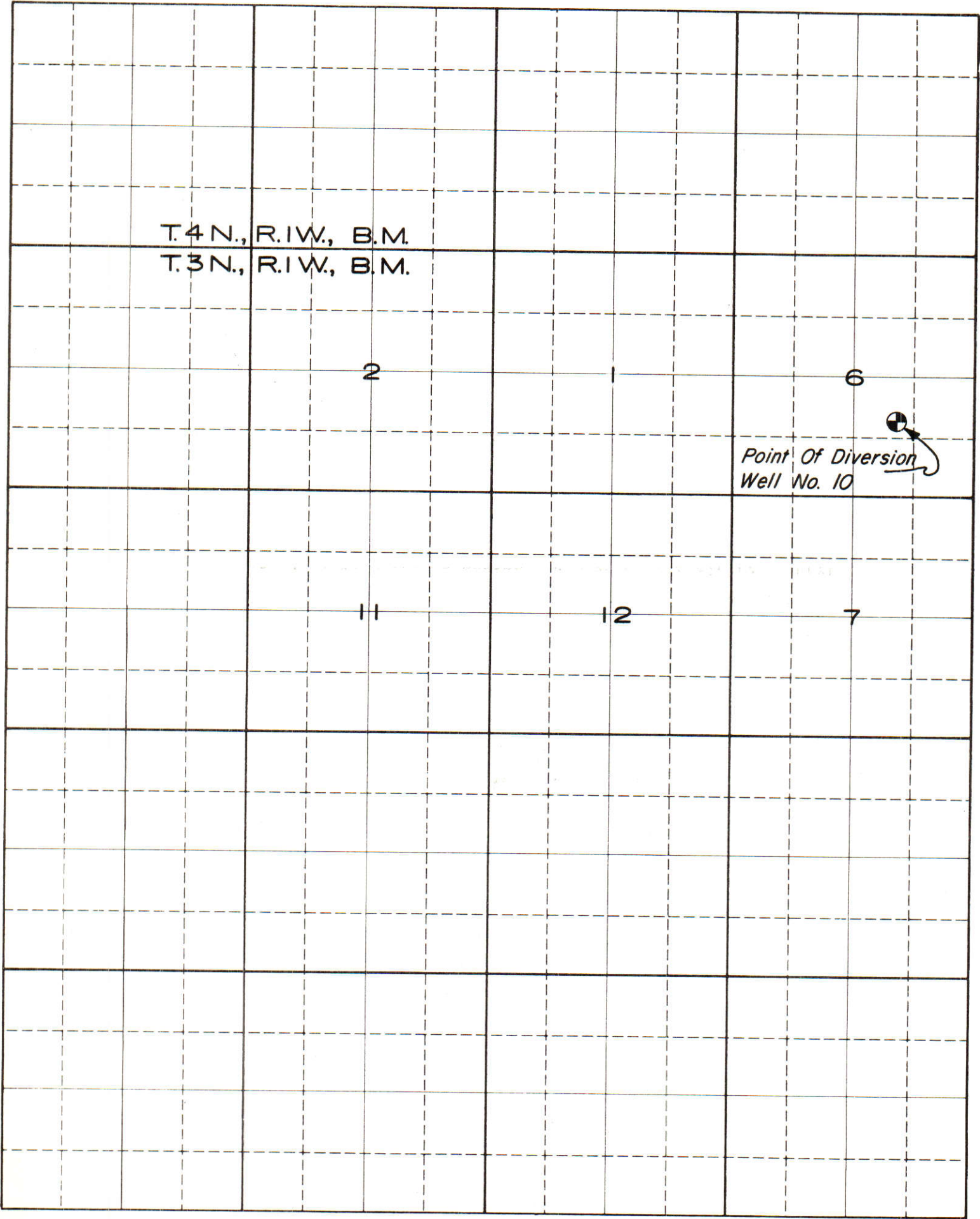


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Meridian
(Applicant)
Don Storey - Mayor

RECEIVED

JUL 16 1976

Department of Water Resources

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF MERIDIAN has on June 23, 1976, submitted Application No. 63-8332 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of pump, well and pipelines within the NW¼ SE¼ Sec 6 T3N-R1W B.M., Ada County to be used from January 1 to December 31 for municipal purposes within the Meridian city limits.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 26, 1976.

R. KEITH HIGGINSON
Director

Published in the Valley News-Times, Meridian, Idaho, on July 8, 1976 and July 15, 1976.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 9 consecutive weeks, the first publication being on the 8 day of July, 1976, and the last publication being on the 15 day of July, 1976.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 15 day of July, 1976.

B. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
7-17-76
RB

RECEIVED

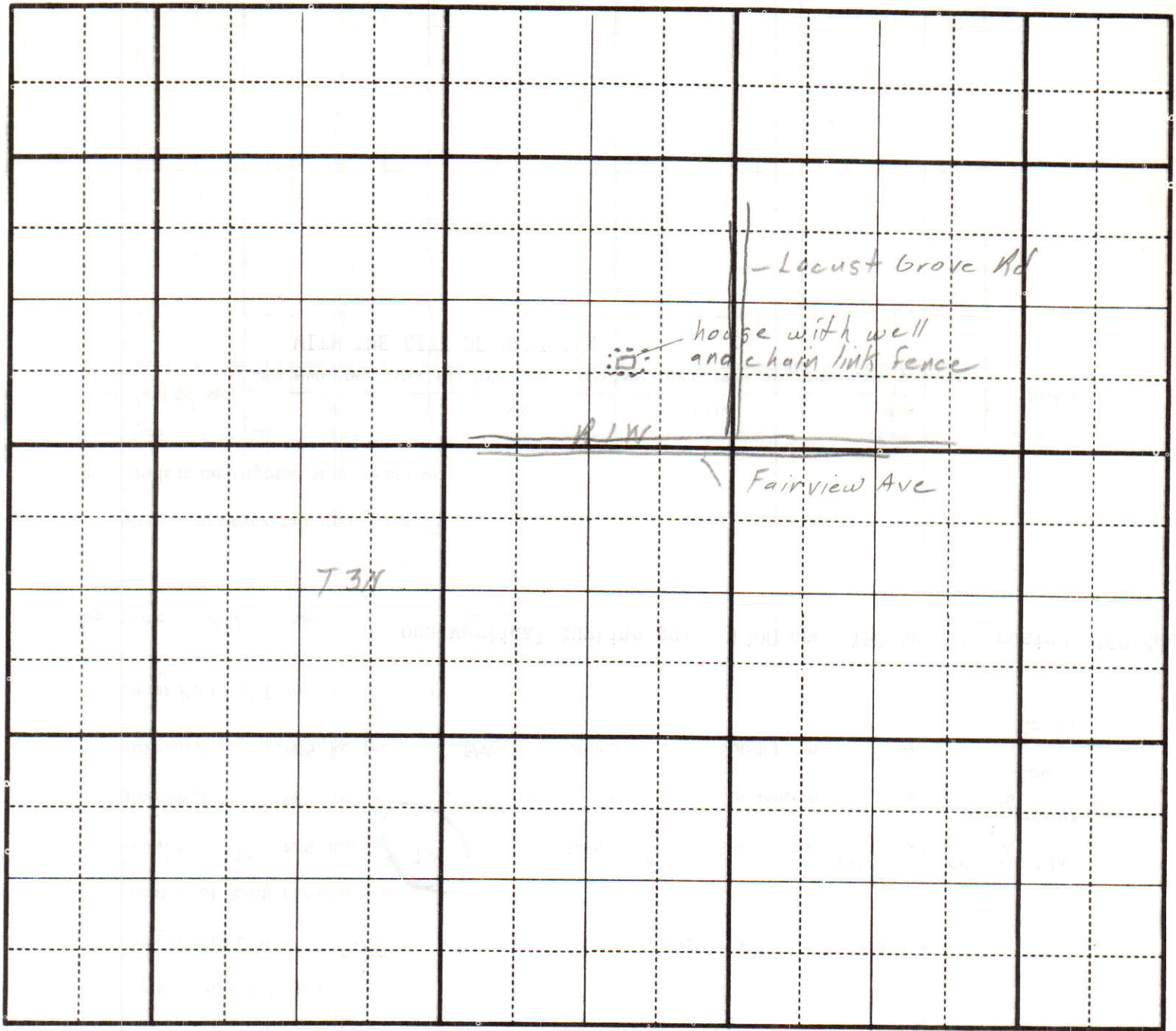


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8332 Priority June 28, 1976 Amount 2.0 cfs

THIS IS TO CERTIFY, that CITY OF MERIDIAN
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8322 issued pursuant to Application for Permit dated June 28, 1976,
and has submitted proof to the Department of Water Resources on July 21, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.22 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Municipal</u>	from <u>January 1</u> to <u>December 31</u>	at <u>2.0</u> cfs and	<u>N/A</u>
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
N/A acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 6, Twp. 3N,
Rge. 1W, B. M. in the County of Ada

Description and location of place of use: City Limits of Meridian, Idaho

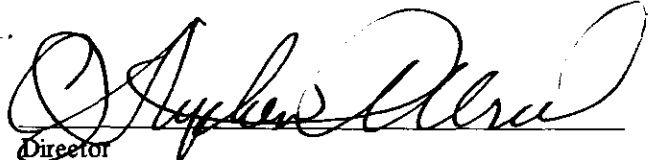
Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February, 19 79.


Director

Identification No. _____

Application No. 63-8332

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant City of Meridian Phone: 888-4433
post office address 728 Meridian Street Meridian, Idaho
2. Source of water supply groundwater which is a tributary of ---
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6 Township 3N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for ~~domestic~~ municipal - as per telephone conversation 7-1-76 RB purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. N/A acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. One vertical turbine pump
(designed for approximately 900 gpn, approximate H.P. = 100, and approximate
pump depth = 200') face piping to include meter gate valve, check valve,
sample ports, vents. Installation to be housed.
b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: N/A
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3/4 years. ALLOW 1 year
b. Estimated construction cost is \$ 80,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: within Meridian city limits - as per telephone conversation
(1) Give the place of use of water: -N/A- $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township 7-1-76
Range _____ B.M. _____
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered N/A

(4) Name of municipality to be served Meridian, or number of families to be
supplied with domestic water ---
(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. The city has 6 other domestic water wells in use. The water rights numbers are unknown, and 63-8331

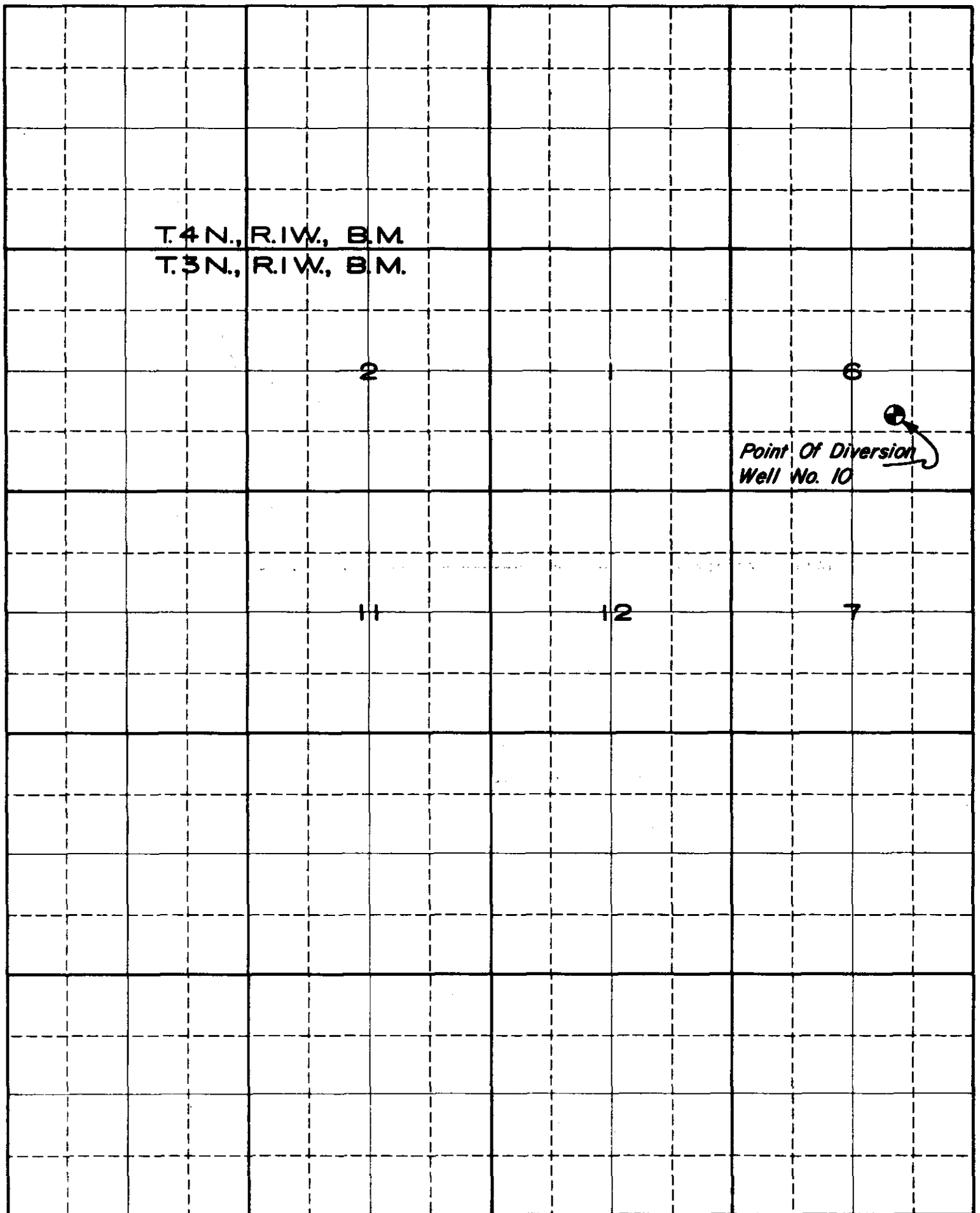
9. a. Who owns the property at the point of diversion City of Meridian

b. Who owns the land to be irrigated or place of use N/A

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks This well will be known as Meridian Domestic Well No. 10. Water from this well will be diverted into the Meridian Distribution System approximately 1/4 mile N.W. of the intersection of Locust Grove Road and U.S. Highway 30.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

City of Meridian
(Applicant)
Don Storey - Mayor

Proposed Priority 6-28-76

Received by ij Date 6/22/76 Time 9:30 A

Preliminary check by PJC Fee \$ 3500

Receipted by RB Date 6-28-76 # 5059

Publication prepared by RB Date 7-1-76

Published in The Valley News Times

Publication dates July 8 + 15

Publication approved RB Date 7-19-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH ORT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

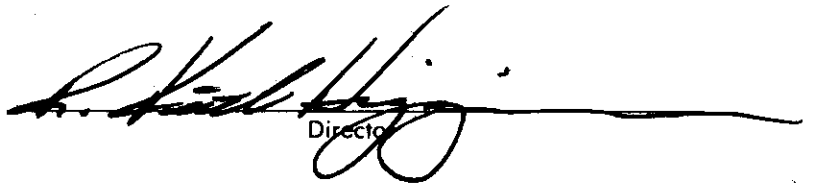
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8332, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1977.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of August, 1976.


Director

RECEIVED

JUL

Department of Agriculture

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 7 consecutive weeks, the first publication being on the 8 day of July, 19 76, and the last publication being on the 15 day of July, 19 76.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 15 day of July, 19 76.

B. F. Marks
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
7-17-76
RB



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 9, 1979

Re: Permit No. 63-8332

City of Meridian
728 Meridian Street
Meridian, Idaho 83642

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

Microfilm

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder City of Meridian

Post office address 728 Meridian St., Meridian, ID 83642 Phone 888-4433

Person to contact Marvin R. Bodine, City Council Member Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for Municipal (Meridian)
AF/Annum (nature of use)

Period of Use: from JAN. 1 to DEC. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8332
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 2.00 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3n N/S, Range 1W E/W, B.M., Section 6, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$,
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$,
County

Other Points of Diversions: _____

Description of diverting works: one vertical turbine pump, 1000 gpm, 150 hp, 16" casing, 460' deep

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

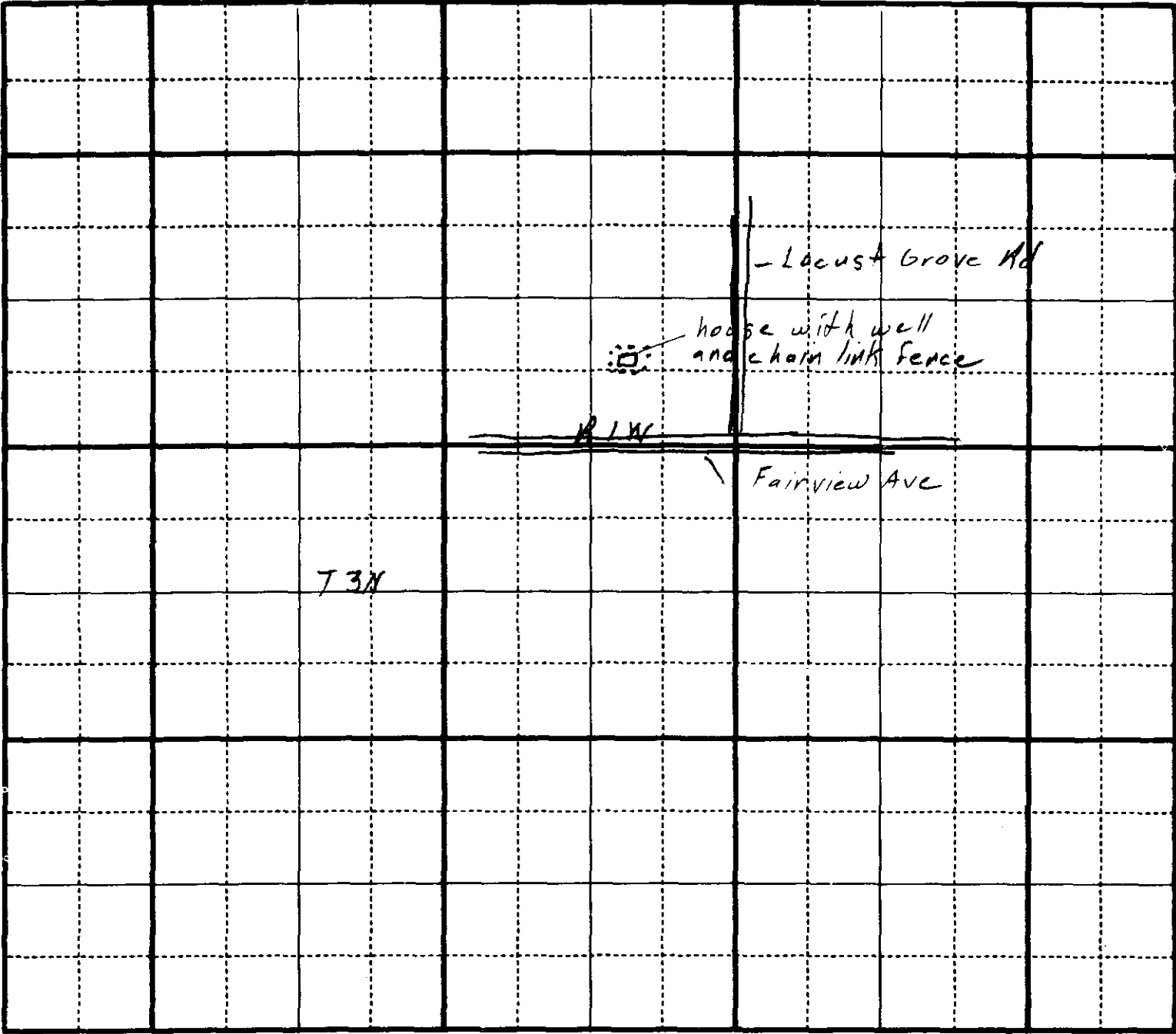


Diagram of System

DATE OF EXAM 8/12/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE

Municipal
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 2.0 c.f.s. V= _____ AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no _____ - with 7 other city wells into common system

Name source: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
Twp. _____ N/S, Rge _____ E/W, B.M., Sec _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.22 cfs Method of measurement in-line meter

Total Q recommended 2.0 Meter No. 77-B-72B Type Mcrometer Condition operational

Total V recommended _____

Recommended Amendments:

P.D. Exam lists R/W should be R/E ^{NO} (check) correct for City of Meridian 2/5/79
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

Mcrometer meter # 77-B-72B at 1000 gpm = 2.22 cfs

SYSTEM DESCRIPTION:

150 HP Motor 6E ID# 66375-143 on Jac 4221 pump serial # 1E 1067933 into 8" mainline into city water system 16" 460 ft deep.

REMARKS:

Examiner's Signature J L Shier Date 8/31/77

Checked by JS Date 9-1-77

Approved by _____ Date _____

August 9, 1977

Re: Permit No. 63-8332

City of Meridian
728 Meridian St.
Meridian, ID 83642

Dear Sir:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

1a
MICROFILMED

Identification No. _____

Permit No. _____

RECEIVED

JUL 21 1977

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder City of Meridian
b) Post Office Address 728 Meridian St., Meridian, Idaho 83642
2. Permit Number 63-8332
3. Date of Priority that you are prepared to establish Aug. 7, 1976
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: NW 1/4 SE 1/4, Section 6
Township 3N, Range 1W, Boise Meridian, Other points of diversion: N/A
5. a) The amount of water and use to which the water has been applied:
Amount 2.0 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.0 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Test Pump by J-U-B ENGINEERS, Inc.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) One Vertical Turbine Pump, 1000 GPM, 150 H.P., 16-inch Casing, Total Depth of 460 ft.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
Standard 8-inch Propeller Type Flow Meter
200 GPM to 2000 GPM - 6 digit Totalizer
c) Give well driller's name and address and the date the well was completed:
Ken Witt Drilling
Caldwell, Idaho
1-12-77
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic use by City of Meridian

RECEIVED

[Handwritten signature]

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____
N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated N/A

10. Remarks: This Well is designated as Meridian Well No. 10

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 14, 1977 (Date)
Marvin R. Bodine (Signature)
City Council Member

State of Idaho)
County of Ada) ss.

On this 14th day of July, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Wayne S. Crockett Jr.
Notary Public residing at Marsden,
Idaho

My commission expires non-expiring

June 20, 1977

CERTIFIED MAIL

138694

Re: Permit No. 63-8331 & 63-8332

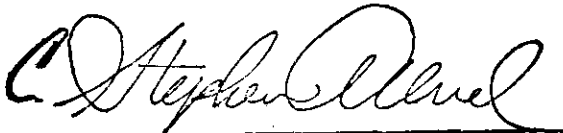
City of Meridian
728 Meridian St.
Meridian, Idaho 83642

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8331, 63-8332 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:lr

Enc. Proof affidavit



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

August 10, 1976

Re: Permit Nos. 63-8331
63-8332

City of Meridian
728 Meridian Street
Meridian, ID 83642

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 63-8331 and 63-8332. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your points of diversion has been placed upon your permits. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

~~Hold for Fee~~
~~\$ 25~~

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8332

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 6-23-76

In form to receipt

(2) RB 7-1-76

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) PJC 6-28-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RP OK

Affidavit of Publication received(date) 7-18-76

(12) _____

Final date for protests 7-26-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

6-28-76 Proposed Priority

☒ Reason for Reduction LATE FEE

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA Date 7-26-76



JUL 13 1976

STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

DIVISION OF ENVIRONMENT
July 12, 1976

MEMORANDUM

TO: L. Glenn Saxton
FROM: David Sanders
SUBJECT: Application for Permits 63-8331 and 63-8332 - City of Meridian

We have reviewed the two above referenced applications for permits, and we have no comment.

David Sanders

DS/dj

July 1, 1976

Re: Applications for Permit Nos. 63-8331 & 63-8332 - City of Meridian

David Sanders
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

We are enclosing copies of the above referenced applications for permit which may be of interest to your agency. Please review the applications and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rb

Enc.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 1, 1976

Re: Notice of Application for Permit NO. 63-8331 - City of Meridian
63-8332 --City of Meridian

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted

7-19-76
RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CITY OF MERIDIAN

has on June 23, 1976 submitted Application No. 63-8332

for a permit to appropriate 2.0 cubic feet per second ~~XXXXXX feet~~

~~XXXXXX feet~~ of water from a groundwater source

by means of pump, well and pipelines

within the NW 1/4 Sec 6 T3N-R1W B.M., Ada County

to be used from Jan 1 to Dec 31

for ~~domestic purposes~~ municipal purposes

within the Meridian city limits

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 26, 1976.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID

on July 8, 1976 and July 15, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 30, 1976

City of Meridian
728 Meridian Street
Meridian, ID 83642

Gentlemen:

Enclosed is your Receipt No. 5059 in the amount of \$ 70.00
63-8331
for Applications for Permit Nos. 63-8332 which was received in this
office on June 23, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure