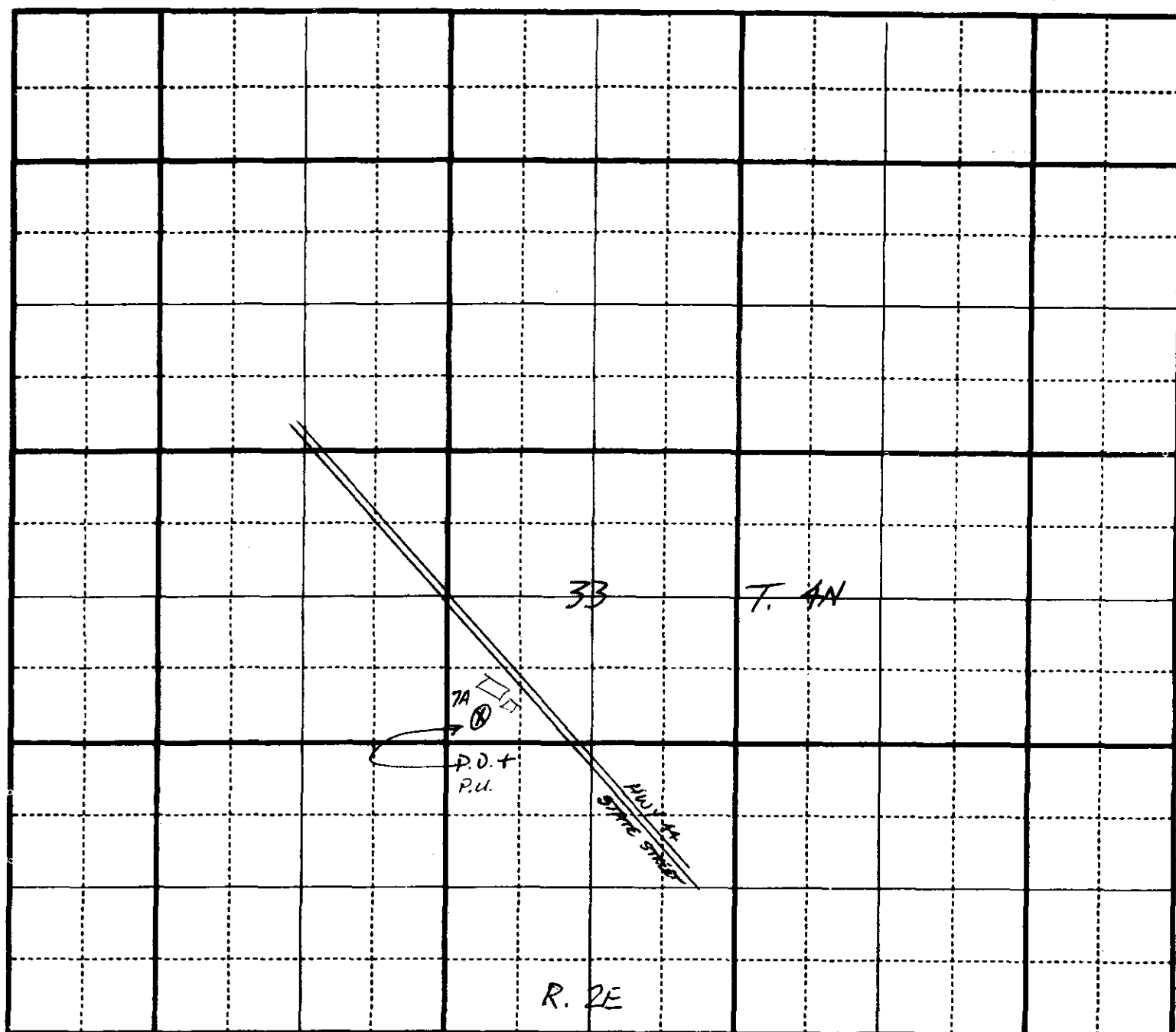


Diagram of System

DATE OF EXAM 9/11/79

ACREAGE
Found 7
Recommended 7

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .19 c.f.s. V = 31.5 AF/Ann. from 3/15 to 11/15
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = c.f.s. V = AF/Ann. from to
HEATING & COOLING Q = .57 cfs V = 426.4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no ✓

Name source:
Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Exchange? yes no ✓

Name source exchanged with:
Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
Twp. N/S, Rge. E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured .59 cfs Method of measurement DIRECT: TIMED INTO 2000 gal TANK FOR 1000 gal.

Total Q recommended .59 cfs Meter No. Type Condition

Total V recommended 426.4 AF/Ann

Recommended Amendments:

P.D.
Place of Use
Other Use: HEATING & COOLING 1/1 - 12/31 @ .57 cfs, 426.4 AF/Ann / No Domestic Use
None IRRIGATION 3/15 - 11/15 @ .19 cfs, 31.5 AF/Ann

MEASUREMENT CALCULATION:

$Q = 1000 \text{ gal} / 3 \text{ min } 45 \text{ sec} = 266.67 \text{ gpm } (1.002228) = .59 \text{ cfs}$
IRR: $V = .19 \text{ cfs } (1.98) (265 \text{ days/yr}) = 67.91 \text{ AF/Ann}$
 $V = 4.5 \text{ AF/Acre } (7 \text{ Acres}) = 31.5 \text{ AF/Ann}$
HEATING: $V = .57 \text{ cfs } (1.98) (365 \text{ days/yr}) = 426.4 \text{ AF/Ann}$
 $Q = .02 \text{ cfs/Acre } (7 \text{ Acres}) = .14 \text{ cfs}$

SYSTEM DESCRIPTION:

5 hp PUMP TO BACK UP 2 WELLS WHICH EACH HAVE 15 hp PUMPS WHICH ALL THREE FILL INTO 7000 GALL. STORAGE AND SETTLING TANK. THEN TO HEATING/COOLING + IRRIGATION USES.

REMARKS:

THIS WELL IS A BACKUP SYSTEM FOR TWO OTHER WELLS USED FOR COOLING/HEATING SYSTEM AND IRRIGATION OF CANN (63-3153). CITY WATER CAN BE USED FOR FINAL BACKUP.

Examiner's Signature Charles W. Byrnes Jr. Date 9/11/79

Checked by UBS Date 9/12/79

Approved by Date



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

August 8, 1979

Idaho Transportation Dept.
Division of Highways
P. O. Box 7129
Boise, ID 83703

RE: Permit No. 63-8321

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Tuesday, September 11 at 10:00 am.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

STATE OF IDAHO

JOHN V. EVANS
GOVERNOR
IDAHO TRANSPORTATION BOARD
CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHEIN - MEMBER
DARRELL V. MANNING
DIRECTOR



DIVISION OF HIGHWAYS
E.D. TISDALE, P.E., ADMINISTRATOR

TRANSPORTATION DEPARTMENT

P.O. BOX 7129

BOISE, IDAHO 83707

March 20, 1979

Headquarter's Building
Ada County

Mr. C. Stephen Allred, Director
Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720

RECEIVED

MAR 21 1979

Department of Water Resources

Dear Mr. Allred:

Enclosed is a properly executed Proof of Application of Water to Beneficial Use for existing Permit No. 63-8321 used in connection with the Idaho Transportation Department, Division of Highway's Headquarter's Building.

When you schedule your inspection, please have your representative contact Mr. Lloyd Edwards, Building Superintendent, 3311 West State Street, Boise 83703, phone No. 384-3643. He will arrange to accompany your representative.

Very truly yours,

O. B. White

O. B. WHITE
Right of Way Supervisor

af
enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of permit holder Idaho Transportation Department, Div. of Highways

b) Post office address 3311 W. State Street, Boise, Idaho 83703

2. Permit number 63-8321

3. Date of priority that you are prepared to establish June 3, 1976

4. a) Source from which water was appropriated Subterranean

b) Location of the point of diversion: SW 1/4 SW 1/4, Section 33

Township 4 North, Range 2 East Boise Meridian. Other points of diversion:

5. a) The amount of water and use to which the water has been applied:

Amount 1.34 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 1.34 cfs ~~and/or acre-feet per annum~~

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

Test at 260 gal. per minute made by Pete Cope Drill Company,

Inc., 10566 K-Bar-T Dr. Boise, Idaho 83705

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

n/a

b) Describe the agreement of understanding by which you take water from the works:

n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

5 hp pump, submersible, 12 inch casing, 54 feet deep

MICROFILMED

Describe the provision for making a measurement which you have at your point of diversion:
(meter, installed measuring device, access port, other)

during shut down of two pumps, the storage tank (10,000 gals)

will be drained to a specific point. The new pump will be

turned on and rate of fill will be timed.

Examined 7/14/77 by sf

c) Give well driller's name and address and the date the well was completed: _____

Pete Cope Drilling Company, Inc.
10566 K-Bar-T Dr.
Boise, Idaho 83705

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Runs heating and cooling system in the Idaho Transportation
Department, Division of Highway Building at 3311 West State Street.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

n/a

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

n/a

The above information is a true statement of the extent to which the above numbered permit has been developed.

O. B. WHITE, Right of Way Supervisor

3/19/79
(Date)

O. B. White
(Signature)

State of _____)
County of Ada) ss.

On this 19 day of March, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Thomas C. Bauman
Notary Public
Residing at Boise Idaho

My commission expires Jan 25, 1982

IDAHO DEPARTMENT OF HIGHWAYS

P.O. BOX 7129
BOISE, IDAHO 83707

Mr. C. Stephen Allred, Director
Department of Water Resources
State of Idaho
Statehouse
Boise, Idaho 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

NOV 28 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

July 26, 1976

Re: Permit No. 63-8321

Idaho Transportation Department, Division of Highways
O. B. White, Right of Way Supervisor
P.O. Box 7129
Boise, ID 83703

Dear Mr. White:

Enclosed is a copy of your approved Application for Permit No 63-8321 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8321

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
Fee

(1) OLS 6/3/76

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) OLS 6/3/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: slight decline
Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: 63-3153 for bar + heating

(11) RS OK

Affidavit of Publication received(date) 7-6-76

(12) _____

Final date for protests 7-12-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By SSA Date 7-21-76

MEMORANDUM

To: File 63-8321 Idaho Transportation Department
From: Rita 
Re: Filing fees

On June 6, 1976, Western Region received this application for permit along with a copy of the voucher. However, the voucher was only for \$10. An additional amount of \$25 was needed for the amount of water being appropriated. I contacted the Department of Transportation and explained that an additional \$25 was needed. They assured me that they would get another voucher for the \$25.

It wasn't until July 23, 1976 that I finally received the additional \$25 filing fee.

STATE OF IDAHO

CECIL D. ANDRUS
GOVERNOR
IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHEIN - MEMBER

DARRELL V. MANNING
DIRECTOR



TRANSPORTATION DEPARTMENT

P.O. BOX 7129

BOISE, IDAHO 83707
PHONE (208)384-3699

July 6, 1976

Yard 9900
Ada County

Department of Water Resources
STATE CAPITOL BUILDING

Gentlemen:

We enclose State Warrant No. 1775308 in the amount of \$10.00 covering payment for filing fee in connection with an Application for Permit to Appropriate the Public Waters. Also enclosed is a copy of the voucher.

Will you please send the executed Permit to O. B. White, Right of Way Supervisor.

Very truly yours,

A handwritten signature in cursive script, reading "Ralph C. Roberts".

RALPH C. ROBERTS
Financial Control Supervisor

DH

Encls.

SAFE TRANSPORTATION MEANS PROGRESS

EQUAL OPPORTUNITY EMPLOYER

WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

AGENCY USE

09593
Date 6-15-76
Code 20.6501

60-068

AGENCY
NAME:

I.T.D.-Division of Highways
Right of Way Section

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

Department of Water Resources

AUDITOR USE

Document No. 519551	Date JUN 25 1976
Pre-Audit	
Warrant No. 1775806	

PAY

Department of Water Resources
State Capitol
Boise, Idaho 83720

TO

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

☐ PURCHASE ORDER
☐ MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: ☐ PARTIAL ☐ FINAL

Encumbrance Reference No.

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05			005	91	13	Yd. 9900 Payment for filing fee in connection with an Application for Permit to appropriate the Public Waters of the State of Idaho by the I.T.D., Division of Highways, in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, Township 4 North, Range 2 East, Boise Meridian.		10 00	
								TOTAL	100%= 10 00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

JUN 23 1976

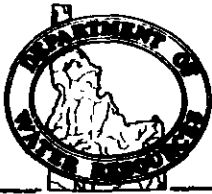
Date

Name of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 14, 1976

Re: Notice of Application for Permit No. 63-8321 - Idaho Transportation Dept.

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

7-6-76
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO TRANSPORTATION DEPARTMENT,
Division of Highways, Boise, ID
has on June 3, 1976 submitted Application No. 63-8321
for a permit to appropriate 1.34 cubic feet per second ~~xxxxxx feet~~
~~xxxxxx~~ of water from a groundwater source
by means of well and pump
within the SW¹/₄SW¹/₄ Sec 33 T4N-R2E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes

within the SW¹/₄SW¹/₄ Sec 33 T4N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
¹²
July 8, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on June 17, 1976 and July 1, 1976
~~June 24, 1976~~

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that IDAHO TRANSPORTATION DEPARTMENT, Division of Highways, Boise, Idaho, has on June 3, 1976, submitted Application No. 63-8321 for a permit to appropriate 1.34 cubic feet per second of water from a groundwater source by means of well and pump within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 33 T4N-R2E B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 33 T4N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before July 12, 1976.

R. KEITH HIGGINS

Director

Pub. June 24; July 1, 1976

3395

STATE OF IDAHO

CECIL D. ANDRUS
GOVERNOR
IDAHO TRANSPORTATION BOARD

CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHEIN - MEMBER

DARRELL V. MANNING
DIRECTOR



TRANSPORTATION DEPARTMENT

P.O. BOX 7129

BOISE, IDAHO 83707
PHONE (208)384-3699

June 2, 1976

Headquarters Building Site
Ada County
District No. 9

Mr. R. Keith Higginson, Director
Idaho Department of Water Resource
State Capitol Building
Boise, Idaho 83720

Dear Mr. Higginson:

Enclosed is an "Application for Permit to Appropriate the Public Waters of the State of Idaho", and a voucher for the filing fee.

This well will provide an additional source of water for the Idaho Transportation Department, Division of Highways' Headquarters office building.

If your office has no objection to our proposal, please return an executed copy of the Permit.

Yours very truly,

A handwritten signature in cursive script, appearing to read "O. B. White".

O. B. WHITE
Right of Way Supervisor

vr
encl.