

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Diagram illustrating a surveying setup on a grid. A horizontal line is labeled $T.4N$. A vertical line intersects it, labeled $R.I.W.B.M.$. A circled X is marked on the horizontal line to the left of the intersection.

⑩ Point of diversion
And place of use

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William A Brooks
(Applicant)

RECEIVED

JUL 6

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM A. and or JUANITA L. BROOKS, Eagle, Idaho, has on June 16, 1976, submitted Application No. 63-8327 for a permit to appropriate 0.06 cubic feet per second of water from a groundwater source by means of well, pump and pressure system within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 11 T4N-R1W B.M., Ada County to be used from January 1 to December 31 for domestic and stockwater within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 11 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 12, 1976.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho, on June 24, 1976 and July 1, 1976.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 24 day of June, 1976, and the last publication being on the 1 day of July, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 1 day of July, 1976.

Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK-76
7-1-76
RB

MICROFILMED

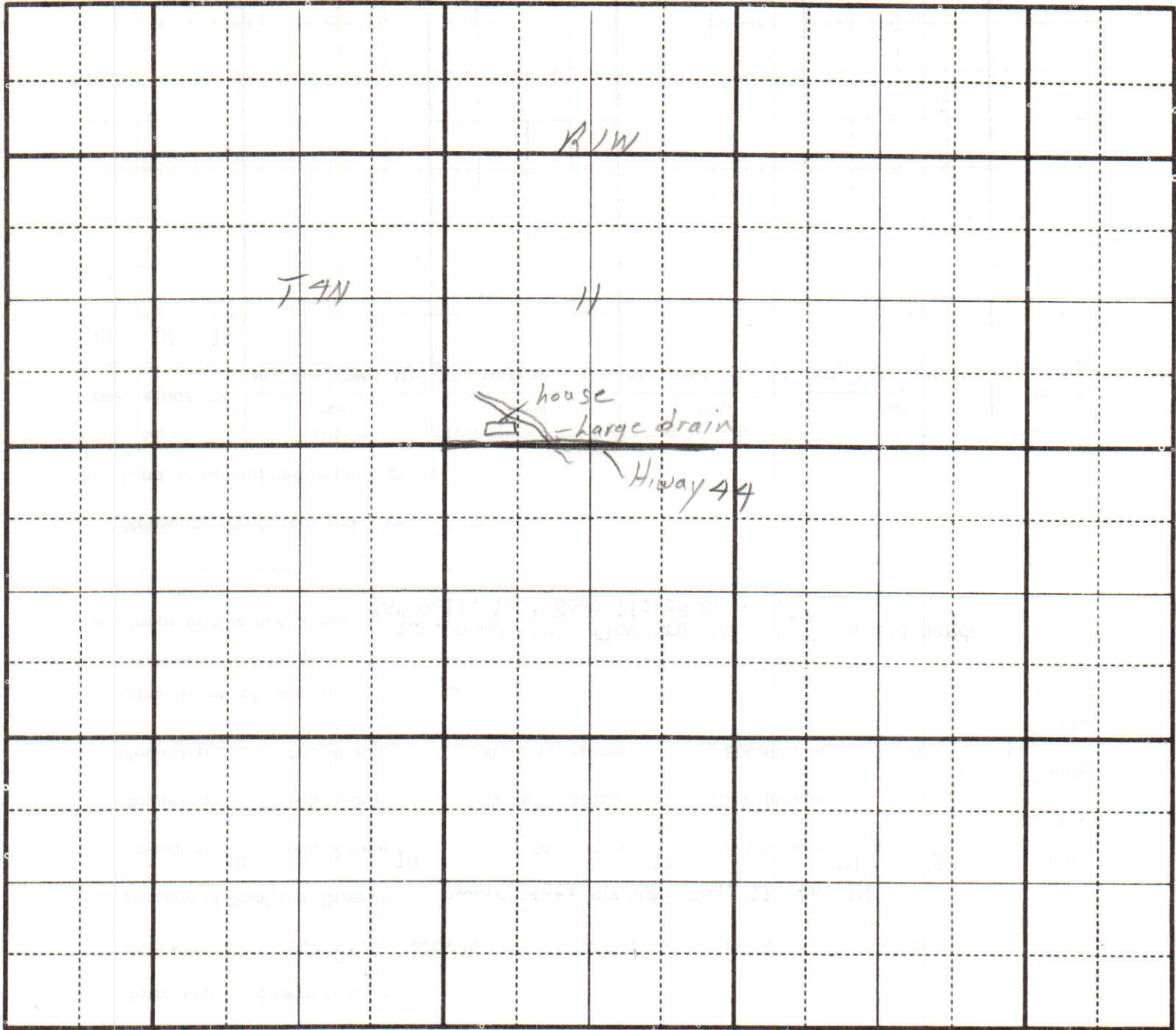


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8327 Priority June 16, 1976 Amount 0.06 cfs

THIS IS TO CERTIFY, that WILLIAM A. &/or JUANITA L. BROOKS
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8327 issued pursuant to Application for Permit dated June 16, 1976,
and has submitted proof to the Department of Water Resources on June 2, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.04</u> cfs and	<u>1.2</u> acre feet
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.4</u> acre feet
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.6 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, Twp. 4N,
Rge. 1W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	11											X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February, 19 79.

Director

MICROFILMED

Identification No. _____

Application No. 63-8327

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant William A. &/or Juanita L. Brooks Phone: 286-7583
post office address Rt. #1, Box 103, Eagle, Idaho 83616

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)

Amount 0.02 for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" well 150' deep, pump &
pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 2,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 4N
Range 1W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1 home.

(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

II

T. 4 N

② Point of diversion
And place of use

R. I. W. B. M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

William A Brooks
(Applicant)

Proposed Priority 6-16-76

Received by RB Date 6-16-76 Time 9:45 a.m.

Preliminary check by PWH Fee \$ 10.00

Receipted by RB Date 6-17-76 # 5042

Publication prepared by RB Date 6-17-76

Published in The Valley News Times

Publication dates June 24 + July 1

Publication approved RB Date 7-7-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 148 DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8327, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1977.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of July, 19 76.

R. Karl Higin
Director

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, William, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 24 day of June, 1916, and the last publication being on the day of , 1916.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

William
Chief Clerk

Subscribed and sworn to before me this day
of , 1916.

Notary Public in and for Idaho

Residence or Postoffice Address , Idaho.

OK
7-7-16
RB

WATER RIGHT NUMBER 63-8327

OWNER LAST NAME - BROOKS
OWNER LAST NAME - BROOKS
ADDRESS LINE 1 - RT. 1 BOX 103
ADDRESS LINE 3 -

FIRST NAME - WILLIAM A.
FIRST NAME - JUANITA L.
ADDRESS LINE 2 -
CITY - EAGLE

ORIG OWNER -
ORIG OWNER -

STATE - ID ZIP CODE - 83616

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-16-1976 COUNTY - ADA

TOTAL DIV. RATE - .0600 -CFS

TOTAL DIV. VOLUME -

1.60 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 11 04N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS USE DIV. VOLUME - .40 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - STOCKWATER

PLACE OF USE - TWN 04N RNG 01W SEC 11 TRACT SWSW LOT AC

DECREE NAME -

DATE -

TOTAL ACRES 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE -

FLD EXAM -

COND. OF APPROVAL -

DIVERSION MEANS -

3/79

IDENT. NO. 103-8327

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 9, 1979

Re: Permit No. 63-8327

William A. &/or Juanita L. Brooks
Route 1, Box 103
Eagle, Idaho 83616

Dear Mr. or Mrs. Brooks:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

FIELD REPORT

1. Name of permit holder William A. &/or Juanita L. Brooks
- Post office address Rt. 1, Box 103, Eagle, ID 83616 Phone 286-7583
- Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic (1)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.02 c.f.s. for Stockwater
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion: Proof lists SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 11, 4n, 1W

Township 4N N/S, Range 1W E/W, B.M., Section 11, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: sub. pump, free flow from well to lawn and garden,
(6" well, 150' deep listed on app.)

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

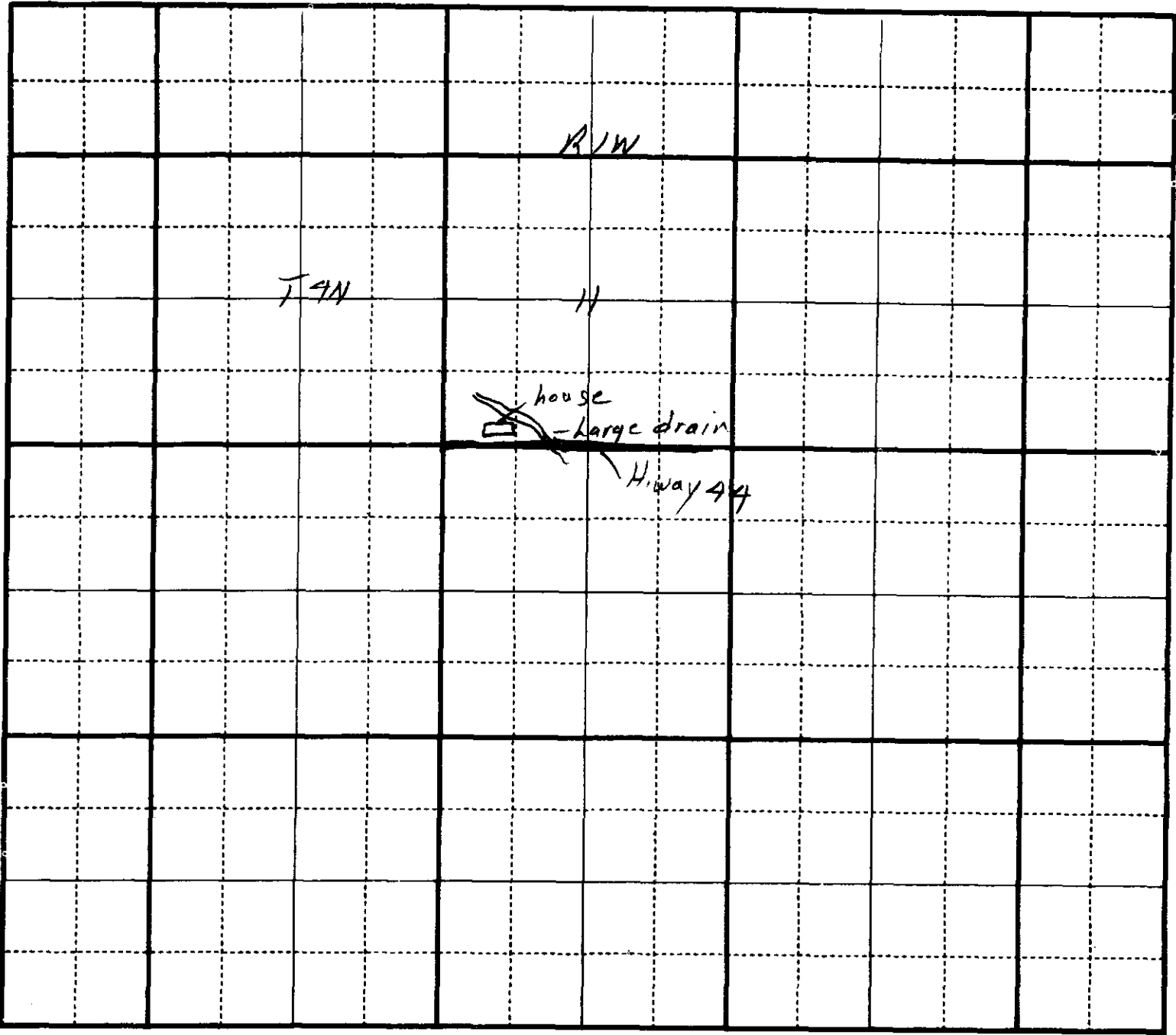


Diagram of System

DATE OF EXAM 6/29/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .04 c.f.s. V= 1.2 AF/Ann. from 1/1 to 12/31
Livestock Q= .02 c.f.s. V= .4 AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .06 Method of measurement Est

Total Q recommended .06 Meter No. _____ Type _____ Condition _____

Total V recommended 1.6

Recommended Amendments:

P.D.: _____
Place of Use _____
Other _____
None None should be SW 1/4 SW 1/4

MEASUREMENT CALCULATION:

SYSTEM DESCRIPTION:
6" well 150 ft deep with 1/2 HP submersible pump well is also artesian. water is for domestic and for lawn and garden and stockwater of upto 25 head cattle

REMARKS:
should be SW 1/4 SW 1/4

Examiner's Signature G. H. Sisco Date 6/30/77

Checked by YLS Date 7-5-77

Approved by _____ Date _____

June 16, 1977

Re: Permit No. 63-8327

William A. &/or Juanita L. Brooks
Route 1, Box 103
Eagle, Idaho 83616

Dear Mr. & Mrs. Brooks:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
JUN 20 1977
WATER RIGHTS
BOISE

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
JUN 2 1977
OK

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder William A Brooks
b) Post Office Address Rt 1 Box 103 Eagle, Idaho
2. Permit Number 63-8327
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Well
b) Location of the point of diversion: SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 11
Township 4, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount 0.02 for Stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 0.06 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Red Jacket Submersible Pump

Free flow from well - to Water Lawn and Garden

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

c) Give well driller's name and address and the date the well was completed: Ted Hunsperger

573 White Cloud Dr.
Well Completed 5-7-76

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Domestic Water, - livestock - Lawn & Garden

Exam typed 6/15/77 by J

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

[illegible]**Total number of acres irrigated**

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

June 2, 1977
(Date)

William A Brooks
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 2nd day of June, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he-(she)-(they) executed the same.

Notary Public residing at Boise Idaho

My commission expires 9/10/80

May 31, 1977

CERTIFIED MAIL

138589

Re: Permit No. 63-8327

William A. &/or Juanita L. Brooks
Route 1, Box 103
Eagle, Idaho 83616

Dear Mr. & Mrs. Brooks:

One of the conditions of approval of your water Permit No. ~~63-8327~~ (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before August 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.


C. STEPHEN ALLRED

Director

CSA:jfr

Enc: Proof affidavit

July 19, 1976

Re: Permit No. 63-8327

William A. &/or Juanita L. Brooks
Rt. #1, Box 103
Eagle, ID 83616

Dear Mr. and Mrs. Brooks:

Enclosed is a copy of your approved Application for Permit No. 63-8327 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63 8327

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) R.W.H. 6-16-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 6-16-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 7-7-76

(12) _____

Final date for protests 7-12-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THJ Date 7-12-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 18, 1976

Re: Notice of Application for Permit No. 63-8326 - Virgil &/or Marcella Heffner
63-8327 - Wm. &/or Juanita Brooks
Notice of Claim to a Water Right No. 63-4375 - Clarence &/or Sharon Patterson

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

7-7-76

RR

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that WILLIAM A. &/or JUANITA L. BROOKS
Eagle, ID
has on June 16, 1976 submitted Application No. 63-8327
for a permit to appropriate 0.06 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump and pressure system
within the XX SW¹/₄SW¹/₄ Sec 11 T4N-R1W B.M., Ada County
to be used from Jan 1 to Dec 31
for domestic and stockwater
within the SW¹/₄SW¹/₄ Sec 11 T4N-R1W

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
July 12, 1976.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID
on June 24, 1976 and July 1, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT

STATE HOUSE BOISE, IDAHO 83720

June 17, 1976

William &/or Juanita Brooks
Route 1, Box 103
Eagle, ID 83616

Dear Mrs. Brooks:

Enclosed is your Receipt No. 5042 in the amount of \$ 10.00
for Application for Permit No. 63-8327 which was received in this
office on June 16, 1976.

Sincerely,

CATHY L. SHAW
Senior Clerk

CLS:cs

Enclosure