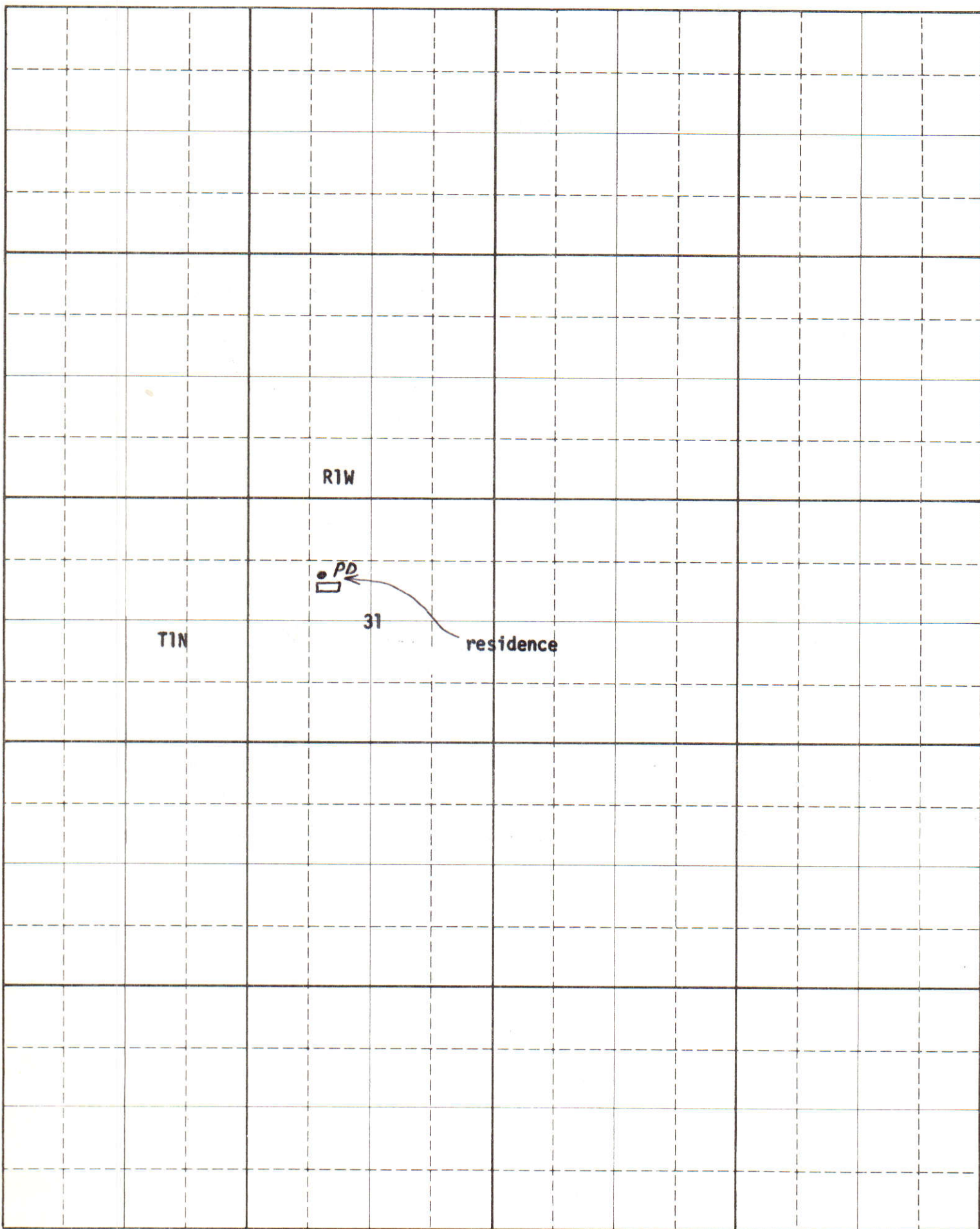
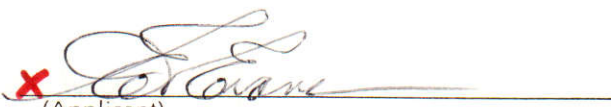


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

RECEIVED

JUL 9 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 1 day of July, 1976, and the last publication being on the 8 day of July, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 8 day of July, 1976.

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E.T. EVANS, Boise, Idaho, has on June 24, 1976, submitted Application No. 63-8330 for a permit to appropriate 0.02 cubic feet per second of water from a groundwater source by means of well, pump, pressure tank & equipment within the SE 1/4 NW 1/4 Sec 31 T1N-R1W B.M. to be used from January 1 to December 31 for domestic purposes within the SE 1/4 NW 1/4 Sec 31 T1N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 19, 1976.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho, on July 1, 1976 and July 8, 1976.

OK
1-12-76
RB

RECORDED

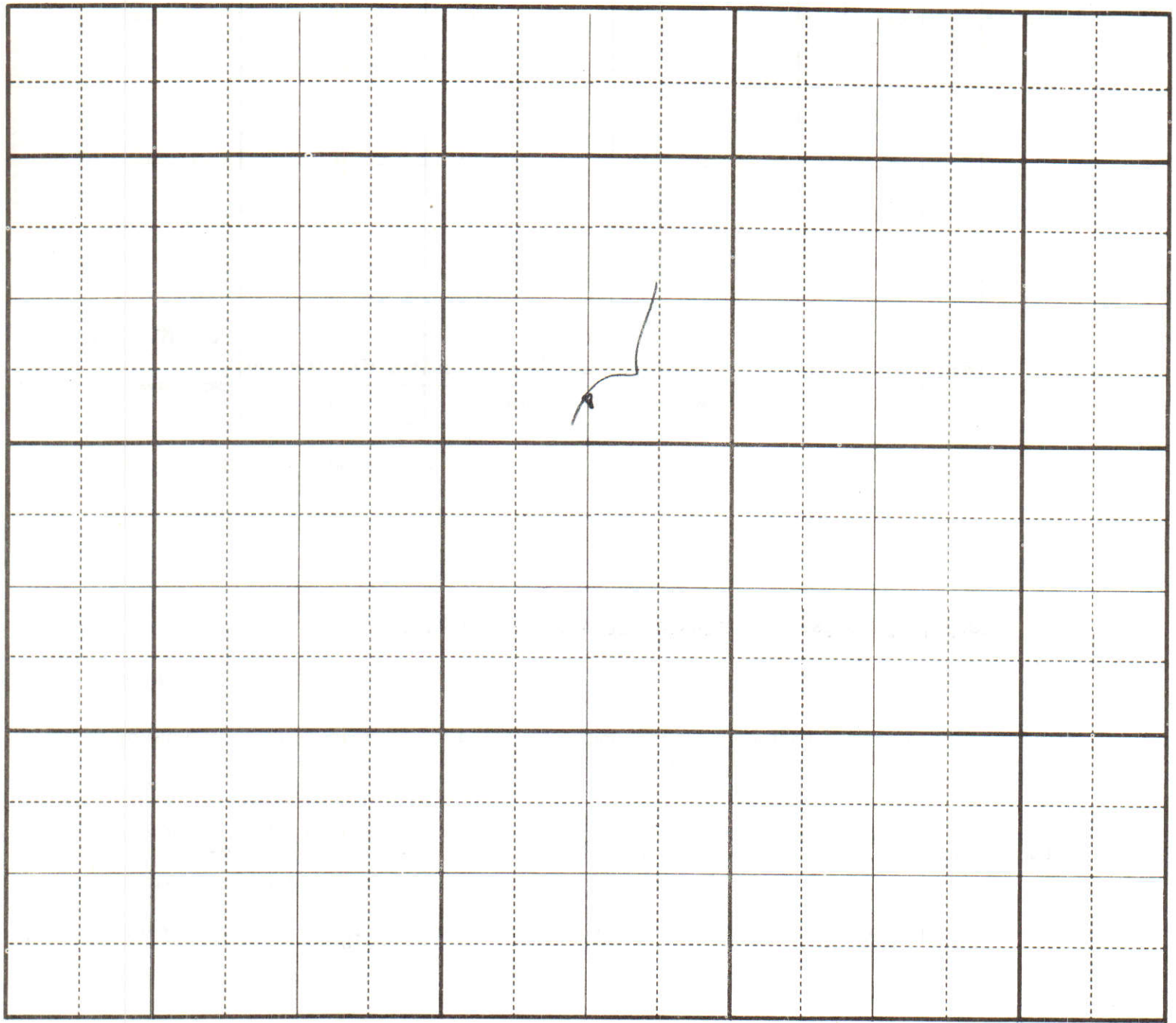
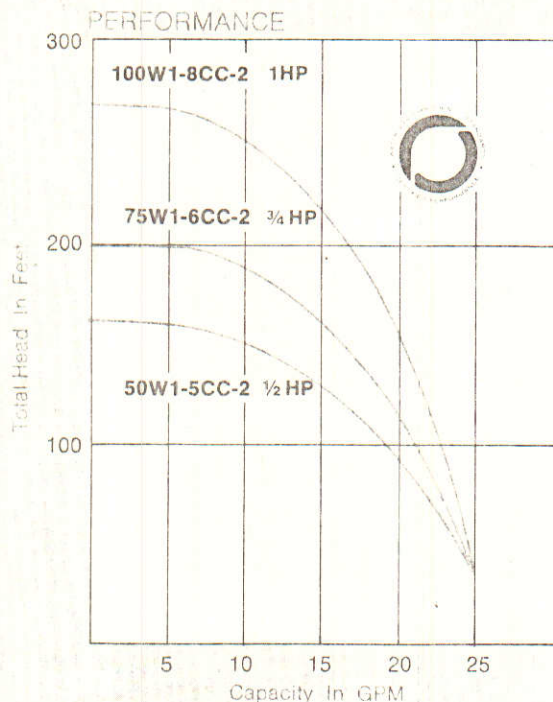


Diagram of System

18 gpm series



SPECIFICATIONS

Model No.	Ordering No.	H.P.	No. of Stages	Volts	Max. Total Head
50W1-5CC-2	803-124	1/2	5	230	160
75W1-6CC-2	803-125	3/4	6	230	190
100W1-8CC-2	803-126	1	8	230	260

NOTE: All motors single phase. All pumps will enter 4" wells or larger. Maximum pump diameter is 3 3/4". All pump heads are tapped for 1 1/4" N.P.T. 1 1/4" di-electric bushings are supplied with all models.

To select the model to meet your needs:

1. Locate your pumping level (the distance from the level of the water in your well to ground level) along the left margin.
2. Decide how much water you need and find it along the bottom of the chart.
3. Read across from your pumping level and up from your water needs. Where the two meet you will find the model best suited to meet your needs.

The curves above are based on normal operating pressure of 40 pounds. If you need higher operating pressures, moving up on the chart 45 feet will give you performance figures for 60 pounds operation.

CAPACITY IN G.P.H. AGAINST DISCHARGE PRESSURE

Depth To Water in Feet	1/2 H.P.					3/4 H.P.					1 H.P.				
	50W1-5CC-2					75W1-6CC-2					100W1-8CC-2				
	20 #	30 #	40 #	50 #	60 #	20 #	30 #	40 #	50 #	60 #	20 #	30 #	40 #	50 #	60 #
0		1295	1170	970	780		1380	1270	1150	990		1420	1330	1260	1200
20	1320	1230	1020	810		1390	1290	1170	1040	880	1440	1360	1280	1205	1180
40	1260	1040	870	610		1300	1190	1070	900	690	1380	1300	1210	1140	1040
60	1060	900	650			1220	1080	910	745		1320	1220	1150	1050	960
80	930	670				1110	930	780			1250	1170	1070	970	840
100	690					970	790				1190	1080	990	870	720
120						840					1100	1000	890	735	
140											1020	905	755		
160											930	780			
180											810	600			
200											670				
Shutoff Head	160'-69 #					190'-82 #					260'-112 #				

63-8330

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8330 Priority June 24, 1976 Amount 0.02 cfs

THIS IS TO CERTIFY, that E. T. EVANS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8330 issued pursuant to Application for Permit dated June 24, 1976,
and has submitted proof to the Department of Water Resources on August 6, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SE 1/4 NW 1/4 of Sec. 31,
Twp. 1 N, Rge. 1 W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1 N	1 W	31								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of
October, 19 76.

Director

Identification No. _____

Application No. 63-8330

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant E. T. Evans Phone: 375-4911
post office address 9990 Roan Meadows Drive Boise, ID
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 1N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into n/a at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .02 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well 700 feet deep 1HP Red Jacket
Submersible pump, pressure tank and equipment.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. ~~XXXXXX~~ **Existing** well diameter is 10 inches; proposed depth of well is 700 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 1 North
Range 1 West B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Domestic usage for a single family
residence.

LICENSE ISSUED FOR .02 SEC. FT.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

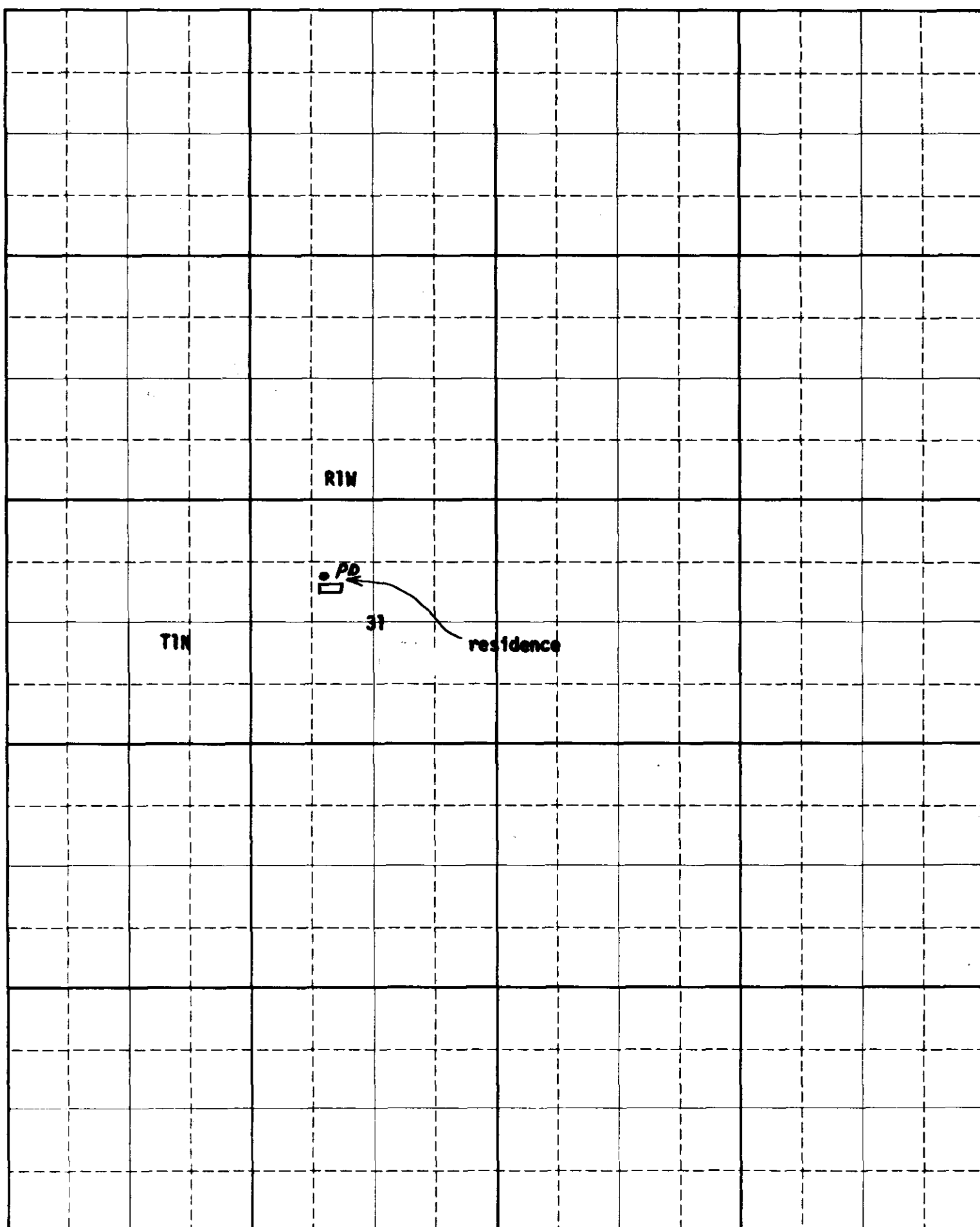
Total number of acres to be irrigated None

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well has been constructed and in use since March 1, 1960. Was initially equipped with a submersible pump, then a rod pump and finally a 1HP submersible pump. The well initially provided stock water for over 400 head of cattle and now additionally provides domestic water for a single family residence.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 6-24-76

Received by DRB Date 6-24-76 Time 8:00 AM
Preliminary check by DRB Fee \$ 10.00
Received by DRB Date 6-24-76 # 5054
Publication prepared by DRB Date 6-25-76
Published in The Valley News Times
Publication dates July 1 & 2
Publication approved DRB Date 7-12-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DRB DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

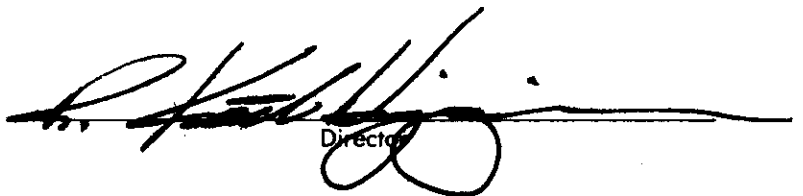
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8330, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1981.
- c. Other: _____

2. Denial of said application, is for the following reasons: _____

Witness my hand this 23 day of July, 1976.


Director

RECEIVED
JUL 1 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

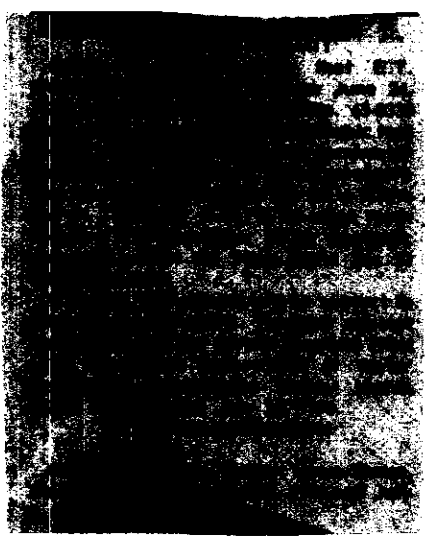
I, Linda Judy, being first duly sworn, depose and say that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 1 day of July, 1976 and the last publication being on the 8 day of July, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 8 day of July, 1976.
R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.



OK
7-12-76
RB

6-12-76

WATER RIGHT NUMBER 63-8330

OWNER LAST NAME - EVANS FIRST NAME - E. T. ORIG OWNER -
ADDRESS LINE 1 - 9990 ROAN MEADOWS ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83705
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 06-24-1976 COUNTY - ADA TCTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 31 01N 01W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC PLACE OF USE - TWN 01N RNG 01W SEC 31 TRACT SENW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

3/79

IDENT. NO. 63-8330

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

October 18, 1976

Re: Permit No. 63-8330

E. T. Evans
9990 Roan Meadows
Boise, ID 83705

Dear Mr. Evans:

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:mef

Enc.

RECEIVED

TOTAL ACREAGE

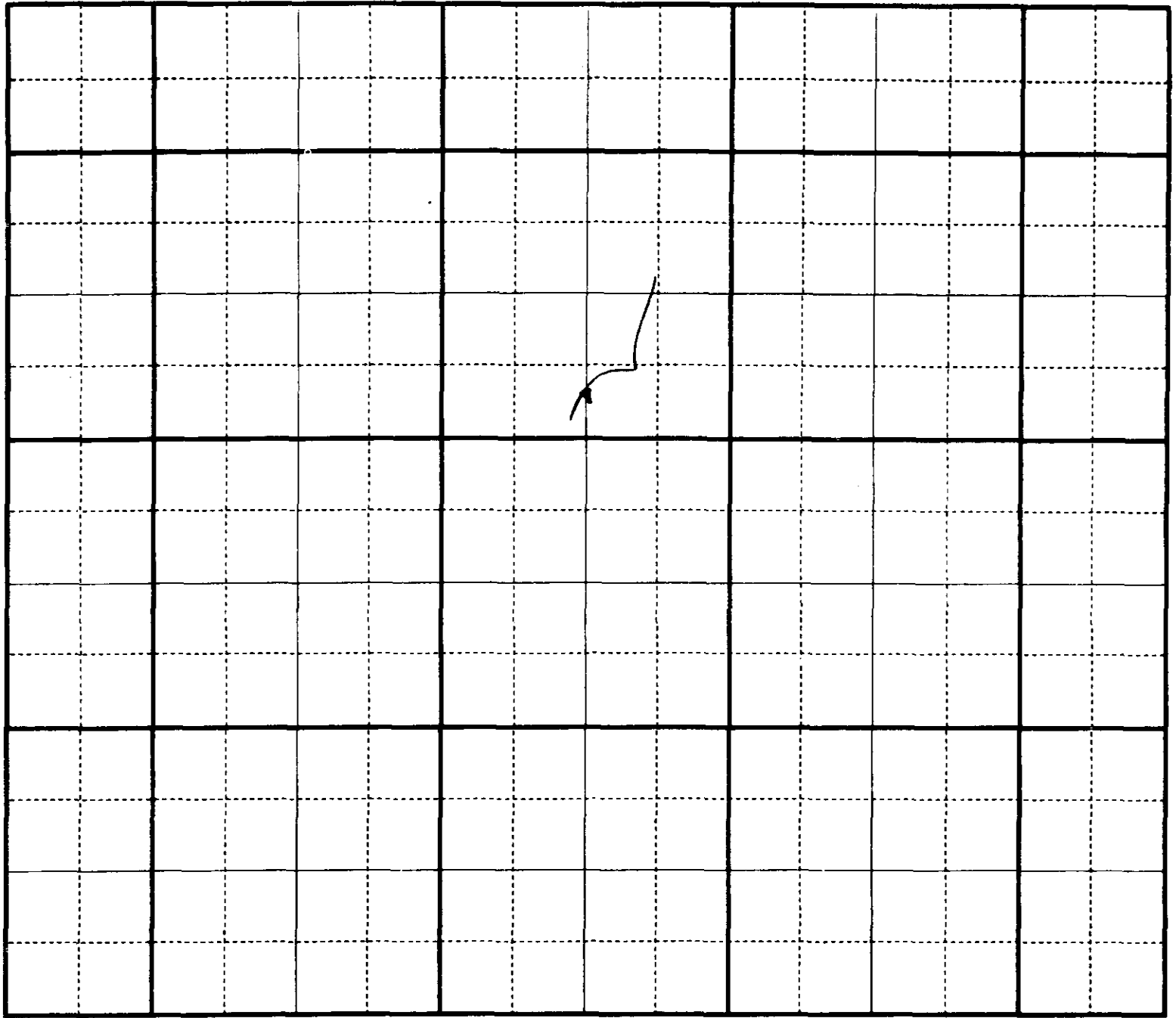
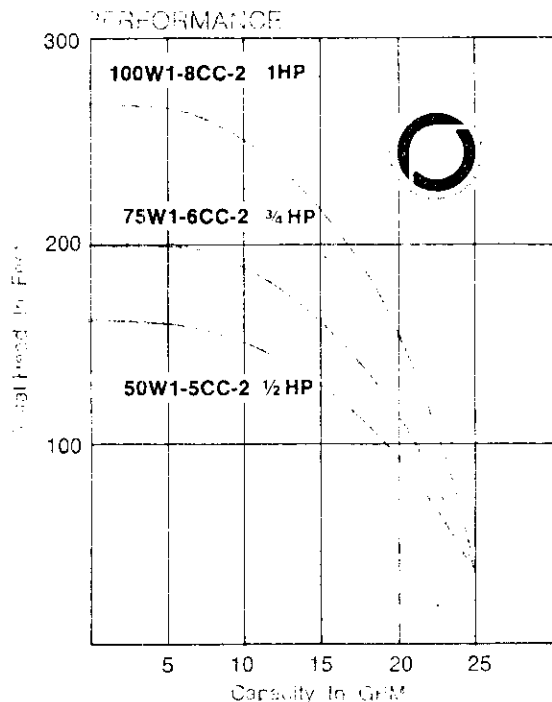


Diagram of System



SPECIFICATIONS

Model No.	Ordering No.	H.P.	No. of Stages	Volts	Max. Total Head
50W1-5CC-2	803-124	1/2	5	230	160
75W1-6CC-2	803-125	3/4	6	230	190
100W1-8CC-2	803-126	1	8	230	260

NOTE: All motors single phase. All pumps will enter 4" wells or larger. Maximum pump diameter is 3 3/4". All pump heads are tapped for 1 1/4" N.P.T. 1 1/4" di-electric bushings are supplied with all models.

To select the model to meet your needs:

1. Locate your pumping level (the distance from the level of the water in your well to ground level) along the left margin.
2. Decide how much water you need and find it along the bottom of the chart.
3. Read across from your pumping level and up from your water needs. Where the two meet you will find the model best suited to meet your needs.

The curves above are based on normal operating pressure of 40 pounds. If you need higher operating pressures, moving up on the chart 45 feet will give you performance figures for 60 pounds operation.

CAPACITY IN G.P.H. AGAINST DISCHARGE PRESSURE

Motor	1/2 H.P.					3/4 H.P.					1 H.P.				
Model	50W1-5CC-2					75W1-6CC-2					100W1-8CC-2				
Discharge Pressure	20 #	30 #	40 #	50 #	60 #	20 #	30 #	40 #	50 #	60 #	20 #	30 #	40 #	50 #	60 #
0		1295	1170	970	780		1380	1270	1130	990		1420	1330	1260	1200
20	1120	1230	1020	810		1390	1290	1170	1040	880	1240	1360	1280	1205	1130
40	1260	1030	870	610		1300	1190	1070	900	760	1380	1300	1210	1140	1040
60	1060	900	650			1220	1030	910	745		1320	1220	1150	1050	960
80	930	670				1110	930	780			1250	1170	1070	970	840
100	690					970	790				1190	1080	990	870	720
120						840					1100	1000	890	735	
140											1020	905	755		
160											930	780			
180											810	600			
200											670				
Shutoff Head	160-69 #					190-82 #					260-112 #				

63-8330

DATE OF EXAM 23 Sept 1976

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q=_____ c.f.s.	V=_____	AF/Ann. from _____	to _____
Domestic Q= <u>0.02</u> c.f.s.	V= <u>0.6</u>	AF/Ann. from <u>1-1</u>	to <u>12-31</u>
Livestock Q= <u>0.02</u> c.f.s.	V= <u>4.1</u>	AF/Ann. from <u>1-1</u>	to <u>12-31</u>

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.0245 Method of measurement estimate

Total Q recommended 0.0245 Meter No. N/A Type _____ Condition _____

Total V recommended 4.7 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

estimate system has capacity - 1 trailer house
upl 300 head stock

SYSTEM DESCRIPTION:

700' deep 10" well w/2HP sub. pump

REMARKS:

No. 5 Melroe Gun club 1st gravel rd. East up to trailer
well located just E. of trailer well also used for stock
water

Examiner's Signature Quinn E. Ballan Date 23 Sept 76

Checked by HS Date 10-5-76

Approved by _____ Date _____

September 22, 1976

Re: Permit No. 63-8330

E. T. Evans
9990 Roan Meadows Dr.
Boise, Idaho 83705

Dear Mr. Evans:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

Identification No. _____

Permit No. 63-8330

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder E. T. Evans
b) Post Office Address 9990 Roan Meadows
2. Permit Number 63-8330
3. Date of Priority that you are prepared to establish 6-04-76
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 31
Township 1N, Range 1W Boise Meridian, Other points of diversion: None

5. a) The amount of water and use to which the water has been applied:
Amount .02 for domestic purposes from June 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 (cfs) and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: pump curves - Sherl L. Chapman - Geologist

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

- b) Describe the agreement or understanding by which you take water from the works: N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 1 HP Redjacket pump 250 well Extrol, 10" cased well
700 feet deep. Pump model #100W1-8CC-2

- b) Describe the type and size of measuring device which you have installed at your point of diversion: None

- c) Give well driller's name and address and the date the well was completed: Max Holloway, Feb. 6, 1960

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic purposes for single family residence

Exam typed

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

No land irrigated

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated -0-

10. Remarks: Well now serves water needs of a single family residence in addition to stock watering requirements covered under other claimed rights.

The above information is a true statement of the extent to which the above numbered permit has been developed.

(Date)

(Signature)

State of Idaho)

) ss.

County of Ada)

On this 2nd day of August, 1976, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Jeane E. Thompson
Notary Public residing at Idaho
Boise

My commission expires June 26, 1979

July 26, 1976

Re: Permit No. 63-8330

E. T. Evans
9990 Roan Meadows Drive
Boise, ID 83705

Dear Mr. Evans:

Enclosed is a copy of your approved Application for Permit No.63-8330 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8330

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) JH 6-24-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JH 6-24-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no down obs wells
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 7-12-76

(12) _____

Final date for protests _____
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

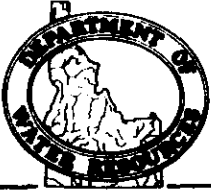
_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By JH Date 7-19-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 25, 1976

Re: Notice of Application for Water Permit No. 63-8330 - E. T. EVANS

The Valley News-Times
P. O. Bx 365
Pocatello, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

7-12-76

RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that E. T. EVANS
Boise, ID
has on June 24, 1976 submitted Application No. 63-8330
for a permit to appropriate 0.02 cubic feet per second X ~~XXXXXXfeet~~
~~XXXXXXfeet~~ of water from a groundwater source
by means of well, pump, pressure tank & equipment
within the SE¹NE¹ Sec 31 T1N-R1W B.M.

to be used from Jan 1 to Dec 31
for XXXXXX domestic purposes
within the SE¹NE¹ Sec 31 T1N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 19, 1976.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID
on July 1, 1976 and July 8, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 25, 1976

Sheryl L. Chapman
4703 Fairview Avenue
Boise, ID 83704

Dear Mr. Chapman:

Enclosed is your Receipt No. 5054 in the amount of \$ 10.00
for ~~Application No. 63-8330~~ E. T. Evans which was received in this
office on June 24, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

Sherl L. Chapman
CONSULTANT

4706 FAIRVIEW AVENUE / BOISE, IDAHO 83704 / PHONE 375-6131

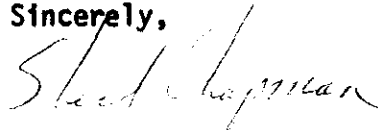
June 21, 1976

Mr. Peter Chamberlain
DEPARTMENT OF WATER RESOURCES
Western Division
Statehouse
Boise, Idaho 83720

Dear Mr. Chamberlain:

I am returning the application for permits submitted in the name of E. T. Evans for diversion of waters for domestic purposes from a well located in the SE/4, Section 31, T1N, R1W. We are not claiming a priority for domestic usage of March 1, 1960 since the well was only utilized for stock watering purposes at that date. The submersible pump, pressure tank and equipment has just been installed last year and this application pertains strictly to the domestic usage. If you have any questions, please feel free to call me at any time.

Sincerely,



Sherl L. Chapman
Consultant

SLC/jar

SPECIALIST IN

GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

? →

June 4, 1976

Re: Application for Permit

Sheryl L. Chapman
Consultant
4706 Fairview
Boise, ID 83704

Dear Mr. Chapman:

Enclosed is an Application for Permit that you submitted to this Department. The application is being returned for your reconsideration because Items 3a and 8a do not agree with the map in Item 11. Also it appears that you could file a Claim to a Water Right since the priority date is March 1, 1960.

Enclosed is a claim form and instructions, if you wish to file the claim. If you wish to re-file this application, perhaps you should include the stock-water use that you have mentioned under Item 10, remarks.

If this office can be of further assistance, please contact us.

Sincerely,

PETER J. CHAMBERLIN
Water Resource Agent

PJC:rb

Enc.