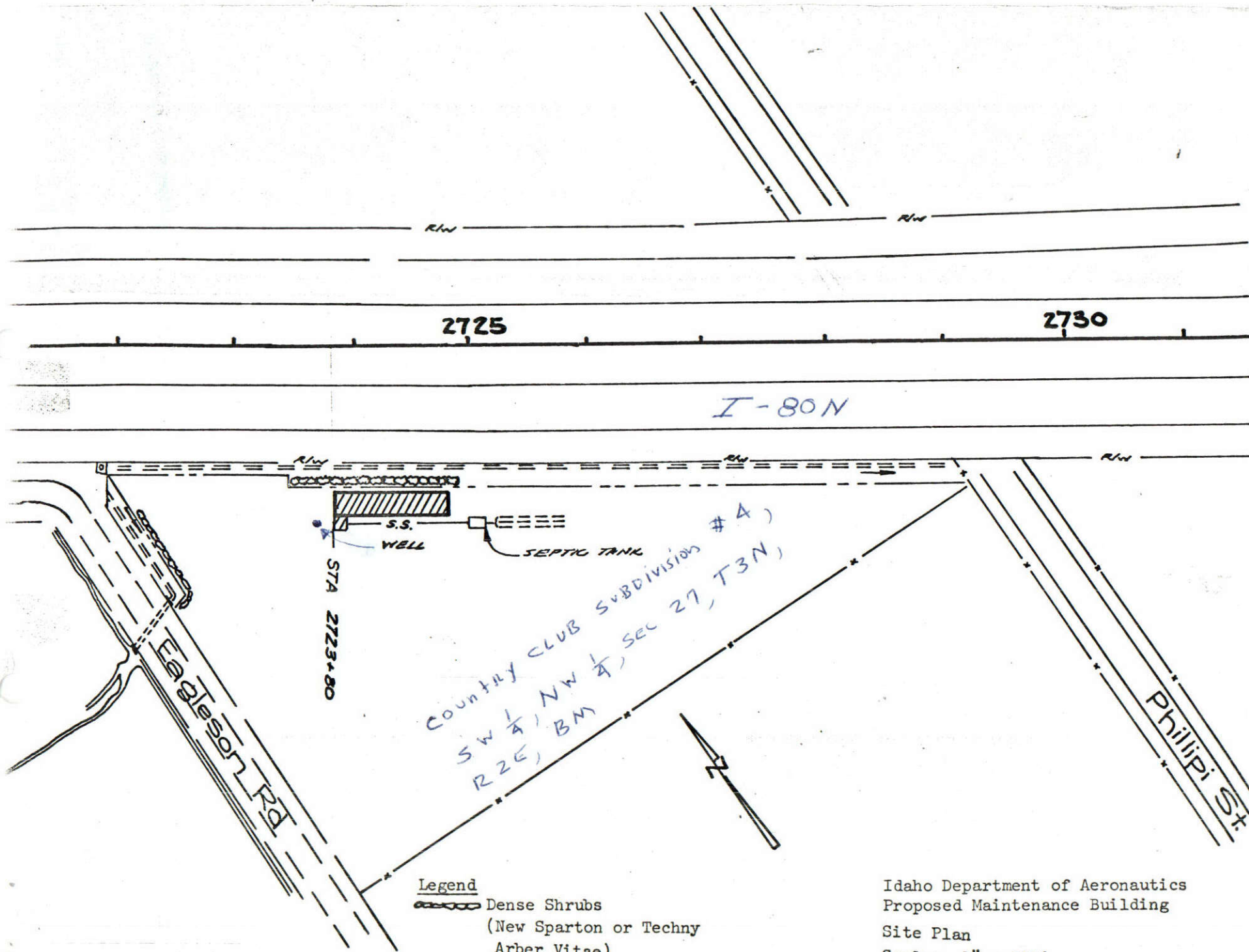




Legend
 [Hatched Pattern] Dense Shrubs
 (New Sparton or Techny
 Arber Vitae)

Idaho Department of Aeronautics
 Proposed Maintenance Building
 Site Plan
 Scale: 1" = 100'
 October, 1973

MICROFILMED

RECEIVED

JUL 30 1976

Department of Water Resources

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of July 22, 1976, and ending with the issue of July 29, 1976.

Melise Madarieta

Subscribed and sworn to before me this 29th day of July, 1976.

Randy Eugene

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT
Notice is hereby given that IDAHO
TRANSPORTATION DEPARTMENT,
Division of Aeronautics and Public
Transportation has on July 14, 1976,
submitted Application No. 63-8342 for a
permit to appropriate 0.06 cubic feet
per second of water from a groundwa-
ter source by means of well and pump
within the SW1/4NW1/4 Sec. 27 T3N-R2E
B.M. Ada County, to be used from Jan.
1 to Dec. 31 for domestic purposes
within the SW1/4NW1/4 Sec. 27 T3N-R2E
B.M.
If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit must
be filed with the Idaho Department of
Water Resource, Statehouse, Boise,
Idaho, 83720, on or before August 9,
1976.
R. KEITH HIGGINSON
Director
Pub: July 22 & 29, 1976 4142

OK
8-3-76
RB

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8342 Priority July 14, 1976 Amount 0.06 cfs

THIS IS TO CERTIFY, that IDAHO TRANSPORTATION DEPARTMENT, DIVISION OF AERONAUTICS
of Boise, Idaho AND P. T. , has complied with the terms and conditions of Permit
No. 63-8342 issued pursuant to Application for Permit dated July 14, 1976 ,
and has submitted proof to the Department of Water Resources on August 11, 1977 ,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.06 cfs of water from a groundwater source ,
tributary to _____ , and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.06</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 27, Twp. 3N,
Rge. 2E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2E	27							X										

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February , 19 79 .

Director

MICROFILMED

Identification No. _____

Application No. 103-8342

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

IDAHO TRANSPORTATION DEPT.

1. Name of applicant DIVISION OF AERONAUTICS AND P.T. Phone: 384-3183
post office address 3103 AIRPORT WAY, BOISE, IDAHO 83705

2. Source of water supply GROUND WATER which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 3 N
Range 2 E B.M. ADA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.06 for DOMESTIC purpose from JAN. 1 to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.06 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 150 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 5000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 27 Township 3 N
Range 2 E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: WATER TO BE USED FOR DIV. OF AERONAUTICS
MAINTENANCE SHOP. MAJOR WATER USE WILL BE DOMESTIC, INCLUDING STEAM CLEANING
AND VEHICLE WASHING.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Applicant *

b. Who owns the land to be irrigated or place of use Applicant *

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks SIX INCH CASED WELL TO DELIVER 25 GPM OF POTABLE WATER FOR DOMESTIC AND GENERAL SHOP USE. WELL CONSTRUCTION TO BE LET FOR BID UNDER MODIFIED IDAHO TRANSPORTATION DEPARTMENT SPECIFICATIONS AND THE DEPARTMENT OF WATER RESOURCES "WELL CONSTRUCTION STANDARDS, RULES AND REGULATIONS".

[illegible]

Administrator, Idaho Transportation Dept.
Division of Aeronautics and Public Trans.

Proposed Priority 7-14-76

Received by LC Date 7/14/76 Time 8:30

Preliminary check by PX Fee \$ 110.00

Receipted by RB Date 7-14-76 # 5080

Publication prepared by RB Date 7-15-76

Published in Idaho Statesman

Publication dates July 22 + 29

Publication approved RB Date 8-3-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YH DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8342, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

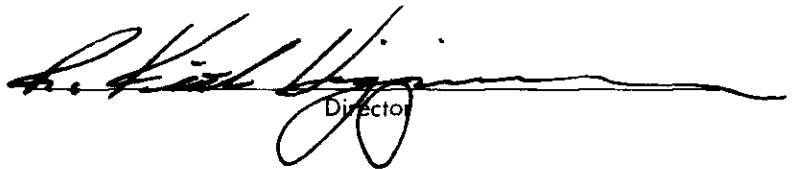
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

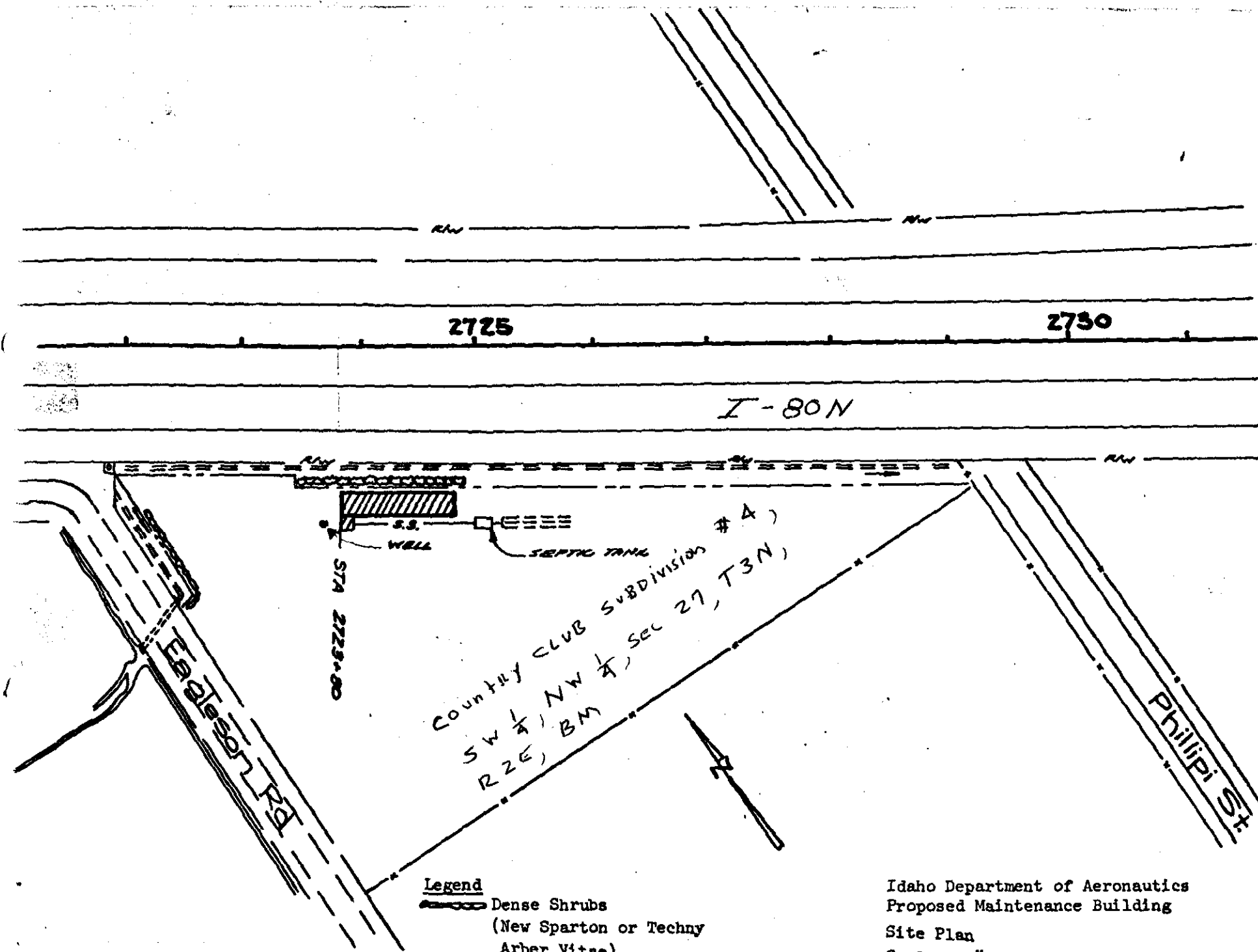
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 77.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August, 19 76.


Director



Legend
 Dense Shrubs
 (New Sparton or Techny
 Arber Vitae)

Idaho Department of Aeronautics
 Proposed Maintenance Building
 Site Plan
 Scale: 1" = 100'
 October, 1973

UNCLASSIFIED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of July 22, 1976, and ending with the issue of July 29, 1976.

Melise Madarieta

Subscribed and sworn to before me this 29th day of July, 1976.

Barney Eugene
Notary Public for Idaho, Residing at Boise, Idaho

OK
8-3-76
RB

RECORDED

WATER RIGHT NUMBER 63-8342

OWNER LAST NAME - STATE OF IDAHO ✓

ADDRESS LINE 1 - DEPT. OF TRANSPORTATION ✓

ADDRESS LINE 3 -

SOURCE - GROUNDWATER ✓

STAGE - LICENSE ✓

TOTAL DIV. VOLUME - ✓ 1.20 AFA TRFR/AMEND -

DIVERSION POINT - SWNW 27 03N 02E LOT ✓ REDIV -

FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓

USE - DOMESTIC

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

FIRST NAME -

ORIG OWNER -

ADDRESS LINE 2 - DIV. OF AERONAUTICS & P. T. ✓

CITY - BOISE ✓

STATE - ID ZIP CODE - 83720 ✓

TRIBUTARY OF -

PRIORITY - 07-14-1976 COUNTY - ADA ✓

TOTAL DIV. RATE - .0600 CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - .0600 CFS USE DIV. VOLUME - 1.20 AFA

PLACE OF USE - TWN 03N RNG 02E SEC 27 TRACT SWNW LOT AC

DATE -

TOTAL ACRES 0

PROTESTED -

HEARING -

OLD NO. -

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-8342
 OTd No. _____ New No. _____

Record

1. Original Owner: State of Idaho

Present Owner: _____

2. Address: Dept. of Transportation, Div. of Aeronautics & Public Trans.

3. City: Boise State: ID Zip: 83720

4. A. Source of Water: SW

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): _____

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: _____

D. County: _____

E. Total Diversion Rate: _____

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from _____ to _____ for _____ purposes.	Amount _____ (cfs or AC-FT/yr)
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____

8. Use Code:

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

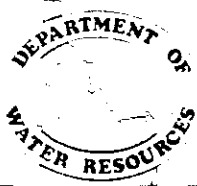
H. Conditions of Approval: _____

14. Diversion Means (brief narrative):

IDENT. NO. 63-8342

WATER RIGHT DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

February 9, 1979

Re: Permit No. 63-8342

Idaho Transportation Department
Division of Aeronautics and P. T.
3103 Airport Way
Boise, Idaho 83705

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

[Handwritten signature]

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Idaho Transportation Dept., Division of Aeronautics and P.T.
Post office address 3103 Airport Way, Boise, ID 83705 Phone 384-3183
Person to contact MR. Rauscher Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.06 c.f.s. for Domestic (Office)
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.06 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3N N/S, Range 2E E/W, B.M., Section 27, Subdivision SW 1/4 NW 1/4, Ada
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: 6" dai. cased well, 1 1/2 hp pump, 125' deep well, SWL 51' 3" below surface

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	27						X											

TOTAL ACREAGE _____

Permit No. 63-8342
Examination for b/u

DATE OF EXAM 9/10/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____
Domestic Q=0.06 c.f.s. V=1.2 AF/Ann. from 1/1 to 12/31
Livestock Q=_____ c.f.s. V=_____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.06 cfs Method of measurement Estimate

Total Q recommended 0.06 Meter No. _____ Type _____ Condition _____

Total V recommended 1.2 of g

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:
0.06 cfs Estimate

SYSTEM DESCRIPTION:
6" diameter well 125 ft deep with 1 1/2 HP sub pump

REMARKS:
water is for the office and shop where they have some equipment and vehicles stored I recommend 1.2 AF because the office is only open 8-5 five days a week

Examiner's Signature G. H. Sisco Date 9/30/77

Checked by [Signature] Date 10-6-77

Approved by _____ Date _____

August 17, 1977

Re: Permit No. 63-8342

Idaho Transportation Department
Division of Aeronautics and Public Transportation
3103 Airport Way
Boise, ID 83705

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

jr/la

RECEIVED

Identification No. _____

Permit No. 63-8342

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

AUG 27 1977

o/c

1. a) Name of Permit Holder Idaho Transportation Department, Division of Aeronautics and Public Transportation
b) Post Office Address 3103 Airport Way, Boise, Idaho 83705
2. Permit Number 63-8342
3. Date of Priority that you are prepared to establish August 20, 1976
4. a) Source from which water was appropriated Ground Water
b) Location of the point of diversion: SW 1/4 NW 1/4, Section 27
Township 3N, Range 2E Boise Meridian, Other points of diversion: NONE
5. a) The amount of water and use to which the water has been applied:
Amount 0.06 for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 0.06 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Volume/Time (GPM)
by Robert Jones, P.E., and Jesse Hill, Driller
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" diameter cased well, 1-1/2 HP Jacuzzi pump, well 125' deep, static water level 51'-3" below surface.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
None
c) Give well driller's name and address and the date the well was completed:
Jesse Hill, 449 High Street, Nampa, Idaho 83651, completed 2-15-77.
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Domestic use for Division of Aeronautics Maintenance Shop.

Exam typed 8/29/77 by [Signature]

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-10-77
(Date)

Worthie M. Rauscher
(Signature)

State of Idaho)
County of Ada) ss.

On this 10th day of August, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Nancy McConaughy
Notary Public residing at Malden
Ada County Idaho

My commission expires 11-14-78

STATE OF IDAHO

AUG 11 1977

JOHN V. EVANS
GOVERNOR
IDAHO TRANSPORTATION BOARD
CARL C. MOORE - CHAIRMAN
LLOYD F. BARRON - VICE CHAIRMAN
ROY I. STROSCHER - MEMBER
DARRELL V. MANNING
DIRECTOR



Department of Water Resources

DIVISION OF AERONAUTICS
AND PUBLIC TRANSPORTATION
WORTHIE M. RAUSCHER, ADMINISTRATOR

TRANSPORTATION DEPARTMENT

3103 AIRPORT WAY BOISE, IDAHO 83705
PHONE (208) 384-3183

August 10, 1977

Mr. C. Stephen Allred, Director
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Permit No. 63-8342

Dear Mr. Allred:

Please excuse the delay in returning the attached "Proof of Application of Water to Beneficial Use" for permit no. 63-8342. Your letter was misplaced in one of our airport files where it was recently located.

The well was completed February 15, 1977, and a pump was installed March 3, 1977. The well has been producing water for domestic purposes since that date.

If we can supply you with any additional information, please let us know.

Sincerely,

A handwritten signature in cursive script that reads "Worthie M. Rauscher".

WORTHIE M. RAUSCHER
Administrator

bb

Enclosure

SEARCHED	INDEXED
SERIALIZED	FILED
AUG 11 1977	
FBI - BOISE	

RECEIVED

RECEIVED

AUG 24 1976



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Department of Water Resources

Division of Environment
801 Reserve Street
Boise, Idaho 83702

August 23, 1976

MEMORANDUM

TO: L. Glenn Saxton

FROM: David Sanders

SUBJECT: Application for Permit No. ^{File} 63-8342
Idaho Transportation Department, Division of Aeronautics
and Public Transportation

We are informing the applicant that they must submit plans of this well to our department for approval.

David Sanders

HDS/ds



EQUAL OPPORTUNITY EMPLOYER

June 30, 1977

CERTIFIED MAIL

138700

Re: Permit No. 63-8342

Idaho Transportation Dept.
Division of Aeronautics and P.T.
3103 Airport Way
Boise, Idaho 83705

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8342 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before September 1, 1977. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

August 20, 1976

Re: Permit No. 63-8342

Idaho Transportation Dept.
Division of Aeronautics
3103 Airport Way
Boise, ID 83705

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8342 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8342

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) AJC 7-14-76

In form to receipt

(2) RB 7-19-76

Send Copies to:

☒ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) AJC 7-14-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 8-3-76

(12) _____

Final date for protests 8-9-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By THH Date 8-16-76

RECEIVED

July 19, 1976

Re: Application for Permit No. 63-8342 - Idaho Transportation Department
Division of Aeronautics and Public
Transportation

Davis Sanders
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID 83720

Dear Mr. Sander:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

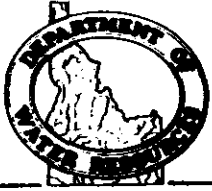
If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rb

Enc.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 19, 1976

Idaho Transportation Department
Division of Aeronautics and Public Transportation
3103 Airport Way
Boise, ID 83705

Gentlemen:

Enclosed is your Receipt No. 5080 in the amount of \$ 10.00
for Application for Permit NO. 63-8342 which was received in this
office on July 14, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

RECEIVED
JUL 21 1976
IDaho DEPT. OF WATER RESOURCES



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 15, 1976

Re: Notice of Application for Water Permit No. 63-8340 - Floyd R. Myers
63-8342 - Idaho Transportation Dept.

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

8-3-76
RKB

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO TRANSPORTATION DEPARTMENT,
Division of Aeronautics and Public Transportation
has on July 14, 1976 submitted Application No. 63-8342
for a permit to appropriate 0.06 cubic feet per second ~~2000.500~~
~~2000.500~~ of water from a groundwater source
by means of well and pump
within the S14NW1/4 Sec 27 T3N-R2E B.M. Ada County

to be used from Jan 1 to Dec 31
for domestic purposes
within the S14NW1/4 Sec 27 T3N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before August 9, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on July 22, 1976 and July 29, 1976.

MICROFILMED

LEGAL NOTICE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that IDAHO
TRANSPORTATION DEPARTMENT,
Division of Aeronautics and Public
Transportation has on July 14, 1976,
submitted Application No. 63-8342 for a
permit to appropriate 0.06 cubic feet
per second of water from a groundwa-
ter source by means of well and pump
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 27 T3N-R2E
B.M. Ada County, to be used from Jan.
1 to Dec. 31 for domestic purposes
within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 27 T3N-R2E
B.M.

If issued, this permit will be subject
to all prior water rights. Protests
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Water Resource, Statehouse, Boise,
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1976.

R. KEITH HIGGINSON
Director
Pub: July 22 & 29, 1976