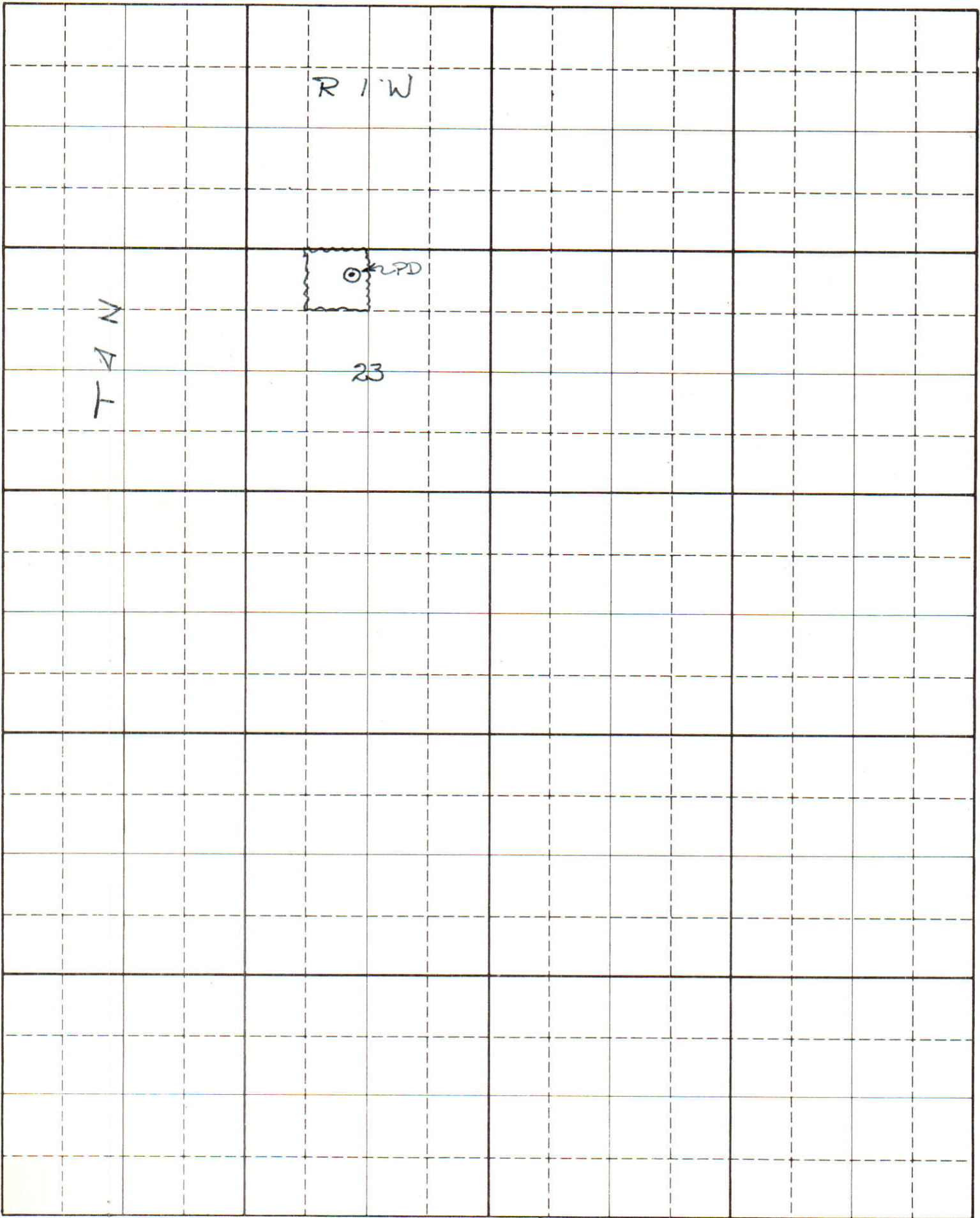


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Blanes
(Applicant)
Vice President

RECEIVED

JUL 16 1976

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Department of Water Resources

P. E. Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip _____ insertions, beginning with the
issue of July 8, 19⁷⁶, and ending with the
issue of July 15, 19 76

P. E. Levett

Subscribed and sworn to before me this 15th

day of July, 1976.

Jona A. Young

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOISE CHRISTIAN HOMES, INC., Boise, Ida., has on June 24, 1976, submitted Application No. 63-8333 for a permit to appropriate 0.26 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23 T4N-R1W B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for irrigation of 5 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23 T4N-R1W B.M.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 26, 1976.

R. KEITH HIGGINSON
Director

Pub: July 8 & 15, 1976

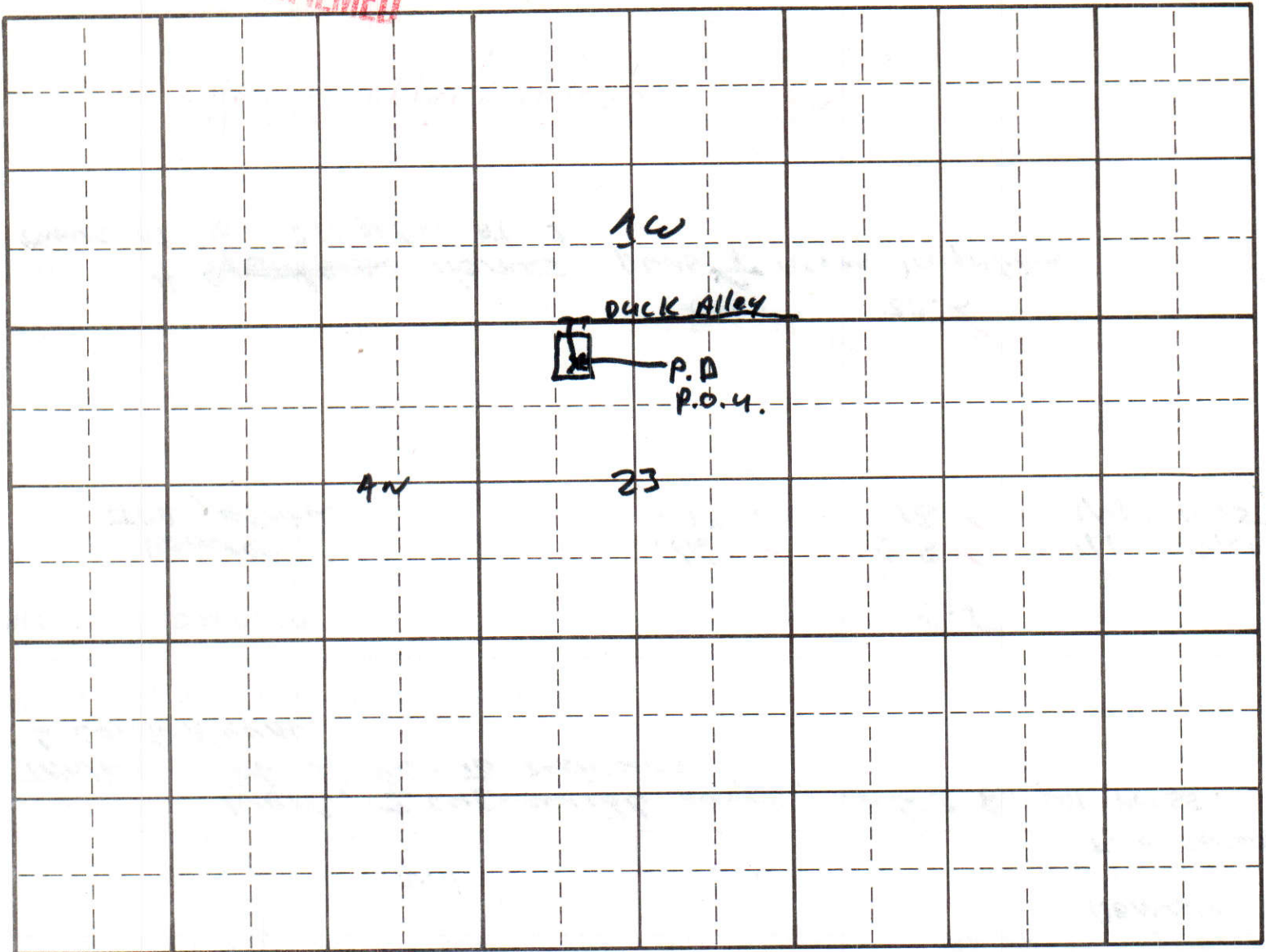
4084

OK - 16
7-16
23

ESSENCE

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW S 23 4W 1W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	23					4X												4

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature Carl E. Morris Date 20 Aug 1981
 Checked by DBS Date 11/2/81
 Approved by Roeper Date 11/24/81

WATER RIGHT LICENSE

Director

Identification No. _____

Application No. 63-8333

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise Christian Homes, Inc. Phone: 344-0551
post office address 3223 No. 36th St., Boise, Idaho 83703
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.16 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.26 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump and pipeline to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 5,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 4N
Range 1W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water Four dwellings with a maximum of 48 people.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	23					5												5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

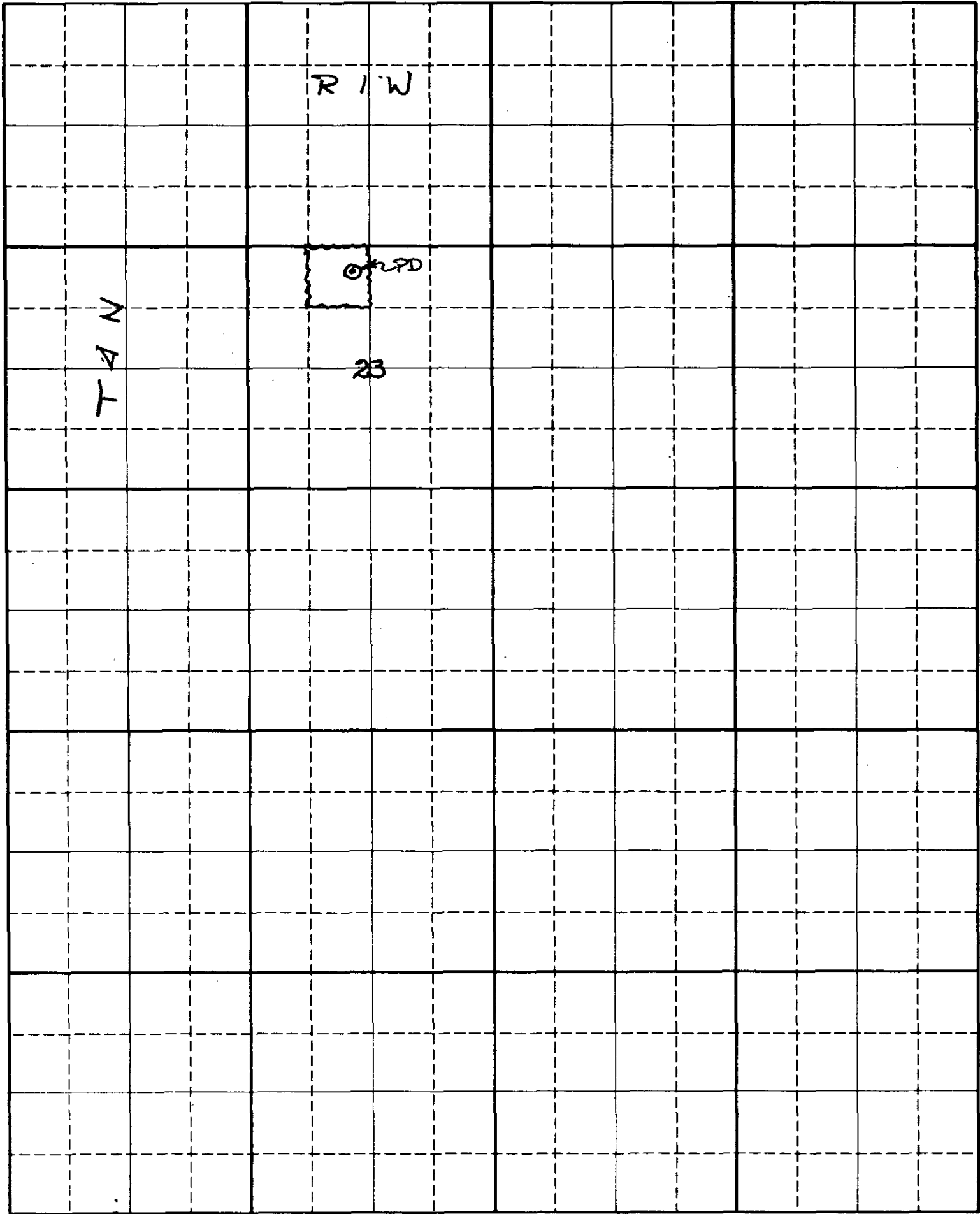
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard Blames
(Applicant)
Vice President

Proposed Priority 6-24-76

Received by MLB Date 6-24-76 Time 11 AM

Preliminary check by DRT Fee \$ 10.00

Receipted by MLB Date 6-24-76 # 2968

Publication prepared by MLB Date 7-1-76

Published in The Statesman

Publication dates July 8 & 15

Publication approved RS Date 7-16-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MLB DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8333, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

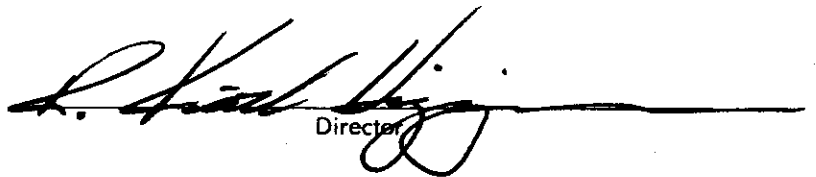
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1981.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 7 day of August, 1976.


Director

RECEIVED

JUL 15 1976

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Department of Water Resources

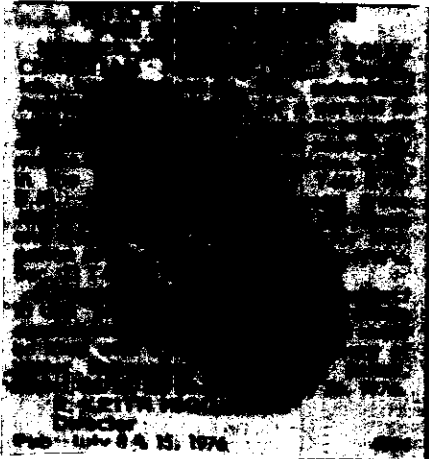
P. E. Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip insertions, beginning with the issue of July 8, 1976, and ending with the issue of July 15, 1976

P. E. Levitt

Subscribed and sworn to before me this 15th day of July, 1976.

Louise A. Young
Notary Public for Idaho, Residing at Boise, Idaho



OK-76
7-16
RB

WATER RIGHT NUMBER 63-8333

OWNER LAST NAME - BOISE CHRISTIAN HOMES INC. ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - 3223 N. 36TH ST. ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE ✓ STATE - ID ZIP CODE - 83703 ✓
SOURCE - GROUNDWATER ✓ TRIBUTARY OF -
STAGE - LICENSE ✓ STATUS - PRIORITY - 06-24-1976 ✓ COUNTY - ADA ✓ TOTAL DIV. RATE - .2600 -CFS
TOTAL DIV. VOLUME - 22.80 AFA ✓ TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NENW 23 04N 01W LOT ✓ REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 03-15 TO - 11-15 USE - IRRIGATION ✓ USE DIV. RATE - .1000 CFS USE DIV. VOLUME - 18.00 AFA
FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓ USE DIV. RATE - .1600 CFS USE DIV. VOLUME - 4.80 AFA
USE - IRRIGATION PLACE OF USE - TWN 04N RNG 01W SEC 23 TRACT NENW LOT ✓ AC 04
DECREE NAME - DATE - TOTAL ACRES ✓ 4
REMARKS -
NON IRRIG USE - D/4 HOMES. ✓
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 08-01-1981 PERMIT/DENIED - 08-07-1976 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL, PUMP & PIPELINE.

January 28, 1982

RE: Permit No. 63-8333

Boise Christian Homes, Inc.
3223 No. 36th
Boise, ID 83703

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 7, 1981

RE: Permit No. 63-8333

Boise Christian Homes, Inc.
3223 No. 36th
Boise, ID 83703

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8333, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.26 cfs Source: groundwater

The maximum quantity diverted shall not exceed 22.8 acre feet per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 4N, Rge. 1W, Ada County

Beneficial use: Domestic use for 4 units and irrigation of 4 acres within
the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, Twp. 4N, Rge. 1W

Priority date established: June 24, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

RECEIVED

P.O. - NENW, Sec. 23
T4N, R1W

7.0

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Domestic - 3
Irrigation - 2 acres
103-8333

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/30/81	jp	no appl. made
☐ Telephone call made:			
(List Telephone No. used)			
☐ Appointment scheduled for:			
(Date, time, location)			

EXAMINATION

Date 19 AUG 1981 Accompanied by Resident Total Q measured .40 CFS
If source is surface water, estimate total flow of source _____
Methods of measurement CALCULATION Meets Permit requirements? YES

Measurement calculations:

$$\frac{3 \text{ HP } 7.8 + 8.8}{20 + \frac{40}{.43}} = .19 \text{ CFS}$$

$$\frac{3 \text{ HP} \times .8 \times 0.8}{10 + \frac{40}{.43}} = .21 \text{ cFS}$$

Capacity + .19
 .21

 .40

Domestic Allow .16 AS per permit $V = 4 \text{ units} \times 1.2 = 4.8$

Irrigation Allow. 10 As per permit $V = 4a \times 4.5 = 18.0$ or $.1 \times 1.9835 \times 215 = 48.6$

WELL/DIVISION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	3	Submersible						Domestic
	3	GE	N.A	Berkelley	7731401			IRIGATION
	5	Submersible						FIRE PROTECT

System Description well, 2 submersible pumps, Int 3 85 gal press.
THANKS. Int 3" line to residence
2 centr. fugal

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE
DOMESTIC
IRRIGATION

Irrigation requirement = 4.5 AFA/Acre

Q (cfs)	V (afa)	FROM	TO
<u>.16</u> ✓	<u>1.8</u> ✓	<u>1/1</u>	<u>12/31</u>
~~1.8~~ <u>.10</u> ✓	<u>18</u> ✓	<u>3/5</u>	<u>11/15</u>

Total

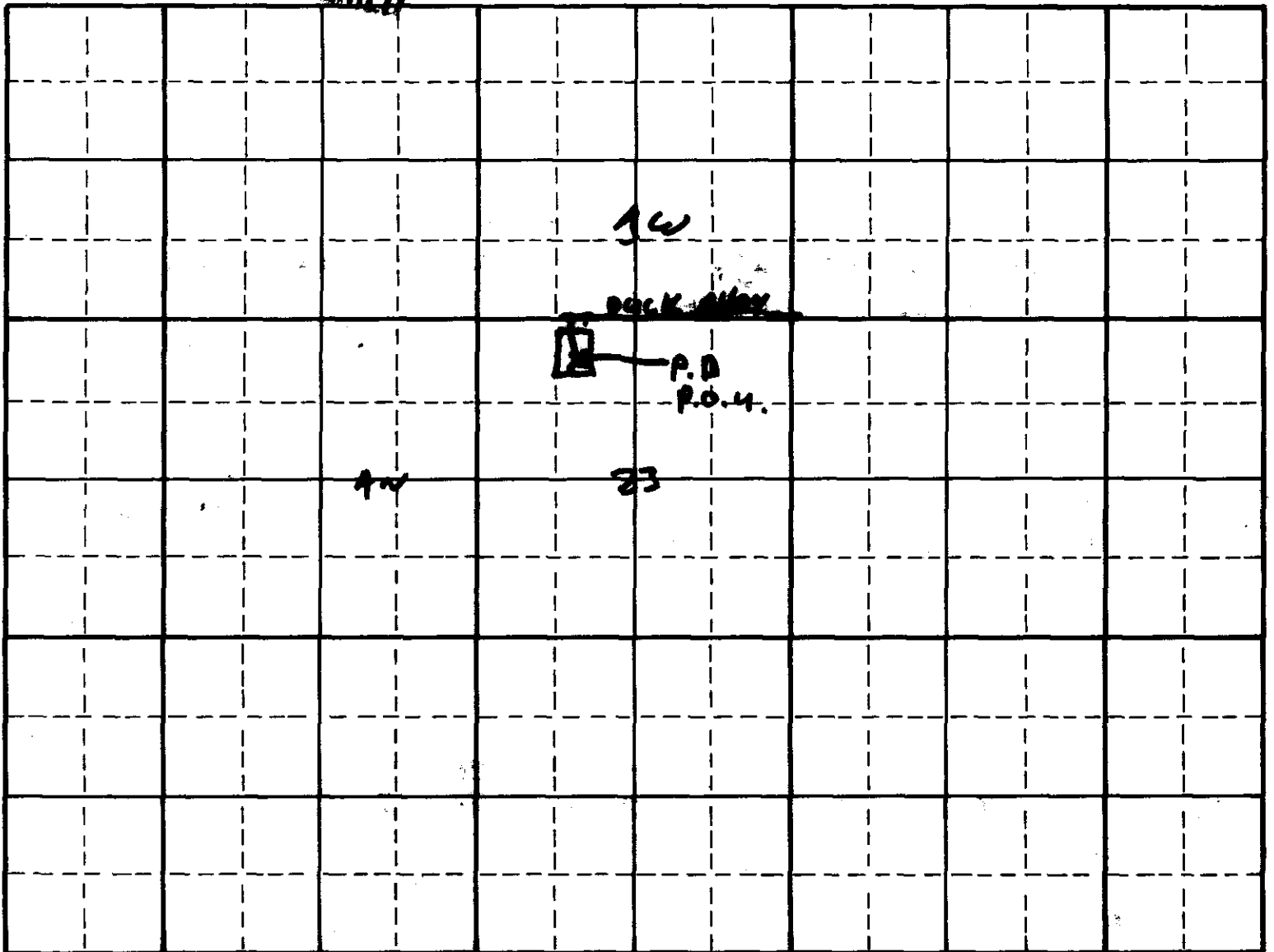
Remarks 4 ~~apart~~ Home Horses plus 7 across Irrigation
Pumps at 20 Irrigation at 30

No Overlapping rights

MICROFILMED

MICROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW 523 42 14

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
42	42	23					42												4

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature [Signature]
 Date 20 May 1981

Checked by DBS
 Date 11/2/81

Approved by [Signature]
 Date 11/24/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

July 24, 1981

Boise Christian Homes, Inc.
3223 N. 36th
Boise, ID 83703

RE: 63-8333

Dear Sirs:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

jp

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8333

Name(s) of Permit Holder: Boise Christian Homes, Inc.

Post Office Address: 3223 No. 36th.

Boise, Id. 83703 Tel. No. 344-0551

Source of Water: well

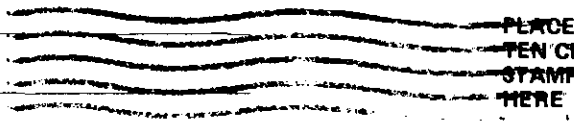
Extent of Use: ☒ Domestic 3 (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

6/2/81
Date

James P. Snyder, Jr. Dept.
Signature of Permit Holder



PLACE
TEN CENT
STAMP
HERE

RECEIVED

JUN 4 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

BOISE CHRISTIAN HOMES INC.
3223 N. 36TH ST.
BOISE, ID 73703

138262

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8333 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

WRD417

WATER RIGHTS PROOF READING REPORT

05/27/83

PAGE 1

WATER RIGHT NUMBER 63-8333

OWNER LAST NAME - BOISE CHRISTIAN HOMES INC.

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 1 - 3223 N. 36TH ST.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE

STATE - ID ZIP CODE - ~~83703~~ ⁸³⁷⁰³

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 06-24-1976 COUNTY - ADA

TOTAL DIV. RATE - .2600 -CFS

TOTAL DIV. VOLUME - 22.8 .00 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 23 04N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - .1000 CFS USE DIV. VOLUME - 18.0 .00 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .1600 CFS USE DIV. VOLUME - 4.8 .00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 23 TRACT NENW LOT

AC - 5.4

DECREE NAME -

DATE -

TOTAL ACRES 5

REMARKS -

NON IRRIG USE - D/48 ^{4 HOMES} PEOPLE.

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1981 PERMIT/DENIED - 08-07-1976 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01 03A

DIVERSION MEANS - WELL, PUMP & PIPELINE.

IDENT. NO. 63-8333

WATER RIGHT DATA ENTRY LOG

[illegible]

August 10, 1976

Re: Permit No. 63-8333

Boise Christian Homes, Inc.
3223 No. 36th St.
Boise, ID 83703

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8333.. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

100-100000-100000

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8333
Borse Christian Homes, Inc.

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) DRT 6-24-76

In form to receipt

(2) _____

Send Copies to:

- ☒ Idaho State Health Department
- ☒ Idaho Fish and Game Department
- ☒ Bureau of Land Management

(3) _____

- ☒ Request Special Use Permit from U.S.F.S.
- ☒ Request Easement from B.L.M.
- ☒ Request Information from Applicant

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close to wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none

(10) _____

Comments: _____

(11) EB OK

Affidavit of Publication received(date) 7-16-76

(12) _____

Final date for protests 7-26-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

NO Measuring device required

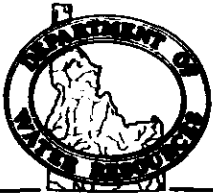
_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JLL

Date 7-26-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 1, 1976

Re: Notice of Application for Permit No. 63-8333 - Boise Christian Homes, Inc.

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

7-16-76

RB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BOISE CHRISTIAN HOMES, INC.
Boise, ID
has on June 24, 1976 submitted Application No. 63-8333
for a permit to appropriate 0.26 cubic feet per second acre feet
~~XXXXXXX~~
~~XXXXXXX~~ of water from a groundwater source
by means of well, pump and pipeline
within the NELNW1/4 Sec 23 T4N-R1W B.M., Ada County

to be used from Jan 1 to Dec 31
for XX domestic purposes and from Mar 15 to Nov 15 for irrigation of
5 acres
within the NELNW1/4 Sec 23 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
July 26, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on July 8, 1976 and July 15, 1976.

LEGAL NOTICE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that BOISE CHRISTIAN HOMES, INC., Boise, Ida., has on June 24, 1976, submitted Application No. 63-8333 for a permit to appropriate 0.26 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23 T4N-R1W B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for irrigation of 5 acres within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 23 T4N-R1W B.M.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before July 26, 1976.

R. KEITH HIGGINSON

Director

Pub: July 8 & 15, 1976

AND



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

June 30, 1976

Boise Christian Homes, Inc.
3223 North 36th
Boise, ID 83703

Gentlemen:

Enclosed is your Receipt No. 2968 in the amount of \$ 10.00
for ~~Application for Permit no.~~ 63-8333 which was received in this
office on June 24, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure