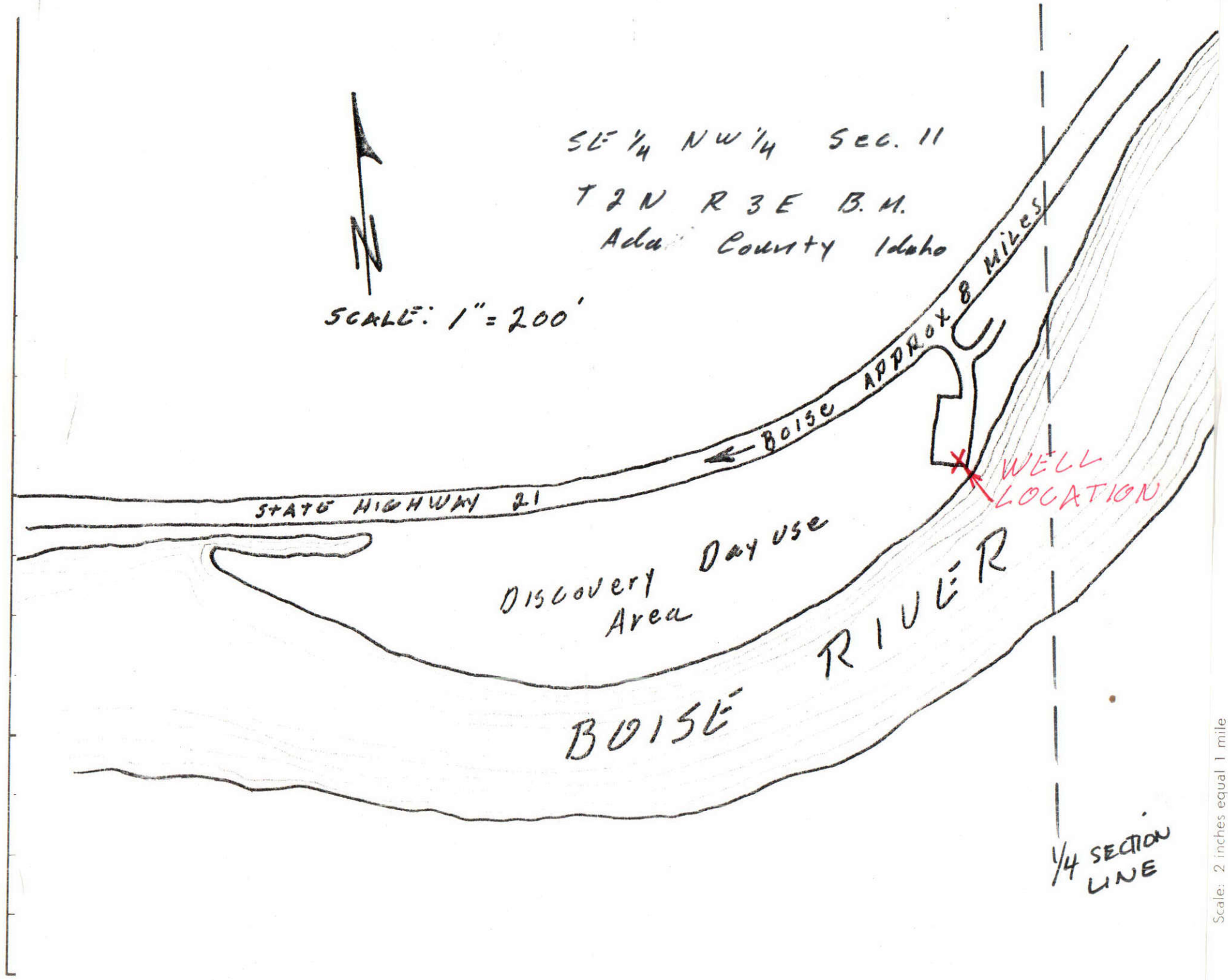


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. M. M. M.
(Applicant)

ACTING DIRECTOR

SEP 2 1961

Melise Mackintosh, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of August 26, 1976, and ending with the issue of September 2, 1976.

Melise Madarista

Subscribed and sworn to before me this 2nd
day of September, 1976.

OK
9-10-76
RF

Parochy Figuren

Notary Public for Idaho, Residing at Boise, Idaho

Notice is hereby given that IDAHO DEPARTMENT OF PARKS & RECREATION, Boise, ID., has on August 17, 1976, submitted Application No. 63-8356 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of pump and pipe within the SE¼NW¼ Sec. 11 T2N-R3E B.M., Ada County, to be used from Jan. 1 to Dec. 31, for domestic use within the SE¼NW¼ Sec 11 T2N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 13, 1976.

R. KEITH HIGGINSON
Director
Pub: Aug. 26; Sept. 2, 1976

4355

WILDLIVED

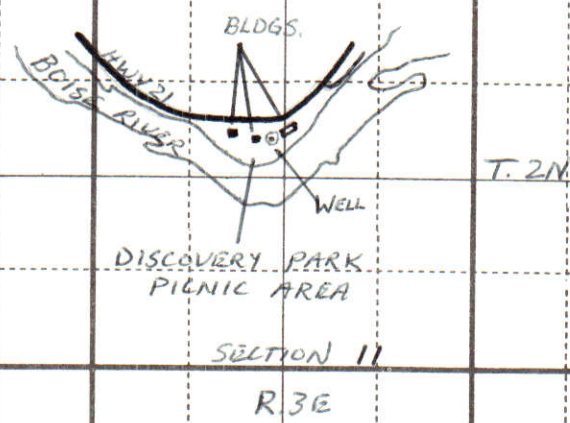


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8356 Priority August 17, 1976 Amount 0.20 cfs

THIS IS TO CERTIFY, that THE IDAHO DEPARTMENT OF PARKS AND RECREATION
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8356 issued pursuant to Application for Permit dated August 17, 1976,
and has submitted proof to the Department of Water Resources on August 7, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.20 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>January 1</u> to <u>December 31</u> at <u>0.20</u> cfs and	<u>3.1</u> acre feet	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
3.1 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11, Twp. 2N,
Rge. 3E, B.M., in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	3E	11							X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
June, 19 79.

Deputy Director

[Signature]

7/1/79

Identification No. _____

Application No. 63-8356

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Idaho Dept. of Parks & Recreation Phone: 384-3840
post office address Statehouse Mail Boise, Idaho 83720
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 2N
Range 3E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .20 for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 5HP Jacuzzi submersible pump
model 5S6B5-6S with pitless adapter installed, 3" pipe column

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.
b. Estimated construction cost is \$ 8,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 11 Township 2N
Range 3E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: Water to be used by park user and
park officials Shop area, office and public restrooms. Pursuant to
telephone conversation 8-17-76 PJC

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho Dept. of Parks & Recreation

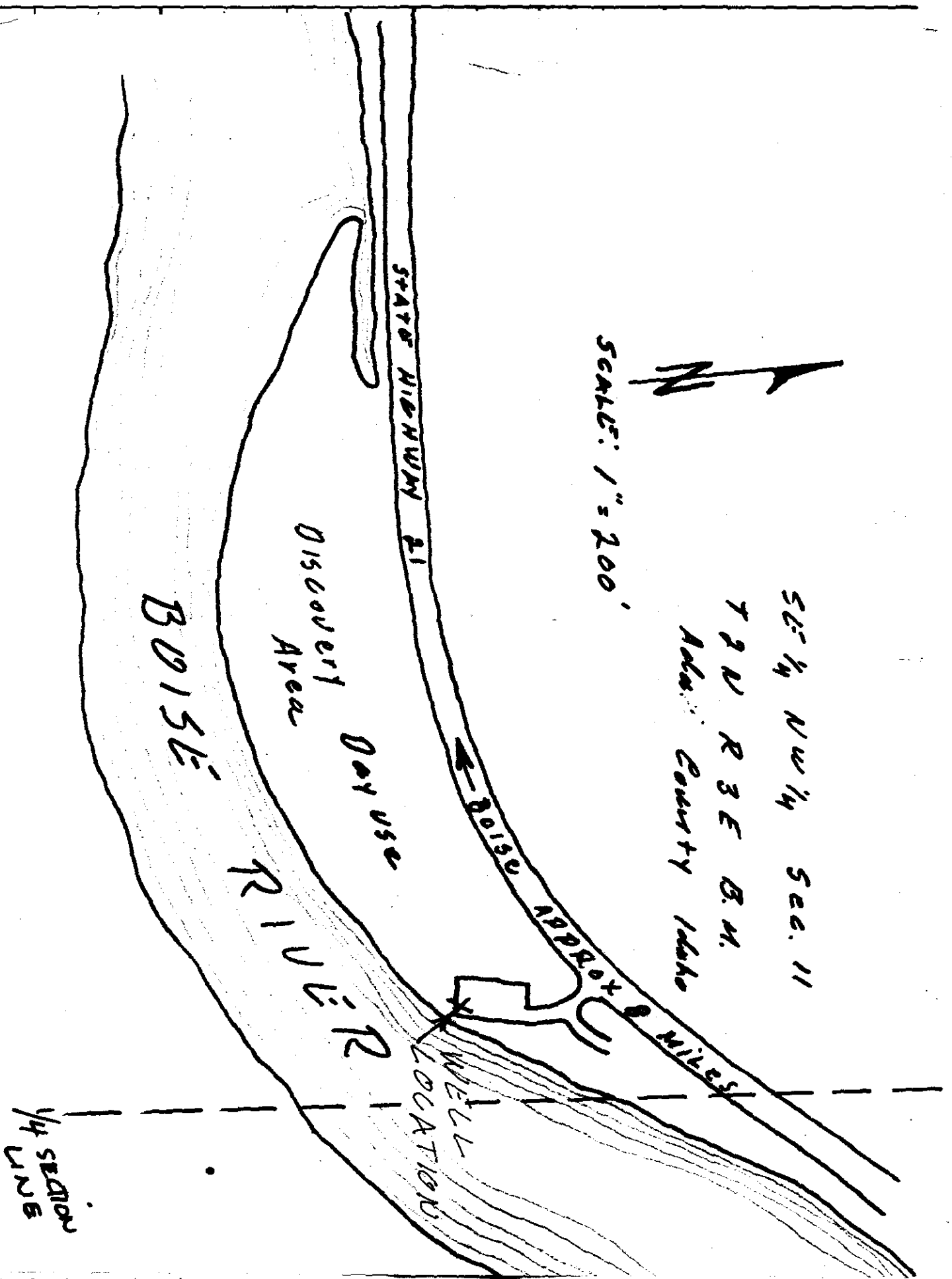
b. Who owns the land to be irrigated or place of use same as above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well recently completed by W.E. Stevens Well Drilling Co., Boise,

Idaho. This well was drilled to replace an older shallow well. The old well will be abandoned when new well becomes operational.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

✓ R. P. Petersen
(Applicant)
ACTING DIRECTOR

Proposed Priority 8-17-76

Received by lu Date 8/17/76 Time 8:30

Preliminary check by PSC Fee \$ 10.00

Receipted by RB Date 8-17-76 # 5121

Publication prepared by RB Date 8-20-76

Published in Idaho Statesman

Publication dates Aug 26 & Sept 2

Publication approved RP Date 9-10-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJ DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8356, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

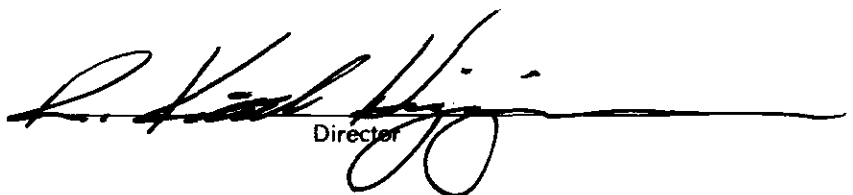
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 78.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of September 19 76.


Director

Western Regional Office

Melise Madaruta

OK
9-10-76
RF

Barbara E. Jensen
Notary Public for Idaho, Residing at Boise, Idaho

WATER RIGHT NUMBER 63-8356

OWNER LAST NAME - STATE OF IDAHO FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - DEPT. OF PARKS & RECREATION ADDRESS LINE 2 - STATEHOUSE
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83720
SOURCE - GROUNDWATER TRIBUTARY OF -
STAGE - LICENSE STATUS - PRIORITY - 08-17-1976 COUNTY - ADA TOTAL DIV. RATE - .2000 -CFS
TOTAL DIV. VOLUME - 3.10 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SENW 11 02N 03E LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC USE DIV. RATE - .2000 CFS USE DIV. VOLUME - 3.10 AFA
USE - DOMESTIC PLACE OF USE - TWN 02N RNG 03E SEC 11 TRACT SENW LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE - PERMIT/DENIED - PROTESTED - HEARING - OLD NO. -
PROOF MADE - FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS -

3/79

IDENT. NO. 63-8356

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

**WATER RIGHT
DATA ENTRY LOG**

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 29, 1979

Department of Parks & Recreation
Statehouse
Boise, ID 83720

Gentlemen:

RE: Water Right No. 63-8356

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Dept. of Parks & Recreation
 Post office address Statehouse, Boise, Id Phone 384-3840
 Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 0.20 c.f.s. for domestic
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8356
 Examination for b/c

4. Total amount to be appropriated:

Max Rate of Diversion 0.04 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 3E E/W, B.M., Section 11, Subdivision SE 1/4 1/4 Ada County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 County

Other Points of Diversions: _____

Description of diverting works: 5 hp Jacuzzi submersible pump with
pulley adapter installed, 3 inch pipe Column, 8" x 100'

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>2N</u>	<u>3E</u>	<u>11</u>								<u>X</u>									

MICROFILMED

TOTAL ACREAGE _____

DATE OF EXAM 3/2/79

ACREAGE

Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= .20 c.f.s. V= 3.1 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: GROUNDWATER
twp. 2N N/S Rge 3E E/W, B.M., Sec. 11, Sub. SE 1/4 NW 1/4 ADA
County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County

Total Q measured .20 Method of measurement CALCULATION

Total Q recommended .20 Meter No. _____ Type _____ Condition _____

Total V recommended 3.1 AFA

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

5hp JACUZZI PUMP Model No 55685-65 IS RATED BY JACUZZI UNDER
IDEAL CONDITIONS TO PRODUCE .21CFS. DEPT. OF PARKS, LUCKY PEAK AREA MANAGER
MIKE HARNES ESTIMATES 100,000 VISITORS PER YEAR. W.R. STANDARD
GIVES 10 GAL/DAY FOR PICNIC AREAS WITH TOILET FACILITIES WHICH CALCULATES
TO 3.1 AFA.

SYSTEM DESCRIPTION:

8" WELL WITH 5hp PUMP WITH LINES TO PUBLIC TOILET
FACILITY AND FAUCETS FOR PICNIC AREA.

REMARKS:

Examiner's Signature Charles W. Bryan Jr Date 3/2/79

Checked by DBS Date 3/6/79

Approved by _____ Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

October 6, 1978

Idaho Department of Parks & Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

Re: Permit No. 63-8356

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

IDAHO DEPARTMENT of PARKS & RECREATION
Statehouse Mail 2177 Warm Springs Ave. Boise Idaho 83720 (208) 384-2154

Dale R. Christiansen, Director
R. P. Peterson, Deputy Director



John V. Evans, Governor

2177
63-8356
August 4, 1978

RECEIVED

AUG 7 1978

Department of Water Resources

Ms. Rita Fleck
Water Rights
Dept. of Water Resources
Statehouse Mail
Boise, ID 83720

Dear Ms. Fleck:

Enclosed is a properly signed and notarized Proof of Application of Water to Beneficial Use for, Identification No. 63-8356.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Dale R. Christiansen
Director

A handwritten signature in cursive script, appearing to read "Merlyn Mews".

Merlyn Mews, Chief
Development Bureau

rvk

enc/1

Identification No. 63-8356

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 7 1978

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder State of Idaho Department of Parks & Recreation
b) Post Office Address Statehouse, Boise, Idaho 83720

2. Permit Number 63-8356

3. Date of Priority that you are prepared to establish 8/17/76

4. a) Source from which water was appropriated Ground Water

b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11

Township 2N, Range 3E Boise Meridian, Other points of diversion: NONE

5. a) The amount of water and use to which the water has been applied:

Amount .20 cfs for Domestic purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .20 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Estimated, no actual measurement available.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: N.A.

b) Describe the agreement or understanding by which you take water from the works: N.A.

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 5HP Jacuzzi submersible pump model 5S6B5-6S with pitless adapter installed, 3" pipe column. Well diameter is 8", Depth is 100'

b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE

c) Give well driller's name and address and the date the well was completed: W.E. Stevens & Sons
Well Drilling - 3709 Hawthorne Dr. Boise, Idaho 83703 Completed Sept. 1, 1976

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Water is used by park user and park officials in public restrooms, Group Shelters, and Fountains.

Exam typed 10/6/78 by [Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

C. STEPHEN ALLRED
Director

CERTIFIED MAIL

July 31, 1978

138966

Re: Permit No. 63-8356

Idaho Department of Parks & Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

One of the conditions of approval of your water Permit No. 63-8356 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

RECEIVED

OCT 14 1976

Department of Water Resources

Division of Environment
801 Reserve Street
Boise, Idaho 83702

October 12, 1976

MEMORANDUM

TO: L. Glenn Saxton
FROM: David Sanders
SUBJECT: Application for Permit No. 63-8356
Idaho Dept. of Parks & Recreation

RECEIVED
OCT 14 1976
Department of Water Resources
Western Regional Office

Our department must review and approve the engineering plans and specifications for this well and pumphouse.

We are informing the applicant that plans and specifications must be submitted.

David Sanders

HDS/ds

MICROFILMED

EQUAL OPPORTUNITY EMPLOYER

September 27, 1976

Re: Permit No. 63-8356

Idaho Dept. of Parks & Recreation
Statehouse Mail
Boise, ID 83720

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. **63-8356**. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8356

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) PJC 8-17-76

(2) RF 8-23-76

(3) _____

(4) PJC 8-17-76

(5) _____

(6) _____

(7) _____

(8) _____

(9) _____

(10) _____

(11) RF OK

(12) _____

(13) _____

(14) _____

In form to receipt

Send Copies to:

☒ Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels: no close obs. wells

Declining, _____ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use N/A

Comments: _____

Affidavit of Publication received(date) 9-10-76

Final date for protests 9-13-76

Protests received: yes _____ no ☒

All requested information received from agencies or
applicant: yes _____ no _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

NO Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District W By PJA Date 9-13-76

August 23, 1976

Re: Application for Permit No. 63-8356 - Idaho Dept. of Parks & Recreation

David Sanders
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID 83720

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rb

Enc.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 20, 1976

Re: Notice of Application for Permit No. 63-8357 - Leavitt-NuPacific
63-8356 - Dept. of Parks & Recreation
63-8361 - Pumice Products, Co.

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

9-10-76
RF

11-10-1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that IDAHO DEPARTMENT OF PARKS & RECREATION
Boise, ID
has on August 17, 1976 submitted Application No. 63-8356
for a permit to appropriate 0.20 cubic feet per second ~~acres feet~~
~~per second~~ of water from a groundwater source
by means of pump and pipe
within the SE1/4 Sec 11 T2N-R3E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic use

within the SE1/4 Sec 11 T2N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
Sept. 13, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on August 26, 1976 and September 2, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 20, 1976

Idaho Department of Parks & Recreation
Statehouse
Boise, ID 83720

Enclosed is your Receipt No. 5121 in the amount of \$ 10.00
for Application for Permit NO. 63-8356 which was received in this
office on August 17, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that IDAHO DEPARTMENT OF PARKS & RECREATION, Boise, ID., has on August 17, 1976, submitted Application No. 63-8356 for a permit to appropriate 0.20 cubic feet per second of water from a groundwater source by means of pump and pipe within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 11 T2N-R3E B.M., Ada County, to be used from Jan. 1 to Dec. 31, for domestic use within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 11 T2N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before Sept. 13, 1976.

R. KEITH HIGGINSON
Director
Pub: Aug. 26; Sept. 2, 1976

4355

es for the

LEGAL NOTICE

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R. KEITH HIGGINSON
Director
Pub: Aug. 26; Sept. 2, 1976

4355

IDAHO DEPARTMENT of PARKS & RECREATION

Statehouse Mail

2263 Warm Springs Ave.

Boise

Idaho

83720

(208) 384 - 2154

R. P. Peterson, Acting Director



RECEIVED
Ced. D. Address Governor

August 16, 1976

AUG 17 1976

Department of Water Resources

Department of Water Resources
Statehouse Mail
Boise, Id 83720

Gentlemen:

Enclosed is an "Application for permit to Appropriate Public Waters of the State of Idaho" for Discovery State Park.

Also enclosed is a sight draft #16019 in the amount of \$10.00 for application fee. We will need a receipt for the application fee.

Sincerely,

A handwritten signature in cursive script, appearing to read "R. P. Peterson".

R. P. Peterson
Acting Director

RPP/JH/cr

David
Sanders
3823

Shop area
Office
Restrooms