

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A hand-drawn map on a grid. The map shows a route starting from a point labeled '18' (located at the intersection of the 4th vertical line from the left and the 5th horizontal line from the bottom). A dashed line with an arrow points from '18' to a point labeled '17' (located at the intersection of the 6th vertical line from the left and the 5th horizontal line from the bottom). From '17', a dashed line with an arrow points to a point labeled '19' (located at the intersection of the 4th vertical line from the left and the 7th horizontal line from the bottom). From '19', a dashed line with an arrow points to a point labeled '20' (located at the intersection of the 6th vertical line from the left and the 7th horizontal line from the bottom). A symbol resembling a male symbol (♂) is drawn near the point labeled '18'. The map is labeled 'T 3 N' on the right side.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean Bell
(Applicant) DISTRICT MANAGER

RECEIVED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8346 Priority July 23, 1976 Amount 0.01 cfs

THIS IS TO CERTIFY, that BUREAU OF LAND MANAGEMENT, BOISE DISTRICT OFFICE
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8346 issued pursuant to Application for Permit dated July 23, 1976,
and has submitted proof to the Department of Water Resources on March 8, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from Wisemen Spring,
tributary to Boise River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>March 20</u> to <u>November 30</u>	at <u>0.01</u> cfs and	<u>2.7 acre feet</u>
<u>Wildlife</u>	from <u>October 1</u> to <u>April 15</u>	at <u>0.01</u> cfs and	<u>2.7 acre feet</u>
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp 3N,
Rge. 4E, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	4E	18																	

Total number of acres irrigated _____

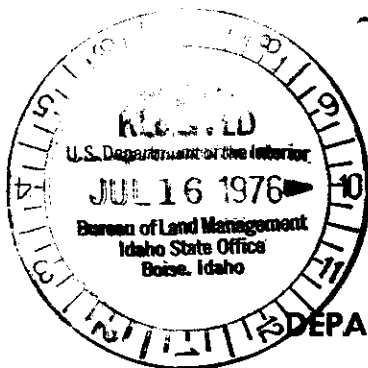
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 9 day of
February, 19 79.

Director

IMPROVED



Identification No. _____

Application No. 63-8346

Wiseman Spring #4012

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Bureau of Land Management, Boise District Office
post office address 230 Collins Road, Boise, Idaho 83702

2. Source of water supply Wiseman Spring which is a tributary of Boise River

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 3N
Range 4E B.M. ADA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into unnamed creek at a point in NE $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 18 Township 3N Range 4E B.M. _____

4. Water will be used for the following purposes:

Amount .01cfs for livestock purpose from 3-20 to 11-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01cfs for wildlife purpose from 10-1 to 4-14 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cubic feet per second and/or

b. _____ acre feet per annum:

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Standard spring installation with
(165) feet to service trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.

b. Estimated construction cost is \$ 1,150.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 3N
Range 4E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered Licensed cattle and sheep allotted
grazing plus wildlife.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

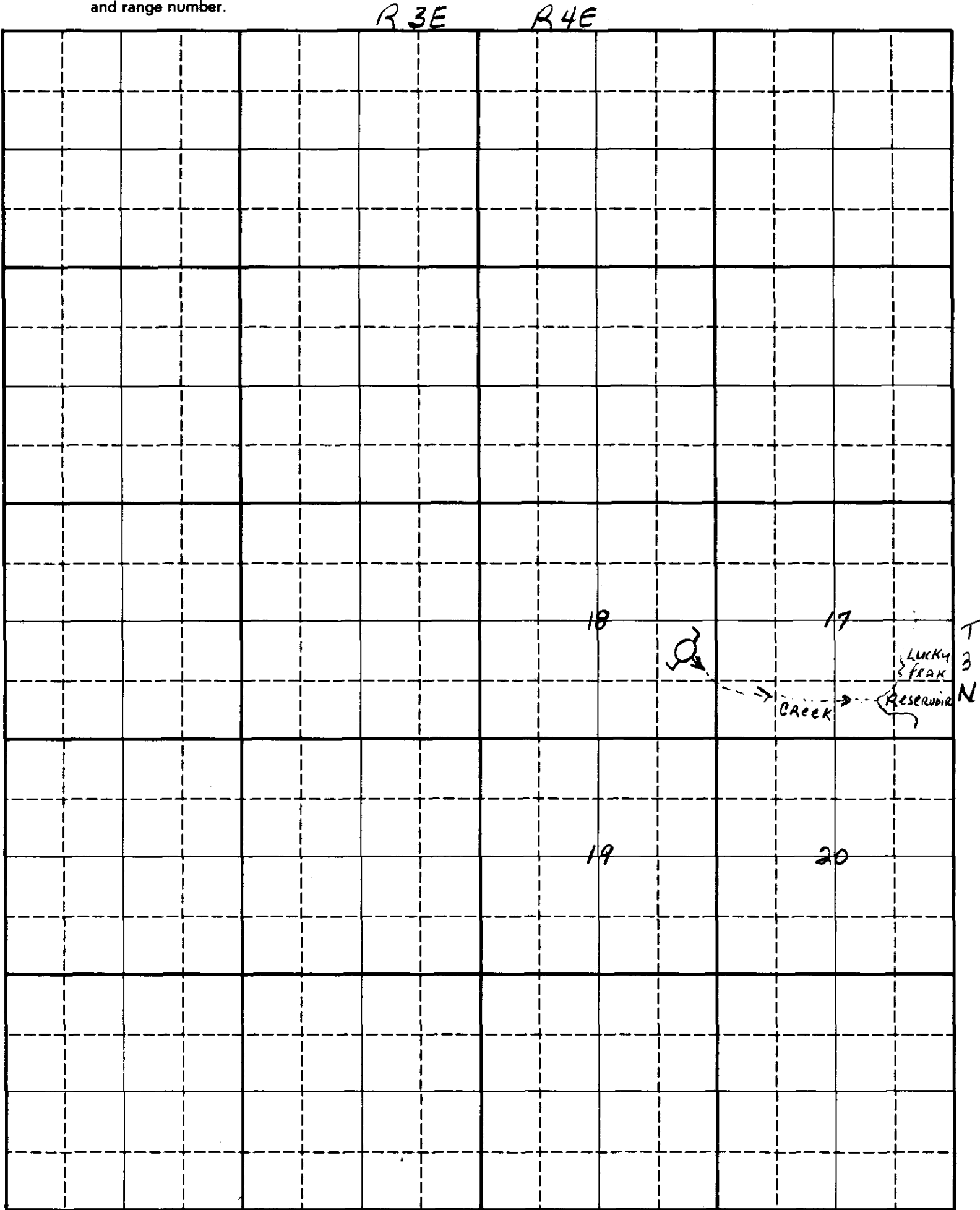
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project #4012

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant) DISTRICT MANAGER

Proposed Priority 7-23-76

Received by LS Date 7/23/76 Time 10:30

Preliminary check by COB Fee \$ 10.00 # 5317

Received by MJB Date 7-30-76

Publication prepared by RB Date 7-30-76

Published in Idaho Statesman

Publication dates Aug 5 + 12

Publication approved RB Date 8-17-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 744 DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8346, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

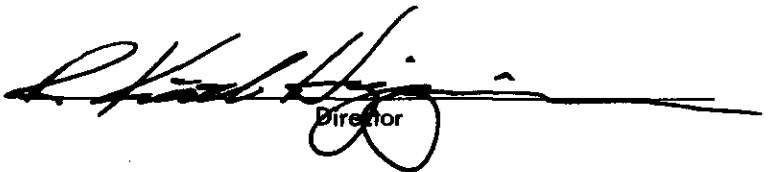
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1977.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 30 day of August, 1976.


Director

Two insertions, beginning with the issue of August 5, 1976, and ending with the issue of August 12, 1976.

OK
8-17-16
[Signature]

day of August, 1976.

Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-8346

OWNER LAST NAME - U.S. DEPT. OF INTERIOR ✓ FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - BUREAU OF LAND MGMT. ✓ ADDRESS LINE 2 - IDAHO STATE OFFICE ✓
ADDRESS LINE 3 - 3380 AMERICANA TERRACE ✓ CITY - BOISE ✓ STATE - ID ZIP CODE - 83706 ✓
SOURCE - WISEMEN SPRING ✓ TRIBUTARY OF - BOISE RIVER ✓
STAGE - LICENSE ✓ STATUS - PRIORITY - 07-23-1976 ✓ COUNTY - ADA TOTAL DIV. RATE - .0100 -CFS ✓
TOTAL DIV. VOLUME - ✓2.70 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - NESE 18 03N 04E LOT REDIV - 272.0 312.0 82.5 0.0 0.0 0.0 0.0 0.0 0.0 0.0 2.0
FROM - 03-15 TO - 11-30 USE - STOCKWATER ✓ USE DIV. RATE - ✓.0100 CFS USE DIV. VOLUME - ✓2.70 AFA
FROM - 10-01 TO - 04-14 USE - WILDLIFE ✓ USE DIV. RATE - ✓.0100 CFS USE DIV. VOLUME - ✓2.70 AFA
USE - STOCKWATER PLACE OF USE - TWN 03N RNG 04E SEC 18 TRACT NESE LOT ✓AC
DECREE NAME - DATE - TOTAL ACRES - 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

IDENT. NO.

IDENT. No. 63-8346

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 103-5346
 OTd No. 1 New No. 103-5346

Record

1. Original Owner: U.S. Dept. of Interior

Present Owner: _____

2. Address: Bureau of Land Mgmt., 230 Collins Rd

3. City: Boise State: ID Zip: 83702

4. A. Source of Water: Wiseman Springs

B. Tributary of: Boise River

5. A. Stage (A,P,L,D,S,J): L

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 7-23-1976

D. County: 01

E. Total Diversion Rate: 01

F. Total Diversion Volume: 27

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NESE</u>	<u>18</u>	<u>3N</u>	<u>4E</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from <u>3-15</u> to <u>11-30</u> for <u>S</u> purposes.	Amount <u>.01/27</u> (cfs or AC-FT/yr)
from <u>10-1</u> to <u>4-14</u> for <u>W</u> purposes.	Amount <u>.01/27</u>
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____
from _____ to _____ for _____ purposes.	Amount _____

2.7.27
8

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date:

B. Date Permit Approved or Denied:

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

6. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

February 9, 1979

Re: Permit No.'s 57-7168, 61-7258,
61-7261 & 63-8346

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of the water right licenses issued on the above referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enc: 4

MICROFILMED

BLM

TOTAL ACREAGE

DATE OF EXAM 12 Aug 77

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= .01 c.f.s. V= 2.7 AF/Ann. from 1-1 to 12-31

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.01 Method of measurement Est.

Total Q recommended 0.01 Meter No. _____ Type _____ Condition _____

Total V recommended 2.7

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:
0.01 cfs w/ up to 200 head cattle

SYSTEM DESCRIPTION:
standard spring w collection and strk tank

REMARKS:
See Project File #4012 waseman Spring

Examiner's Signature [Signature] Date 12 Aug 77
Checked by JLS Date 9-2-77

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 16, 1977

Re: Permit No's. 47-7333, Spring Snyder
55-7087, Squaw Cr. Reservoir #5315
55-7088, Chief Joseph Res. #5320
55-7089, Campsite Resv. #5308
55-7090, Indian Crossing Resv. #5312
55-7091, Olsen Resv. #5311
55-7092, Prospect Resv. #5313
55-7093, Blue Ck. Resv. #5314
55-7094, Hereford Resv. #5309
55-7095, Big Horn Sheep Resv. #5326
55-7096, Black Cr. Resv. #5307
55-7097, Wiseman Resv. #5317
55-7098, Butte Resv. #5319
55-7099, Wagon Box Resv. 5316
55-7100, Beaver Ck. Resv. #5325
55-7101, Angus Resv. #5318
57-7165, Seven Deer Sprg.
57-7166, Buckskin Spr. #2
57-7167, Flippin Spring
57-7168, Dead Cow Spring
61-7258, Rattlesnake Resv., #5445
61-7261, Eureka Resv. #5443,
Hot Springs Cr.
63-8346, Wiseman Spr. #4012
67-7267, North Crane Cr.
67-7268, Milk Creek
67-7269, Milk Creek
67-7270, Strawberry Spr. #5329
69-7014, East Dandy Resv. #5373,
Little Rock Creek
69-7015, West Dandy Resv. #5374,
Little Rock Creek

Bureau of Land Management
230 Collins Rd., c/o D. Dean Biblis
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proofs of beneficial use on the above referenced permits.

Before a license can be issued, a field examination must be made on these projects by a representative of this Department. We cannot tell just when the exams will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems. If you have any questions regarding the field exams, please contact our Regional office in Boise and for Permit No. 47-7333 contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-8346

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

MAR 8 1977
OK

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management Department of Water Resources
b) Post Office Address 230 Collins Road, Boise, Idaho 83702

2. Permit Number 63-8346

3. Date of Priority that you are prepared to establish _____

4. a) Source from which water was appropriated Spring (Wiseman)

b) Location of the point of diversion: NE ¼ SE ¼, Section 18
Township 3N, Range 4E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:

Amount .01 CFS for Livestock purposes from 3/20 to 11/30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount .01 CFS for Wildlife purposes from 10/1 to 4/14 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .01 CFS cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
Standard spring installation with (165) feet to service trough.

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Licensed cattle and sheep allotted grazing plus wildlife.

3/14/77 *y*

MICROFILMED

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision:

Total number of acres irrigated _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

William B. Ball
(Signature)

On this 17 day of February, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

My commission expires 2/17/80



STATE OF IDAHO

DEPARTMENT OF FISH AND GAME

RECEIVED

REGION 3
109 WEST 44TH
GARDEN CITY, IDAHO 83704

August 31, 1976

RECEIVED

SEP 8 1976

Department of Water Resources

Mr. L. Glen Saxton
Western District Engineer
Department of Water Resources
Western District
Statehouse
Boise, Idaho 83720

Dear Mr. Saxton:

file
Re: 63-8346, Bureau of Land Management
Wiseman Spring #4012

We have no objection to issuance of this permit.

Sincerely,

DEPARTMENT OF FISH AND GAME
Joseph C. Greenley, Director

James F. Keating
James F. Keating *els*
Regional Supervisor

cc: Environmental Services

RECEIVED

August 31, 1976

Re: Permit No. 63-8346

Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8346 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
BUREAU OF LAND MANAGEMENT
U.S. DEPARTMENT OF THE INTERIOR
BOISE, IDAHO

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8346

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee 10.00

(1) 17 Aug 76 CEB

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department
☒ Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) 17 Aug 76 CEB

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received (date) 8-17-76

(12) _____

Final date for protests 8-23-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By WJH Date 8-23-76

RECEIVED

August 17, 1976

Re: Application for Permit No. 63-8346 - B. L. M.

Thomas Welsh
Idaho Fish and Game Department
Box 466
McCall, ID 83638

Dear Mr. Welsh:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rb

Enc.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

July 30, 1976

Re: Notice of Claim to a Water Right No. 63-4384 - James E. &/or Luella Brandon
63-4385 - James E. &/or Luella Brandon
Notice of Correction of Water Right NO. 63-8336 - Alfred H. &/or Jewel F. Luna
Notice of Application for Water Right No. 63-8346 BLM

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

8-17-76
RB

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that BUREAU OF LAND MANAGEMENT
Boise, ID
has on July 23, 1976 submitted Application No. 63-8346
for a permit to appropriate 0.01 cubic feet per second ~~zero feet~~
~~XXXXXXXX~~ of water from Wiseman Spring trib Boise River
by means of standard spring installation with service trough
within the NE1/4 Sec 18 T3N-R4E B.M. Ada County

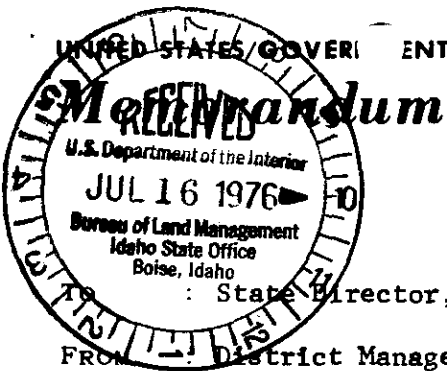
to be used from Mar 20 to Nov 30
for livestock and from Oct 1 to Apr 14 for wildlife
within the NE1/4 Sec 18 T3N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before August 23, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on August 5, 1976 and August 12, 1976.



DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

IN REPLY REFER TO:

7150

Date: JUL 16 1976

SUBJECT: Application for Permit to Appropriate the Public Waters of
the State of Idaho

Enclosed is one application for review and forwarding to the
Department of Water Resources.

Wiseman Spring

Alan B. Tripp
Act.

RECEIVED

JUL 22 1976

Department of Water Resources

Enclosures:
1 application

7-28-76

Request for by phone.
RB

RESOURCES	
Date:	7-19-76
Chief	
L & M	
Range	
Rec	
Width	
For	
S & W	
Soils	
Cls	
Com:	
Action:	