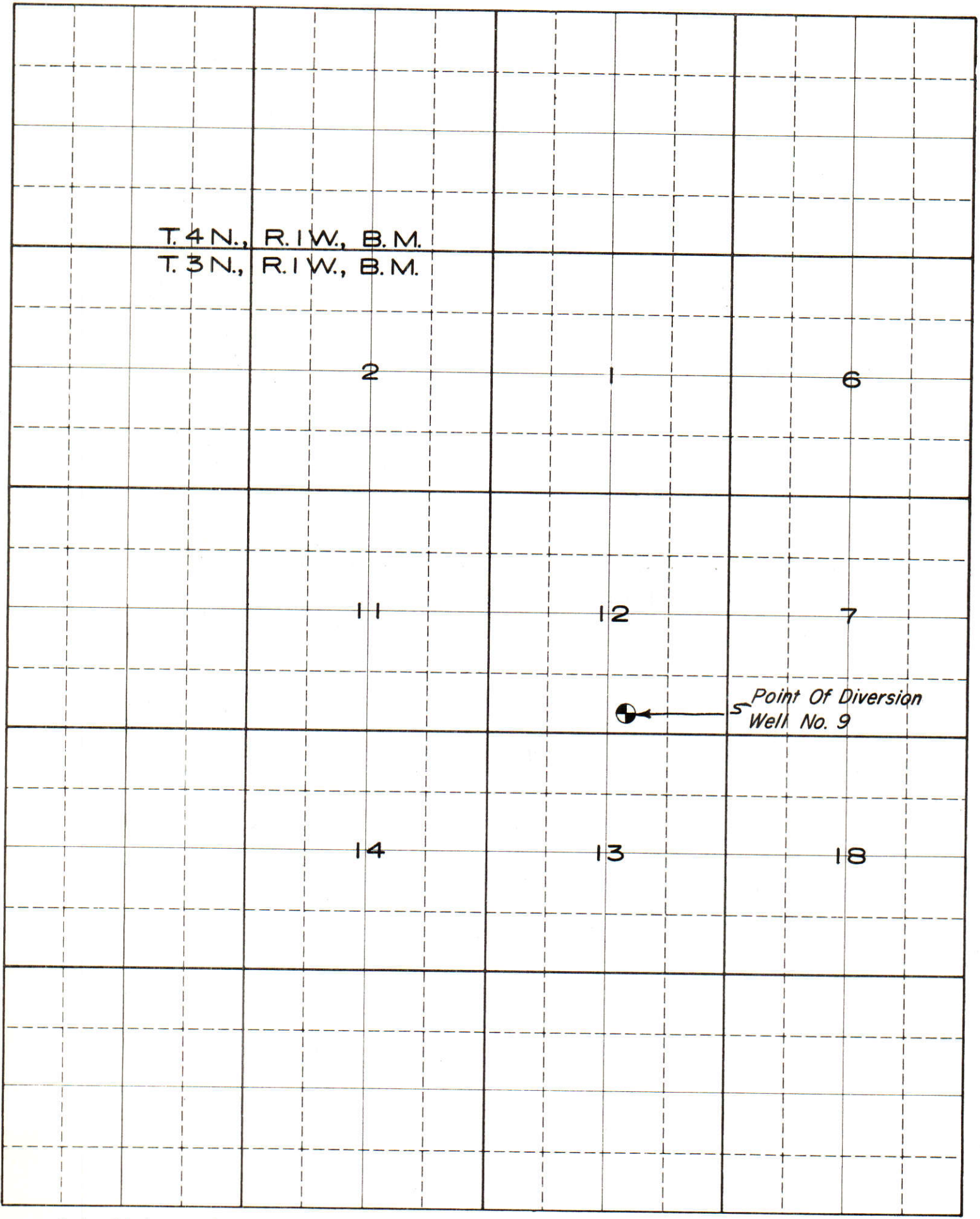


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Mendocino
(Applicant)
Don Storey - Mayor

RECEIVED

JUL 16 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that CITY OF
MERIDIAN has on June 23, 1976,
submitted Application No. 63-8331 for a
permit to appropriate 2.0 cubic feet per
second of water from a groundwater
source by means of well, pump and
pipelines within the SW¼ SE¼ Sec 12
T3N-R1W B.M., Ada County to be used
from January 1 to December 31 for
municipal purposes within the Meridian
City Limits.
If issued, this permit will be subject to
all prior water rights. Protests against
the granting of the permit must be filed
with the Idaho Department of Water
Resources, Statehouse, Boise, Idaho,
83720, on or before July 26, 1976.
R. KEITH HIGGINSON
Director
Published in the Valley News-Times,
Meridian, Idaho, on July 8, 1976 and July
15, 1976.

OK
7-19-76
RB

I, Linda Judy, being first duly
sworn, depose and say, that I am over twenty-one years of
age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly
newspaper of general circulation, published at Meridian,
County of Ada, State of Idaho, and that the annexed
notice was published in said paper once each week for
2 consecutive weeks, the first publication being on
the 8 day of July, 1976, and the last
publication being on the 15 day of July,
1976.

That said notice was published in the newspaper
proper and not in a supplement. That said newspaper had
been continuously and uninterruptedly published in said
county for a period of 78 consecutive weeks prior to the
first publication of this notice, and is a newspaper within
the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 15 day
of July, 1976
B. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

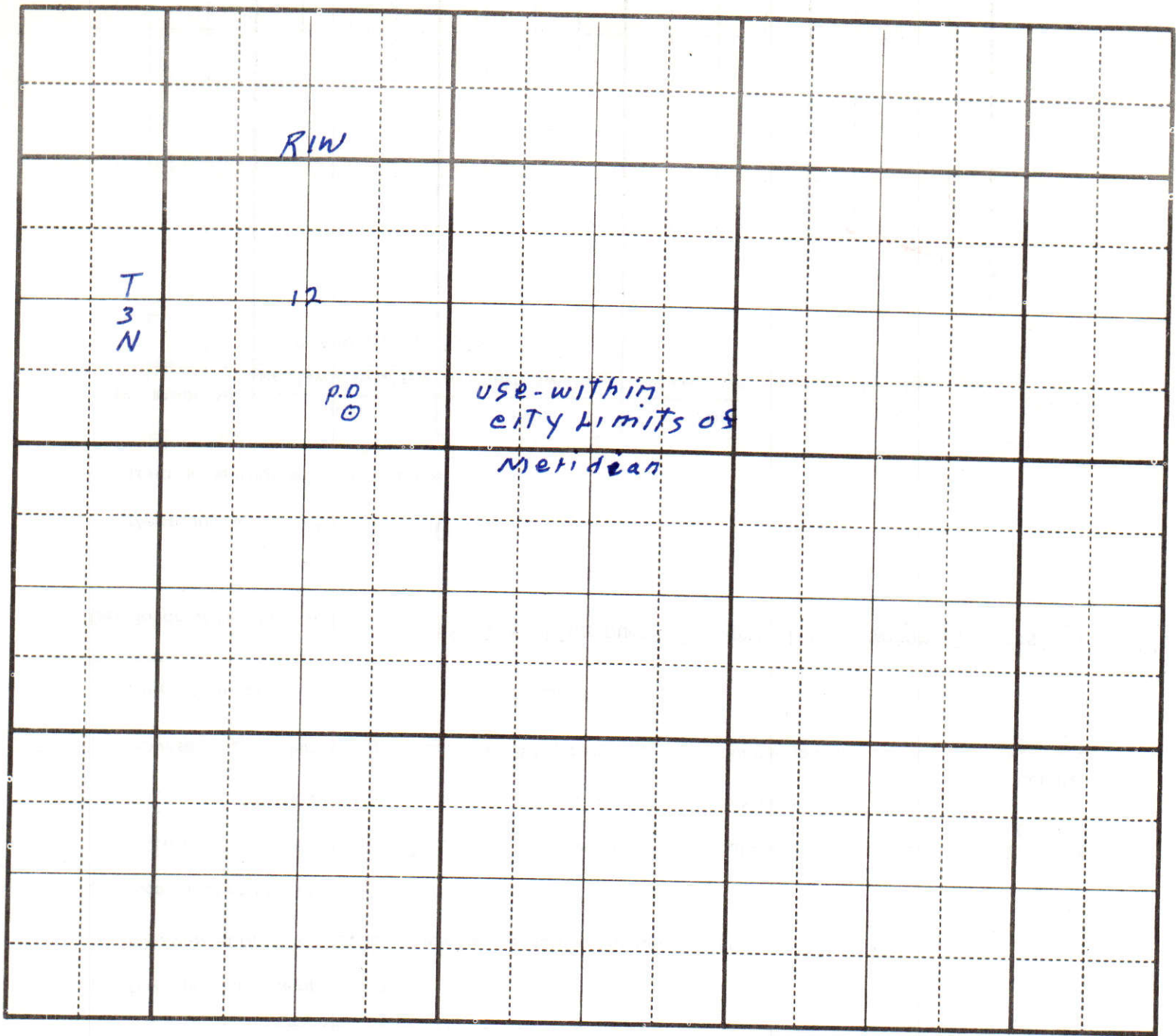


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8331 Priority June 28, 1976 Amount 1.89 cfs

THIS IS TO CERTIFY, that CITY OF MERIDIAN
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8331 issued pursuant to Application for Permit dated June 28, 1976,
and has submitted proof to the Department of Water Resources on July 21, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.89 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u> at <u>1.89</u> cfs and <u>N/A</u>		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.89 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 3N,
Rge. 1W, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	Section												Totals
			NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NEW	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February, 19 81.

Director

DET

Identification No. _____

Application No. 63-8351

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Meridian Phone: 888-4433
post office address 728 Meridian Street Meridian, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 12 Township 3N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for ~~agriculture~~ municipal as per telephone conversation 7-1-76 RB
(cfs or acre-feet per annum) purpose from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. N/A acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. One vertical turbine pump
(designed for approximately 900 gpn, approximate H.P. = 100, and approximate
pump depth = 200') face piping to include meter gate valve, check valve,
sample ports, vents. Installation to be housed.
b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: N/A
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3/4 years. ALLOW 1 year
b. Estimated construction cost is \$ 80,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: within Meridian city limits - as per telephone conversation
(1) Give the place of use of water: N/A $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 7-1-76
Range _____ B.M. _____
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served Meridian, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below: N/A

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

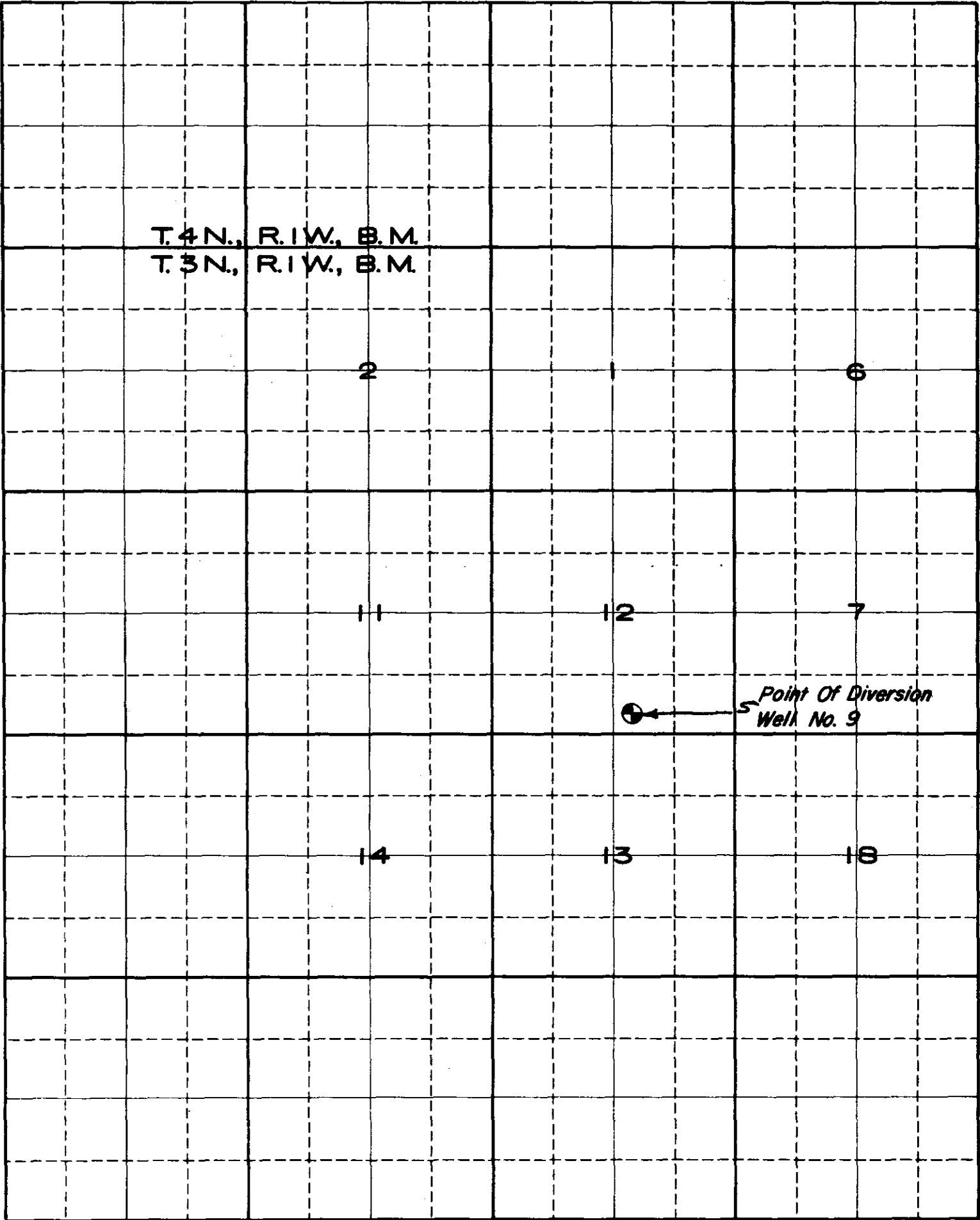
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. The city has 6 other domestic water wells in use. The water rights numbers are unknown, AND 63-8332

9. a. Who owns the property at the point of diversion City of Meridian
- b. Who owns the land to be irrigated or place of use N/A
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks This well will be known as the Meridian Domestic Well No. 9. Water from this well will be diverted into the Meridian Distribution System at Franklin Road on the South side of Meridian.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Mendocino
(Applicant)
Don Storey - Mayor

Proposed Priority 6-28-76

Received by ef Date 6-23-76 Time 9:30 A

Preliminary check by DX Fee \$ 35.00

Receipted by RB Date 6-28-76 # 5059

Publication prepared by RB Date 7-1-75

Published in The Valley News Times

Publication dates July 24-15

Publication approved ES Date 7-18-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8331, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1977.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of August, 19 76.

[Signature]
Director

RECEIVED

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 8 day of July, 1976, and the last publication being on the 15 day of July, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 15 day of July, 1976

R. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
7-19-76
RB

DATE	ITEM	FUND	AMOUNT
6-23-76 WELLS	JUB Engineers request for fileing New Wells for City of Meridian XX Fee for permit Well No. 9 \$ 35.00 Well No. 10 <u>35.00</u> \$ 70.00 XXXX 25-437.1		
EARNED	• FICA • WHT • INS. • STATE • PERS • OTHER • ADVANCE	TOTAL WITHHELD	
			70.00

J-U-B ENGINEERS, INC.

212 Tenth Avenue South Nampa, Idaho 83651 Telephones: 466-2323 — 888-2321

TRANSMITTAL SHEET

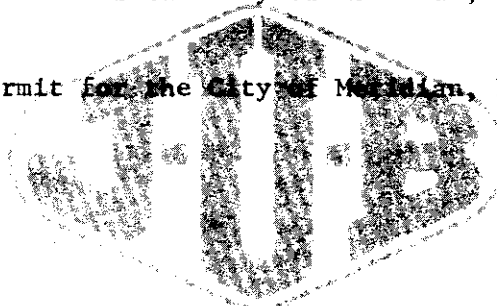
Client Idaho Department of Water Administration
Western District Office
Statehouse - Annex 2
Boise, Idaho 83707

Date June 22, 1976

Project No. 9165-2

Deliver To _____

ITEM	DESCRIPTION
1.	Application for Permit for the City of Meridian, Point of Diversion Well No. 9.
2.	Application for Permit for the City of Meridian, Point of Diversion Well No. 10.



SHIPPED VIA	NO. OF CONTAINERS	J-U-B ENGINEERS, INC.
First Class	One	<i>Wanda Turner</i> BY (Mrs.) Wanda Turner, Secretary DATE June 22, 1976

Received by: _____

Date June 22, 1976

Please Sign, Date and Return White Copy



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 25, 1981

City of Meridian
728 Meridian St.
Meridian, Idaho 83642

Dear Sirs,

RE: License No. 63-8331

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

January 23, 1981

City of Meridian
728 Meridian St.
Meridian, Idaho 83642

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8331, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.89 cfs Source: groundwater

The maximum quantity diverted shall not exceed N/A acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 12, Twp. 3N, Rge. 1W, B.M.

Beneficial use: Municipal use within city limits of Meridian.

Priority date established: June 28, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVERSON
Water Rights Supervisor

NOT RECORDED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder City of Meridian
Post office address 728 Meridian St., Meridian, ID 83642 Phone 888-4433
Person to contact Marvin Bodine Phone 888-5247

2. Source of water supply: Groundwater ☒ Surface water ☐ Bruce Stewart
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for Municipal (Meridian)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 3N N/S, Range 1W E/W, B.M., Section 12, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: vertical turbine pump, 700 gpm, 100 hp motor, 16" casing, 460' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

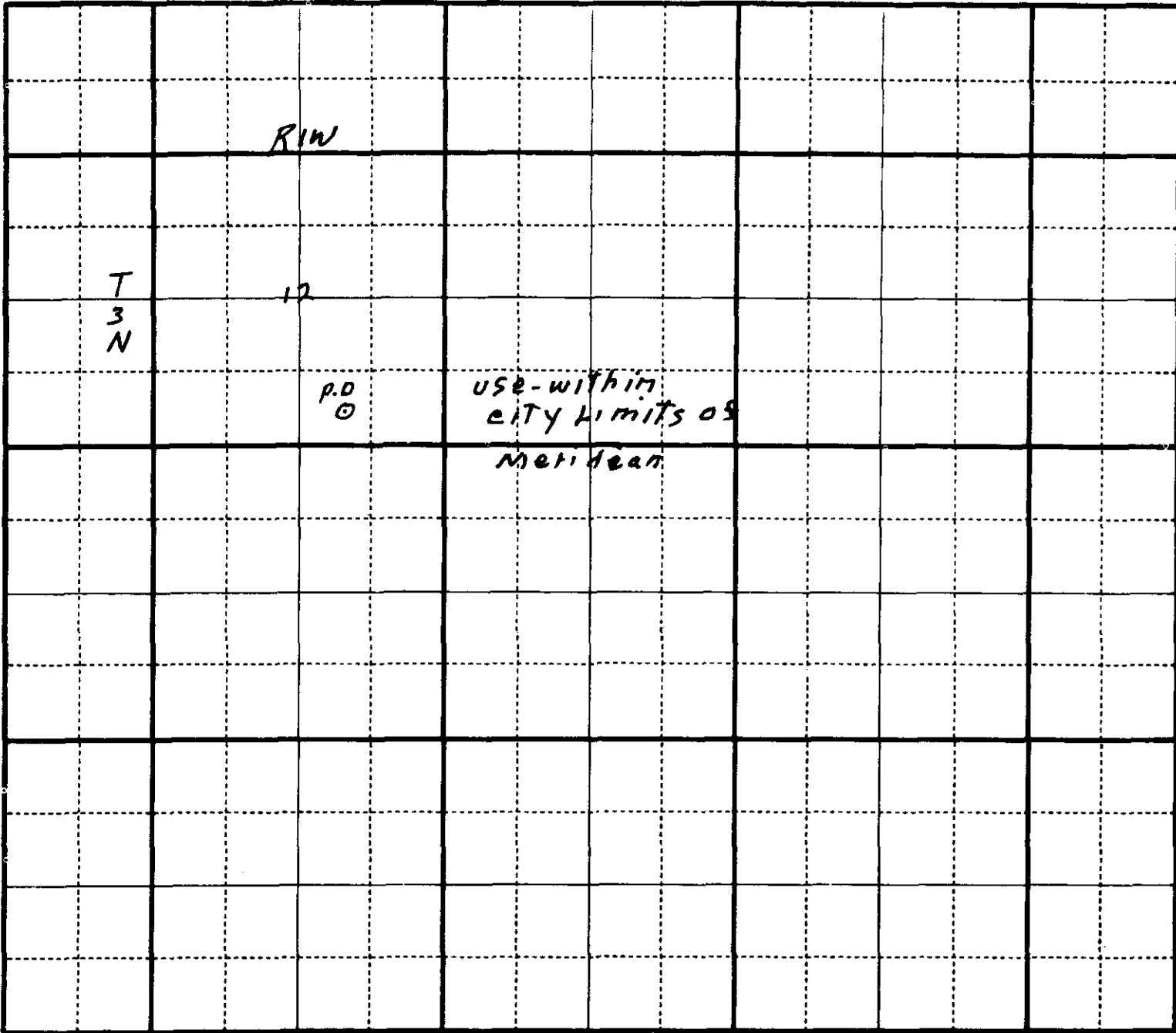


Diagram of System

DATE OF EXAM 1/19/81

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Municipal 1.89 ✓ 1/1 12/31

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.89 Method of measurement Mcrometer

Total Q recommended 1.89 Meter No. 778727 Type 8" O.D. Condition excellent

Total V recommended open End N.A.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None L

MEASUREMENT CALCULATION:

✓ 8" O.D. discharge - Mcrometer 850 GPM x .00228 =
1.89255
V = open End N.A.

SYSTEM DESCRIPTION:

Well #9
G.E. electric motor 100 HP Model 5K6257 X H59888A
georgi pump - 16" casing - 466 ft deep - 7 ft static
head one of six wells used by the city of Meriden -
pumped directly into the main system & into one half
million storage tank - 6654 users in the city limits of Meriden

REMARKS:

gallon
Six wells used - 4 on automatic control & 2 on manual
control

Examiner's Signature John R. Noyes Date 1/19/81

Checked by DBS Date 1/20/81

Approved by Robyn Date 1/23/81

Exam Friday 9:30 3-31-78

Well No. 9

McCometa # 77 8727

8" discharge

G.E. motor 100 hp

model # 516257XH5588A

Small pump house no chlorination

J.B. will sent well
test results.

~~Gerry~~ &
Gerry Smith
JVB

Jacuzzi
pump

J.B. Carl Ellsworth for pump test

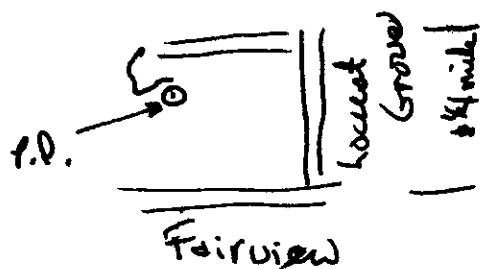
467-5252

1/19/81 JKN
850 GPM.

Well No. 10

8332
7978

150 hp U.S.E. electric motor
frame # 444TP



18496
63-8165

McCometa
77 8728

8" discharge

Jacuzzi pump

Q = 1050 from records

possible SESE Sec. 36 3N 1E

Exam for this well completed by GLS
8-77

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CITY MERIDIAN
Address MERIDIAN, IDAHO
Owner's Permit No. 1120

7. WATER LEVEL

Department of Water Resources
Western Regional OfficeStatic water level 7 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailor ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

766 205 24

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)
☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 20 inches Total depth _____ feetCasing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>27.5</u> inches	<u>20</u> inches	<u>+1</u> feet	<u>223</u> feet
<u>57.5</u> inches	<u>16</u> inches	<u>024</u> feet	<u>366</u> feet
<u>36.5</u> inches	<u>10</u> inches	<u>326</u> feet	<u>368</u> feet
<u>36.5</u> inches	<u>10</u> inches	<u>403</u> feet	<u>412</u> feet
<u>36.5</u> inches	<u>10</u> inches	<u>434</u> feet	<u>466</u> feet

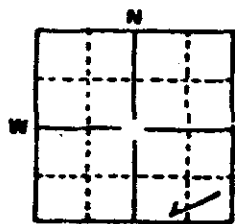
Was casing drive shoe used? ☒ Yes ☐ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name JACKSONType STAINLESS Model No. 308PS Diameter 10 Slot size 35 Set from 368 feet to 403 feetPS Diameter _____ Slot size _____ Set from 412 feet to 434 feetGravel packed? ☒ Yes ☐ No Size of gravel 12 MONTICPlaced from 327 feet to 466 feetSurface seal depth 40 Material used in seal ☒ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☒ Temporary surface casing☐ Overbars to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location. 63

Subdivision Name _____

Lot No. _____ Block No. _____

County ADAS.W. 1/4 SE 1/4 Sec. 12, T. 3 N., R. 1 E., W.

10.

Work started 4/17/77 finished 5/19/77

11. DRILLERS CERTIFICATION

Firm Name W.T. Drilling Firm No. 55Address Caldwell, Idaho Date 5/20/77Signed by (Firm Official) James H. White

and

(Operator) Charles D. Payne

RECEIVED

MAY 12 1977

Department of Water Resources
Western Regional Office

WELL TEST

Date May 24, 25, 1977..... Tested by...K. Witt.....
Well Meridian No. 9..... Supervised by...J. Kelly.....
Pumping Equipment....240' .8" column, 5 stage 12-inch bowls, right angle gear
drive to Int'l engine.....
Measuring Device .8" orifice on 10" discharge, R.P. - pump base $\pm$ 1.5' above g.s.

<u>Time</u>	<u>Depth to Water</u>	<u>Manometer or Meter</u>	<u>Discharge</u>	<u>Remarks</u>
1320..	10.0.....	.....	.....	Static water level...
1328..	.....	.....	.....	Start.....
1330..	$\pm$ 65.....	.....	$\pm$400.....	Muddy.....
1332..	.....	.....	$\pm$750.....	Increased discharge.....
1335..	.....	$\pm$5".....	$\pm$ 850.....	Increased discharge.....
1337..	$\pm$ 185.....	.....	.....	Muddy.....
1350..	$\pm$ 195.....	4".....	$\pm$ 700.....	Colored.....
1353..	.....	.....	.....	Off-change to 6" Orifice Plate.....
1354..	$\pm$ 105.....	.....	.....	.....
1355..	$\pm$ 70.....	.....	.....	.....
1356..	$\pm$ 45.....	.....	.....	Re-start.....
1358..	$\pm$ 122.....	10".....	.....	.....
1359..	$\pm$ 126.....	10".....	445.....	.....
1400..	.....	.....	.....	Increased Discharge.....
1401..	$\pm$ 164.....	20".....	636.....	Colored.....
1404..	166.....	16".....	568.....	.....
1413..	166.9.....	16".....	568.....	.....
1421..	167.7.....	16".....	568.....	Clear.....
.....				

ANDERSON & KELLY
CONSULTANTS IN ENGINEERING AND GEOLOGY

May 24-25, 1977
Meridian No. 9
K.Witt/J.Kelly

WELL TEST

Time	Depth to Water	Manometer or Meter	Discharge	Remarks
.1430..	..168.3.....	...16"....	..568....	...Clear.....
.1431..	.....	.....	.....	...Increased discharge...
.1433..	..±195.....	...24"....	..692....	.....
.1435..	..±203.....	...24....	.....	...Increased.....
.1437..	.....	...26....	.....	...Increased.....
.1438..	..212.....	...25....	..706....	.....
.1445..	..212.6.....	...25....	..706....	...Clear.....
.1600..	..211.2.....	...25....	..706....	.....
.1650..	..210.4.....	...23....	..678....	...Adjusted discharge....
.1655..	..213.8.....	...24½....	..699....	...1300 RPM.....
.1800..	..215.....	...24½....	..699....	.....
.1830..	..215.7.....	...24½....	..699....	.....
.2000..	..216.2.....	...24½....	..699....	.....
.2200..	..216.8.....	...25....	..706....	.....
.2400..	..215.3.....	...24½....	..699....	.....
5/25 0200..	..215.0.....	...25....	..706....	.....
.0400..	..220.0.....	...25....	..706....	.....
.0600..	..220.9.....	...25....	..706....	.....
.0800..	..216.9.....	...24½....	..699....	.....
.0825..	..217.5.....	...24½....	..699....	.....
.0900..	..217.7.....	...24½....	..699....	.....
.1000..	..216.6.....	...24½....	..699....	.....
.1100..	..215.0.....	...24....	..692....	.....
.1145..	..215.....	...24....	..692....	.....
.1250..	..213-214.....	..±24....	..±692....	...Fluctuates 23½ to 25"...
.1300..	.....	.....	.....	...Off.....
.....				
.....				
.....				
.....				

ANDERSON & KELLY
CONSULTANTS IN ENGINEERING AND GEOLOGY

RECOVERY WELL TEST

ANDERSON & KELLY
CONSULTANTS IN ENGINEERING AND GEOLOGY

ANDERSON & KELLY

August 8, 1977

Re: Permit No. 63-8331

City of Meridian
728 Meridian St.
Meridian, Idaho 83642

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

jr/ab

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 21 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder City of Meridian

b) Post Office Address 728 Meridian St., Meridian, Idaho 83642

2. Permit Number 63-8331

3. Date of Priority that you are prepared to establish Aug. 7, 1976

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: SW 1/4 SE 1/4, Section 12

Township 3N, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 2.0 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 2.0 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test Pump by J-U-B ENGINEERS, Inc.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A

b) Describe the agreement or understanding by which you take water from the works:
N/A

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) One Vertical Turbine Pump, 700 GPM, 100 H.P. Motor, 16-inch Casing, 460 ft. Total Depth

b) Describe the type and size of measuring device which you have installed at your point of diversion: Standard 8-inch Propeller Type Flow Meter
200 GPM to 2000 GPM range - 6 digit Totalizer

c) Give well driller's name and address and the date the well was completed: Ken Witt Drilling
Caldwell, Idaho
5-19-77

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use by the City of Meridian

MICROFILMED

8/5/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated N/A

10. Remarks: This Well is Designated as Meridian Well No. 9

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 14, 1977
(Date)

Mervin B. Bodine
(Signature)
City Council Chairman

State of Idaho)
County of Ada) ss.

On this 14th day of July, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Wayne S. Crookston Jr.
Notary Public residing at Meridian ID

My commission expires never expiring

July 1, 1976

Re: Applications for Permit Nos. 63-8331 & 63-8332 - City of Meridian

David Sanders
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

We are enclosing copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rb

Enc.

~~Hold for fee~~

~~\$35~~

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8331

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 6-23-76

In form to receipt

(2) RB 7-1-76

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) PJC 6-28-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs. wells
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received (date) 7-19-76

(12) _____

Final date for protests 7-26-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

6-28-76 Proposed Priority

☒ Reason for Reduction LATE FEE

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By [Signature] Date 7-26-76

June 20, 1977

CERTIFIED MAIL

138696

Re: Permit No. 63-8331 & 63-8332

City of Meridian
728 Meridian St.
Meridian, Idaho 83642

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8331, 63-8332 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

August 10, 1976

Re: Permit Nos. 63-8331
63-8332

City of Meridian
728 Meridian Street
Meridian, ID 83642

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 63-8331 and 63-8332. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.



JUL 13 1976

STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
July 12, 1976

MEMORANDUM

TO: L. Glenn Saxton
FROM: David Sanders
SUBJECT: Application for Permits 63-8331 and 63-8332 - City of
Meridian

We have reviewed the two above referenced applications for permits, and we have no comment.

David Sanders

DS/dj

July 1, 1976

Re: Applications for Permit Nos. 63-8331 & 63-8332 - City of Meridian

David Sanders
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

We are enclosing copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rb

Enc.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 1, 1976

Re: Notice of Application for Permit NO. 63-8331 - City of Meridian
63-8332 --City of Meridian

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted

7-19-76

RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF MERIDIAN
has on June 23, 1976 submitted Application No. 63-8331
for a permit to appropriate 2.0 cubic feet per second ~~zero feet~~
~~per second~~ of water from a groundwater source
by means of well, pump and pipelines
within the SW1/4, Sec 12 T3N-R1W B.M., N Ada County
to be used from Jan 1 to Dec 31
for ~~domestic purposes~~ municipal purposes
within the Meridian City Limits

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 26, 1976.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID
on July 8, 1976 and July 15, 1976.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 334-2190

June 30, 1976

City of Meridian
728 Meridian Street
Meridian, ID 83642

Gentlemen:

Enclosed is your Receipt No. 5059 in the amount of \$ 70.00
63-8331
for Applications for Permit Nos. 63-8332 which was received in this
office on June 23, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure