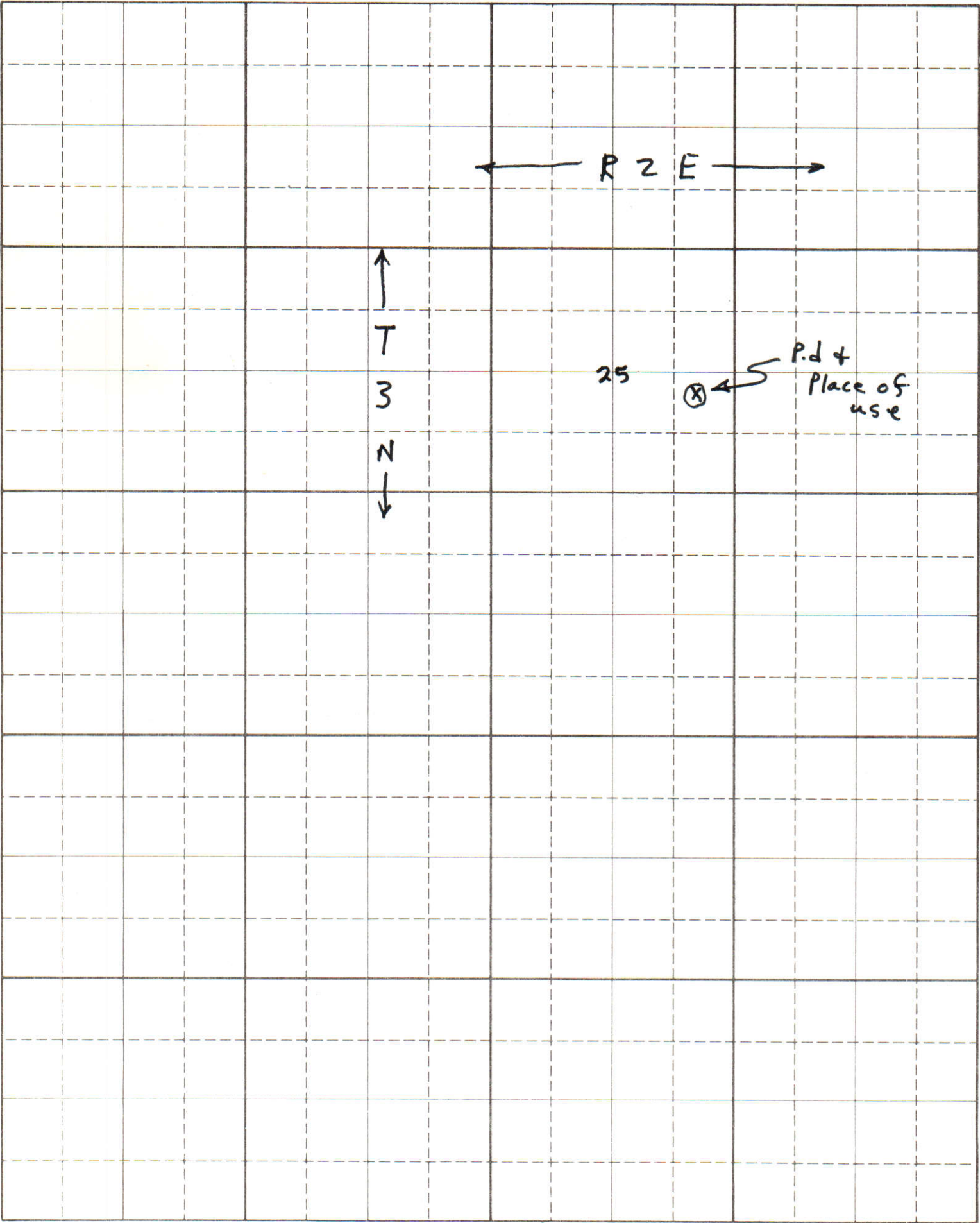


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Jewel J. Luna
(Applicant)

RECEIVED

AUG 16 1976

Department of Water Resources

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Melise Madarita, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of August 5, 1976, and ending with the issue of August 12, 1976.

Melise Madarita
Subscribed and sworn to before me this 12th
day of August, 1976.

Rorady Eiguren
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CORRECTION
Notice is hereby given that notice of Application for Permit No. 63-8336 to the name of Alfred H. &/or Jewel F. Luna, Boise, Idaho, was published in error on July 15 and 22, 1976.
The point of diversion was advertised as being within the NE 1/4 SE 1/4 Sec. 25 T3 1/2 - R2E B.M., Ada County. WHEREAS, the actual point of diversion is within the NE 1/4 SE 1/4 Sec. 25 T3N-R2E B.M.
Any protest against approval of this application must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before August 23, 1976.
R. KEITH HIGGINSON
Director
Pub: Aug. 5 & 12, 1976 4227

OK
8-17-76
RB

RECEIVED

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: N 55 E Sec 25 T 34 N R 2 E

Place(s) of Use

[illegible]☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

Examiner's Signature

Checked by D.B.S.

Approved by _____

Date 12/18/81

Date 3/23/82

Date 5/7/82

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8336 Priority July 6, 1976 Amount .04 cfs

THIS IS TO CERTIFY, that JOHN W. MATZINGER
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8336 issued pursuant to Application for Permit dated July 6, 1976,
and has submitted proof to the Department of Water Resources on June 9, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at <u>.04</u> cfs and <u>1.2</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 25, T. 3N,
R. 2E in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	25																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24TH day of
May, 19 82.

Acting for the Director

Norman C Young

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~63-8336~~	~~Alfred H. &/or Jewel F. Luna~~	~~0.04~~
Assignment	63-0336	John W. Matzinger	0.04

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED

JUL 13 1981

OK to process
7/21/81

ASSIGNMENT OF PERMIT

Department of Water Resources

I, ALFRED H. LUNA, hereby assign to JOHN W. MATZINGER
of 3229 CHICKORY WAY
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-8336
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 7 day of July, 19 81.

Alfred H. Luna
Permit Holder

Joseph J. Luna
Spouse of Permit Holder

State of Idaho)
County of ADA) ss.

On this 7th day of July, 19 81, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Sharon Jackson
Notary Public residing at
Boise Idaho

My commission expires:
2-2-82

MICROFILMED

ASSIGNED TO:
John W. Matzinger
3239 Chickory Way
Boise, Idaho 83704
July 13, 1981

Identification No. _____

Application No. 63-8336

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Alfred H. &/or Jewel F. Luna Phone: 376-1361
post office address 6333 Post Street, Boise, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 3N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well with 1 HP pump & motor.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6" inches; proposed depth of well is 55 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 25 Township 3N
Range 2E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

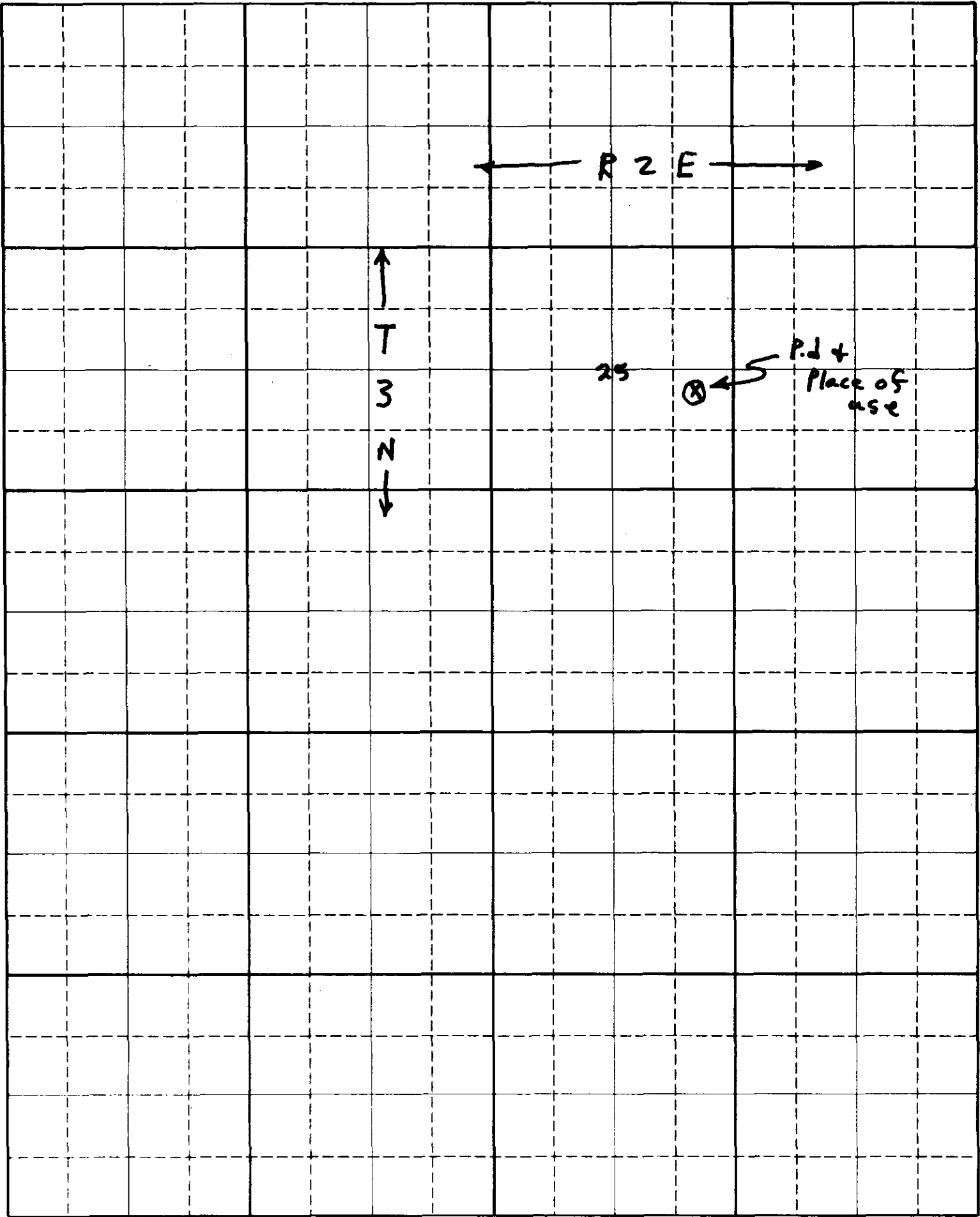
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

[illegible]

c. Describe any other water rights used for the same purposes as described above. None

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Jewel J. Luna
(Applicant)

Proposed Priority 7-6-76

Received by JH Date 7-6-76 Time 12:10 P.M.

Preliminary check by JH Fee \$ 10.00 No. 5069

Receipted by CS Date July 6, 1976

Publication prepared by R.B. Date 7-9-76

Published in Idaho Statesman

Publication dates July 15 + 22 Aug 5 + 12

Publication approved _____ Date _____

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8336, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

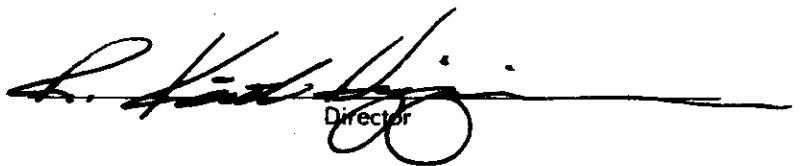
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 81.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of August, 19 76.


Director

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Melise Madarita, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of August 5, 1976, and ending with the issue of August 13, 1976.

Mukse Madarita

Subscribed and sworn to before me this 12th
day of August, 1976.

Notary Public for Idaho

Notary Public for Idaho, Residing at Boise, Idaho

OK
8-17-76
RB

RECEIVED

JUL 2 1976

Department of Water Resources

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of July 15, 1976, and ending with the issue of July 22, 1976.

Melise Madarieta

Subscribed and sworn to before me this 22nd day of July, 1976.

Dorothy E. Eguen
Notary Public for Idaho, Residing at Boise, Idaho

L & C CONTRACTORS & DEVELOPERS

P A Y E E : DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

DATE	ACCOUNT OR INVOICE NO	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT

EMPLOYEE'S
NAME

L & C CONTRACTORS & DEVELOPERS, BOISE, IDAHO

PAY PERIOD ENDING	HOURS	RATE	GROSS EARNINGS	FICA	FED WITH TAX	STATE WITH TAX				NET EARNINGS PAID
	REG. T. O.T.									

EMPLOYEE: THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR PERIOD INDICATED. KEEP THIS FOR YOUR PERMANENT RECORD.

WATER RIGHT NUMBER 63-8336

OWNER LAST NAME - LUNA ✓
OWNER LAST NAME - LUNA ✓
OWNER LAST NAME - MATZINGER ✓FIRST NAME - ALFRED H. ✓
FIRST NAME - JEWEL F. ✓
FIRST NAME - JOHN W. ✓ORIG OWNER - 0 ✓
ORIG OWNER - 0 ✓
ORIG OWNER -

ADDRESS LINE 1 - 3239 CHICKORY WAY ✓

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - BOISE ✓

STATE - ID ZIP CODE - 83706 ✓

SOURCE - GROUNDWATER ✓

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 07-06-1976 ✓

COUNTY - ADA

TOTAL DIV. RATE -

.0400 -CFS

TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESE 25 03N 02E LOT ✓

REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE DIV. RATE -

.0400 CFS

USE DIV. VOLUME -

1.20 AFA

USE - DOMESTIC ✓

PLACE OF USE - TWN 03N RNG 02E SEC 25 TRACT NESE LOT ✓ AC

DECREE NAME -

DATE -

TOTAL ACRES - 0

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 08-01-1981 PERMIT/DENIED - 08-30-1976 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS - WELL & PUMP.

June 9, 1982

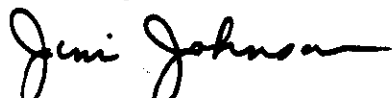
RE: Permit No. 63-8336

John W. Matzinger
3239 Chickory Way
Boise, ID 83706

Dear Mr. Matzinger:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Farmer: Luna, Alfred H. Hor
Fuel F.
Mesa View land &
Livestock
Pld: NESE, Sec. 25, T3N,
R2E
Use: Domestic 0.04 cfs.
123-8336
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	12/9/81	jp	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 12/18/81 Accompanied by Alfred Luna Total Q measured .06
If source is surface water, estimate total flow of source
Methods of measurement Home Power Meets Permit requirements?

Measurement calculations:

$$1HP \times 8.8 \times .80 = 7.04$$

$$40 + .43 \sqrt{40 \text{ PSI}} (98.02) = 113.02 \sqrt{7.04} = .06 \text{ cfs}$$

$$1 \text{ dom} \times 1.2 = 1.2 \text{ DF} \text{ except } .04 \text{ cfs on permit}$$

capacity

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS

System Description 6" casing 55ft deep - 1HP submersible pump -
Pipeline to garage & shop & stockwater tank. No house
on property only a foundation for a building. 3 acre lot
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS
USE

Irrigation requirement =		AFA/Acre	
Q (cfs)	V (afa)	FROM	TO
1.04 ✓	1.2 ✓	1/1	12/31
Total	1.2	1/1	12/31

Remarks

MICROFILMED

MAP (Attach Aerial Photo)

A 10x10 grid with handwritten labels:

- Column 4, Row 4: F
3
4
- Column 3, Row 3: R2E
- Column 3, Row 5: 25
- Column 4, Row 5: P.O.
P.O.

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NFSE Sec 25 T3N R2E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Exhibitor's Signature John K. Noye

Date 12/18/91

Checked by DAS

Date 3/23/82

Approved by _____

Date 5/7/82



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 7, 1981

Mr. John W. Matsinger
3239 Chickory Way
Boise, Idaho 83704
Permit # 63-8336

Dear Mr. Matsinger:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:jg

Enclosure

MICROFILMED

RECEIVED

JUL 13 1981

Department of Water Resources

CTM

July 10, 1981

Mr. Bobby D. Fleenor
Chief, Water Rights
State of Idaho
Department of Water Rights
Statehouse
Boise, Idaho 83720

RE: Permit No. 63-8336

pull file

Dear Mr. Fleenor:

Enclosed please find an executed original Assignment of Permit for Permit No. 63-8336.

Please advise if anything else need be done on this matter.

Very truly yours,

[Signature]
John W. Matzinger

JWM/jmk

Enclosure

[Large signature]

ENGINEERING

ENGINEERING

2500 KOOTENAI ST.

BOISE, IDAHO 83705

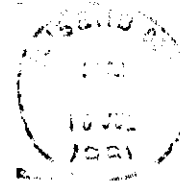
TELEPHONE (208) 344-5509

ENGINEERS • SURVEYORS • PLANNERS • CONSTRUCTION MANAGERS

MICROFILMED

ENGINEERING

2500 KOOTENAI ST. BOISE, IDAHO 83705



Mr. Bobby D. Fleenor
Chief, Water Rights
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

December 10, 1981

Mesa View Land, Livestock
3239 Chickory Way
Boise, ID 83706

RE: 63-8336

Dear Sirs:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

jp

MICROFILMED



Surrey 189
USA 18c



RECEIVED

JUN 9 1981



Department of Water Resources
ID 83720 DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8336

Name(s) of Permit Holder: ARJ LUNA (OWNER)
NEENA NEW LANDS LIVESTOCK

Post Office Address: 3239 CHICKORY WAY, BOISE
ID 83706 Tel. No. 244-5509

Source of Water: GROUNDWATER
Extent of Use: ☒ Domestic _____ (number of households)
☒ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Pressure Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

04-81
Date

Arj Luna
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LUNA, ALFRED H. & JEWEL F.
6333 POST ST.
BOISE, ID 83704

108254

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8336 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURE

MICROFILMED

3/79

IDENT. NO. 63-8336

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

August 31, 1976

Re: Permit No. 63-8336

Alfred H. &/or Jewel F. Luna
6333 Post Street
Boise, ID 83704

Dear Mr. and Mrs. Luna:

Enclosed is a copy of your approved Application for Permit No. 63-8336 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

100-100000

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8336

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) VH 7-6-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) VH 7-6-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 8-17-76

(12) _____

Final date for protests 8-23-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

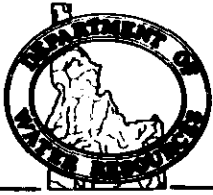
_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By VH Date 8-23-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 30, 1976

Re: Notice of Claim to a Water Right No. 63-4384 - James E. &/or Luella Brandon
63-4385 - James E. &/or Luella Brandon
Notice of Correction of Water Right NO. 63-8336 - Alfred H. &/or Jewel F. Luna
Notice of Application for Water Right No. 63-8346 - BLM

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-8336 in the name of Alfred H. &/or Jewel F. Luna, Boise, ID was published in error on July 15 and 22, 1976.

The point of diversion was advertised as being within the NE~~1~~/~~4~~SE~~1~~/~~4~~ Sec 25 T3~~1~~/~~2~~-R2E B.M., Ada County. WHEREAS, the actual point of diversion is within the NE~~1~~/~~4~~SE~~1~~/~~4~~ Sec 25 T3N-R2E B.M.

Any protest against approval of this application must be filed with the Idaho Department of Water Resources, Statehouse, Boise, ID 83720, on or before August 23, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID on August 5, 1976 and August 12, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 9, 1976

Re: Notice of Application for Permit No. 63-8336 Alfred H. &/or Jewel F. Luna
63-8337 - Idaho Land Developers, Inc.
63-8338 - LDS Church
63-8339 - Lyman G. Winchester

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a galley proof which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

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An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALFRED H. &/or JEWEL F. LUNA
Boise, ID
has on July 6, 1976 submitted Application No. 63-8336
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~ acre feet
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the NE1/4SE1/4 Sec 25 T3N-R2E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes

within the NE1/4SE1/4 Sec 25 T3N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before August 2, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on July 15, 1976 and July 22, 1976.

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that ALFRED A. &/or JEWEL F. LUNA, Boise, ID has on July 6, 1976 submitted Application No. 63-8336 for a permit to appropriate 0.04 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 25 T2N-R2E B.M., Ada County to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 25 T3N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before August 2, 1976.

R. KEITH HIGGINSON
Director

Pub. July 15, 22, 1976

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