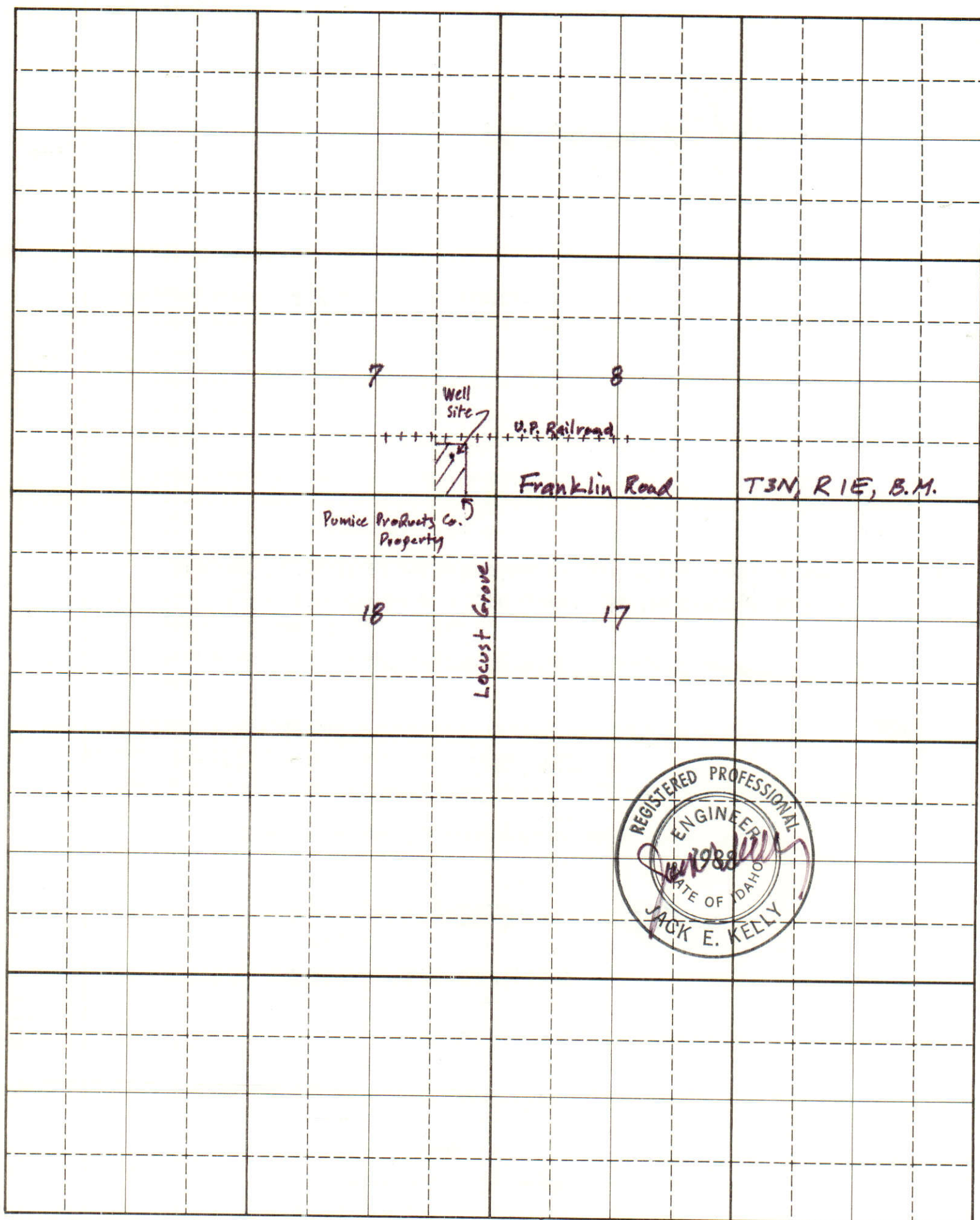


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) Pumice Products Co.
By [Signature]

President

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Meksi Madarieta

Two

Notice is hereby given that notice of Application for Permit No. 63-8361 in the name of Pumice Products Co. was published in error on August 26 and September 2, 1976.

The application was advertised as being used for industrial and domestic purposes. WHEREAS, the actual use is for industrial, domestic and irrigation of 1/2 acre.

Any protest against approval of this application must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON
Director
Pub. Sept. 30; Oct. 7, 1976

4549

Melisi Madarieta

Subscribed and sworn to before me this 7th

day of October, 1976.

Notary Public for Idaho, Residing at Boise, Idaho

OK 10-13-13

RECEIVED

SEP 7 1976

Department of Water Resources,
Western Regional Office.

Melexi Madareta

Subscribed and sworn to before me this 2nd
day of September, 1926.

Notary Public for Idaho, Residing at Boise, Idaho

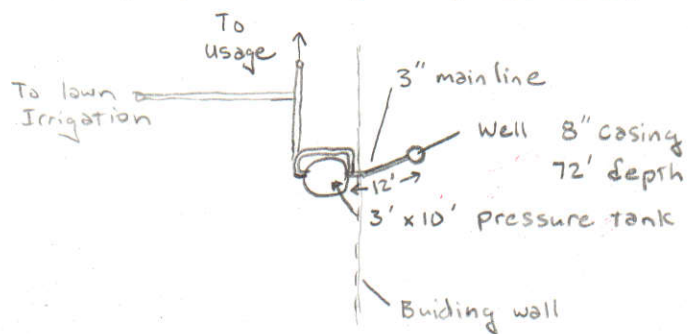
OK
9-10-76
RF

THE
GREAT
EAST
EAST
EAST

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ T3N R1E Section 7 SE 1/4 of the SE 1/4

Place(s) of Use ☒

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	7																X	

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

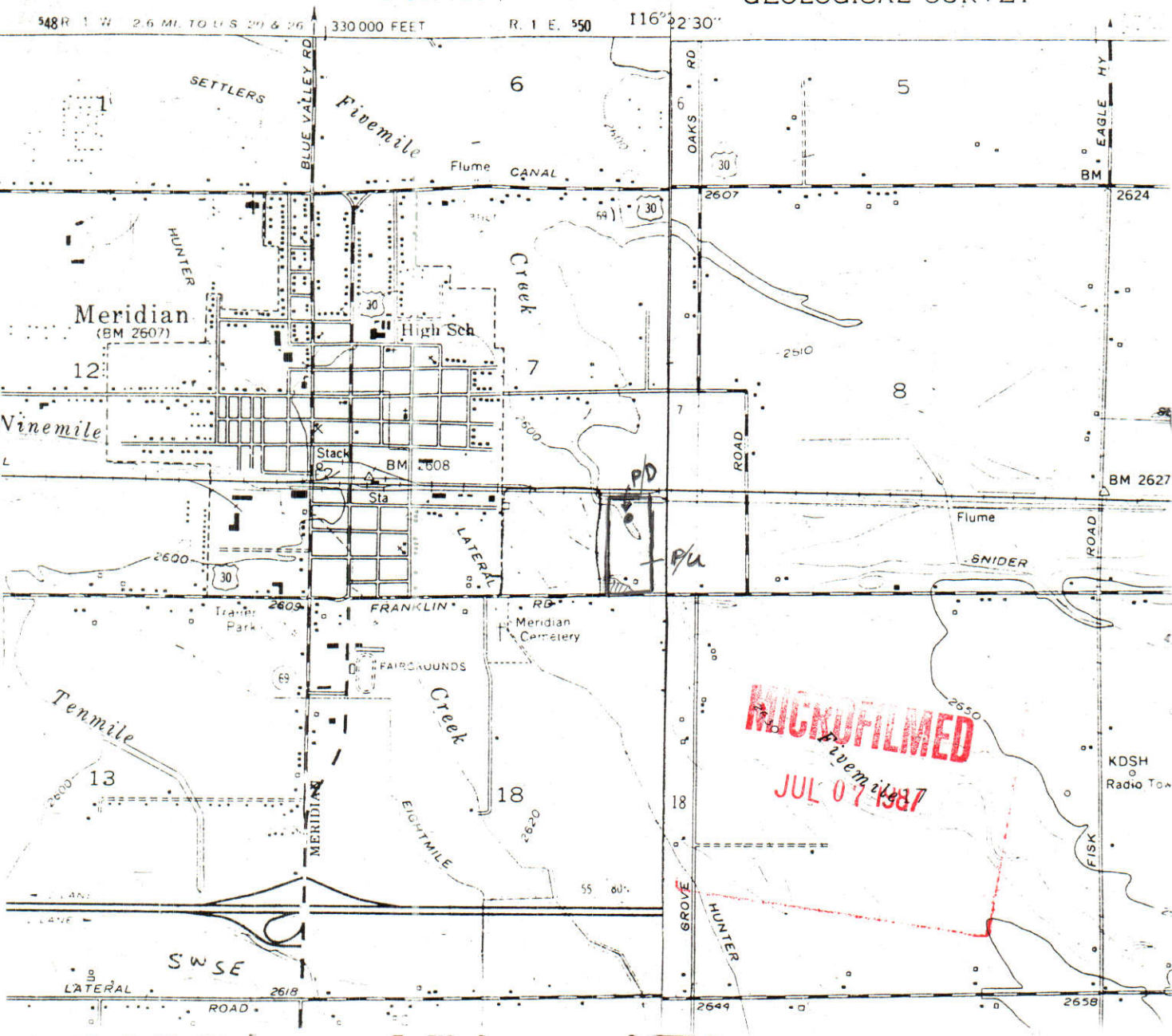
☐ Add P.U. as reflected above

☐ Other

MICROFILMED JUL 07 1981

Examiner's Signature Richard J. Gagnier Date 6/27/86
Checked by Jan Smith Date 8/7/86
Approved by _____ e _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





MICROFILMED

JUL 07 1987

63-8361



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 20, 1976

Pumice Products Co.
6001 Fairview Avenue
Boise, ID 83704

Enclosed is your Receipt No. 5123 in the amount of \$ 25.00
for Application for Permit No. 63-8361 which was received in this
office on August 19, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

RECEIVED

8-18-76	9181	Idaho Dept of Water Resources	25.00				25.00
DATE	CHECK NUMBER	PAID TO	INVOICE AMOUNT	RETURNS & ALLOWANCES	DISCOUNT	AMOUNT OF CHECK	
INV.			PUMICE PRODUCTS CO.				
INV.			6001 Fairview Avenue				
INV.			Boise, Idaho 83704 FORM NO. CK-D1				
			DETACH THIS STUB BEFORE DEPOSITING				

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8361

Priority: August 19, 1976 Amount: .40 CFS 70.0 AFA

This is to certify, that PUMICE PRODUCTS CO.
1300 E. FRANKLIN RD.

MERIDIAN, ID 83642 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 19, 1976, and has submitted proof to the Department of Water Resources on September 17, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .45 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Industrial	01/01 to 12/31	.40 cfs	68.8 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
	Totals	.40 CFS	70.0 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 7, Township 3N, Range 1E
Ada County

PLACE OF USE: Industrial

TWN RGE SEC

3N 1E 7 SESE

PLACE OF USE: Domestic, same as Industrial use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for office & lawn.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14TH day of MAY, 1982.

MICROFILMED

Acting for the

Director

JUL 07 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 63-8361 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. _____

Application No. 63-8361

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Pumice Products Co.
post office address 6001 Fairview Avenue, Boise, Idaho 83704
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3N
Range 1E B.M. Ada County; additional points of diversion if any: _____
None
- b. If water is not consumed, it will be discharged into septic tank & drain- at a point in SE $\frac{1}{4}$
field
of SE $\frac{1}{4}$ of Section 7 Township 3N Range 1E B.M. _____
4. Water will be used for the following purposes:
Amount 0.4 for industrial purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for domestic purpose from January 1 to December 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for irrigation purpose from March 15 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.40 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. submersible electric motor and
pump discharging to pressure system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 7 Township 3N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: manufacture of pumice building blocks
and related products

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	7																*	*

Total number of acres to be irrigated *see remarks

c. Describe any other water rights used for the same purposes as described above. None Known

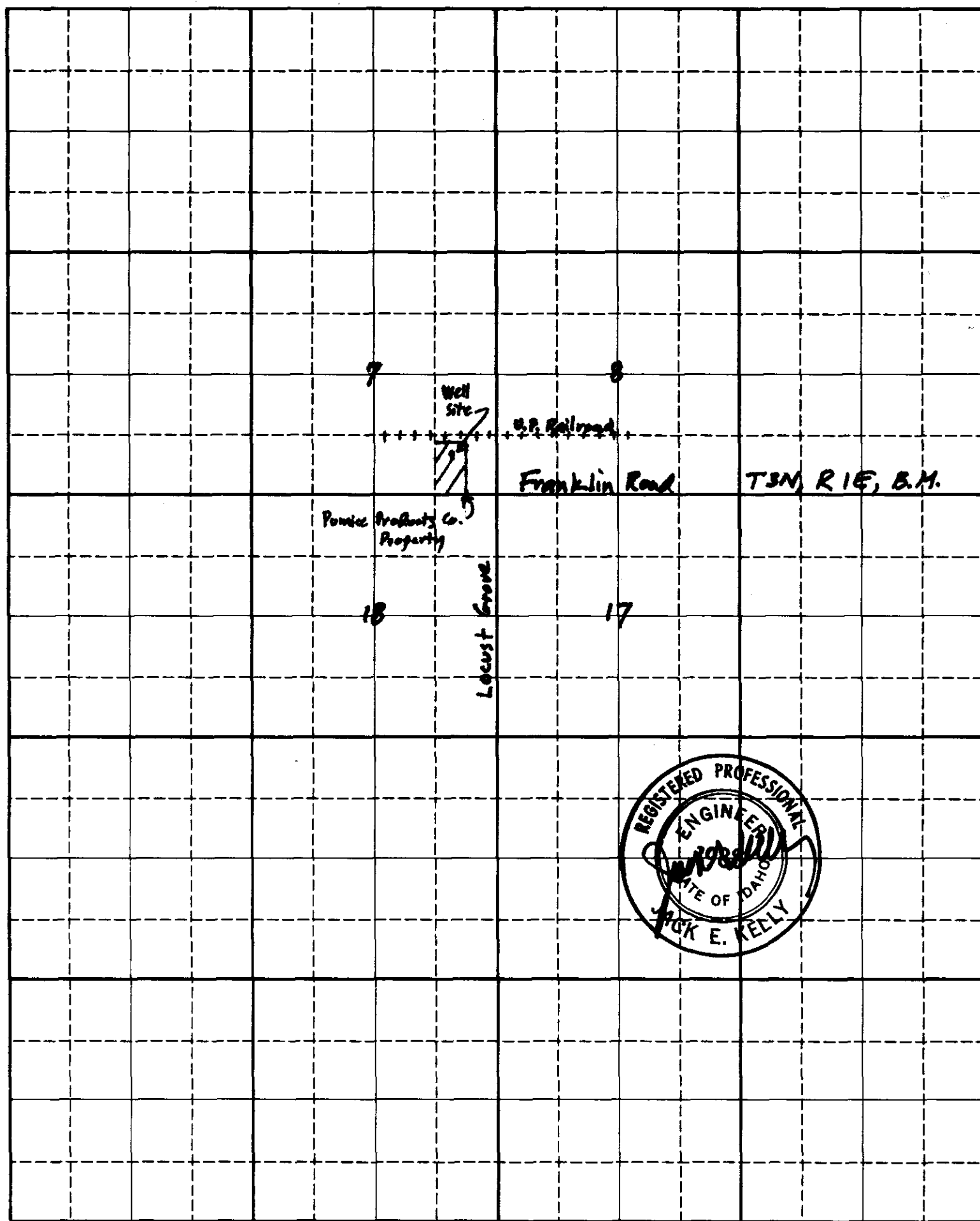
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Irrigation use will be restricted to small landscaped area adjacent to office building.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) Pomice Products Co.
By *[Signature]*

President

Proposed Priority 8-19-76

Received by LA Date 8/19/76 Time 10:30

Preliminary check by PJC Fee \$ 25.00

Received by RB Date 8-19-76 # 5123

Publication prepared by RB Date 8-20-76

Published in Idaho Statesman

Publication dates August 26 + Sept 2 10-ad. Sept 30 + Oct 7

Publication approved RF Date 9-10-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8361, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1981.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of October 1976.


Director

two insertions, beginning with the issue of September 30, 1976, and ending with the issue of October 7, 1976.

OK
10-13-78
da

Parady Figuren

ED

SEP 7 1976

Melisi Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of August 26, 1976, and ending with the issue of September 2, 1976.

Melvin Madaneta

Subscribed and sworn to before me this 2nd
day of September, 1926.

Prochy Figuren

Notary Public for Idaho, Residing at Boise, Idaho

OK
9-10-76
RF

May 15, 1987

PUMICE PRODUCTS CO.
1300 E. FRANKLIN RD.
MERIDIAN, ID 83642

RE: Permit No. 63-8361

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED
FILMED

JUL 07 1987

April 9, 1987

PUMICE PRODUCTS CO.
1300 E. FRANKLIN RD.
MERIDIAN, ID 83642

RE: Permit No. 63-8361

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

MEMORANDUM

TO: File
 FROM: Jim Johnson
 DATE:
 RE: Beneficial Use Field Report Review

Right No. _____

Comments

Part A - General Info.

Volume Est.

5 days/wk ; $\frac{8 \text{ hrs}}{\text{day}}$; 52 wks/yr

Part B - Overlap Review

260 days/yr

Part C - System Description

$$0.4 \times 1.9835 \times \frac{8}{24} \times 260 = 68.76 \frac{\text{AC} \cdot \text{FT}}{\text{yr.}}$$

68.8

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

MICROFILMED

JUL 07 1987

E OF IDAHO

Department of Water Resources

acc no 1238-120

No 40336

Boise, Idaho, 6/3, 1986

RECEIVED
FROM

Pumice Product Co of Meridian
One hundred and no/100 00 81
DOLLARS

FOR

<u>Exam fee</u>	<u>\$ 100</u>	<u>00</u>
<u>63-8861</u>	<u>\$</u>	
	<u>\$</u>	
<u>92-255</u>	<u>\$</u>	
TOTAL - - -	<u>\$ 100</u>	<u>00</u>

RECEIVED
JUL 07 1986

Louise Pugh

10 day

- Date 2/17/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

MICROFILMED
JUL 07 1987

March 6, 1987

PUMICE PRODUCTS CO.
1300 E. FRANKLIN RD.
MERIDIAN, ID 83642

RE: Permit No. 63-8361

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
JUL 07 1987

JAN 15 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Department of Water Resources

KEYPUNCHED

63-8361

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	11/19/81	jp	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)	6/27/86	JP	Appt letter

EXAMINATION **KEYPUNCHED** 7-1-5-87

Date 6-27-86 Accompanied by Paul Mason Total Q measured .4 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement Theoretical Meets Permit requirements? _____

Measurement calculations:	Theoretical optimum yield
Horse Power Equation: $\frac{7.5 \times 8.8 \times .8}{1 + (2.31 \times 50 \text{ psi})} = .45 \text{ cfs}$	$\frac{(1.5 \text{ in}^2) \times \pi}{144 \text{ in}^2/\text{ft}^2} \times 5 \text{ ft/sec} = .24 \text{ not correct}$ Acre ft: $.4 \text{ cfs} \times 1.98 \times 365 \times .33 = 96.3 \text{ acre ft}$ 95.4

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7.5			Red Jacket		None		

System Description Well with 8" casing drilled to 72 feet supplies water into a 10' x 3' pressure tank via a 3" I.D. pipe. Water usage mainly for manufacture of pumice blocks and a small (1/2 acre) landscaped lawn.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
Pumice Block Manufacturing	.4 cfs	95.4	1/1	12/31
Lawn irrigation + Domestic use	.04 cfs	1.2	1/1	12/31
Total	.44 cfs ✓	96.6 AF	1/1	12/31

Remarks _____

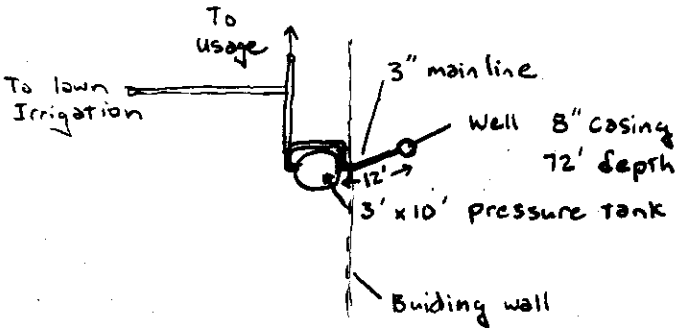
MICROFILMED

JUL 07 1987

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)



Point(s) of diversion: ☒ T3N R1E Section 7 SE 1/4 of the SE 1/4

Place(s) of Use ☒

TWP.	RGE.	SEC.	NEX				NWX				SWX				SEX				TOTALS
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
3N	1E	7																X	

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ None
- ☐ Other

MICROFILMED

JUL 07 1987

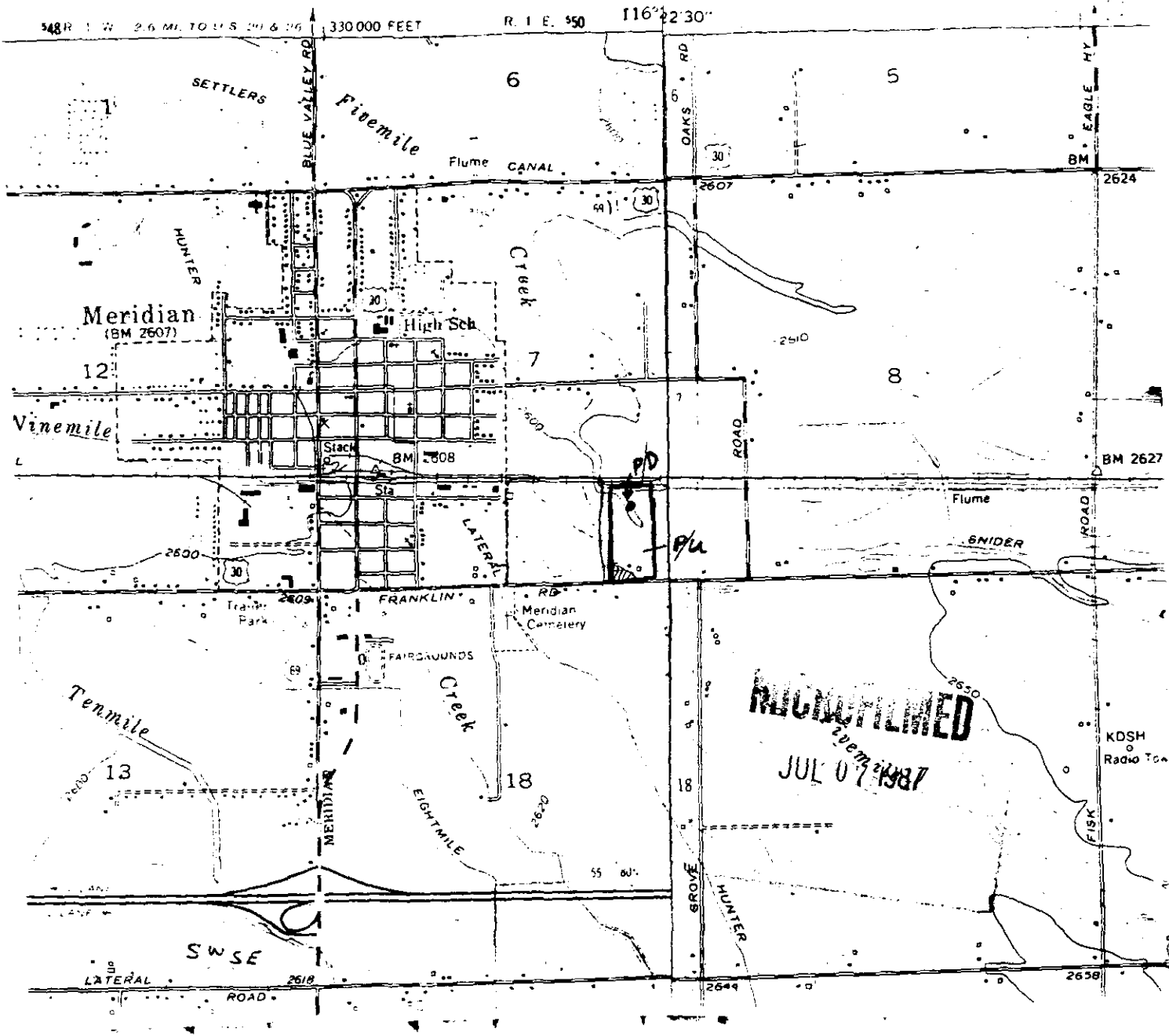
Examiner's Signature Richard J. Gagnier
Checked by Jan Smith
Approved by _____

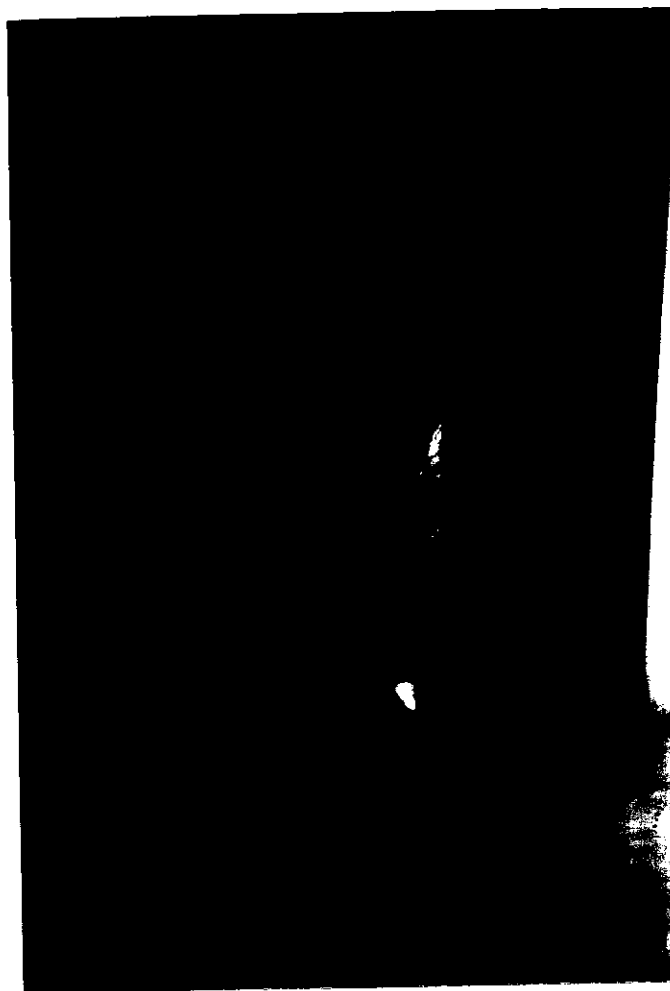
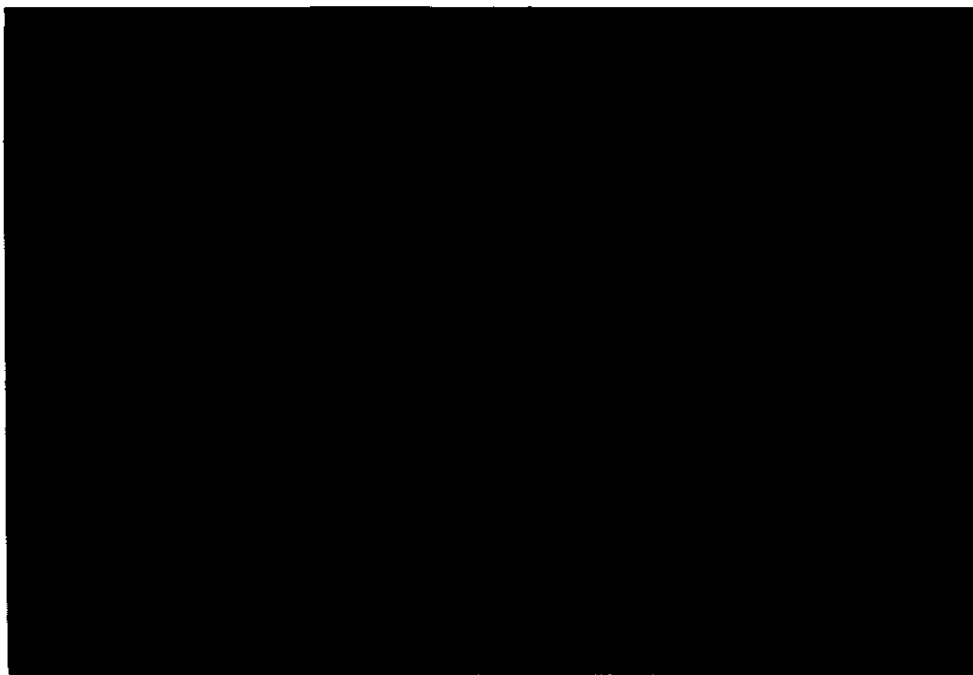
Date 6/27/86
Date 8/7/86
e _____

T3N
R1E

← MERIDIAN TADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

UNIT STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY





MICROFILMED
JUL 07 1987

63-8361

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8361
Permit No.

RECEIVED
JAN 15 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval **Department of Water Resources**
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 52 6/20/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 52 6/20/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 52 6/20/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended **MICROFILMED** information, and date and signature of examiner.

JUL 07 1987

C. Review and Processing:

Exam Completed Richard J. Gagnier 6/27/86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent DP 8/7/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DP 12/9/86 (Initial and date)
Exam Date Entered in Computer 1-5-87 (Initial and date)
Exam sent to State Office 1-15-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File DP 12-12-86 (Initial and date)

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

PUMICE PRODUCTS CO.
1400 E. FRANKLIN RD.
MERIDIAN, ID 83642

FIELD EXAM NOTICE

RE: PERMIT NO. 63-8361

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

MICROFILMED

JUL 07 1987

4/86

RECEIVED

MAY 21 1986

Department of Water Resources
Western Regional Office

RECEIVED KEY UNCHED

JUN 12 1986

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$1.00

Date 6/3/86

Receipt # 40336

Receipt by SP

Sent to S.O. 6/12/86

RECEIVED

MAY 21 1986

1. Permit No. 63-8361

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Pumice Products Co.

3. Post Office Address: 1300 E. Franklin Rd. Meridian, ID 83642

Telephone No. 888-4050

4. Source of Water: private well

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation 0.25 of an acre (acres) Other/Remark rest for manufacturing plant

6. Total rate &/or volume for which proof is submitted .40 cfs 21-100 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

September 1977

8. Person to contact to accompany the department representative during the field examination:

Arland Schultz or Paul Mason

(Name)

JUL 07 1987

1300 E. Franklin Rd, Meridian, ID 83642

(Address)

888-4050

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-5-86

Date

Signature of Permit Holder (and title, if appropriate)

Gen. Mgr.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8361
PUMICE PRODUCTS CO.
1400 E. FRANKLIN RD.
MERIDIAN, ID 83642

April 17, 1986

CERTIFIED MAIL

138409

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

JUL 07 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 07 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

November 20, 1981

Pumice Products Co.
1400 S. Franklin Rd.
Meridian, Idaho 83642

RE: 63-8361

Dear Gentlemen:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8261.

Name(s) of Permit Holder: Pumice Products Co

Post Office Address: 1400 E Franklin Rd

Tel. No. 888-4050

Source of Water: Well

Extent of Use:

☒ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	_____	(acres)
☒ Other	<u>Industrial Use</u>	_____

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has developed.

9-14-81

Date

Paul Mason
Signature of Permit Holder
Vice President

DOING BETTER
PUMICE PRODUCTS CO.

1300 E. FRANKLIN ST.
MURKIN, IDAHO 83402

PLACE
TEN CENT
STAMP
HERE

RECEIVED

SEP 17 1964

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

UNDELIVERED

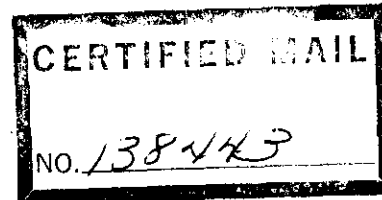
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE IDAHO 83720

100 E. 6th St.
AUG 3 1981

Department of Water Resources

W. L. Smith
A 469

RETURNED
TO
SENDER
NO SUCH ADDRESS



NOTIFIED

sent to
1300 E. Franklin
Rd., Meridian
83644
per phone book
9/8/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

PUMICE PRODUCTS CO.
6001 FAIRVIEW AVE.
BOISE, ID 83704

138443

JULY 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8361 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

138443

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
State House
Boise, Idaho 83720

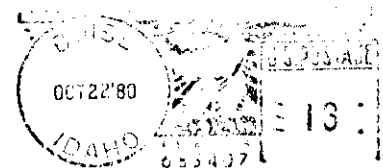
RECEIVED

OCT 28 1980

Department of Water Resources

PRESORTED
FIRST-CLASS

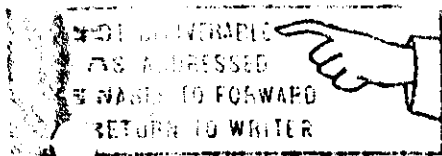
Pumice Products Co.
6001 Fairview Ave.
Boise, Idaho 83704



MICROFILMED

63-8361

Batch # 22





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 21, 1980

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more expediently conducted by the Department's field examiner. In addition you will derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or one of our Regional Offices.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:jg

Enclosure

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING }
DEVICE REQUIREMENT FOR PERMIT NO. 63-8361 }

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28 th day of August, 1978.



L. GLEN SAXTON

Chief, Operations Bureau



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

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Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS:jg

Enclosure

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED
OCT 21 1980

October 27, 1976

Re: Permit No. 63-8361

Pumice Products Co.
6001 Fairview Avenue
Boise, ID 83704

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8361. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

1950

Ed Trout
Loren
Santo

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
- ☒ Point of Diversion
- ☒ County
- ☒ Quantity of Water and Period of Use
- ☒ Description of Diverting Works
- ☒ Time required for B/U of water
- ☒ Place of Use or Acres Irrigated
- ☒ Map
- ☒ Signature
- ☒ Fee

(1) PJC 8-19

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

(4) PJC 8-19

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

Declining, ☒ Stable, _____ Increasing
(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RF OK

Affidavit of Publication received(date) 10-13-76
9-10-76

(12) _____

Final date for protests 9-13-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:
☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

☒ Measuring device required

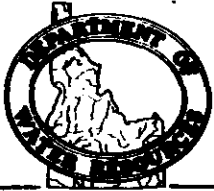
See attached sheet for other conditions of
approval

No special conditions for approval

RECEIVED

(15) District W

By YH Date 9-13-76
10-18-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 23, 1976

Re: Notice of Correction for Application for Permit NO. 63-8361 - Pumice Products

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

RECEIVED
SEP 27 1976
IDAHO DEPT. OF WATER RESOURCES

Sincerely,

(Signature of Claimant)

Bill submitted
10-13-76
y

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for Permit No. 63-8361 in the name of Pumice Products Co. was published in error on August 26 and September 2, 1976.

The application was advertised as being used for industrial and domestic purposes. WHEREAS, the actual use is for industrial, domestic and irrigation of $\frac{1}{2}$ acre.

Any protest against approval of this application must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, Idaho on September 30, and October 7, 1976.

INTER-DEPARTMENT MEMO — 1

FROM Bob Fleenor *BF*
TO Glen Saxton
SUBJECT Permit No. 63-8361

DATE September 21, 1976

The irrigation use should not have been removed from this application. The irrigation is not in connection with a household and therefore is not domestic use. (Sec. 42-230d)

OK *FFL*,

FFL
Rita
lets re-advertise this one including
~~and domestic~~ irrigation use. also
make appropriate changes on app
FFL

SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 20, 1976

Pumice Products Co.
6001 Fairview Avenue
Boise, ID 83704

Enclosed is your Receipt No. 5123 in the amount of \$ 25.00
for Application for Permit No. 63-8361 which was received in this
office on August 19, 1976.

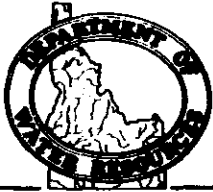
Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

August 20, 1976

Re: Notice of Application for Permit No. 63-8357 - Leavitt-NuPacific
63-8356 - Dept. of Parks & Recreation
~~63-8361~~ - Pumice Products, Co.

Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

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"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

9-10-76

RF

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that PUMICE PRODUCTS CO.
Boise, ID
has on August 19, 1976 submitted Application No. 63-8361
for a permit to appropriate 0.4 cubic feet per second ~~acra feet~~
~~per second~~ of water from a groundwater source
by means of WAX pump and pressure system
within the SE1/4 Sec 7 T3N-R1E B.M., Ada County

to be used from Jan 1 to Dec 31
for industrial and domestic purposes

within the SE1/4 Sec 7 T3N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 13, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on August 26, 1976 and September 2, 1976.

RECORDED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that PUMICE PRODUCTS CO., Boise, ID., has on August 19, 1976, submitted Application No. 63-8361 for a permit to appropriate 0.4 cubic feet per second of water from a groundwater source by means of pump and pressure system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7 T3N-R1E B.M., Ada County, to be used from Jan. 1 to Dec. 31, for industrial and domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7 T3N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 13, 1976.

R. KEITH HIGGINSON
Director

Pub: Aug. 26; Sept. 2, 1976

4 56

LEGAL NOTICE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that PUMICE PRODUCTS CO., Boise, ID., has on August 19, 1976, submitted Application No. 63-8361 for a permit to appropriate 0.4 cubic feet per second of water from a groundwater source by means of pump and pressure system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7 T3N-R1E B.M., Ada County, to be used from Jan. 1 to Dec. 31, for industrial and domestic purposes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7 T3N-R1E B.M.

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R. KEITH HIGGINSON
Director

Pub: Aug. 26; Sept. 2, 1976

4356

LEGAL ADVERTISEMENT

IDENT. NO. 63-8361

WATER RIGHT DATA ENTRY LOG

[illegible]