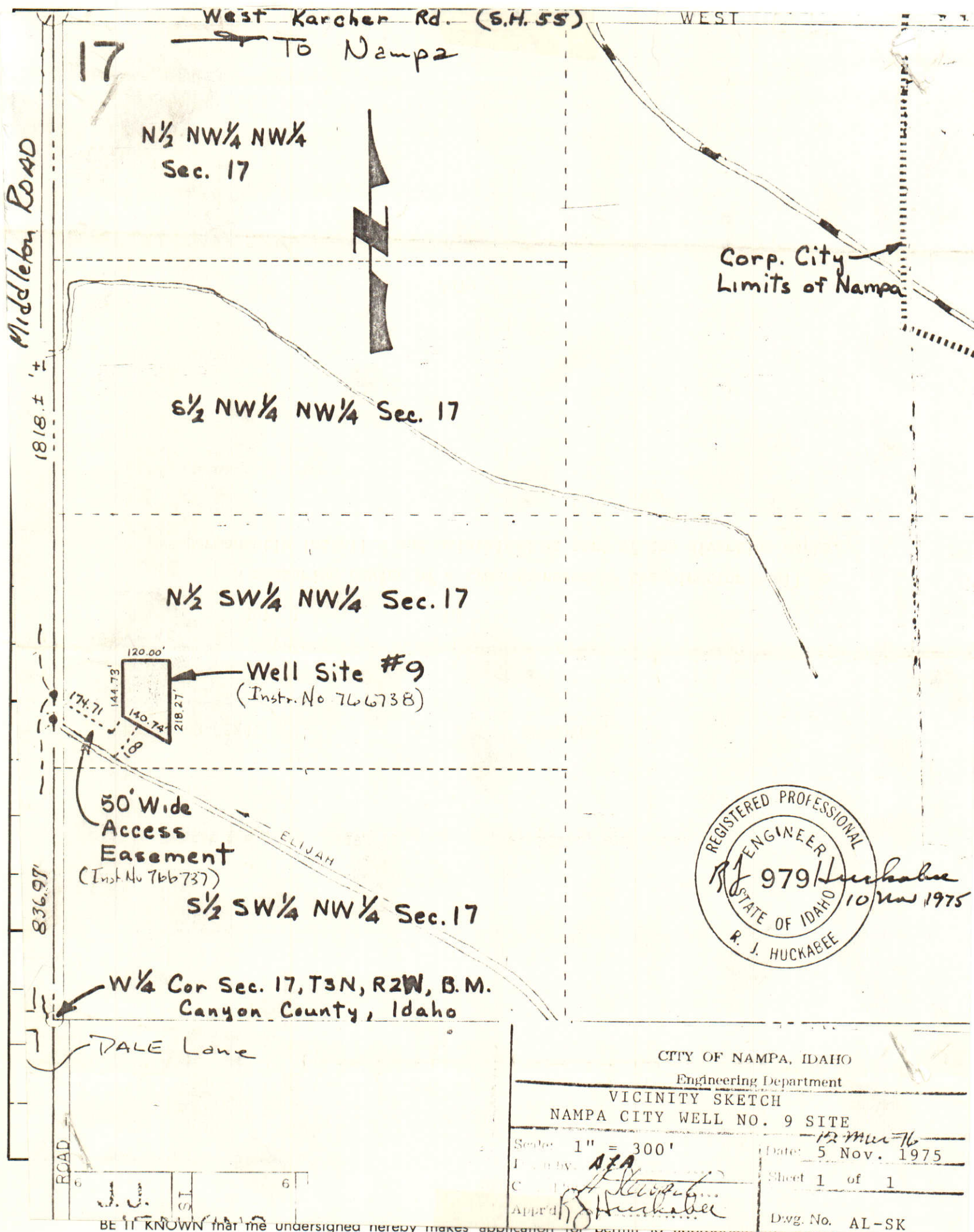


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the waters of the State of Idaho as herein set forth.

(Applicant)

City of Nampa
By Ernest E. Starr (Mayor)

RECEIVED

JUL 6 1976

Department of Water Resources

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 24; July 1, 1976

Verla Harker

Subscribed and sworn to before me this

1st day of July, 19 76

Adam Stark

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CITY OF NAMPA has on June 1, 1976 submitted Application No. 63-8324 for a permit to appropriate 3 cubic feet per second of water from a groundwater source by means of pump and distribution system within the SW 1/4 NW 1/4 Sec 17 T3N R2W B.M., Canyon County to be used from Jan 1 to Dec 31 for municipal purposes within the Nampa city limits.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 12, 1976.

R. KEITH HIGGINSON
Director
June 24; July 1, 1976.

OK
7-7-76
RD

RECEIVED

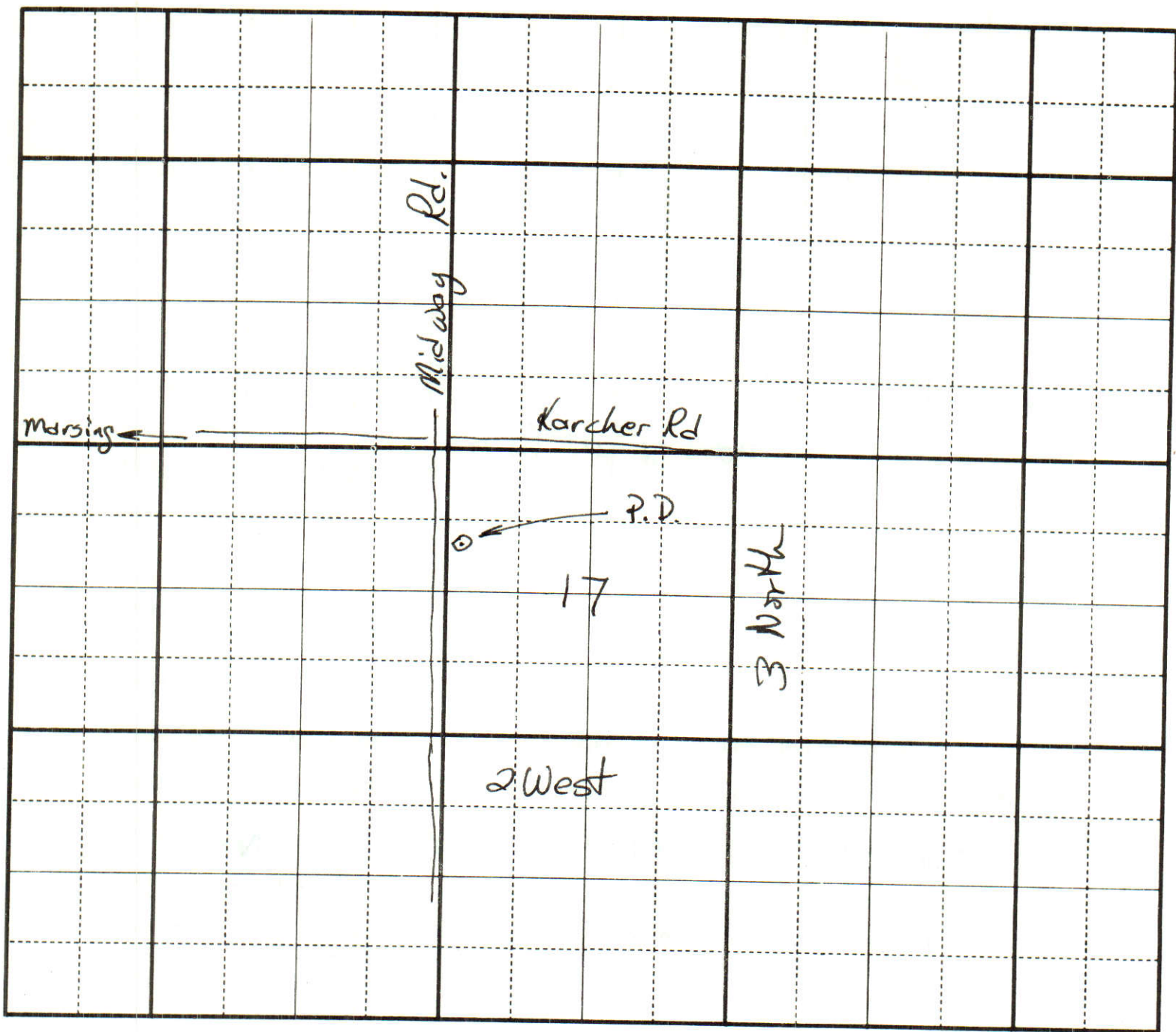


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8324 Priority June 1, 1976 Amount 3.0 cfs

THIS IS TO CERTIFY, that CITY OF NAMPA
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8324 issued pursuant to Application for Permit dated June 1, 1976,
and has submitted proof to the Department of Water Resources on April 7, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.0 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u>	at <u>3.0</u> cfs and <u>N/A</u>	
	from _____ to _____	_____ cfs and _____	
	from _____ to _____	_____ cfs and _____	

(both dates inclusive)

Subject, however, to the condition that no more than 3.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 3N,
Rge. 2W, B.M. in the County of Canyon

Description and location of place of use: CITY OF NAMPA, IDAHO

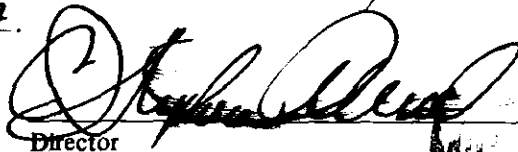
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4 day of
April, 1978.


Director

Identification No. _____

Application No. 63-8324

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Nampa
post office address City Hall, Nampa, ID 83651
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 17 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3 cfs for municipal purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. deep well turbine pump discharging
to municipal distribution system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 350 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 60,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Nampa, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

See Permit Numbers: 18483/63-2533, 21219, 21221, and 21222

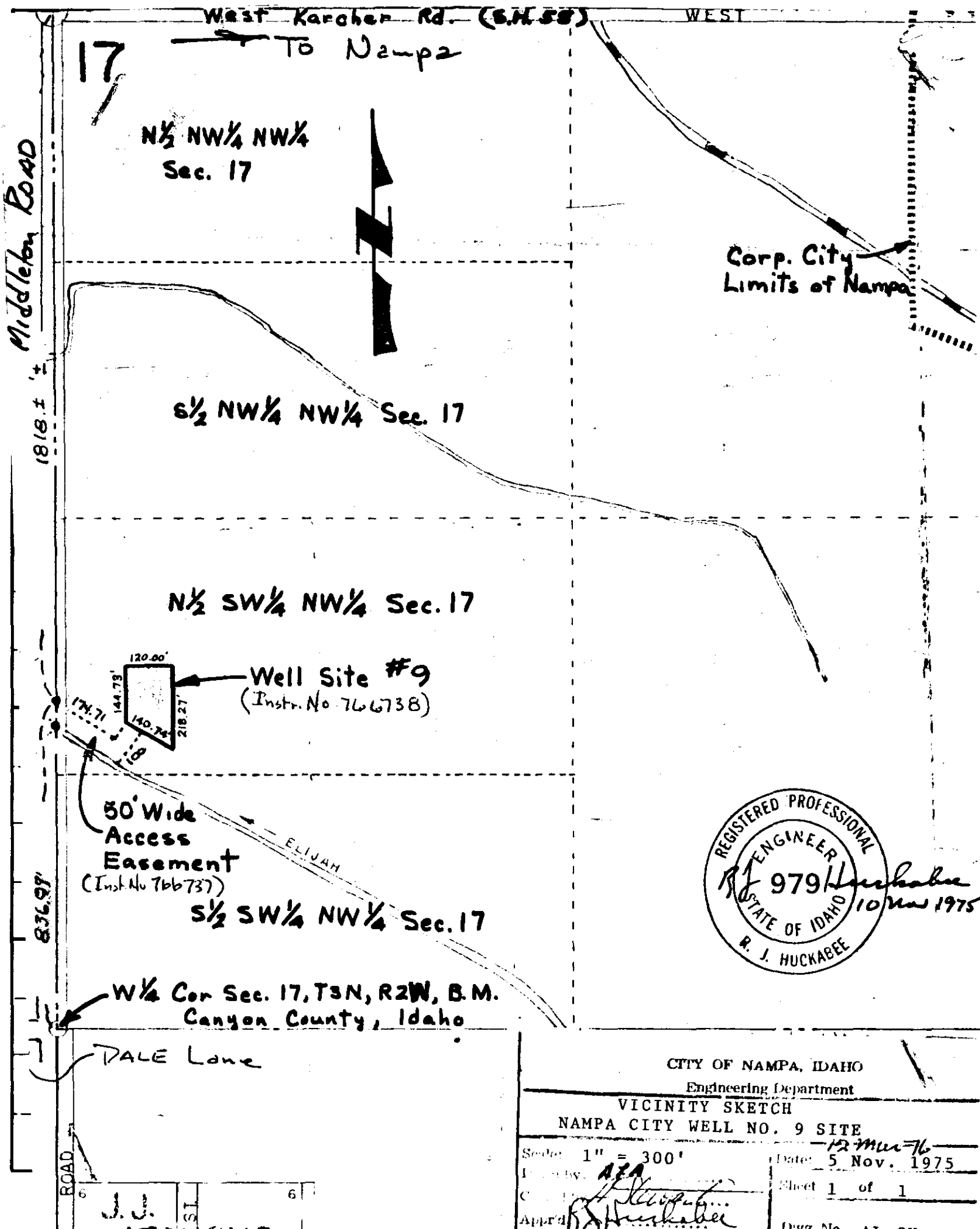
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



City of Nampa
(Applicant)
By Ernest E. Starr (Mayor)

Proposed Priority 6-1-76
Received by DEB Date 6-01-76 Time 9:00
Preliminary check by RWH Fee \$ none 45.00
Receipted by RB Date 6-29-76 # 5063
Publication prepared by RB Date 6-17-76
Published in Idaho Free Press
Publication dates June 24 + July 1
Publication approved RB Date 7-12-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JJS DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8324, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1981.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July 1976.

[Signature]
Director

JUL 3 1976

Department of Water Resources
AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 24; July 1, 1976

Verla Harker

Subscribed and sworn to before me this

1st day of July, 19 76

Adam D. Lusk

Notary Public, Residing at Nampa, Idaho

OK
7-7-76
+3

The City of Nampa

NAMPA, IDAHO 83651

Pay to State of Idaho, Department of Water Resources

Address Statehouse, Boise, ID 83720

Voucher _____ Vendor _____ Check _____

Date	Invoice	Item	Amount
5/28/76		Application for Well No. 9 fee P.O. 1130	\$45.00
Voucher sent June 2, 1976 RB			

Do Not Write in This Space

Fund _____

O.K. _____ Water
Purchaser or Department Head

Approved: _____
Chairman Finance Com.

STATE OF IDAHO }
County of Canyon } ss.

I, the undersigned, do solemnly swear that this claim against the City of Nampa is true, that the services were performed or the articles furnished as herein stated, and that the same is correct, reasonable and just and that no part hereof has been paid.

Sign Here

X

L. Glen Sayton

Signature of Affiant.

CITY OF NAMPA

STATE OF IDAHO

DEPT WATER ADMIN

*NOT NEGOTIABLE

INVOICE	DATE	AMOUNT	INVOICE	DATE	AMOUNT	INVOICE	DATE	AMOUNT
2313	5/28/76	45.00						

TOTAL AMOUNT

\$45.00

The City of Nampa

NAMPA, IDAHO 83651

Pay to State of Idaho, Department of Water Resources

Address Statehouse, Boise, ID 83720

Voucher 2313 Vendor 094900 Check

Date	Invoice	Item	Amount
/28/76		# po 1130 Application for Well No. 9 fee (Legal services) P.O. 1130	\$45.00

WATER RIGHT NUMBER 63-8324

OWNER LAST NAME - CITY OF NAMPA

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - CITY HALL

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-01-1976 COUNTY - CANYON

TOTAL DIV. RATE - 3.0000 -CFS

TOTAL DIV. VOLUME -

.00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 17 03N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - MUNICIPAL

USE DIV. RATE -

3.0000 CFS

USE DIV. VOLUME -

.00 AFA

USE -

PLACE OF USE - TWN

RNG

SEC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS - P/U WITHIN CITY LIMITS OF NAMPA.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-8324

WATER RIGHT DATA ENTRY LOG

Item

Keypunched by State Office

9-10-24



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 5, 1979

Re: Water Right No. 63-8324

City of Nampa
City Hall
Nampa, Idaho 83651

Gentlemen:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 13, 1979

Re: Permit No. 63-8324

City of Nampa
City Hall
Nampa, Idaho 83651

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-8324 on March 30, 1978, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 3.0 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet per
year.

Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 17, Twp. 3N, Rge. 2W, B. M.

Beneficial use: Municipal use within the City of Nampa

Priority date established: June 1, 1976

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

MICROFILMED

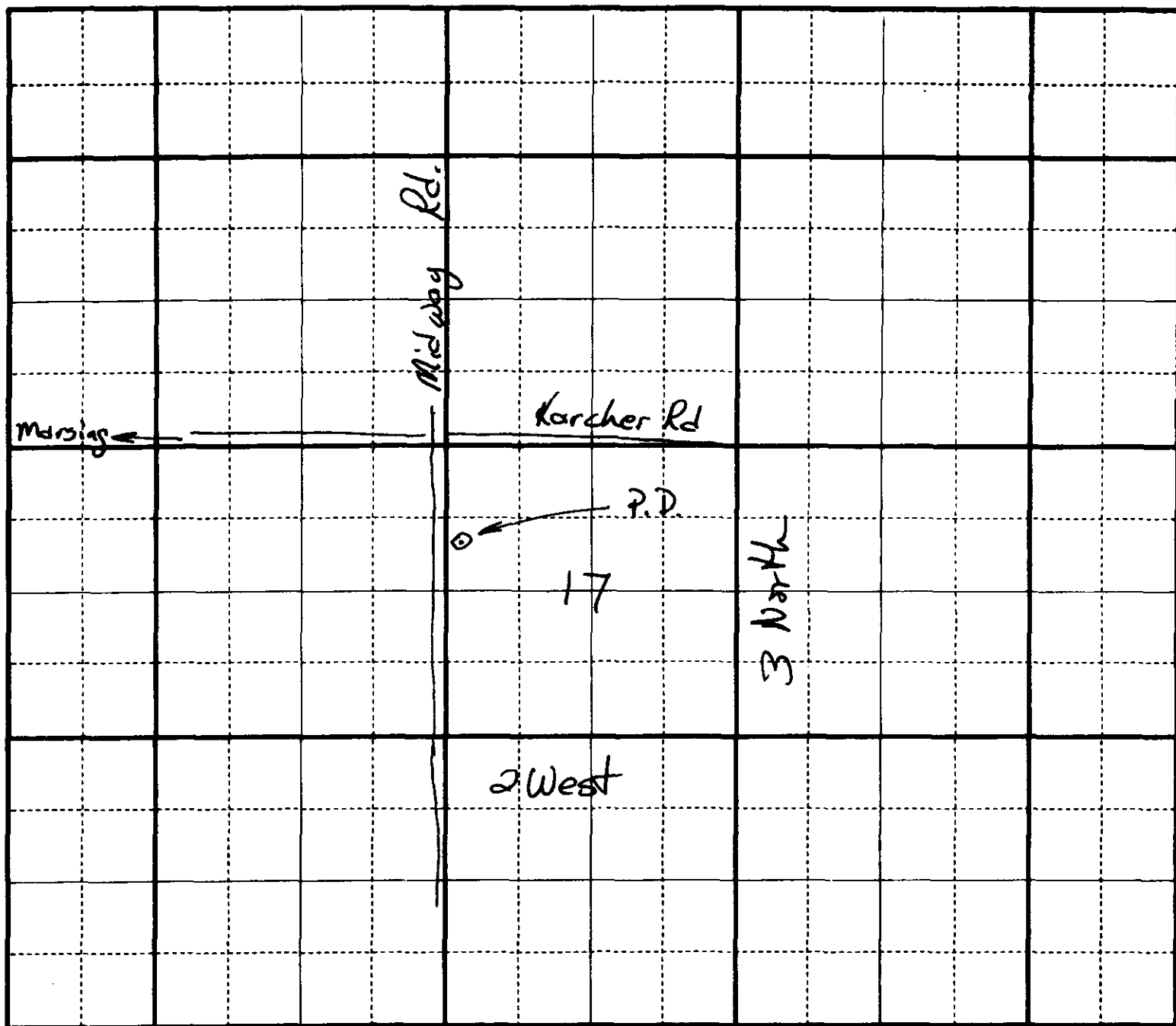


Diagram of System

DATE OF EXAM 3-30-78

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Municipal Q= 3.0 cfs from Jan. 1 to Dec. 31.

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 4.46 Method of measurement Sporking meter

Total Q recommended 3.0 Meter No. 107801 Type in line Condition New

Total V recommended N/A

Recommended Amendments:
P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
From water Dept. records maximum Q produced is 2000 gpm with a dynamic water level of 160 feet. Static water level is 46 feet. This would represent an efficiency of $E = \frac{Q_d}{C_P} = \frac{(4.46)(160)}{(6.52)(200)} = 0.55$ which is reasonable. Thus accept records for measurement.

SYSTEM DESCRIPTION:
Well is pumped with submersible pump powered by a 200 hp U.S. Electric motor, frame no. 445TPA. Well is housed in small brick building that also contains elimination system.

REMARKS:
Wayne Fairchild was present during exam. No volume recommendation for municipal

Examiner's Signature W. H. MacArthur III Date 3-30-78

Checked by DBS Date 5/4/78

Approved by _____ Date _____

April 12, 1978

Re: Permit No. 63-8324

City of Nampa
Attn: Mayor Starr
City Hall
Nampa, Idaho 83651

Dear Mayor Starr:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

APR 13 1978
BOISE

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 7 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder City of Nampa
b) Post Office Address City Hall, Nampa, Idaho 83651
2. Permit Number 63-8324
3. Date of Priority that you are prepared to establish June 1, 1976
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 17
Township 3N, Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 3.0 cfs for Municipal purposes from 1-1 to 12-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 3.0 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: meter reading by Wayne Fairchild
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Well pumped with submersible pump powered by 200 hp. U.S. Electric motor.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Sparling meter no. 107801
c) Give well driller's name and address and the date the well was completed: Kenneth Witt
Witt Drilling NO. 55
Caldwell, Idaho
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Municipal use for the City of Nampa

4/11/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

April 3, 1978
 (Date)

Ernest E. Starr
 (Signature)
Mayor

State of Idaho)
) ss.
 County of Canyon)

On this 3rd day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lemille M. Beauchien
 Notary Public residing at Nampa, Idaho

My commission expires Feb 20, 1980

RECEIVED

USE PENCIL OR
BALL POINT PEN

Department of Water Resources

APR 7 1978

WELL
9

WELL DRILLER'S REPORT

Department of Water Resources

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CITY NAMPA
Address NAMPA, IDAHO
Owner's Permit No. _____

7. WATER LEVEL

Static water level 107.10 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow 200
Temperature 74° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☒ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>1500</u>	<u>100</u>	<u>24</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
24	0	6	Top Soil		
24	6	10	SAND & CLAY		
24	10	21	YELLOW CLAY		
24	21	45	SANDY CLAY		
20	45	74	SOFT CLAY SAND MIXED		
20	74	80	SAND AND GRAVEL		
20	80	95	CLAY GRAVEL		
20	95	110	GRAVEL AND SAND		
20	110	123	SAND		
20	123	125	SOFT CLAY		
16	125	138	SAND		
16	138	167	CLAY YELLOW		
16	167	180	SANDY CLAY		
16	180	189	CLAY		
16	189	202	SAND MEDIUM		
16	202	226	YELLOW CLAY		
16	226	245	SAND AND CLAY LAYERS		
16	245	278	STICKY CLAY		
16	278	290	SANDY CLAY		
16	290	315	CLAY		
11	315	330	FINE SAND CLEAN		
11	330	350	CLAY YELLOW		
11	350	358	SANDY CLAY		
11	358	366	CLAY		
11	366	368	SAND		
11	368	390	CLAY		
11	390	402	SANDY CLAY		
11	402	409	SAND CHUNKS		
11	409	433	SAND MEDIUM CLEAN		
11	433	444	SAND AND GRAVEL		
11	444	460	CLEAN WHITE SAND		
16	460	461	CLAY CHUNKS		

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth 461 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness Diameter From To
375 inches 20 inches + 1 feet 125 feet
375 inches 16 inches + 2 feet 407 feet
250 inches 8 inches 366 feet 408 feet
250 inches 8 inches 458 feet 461 feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number From To
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

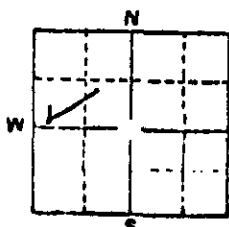
Well screen installed? ☒ Yes ☐ No
Manufacturer's name JOHNSON
Type 308 STAINLESS Model No. _____
Diameter 8 Slot size 35 Set from 408 feet to 458 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel NO 8 DRINKING
Placed from 368 feet to 461 feet

Surface seal depth 45 Material used in seal ☒ Cement grout
☐ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☒ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

County CANYON

S. W. 1/4 NW 1/4 Sec. 17 T. 3 N. R. 2 W.

10.

Work started 10/7/76 finished 2/28/77

11. DRILLERS CERTIFICATION

Firm Name WILL DRILLING Firm No. 55
Address C.A.L.D. WELL IDAHO
Signed by (Firm Official) James H. Helt
and
(Operator) S.A.M.C.

July 19, 1976

Re: Permit No. 63-8324

City of Nampa
City Hall
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8324. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8324

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) _____

In form to receipt

(2) RB 7-14-76

Send Copies to:

☒ Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells
Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use see item 8(c)

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 7-7-76

(12) _____

Final date for protests 7-12-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By JJA Date 7-12-76

July 14, 1976

Re: Application for Permit No. 63-8324 - City of Nampa

David Sanders
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID 83720

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rb

Enc.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 29, 1976

City of Nampa
Office of City Clerk
Nampa, ID 83651

Dear Sir:

Enclosed is your Receipt No. 5063 in the amount of \$ 45.00
for ~~Application for Permit No. 63-8324~~ which was received in this
office on June 1, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 18, 1976

Re: Notice of Application for Permit No. 63-8322 - Verde Hills Subdivision
63-8324 - City of Nampa
Notice of Claim to a Water Right No. 63-4376 - Raymond &/or Connie Cooks

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
7-7-76
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF NAMPA

has on June 1, 1976 submitted Application No. 63-8324
for a permit to appropriate 3 cubic feet per second ~~zero feet~~
~~zero cubic feet~~ of water from a groundwater source
by means of pump and distribution system
within the SW 1/4 Sec 17 T3N-R2W B.M., Canyon County

to be used from Jan 1 to Dec 31
for municipal purposes

within the Nampa city limits

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 12, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on June 24, 1976 and July 1, 1976.

UFFY NO. 2 MP VIKING

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that CITY OF NAMPA has on June 1, 1976 submitted Application No. 63-8324 for a permit to appropriate 3 cubic feet per second of water from a groundwater source by means of pump and distribution system within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 17 T3N-R2W B.M., Canyon County to be used from Jan 1 to Dec 31 for municipal purposes within the Nampa city limits.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 12, 1976.

R. KEITH HIGGINSON

Director

June 24; July 1, 1976.