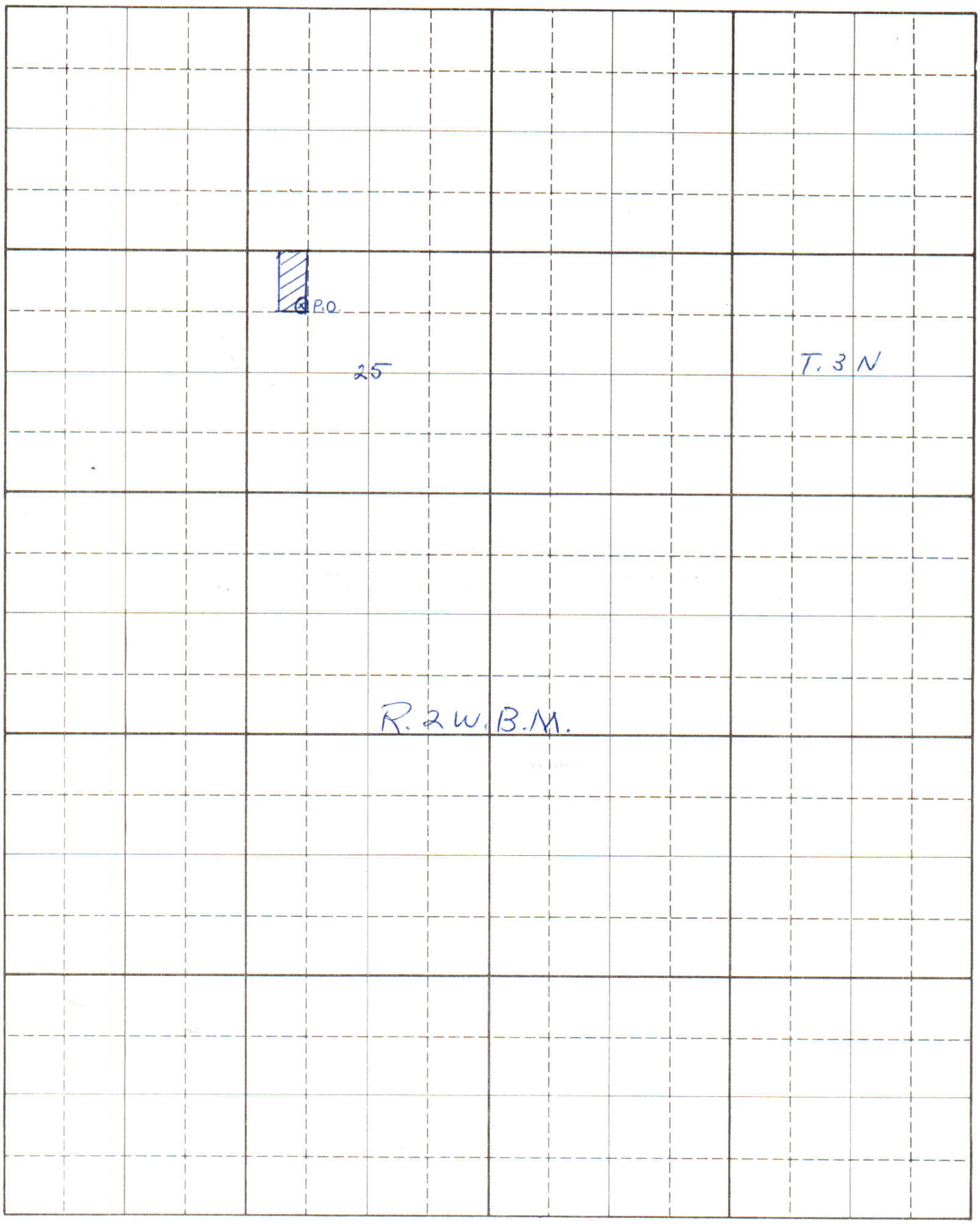
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph Teague
(Applicant)

AUG 9 1976

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 29; August 5, 1976

Verla Harker

Subscribed and sworn to before me this

5th day of August, 19 76.

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOSEPH LUQUE, Nampa, Idaho, has on July 20, 1976 submitted Application No. 63-8345 for a permit to appropriate 0.43 cubic feet per second of water from a groundwater source by means of well and pump within the NW¼ NW¼ Sec. 25 T3N-R2W B.M., Canyon County, to be used from Jan. 1 to Dec. 31 for stockwater and domestic purposes and from April 1 to Oct. 31 for irrigation of 18.5 acres within the NW¼ NW¼ Sec. 25 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before August 16, 1976.

R. KEITH HIGGINSON
Director
July 29; August 5, 1976.

OK 8-9-76 RB

MICROFILMED

RECEIVED
JAN 15 1987
Department of Water Resources

KEYPUNCHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

GENERAL INFORMATION

Permit No 63-8345

1. Owner: Joeseph Luque — Phone No 466-7007
   Current Address: 3321 E Power Line, Nampa, ID 83651
2. Accompanied by: Owner — EXAM. DATE: 7-3-86
   Address: _____ — Phone No. _____
   Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

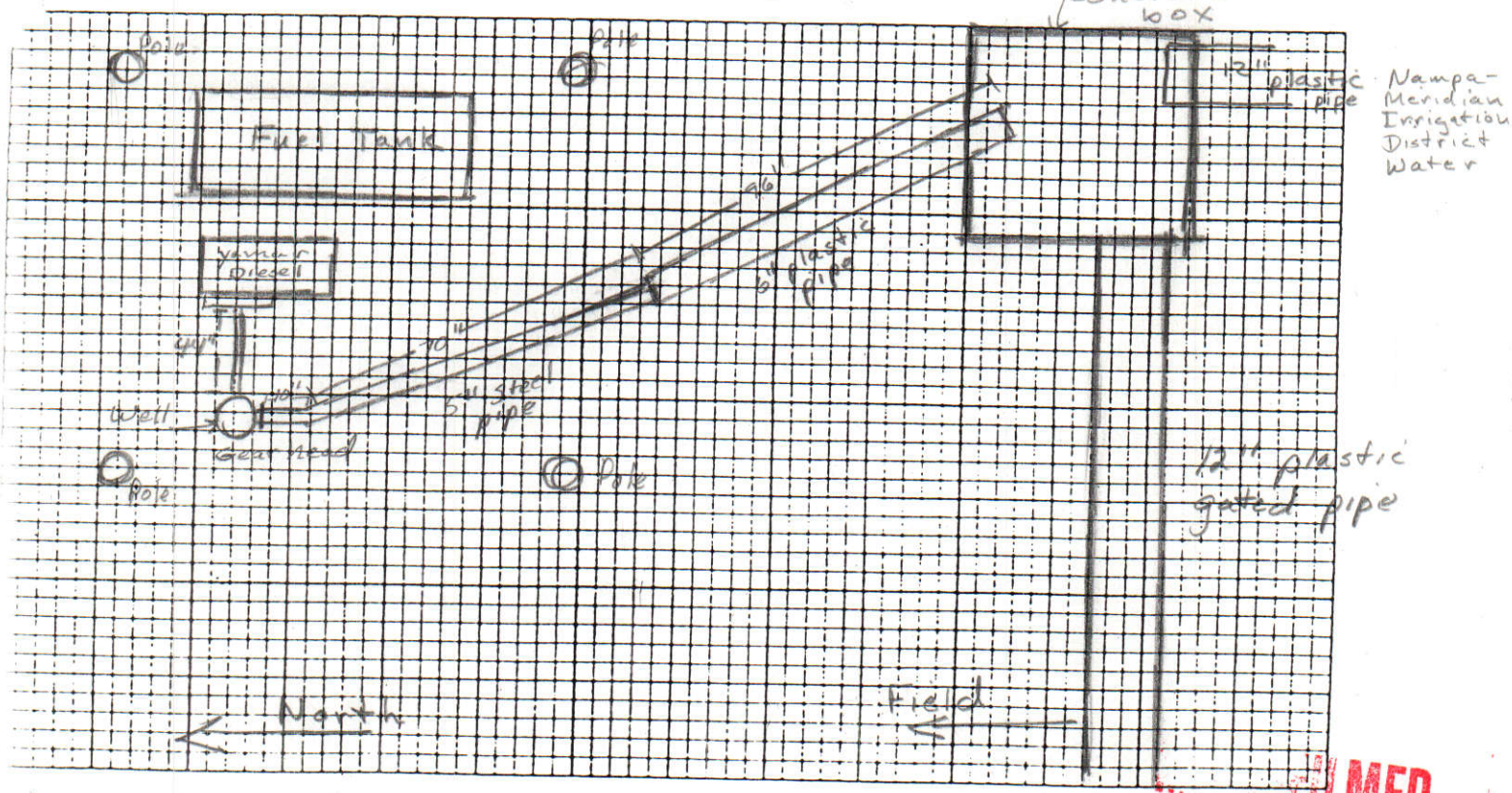
KEYPUNCHED 1-5-87

OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ Nampa Meridian Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: None
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



N/S: 1" = Not to Scale

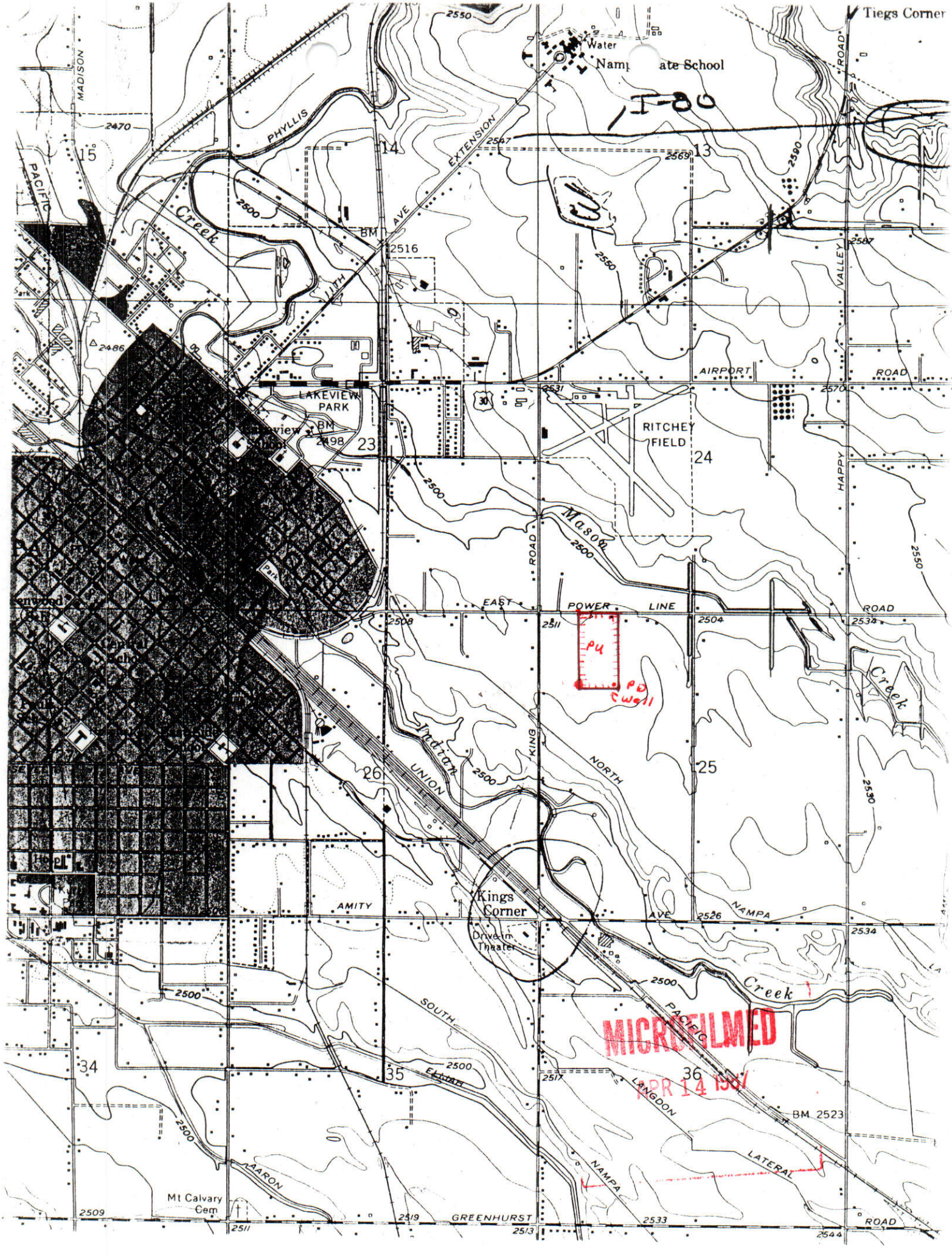
☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required)

☒ Photo of Diversion and System Attached

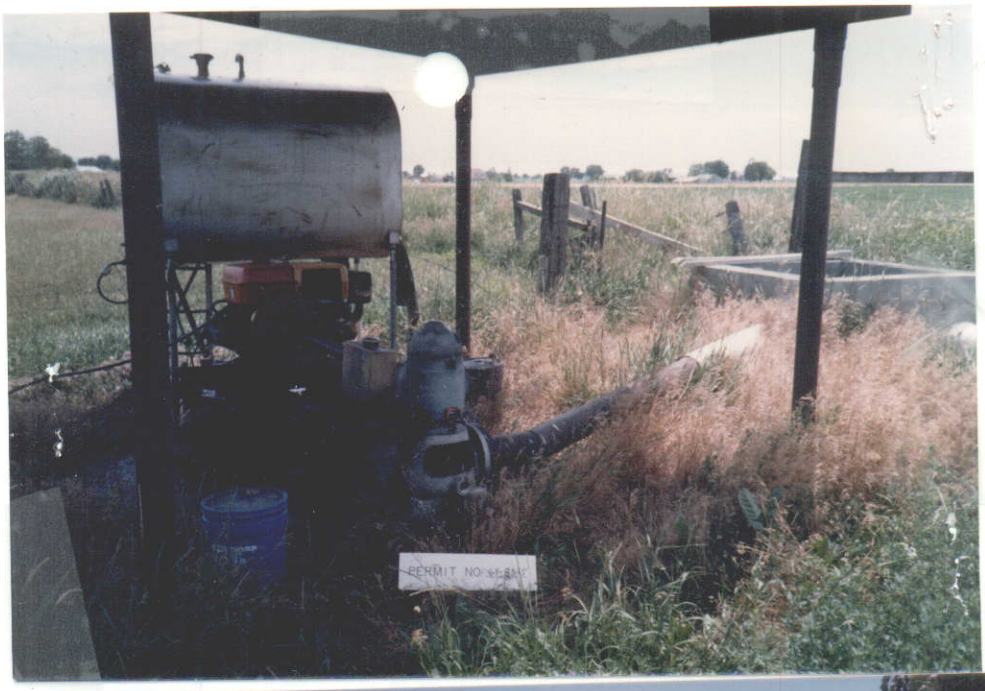
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

KEYPUNCHED
APR 14 1987

63-8345



MICROFILMED
APR 14 1967



PERMIT No. 63-8345

MICROFILMED
APR 14 1987

JOSEPH LUGUE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8345

Priority: July 20, 1976 **Amount:** .34 CFS 73.4 AFA

This is to certify, that JOSEPH LUQUE
3321 E. POWERLINE RD.
NAMPA, ID 83651 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 20, 1976, and has submitted proof to the Department of Water Resources on June 8, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .67 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	VOLUME
Irrigation	03/15 to 11/15	.32 cfs	72.0 afa
Stockwater	01/01 to 12/31	.02 cfs	1.4 afa
	Totals	.34 CFS	73.4 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 25, Township 3N, Range 2W Canyon County

PLACE OF USE: Irrigation

TWN	RGE	SEC	ACRES	ACRES	ACRES	ACRES	TOTAL
3N	2W	25	NWNW 16				16

Total number of acres irrigated: 16

PLACE OF USE: Stockwater, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, **Idaho Code**. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of April, 1982.

MICROFILMED

APR 14 1981

Acting for the Director

870402

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING DEVICE REQUIREMENT FOR PERMIT NO. 63-8345

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

APR 14 1981

Identification No. _____

Application No. 63-8345

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Joseph Luque Phone: 466-7007

   post office address Rt. #6, Nampa, Idaho

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW ¼ of NW ¼ of Section 25 Township 3N

   Range 2W B.M. Canyon County; additional points of diversion if any: _____

   b. If water is not consumed, it will be discharged into _____ at a point in _____ ¼

   of _____ ¼ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

   Amount 0.37 (cfs or acre-feet per annum) for Irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)

   Amount 0.02 (cfs or acre-feet per annum) for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)

   Amount 0.04 (cfs or acre-feet per annum) for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)

5. Total quantity to be appropriated:

   a. 0.43 cubic feet per second and/or

   b. _____ acre feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

   Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

   c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

   b. Estimated construction cost is $ 1,000.00 .

8. Description of proposed uses:

   a. If water is **not** for irrigation:

   (1) Give the place of use of water: NW ¼ of NW ¼ of Section 25 Township 3N

   Range 2W B.M.

   (2) Amount of power to be generated: _____ hp under _____ feet of head.

   (3) List number of each kind of livestock to be watered _____

   (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

   (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	25						18.5											18.5

Total number of acres to be irrigated 18.5

c. Describe any other water rights used for the same purposes as described above. Nampa-Meridian Irrigation District Water.

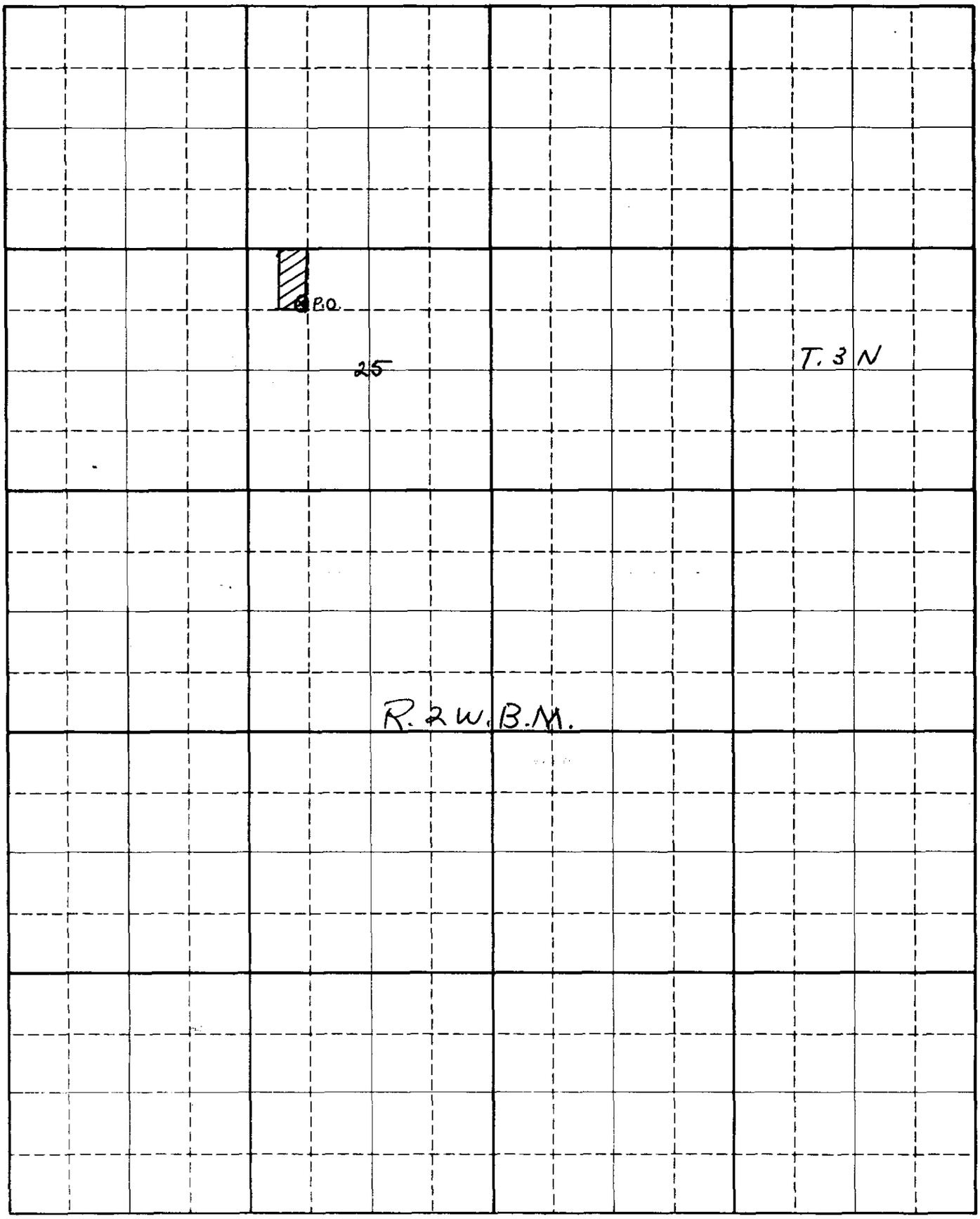
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This right is supplemental to irrigation district water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph Lugue
(Applicant)

Proposed Priority 7-20-76

Received by R.W.H Date 7-20-76 Time 2:35 P.M.

Preliminary check by R.W.H Fee $ 25.00

Receipted by C.S. Date July 20, 1976 No. 5087

Publication prepared by RB Date 7-22-76

Published in Idaho Free Press

Publication dates July 29, Aug 5

Publication approved RB Date 8-9-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8345, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1981.

   c. Other: 1. A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

   2. No more water may be diverted under this permit, when combined with other rights appurtenant to the lands in question, than one miner's inch for acre of land served.

2. Denial of said application is for the following reasons: _____

Witness my hand this 19 day of August 1976.

Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 29; August 5, 1976

Verla Harker

Subscribed and sworn to before me this

5th day of August, 19 76.

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
8-9-76
RB

April 3, 1987

JOSEPH LUQUE
3321 E. POWERLINE RD.
NAMPA, ID 83651

RE: Permit No. 63-8345

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 14 1987

Form 219B
5/84

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**
   a) Field Measurement Calculations (Include theoretical capacities and system capacity)

   b) Volume Calculations for Irrigation:

   $V_{I.R.}$ = (Acres Irrigated) x (Irrigation Requirement) = 16 x 4.5 = 72.0
   $V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = 155.5
   V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = _____

   c) Volume Calculations for Other Uses:

2. **Overlap Review**
   a) Other water rights with same place of use: 63-2388 - Irrig. Dist. H2O

   b) Other water rights with same point of diversion: none

   c) Analysis: Recommend R32

MICROFILMED
APR 14 1987

pd. $100.00 exam fee

RECOMMENDED AMOUNTS

10 day

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-8345	7-20-1976	0.34 cfs	7-20-1976	6-8-1981	0.67 cfs

4. Permit Holder: Joseph Luque

Address: 3321 E. Powerline Rd., Nampa, ID 83651

5. Source: groundwater tributary to —

6. Beneficial Use

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Irrig.	3-15	11-15	0.32 cfs	72.0 AF
Stock	1-1	12-31	0.02 cfs	1.4 AF
per rules & regs.				
Allowable Maximums:			0.34 cfs	73.4 AF

7. Point(s) of Diversion: ✓

No.	Govt. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County
		SE	NW	NW	25	3N	2W	Canyon

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	25						16											16
Total Acres																			16

9. Recommended Conditions/Remarks: R32

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APR 14 1987

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by K. Walker Date 2/17/87

March 6, 1987

JOSEPH LUQUE
3321 E. POWERLINE RD.
NAMPA, ID 83651

RE: Permit No. 63-8345

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 14 1987

RECEIVED
JAN 15 1987
Department of Water Resources

KEYPUNCHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

GENERAL INFORMATION

Permit No 63-8345

1. Owner: Joeseph Luque Phone No 466-7007
   Current Address: 3321 E Power Line, Nampa, ID 83651
2. Accompanied by: Owner EXAM. DATE: 7-3-86
   Address: _____ Phone No. _____
   Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

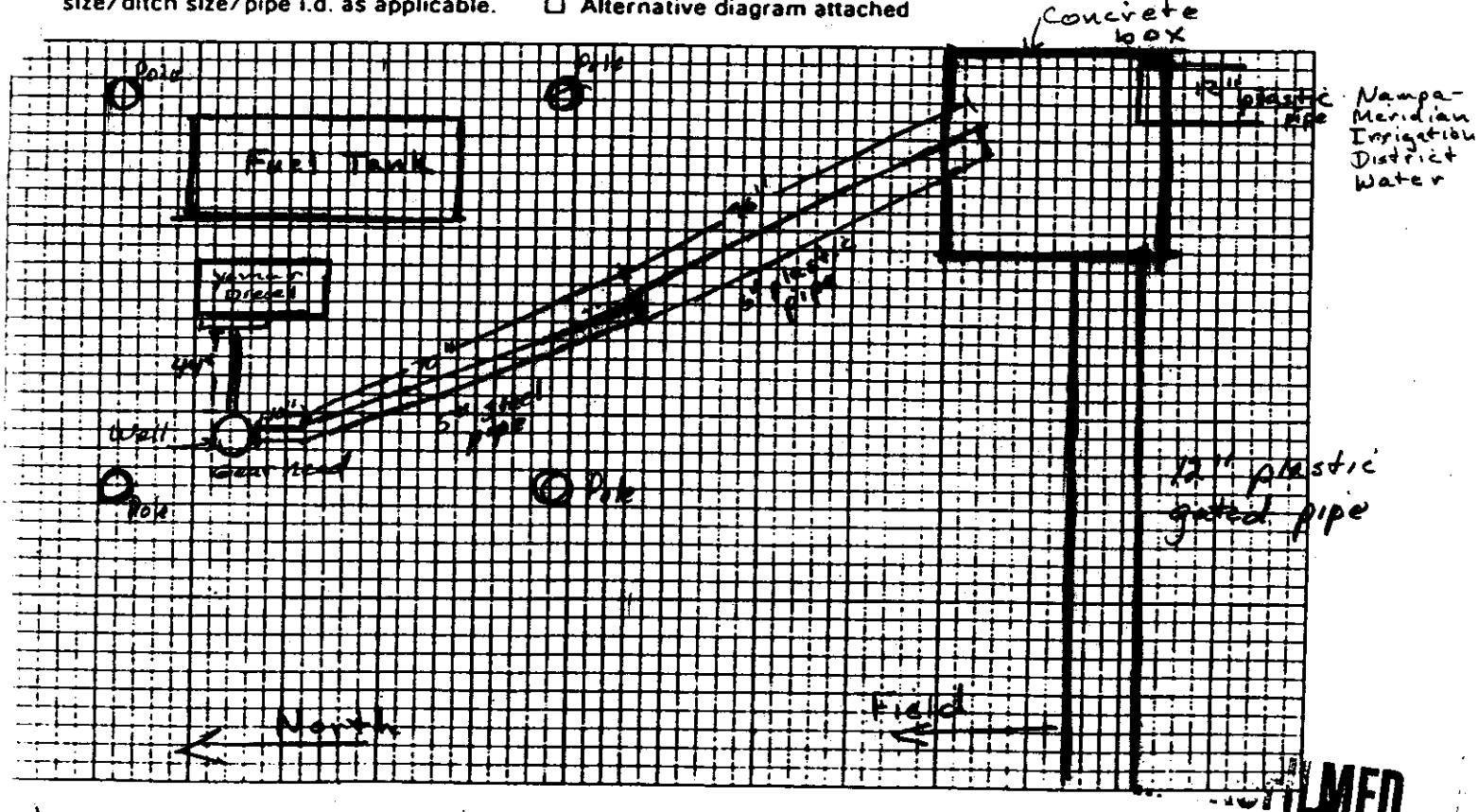
KEYPUNCHED 1-5-87

OVERLAP REVIEW

1. Other water rights with same place of use: ~~None~~ Nampa Meridian Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: None
   _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



No. 1" = Not to Scale

FILMED
APR 14 1987

☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required)
☒ Photo of Diversion and System Attached
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more)

System Description (continued) FIGURE A, cont.

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 8" cased well 92 ft deep. Bowls of ~~[illegible]~~ Aurova Verti/Line turbine pump set at 40.' Static water level is 15'. Pump shas US Electric Motors ~~[illegible]~~ angle drive rated at 20 H.P. driven by a Yamar 15 HP Diesel via 44" long PTO shaft. Pole shed covers fuel tank, Diesel engine, & ~~[illegible]~~ angle drive. Pumps discharges into 5" steel pipe 80" long, then to 6" ~~[illegible]~~ plastic pipe 96" long into concrete box. Nampa-Meridian Irrigation

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Yamar	15	N/A	Aurora	5" discharge
	Diesel			Verti/Line w/ US	pipe turbine
				Electric Motor	pump
				Gearhead	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NW	25	3N	2W	Canyon	Aerial Photo & Topographic map

6. Place(s) of Use: Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	25						16 ~~[illegible]~~											16 ~~[illegible]~~

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APR 14 1981

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 gallon bucket						
Stopwatch						

2. Measurements:

Fills 5 gallon bucket in 1 second or less

16.3 acres Allow .32 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$\frac{5\ gal}{sec}\left(\frac{60\ sec}{1\ min}\right) = 300\ gpm$ $\frac{300\ gpm}{448.8\ \frac{gpm}{cfs}} = .67\ cfs$

2. Alternate Method for Checking Purposes:

$\frac{15\ H.P. \times 8.8 \times .60}{30 + 2.31(0)} = \frac{7.92}{30} = 2.64\ cfs$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{IR} = (Acres Irrigated) x (Irrigation Requirement) = [redacted] 16 x 4.5 = 72 afa

V_{OR} = (Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = [redacted] .32 x 213 x 1.9835 = 135.2 afa

V = Smaller of V_{IR} and V_{OR} = [redacted] afa 72 afa

2. Volume Calculations for Other Uses:

80 head of cattle = 1.4 afa (from table 6 pg III-45)

MICROFILMED
APR 14 1981

H. REMARKS AND OVERL REVIEW ANALYSIS

District Water is comixed with ground water and exits box in 12" plastic gated pipe. Water is used to irrigate 17 acres of alfalfa hay and stockwater for up to 80 head of cattle. Owner is not presently tied into system for domestic use. Owner has another well in the NENWNW Sec 25 T3N R2W in which domestic and lawn irrigation water is obtained. This was not included in the recommendations because an admendment would have been required and domestic use with a lawn does not require a permit. CJP

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	Period of Use To	Rate of Diversion Q (cfs) allowed	Annual Volume V (afa)
Irrigation	4-1	10-31	.32 ~~.34~~	~~73~~ 72
Stockwater	1-1	12-31	.02	1.4
		Totals:	.34 ~~.36~~	~~73.4~~ 73.4

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name: Carter Fritschle

Signature: Carter Fritschle

Certification Date: 12/12/86

Field Report Preparation Date: 7-3-86

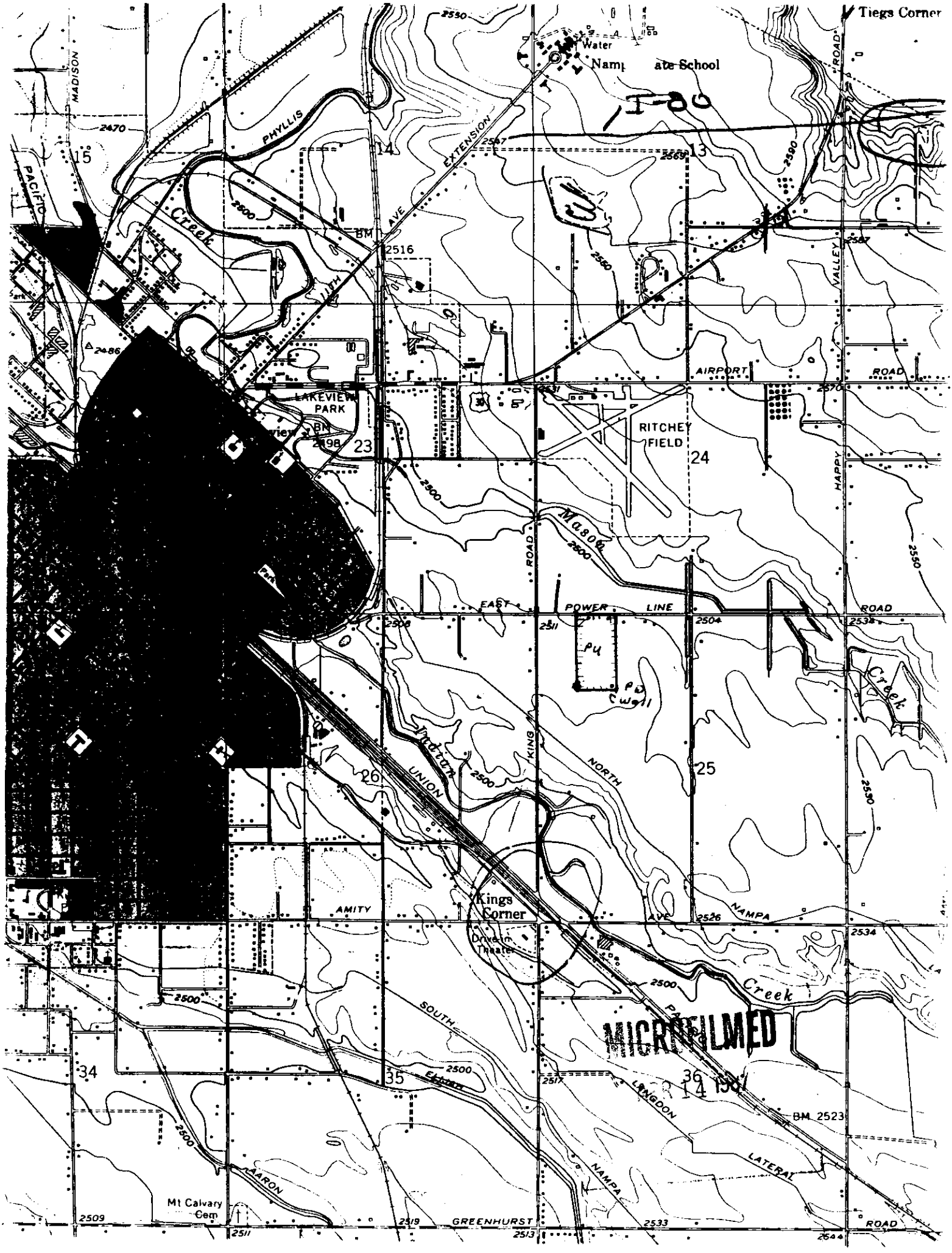
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
APR 14 1987

63-8345

A
13.8
C621
A
17.5
A
8.7
C615
B
4.5
C613
989C
A
4.8
B
A
5.7
C616
B
2.4
C663
B
2.3
C666
B
1.9
7.4
C
4.1
C667
B
1.8
A
5.6
B
4.1
C659
A
5.2
C660
NOT TO SCALE


Tiegs Corner
Water
Nampa School
MADISON
PHYLLIS
PACIFIC
Creek
EXTENSION
AVE
11TH
ROAD
VALLEY
AIRPORT
ROAD
LAKEVIEW PARK
RITCHEY FIELD
HAPPY
ROAD
EAST
POWER
LINE
ROAD
Creek
KING
NORTH
UNION
Pacific
AMITY
Kings Corner
Drive-in Theater
NAMPA
AVE
Creek
SOUTH
Eltopia
LANGDON
LATERAL
NAMPA
AARON
Mt Calvary Cem
GREENHURST
ROAD
MICROFILMED
13
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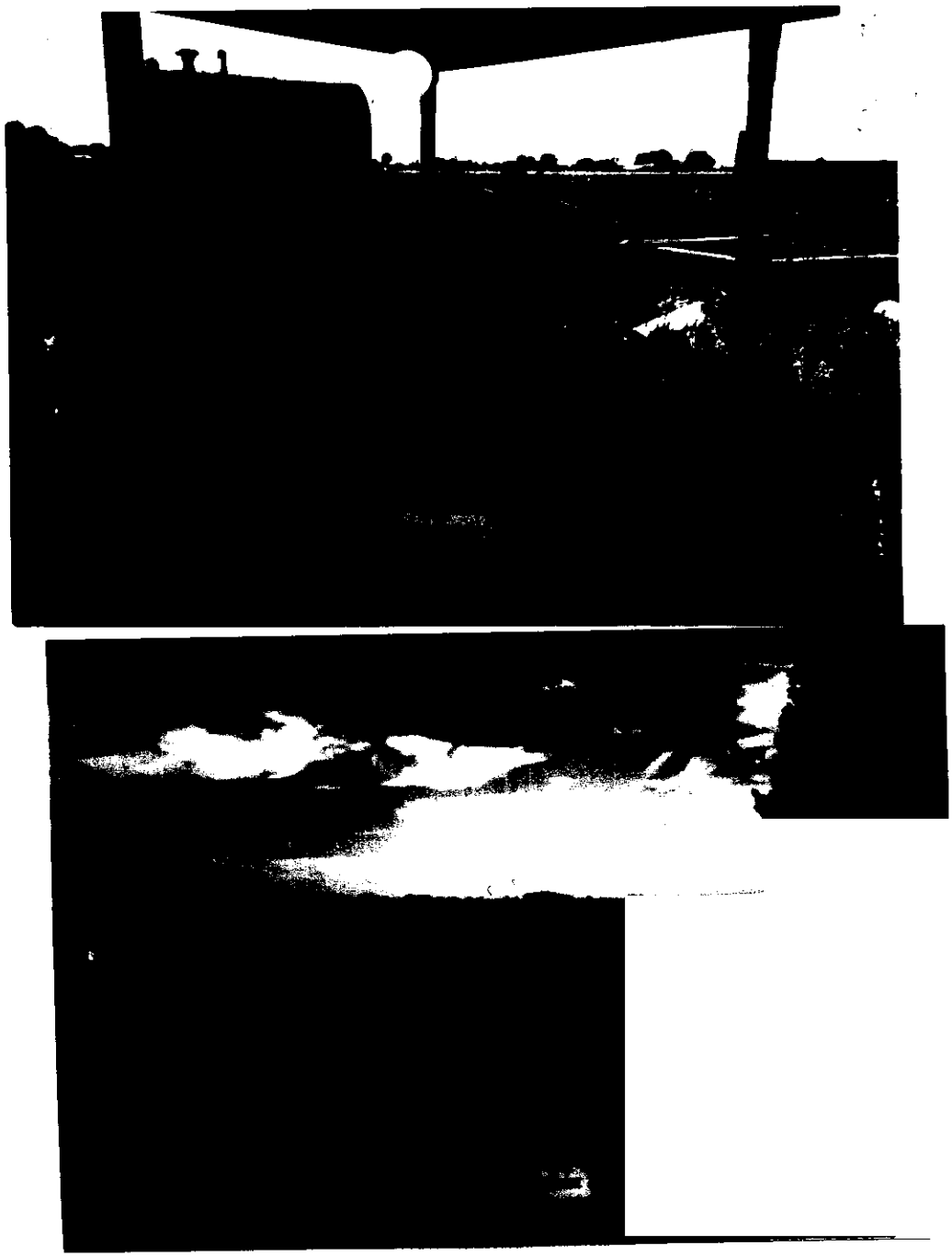
BM 2516
BM 2523



PERMIT NO. 63-8345

MICROFILMED
APR 14 1987

JOSEPH LUGUE

Form 219 S.A.
6/86

P/D NWNW 25 3N 2W

Same

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8345
Permit No.

RECEIVED
JAN 15 1987
Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- [X] Blank Field Report Form
- [X] Copy of Permit
- [X] Copies of any Amendments
- [X] Computer Data Proof Report
- [X] Copy of U.S.G.S. Quad
- [X] Lots

Check of P/D index CRT 6-24-86 (Initials, date)

Overlap? [ ] yes [X] no [ ] If yes, copy attached?

89' well

Check of P/U index CRT-6-24-86 (Initials, date)

Overlap? [ ] yes [X] no [ ] If yes, copy attached?

Aerial Photo

Required? [X] yes [ ] no [ ] If yes, copy attached?

Scheduling Letter sent? 6/20/86 (Initials, date)

- [X] Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- [X] Fully completed and signed Field Report Form
- [X] Photographs of Point of Diversion and Place of Use (letters)
- [X] Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED
APR 14 1987

Review and Processing

Exam Completed Carter Fritschle 7-3-86 (Signature of examiner and date) 12/2/86

Exam Reviewed by Senior Water Resource Agent 8/7/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DMR 12/8/86 (Initial and date)

Exam Date Entered in Computer 1-5-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-12-86 (Initial and date)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

LUQUE, JOSEPH
RT. 6 POWERLINE RD.
NAMPA, ID 83651

FIELD EXAM NOTICE

RE: PERMIT NO. 63-8345

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

MICROFILMED
APR 14 1987

May 7, 1986

Joseph Luque
Rt. 6 Bowerline Rd.
Nampa, ID 83651

Dear Mr. Luque:

Re: Permit No. 63-8345

Returned is your request for removal of the measuring device requirement and a copy of our order dated August 28, 1978 removing the measuring device requirement from this permit.

If you have any questions concerning this permit, please feel free to contact this office or our Western Regional office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED
APR 14 1987

RECEIVED
APR 28 1986
Department of Water Resources
Western Regional Office

For Office Use Only
Fee Received $100.00 per phone con. 2/17/87 ku
Date 4/28/86
Receipt # 70260
Receipt by
Sent to S.O. 5/27/86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

MICROFILMED

1. Permit No. 63-8345

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: JOSEPH LUQUE

3. Post Office Address: 3321 E. POWERLINE RD.
NAMPA, ID 83651 Telephone No. 466-7007

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater 100 (No. and type of stock)

Irrigation 18 1/2 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .43 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
7-20-76

8. Person to contact to accompany the department representative during field examination:

MICROFILMED
APR 14 1987

JOSEPH LOQUE
(Name)

3321 E. POWERLINE RD., NAMPA, ID 83651
(Address) (Telephone Number)
466-7007

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Signature of Permit Holder (and title, if appropriate)

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8345
LUQUE, JOSEPH
RT. 6 POWERLINE RD.
NAMPA, ID 83651

April 17, 1986

CERTIFIED MAIL

138407

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED
APR 14 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED
APR 14 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

(Office at the corner of
Franklin and Cole Roads)

(208) 384-2190

July 24, 1981

Joseph Luque
Rt. #6 E. Powerline Rd.
Nampa, ID 83651

RE: 63-8345

Dear Mr. Luque:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker

Kay Walker
Secretary

jp

MICROFILMED

APR 14 1987

Joe Luque
Rt #6 East Powerline Rd.
Nampa Idaho 83651

RECEIVED
JUN 8 1981
Department of Water Resources

MICROFILMED
APR 14 1987

B
US Postage

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8345.

Name(s) of Permit Holder: JOSEPH LUQUE

Post Office Address: RT #6 EAST POWERLINE RD NAMPA IDAHO

83651 Tel. No. 466-7007

Source of Water: GROUND WATER

Extent of Use:
- ☐ Domestic _____ (number of households)
- ☐ Stockwater _____ (number and type of stock)
- ☑ Irrigation 18.5 (acres)
- ☐ Other _____

RECEIVED
APR 14 1981

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-4-81
Date

Joseph Luque
Signature of Permit Holder

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

LUQUE, JOSEPH
RT. 6
NAMPA, ID 83651

138236

MAY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8345 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF $15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECIEVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED
APR 14 1981

USE TYPEWRITER OR BALL POINT PEN

State of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Joe Luque

Address Rt. 6, Nampa, Idaho 83651

Owner's Permit No. 63-8345

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotory ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 89 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
5/16 inches	8 inches	+ 1½ feet	50 feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet
____ inches	____ inches	____ feet	____ feet

Was casing drive shoe used? ☐ Yes ☒ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation ____ inches by ____ inches

Number	From	To
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet
____ perforations	____ feet	____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name ____

Type ____ Model No. ____

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Diameter ____ Slot size ____ Set from ____ feet to ____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel ____

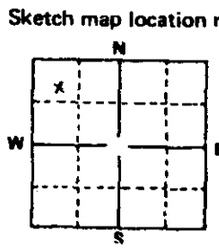
Placed from ____ feet to ____ feet

Surface seal depth 50 Material used in seal ☐ Cement grout ☒ Puddling clay ☐ Well cuttings

Sealing procedure used ☒ Slurry pit ☐ Temporary surface casing ☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name ____

Lot No. ____ Block No. ____

County Canyon

NW ¼ NW ¼ Sec. 25, T. 3 (N) S, R. 2 E (W)

7. WATER LEVEL

Static water level 14 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow ____

Temperature 65 ° F. Quality good

Artesian closed-in pressure ____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA Not Tested

☐ Pump ☒ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth From	Depth To	Material	Water Yes	Water No
8"	0	2'	Topsoil		x
	2	50	Brown Sandy Clay		x
	50	71	Gray Lava		x
	71	89	Sand and Gravel	x	

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APR 14 1987

10.

Work started Feb. 21, 1977 finished Feb. 25, 1977

11. DRILLERS CERTIFICATION

Firm Name Gailey Water Well Drilling Firm No. 291

Address Rt. 6, Box 6920, Nampa Date 3/12/77

Signed by (Firm Official) [signature]

and

(Operator) [signature]

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 29, 1980

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner. In addition you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our Regional Offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:jg

Enclosure

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED
APR 14 1981

August 20, 1976

Re: Permit No. 63-8345

Joseph Luque
Rt. #6
Nampa, ID 83651

Dear Mr. Luque:

Enclosed is a copy of your approved Application for Permit No. 63-8345. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item	Initial	Date	
			Application No. 63-8345
			✓ Source
			✓ Point of Diversion
			✓ County
			✓ Quantity of Water and Period of Use
			✓ Description of Diverting Works
			✓ Time required for B/U of water
			✓ Place of Use or Acres Irrigated
			✓ Map
			✓ Signature
			✓ Fee
(1)	R.W.H.	7-20-76	In form to receipt
(2)			Send Copies to:
			_____ Idaho State Health Department
			_____ Idaho Fish and Game Department
			_____ Bureau of Land Management
			_____
(3)			_____ Request Special Use Permit from U.S.F.S.
			_____ Request Easement from B.L.M.
			_____ Request Information from Applicant
(4)	R.W.H.	7-20-76	In form for advertising
(5)			Platted on Map No._____
(6)			Located within Water District No._____
(7)			Critical groundwater area: yes_____ no ✓
(8)			Groundwater levels: no close obs wells
			_____ Declining, _____ Stable, _____ Increasing
			(comment)_____
(9)			Other rights on the same place of use none platted
(10)			Comments:_____
(11)	RB	OK	Affidavit of Publication received(date) 8-9-76
(12)			Final date for protests 8-16-76
			Protests received: yes_____ no ✓
(13)			All requested information received from agencies or applicant: yes_____ no_____
(14)			Action recommended:
			✓ Approve _____ Deny
			_____ Proposed Priority
			_____ Reason for Reduction_____
			✓ Measuring device required
			Supplemental ← _____ See attached sheet for other conditions of approval
			_____ No special conditions for approval
(15)	District W		By RH Date 8-17-76

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 22, 1976

Re: Notice of Application for Water Permit NO. 63-8345 - Joseph Luque

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

> "I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

_____
(Signature of Claimant)

Bill submitted
8-9-76
RCB

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOSEPH LUQUE

Nampa, ID

has on July 20, 1976 submitted Application No. 63-8345

for a permit to appropriate 0.43 cubic feet per second ~~acre feet~~ XXXXXXXX

~~XXXXXXXX~~ of water from ~~a groundwater source~~

by means of well and pump

within the ~~NW¼NW¼~~ Sec 25 T3N-R2W B.M., Canyon County

to be used from Jan 1 to Dec 31

for ~~stockwater and domestic purposes and from Apr 1 to Oct 31 for~~ irrigation of 18.5 acres

within the ~~NW¼NW¼~~ Sec 25 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before August 16, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID

on July 29, 1976 and August 5, 1976.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOSEPH LUQUE, Nampa, Idaho, has on July 20, 1976 submitted Application No. 63-8345 for a permit to appropriate 0.43 cubic feet per second of water from a groundwater source by means of well and pump within the NW¼ Sec. 25 T3N-R2W B.M., Canyon County, to be used from Jan. 1 to Dec. 31 for stockwater and domestic purposes and from April 1 to Oct. 31 for irrigation of 18.5 acres within the NW¼ NW¼ Sec. 25 T3N-R2W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before August 16, 1976.

R. KEITH HIGGINSON
Director

July 29; August 5, 1976.

9/78

IDENT. No. 63-8345

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT DATA ENTRY LOG

Initials	Date	Item
		Original form entered
		Edit Report Correct
		Date Protested
		Date of Hearing
		Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
		Record Verified
		Amendment Approved
		Extension Approved
		Partial Proof
		Proof Complete
		Field Exam Received
		Field Exam Accepted and changes entered
		License Signed
		Transfer Approved
[illegible]	9-10-79	[illegible]