

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 2 day of March, 19 90.
Melva F. Gregor
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by JG Fee = \$20.00 Received by AG Date 4-16-80 # 16774
Publication prepared by _____ Date _____ Published in N/A
Publication dates N/A

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, C. STEPHEN ALLRED, Director of the Department of Water Resources hereby
APPROVE the above referenced Amendment for Permit No. 63-8363.

Witness my hand this 30 day of April, 19 80.
Stephen Allred
Director

R Z E

T
4
N

31
O ← S P.d &
Pl. of use

Melva F. Gregory
(Applicant)

STATE OF IDAHO)
COUNTY OF ADA) ss.

P. E. Levitt

P. E. Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip consecutive insertions, beginning with the

issue of Sept 9th, 1976, and ending with the
issue of Sept 16th, 1976.

P. E. Smith

Subscribed and sworn to before me this 16th

day of September, 19 76.

Stanley Eugene

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

Department of Water Resources
Western Regional Office

OK
9-22-76
RF

IMPROVED

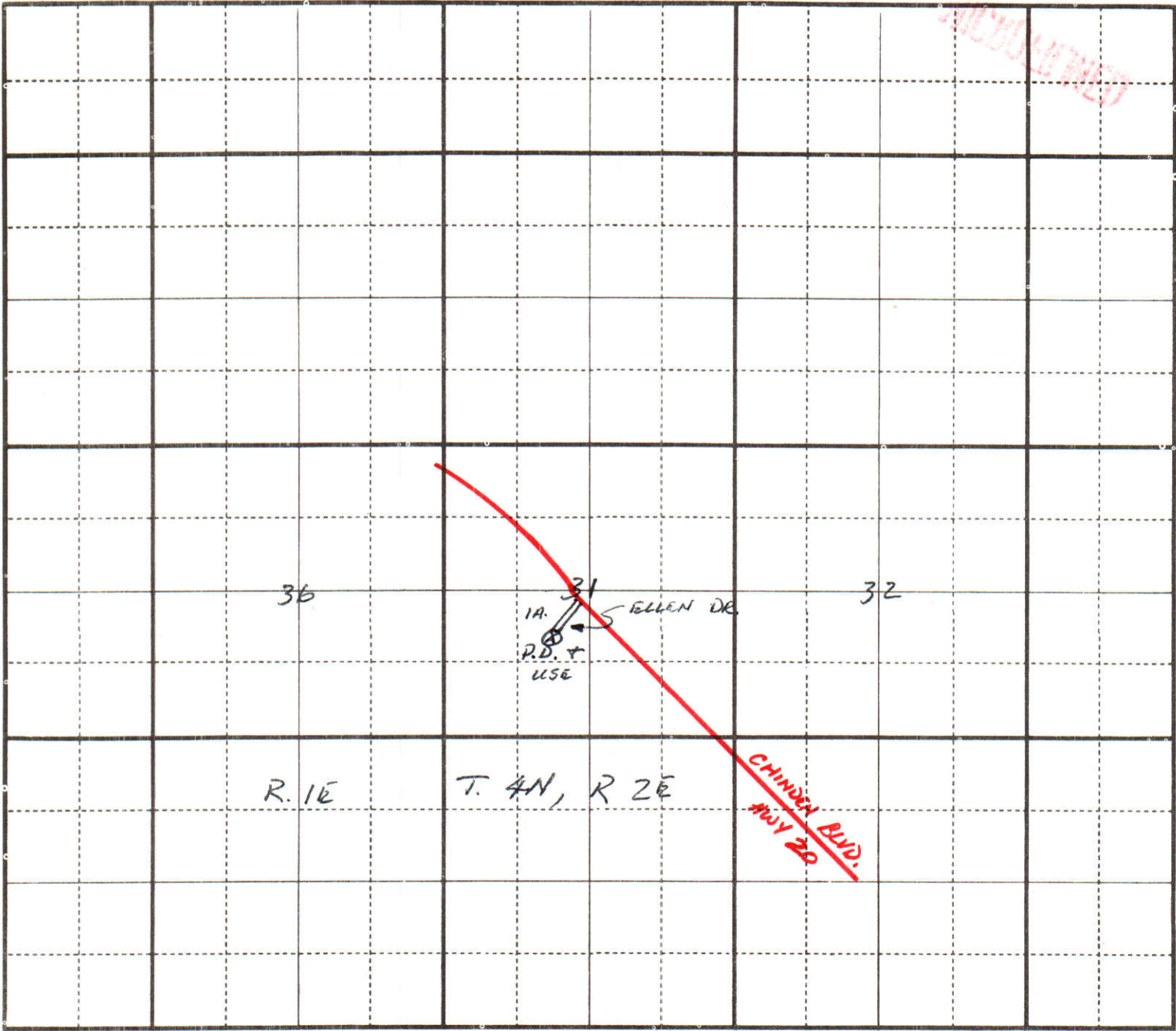


Diagram of System

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that MAURICE E. &/or MELVA F. GREGORY

Total number of acres irrigated 1


Director

Licensing Amendment
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 63-8363

RECEIVED

APR 7 1980

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now MAURICE E. &/or MELVA F. GREGORY

of (address) 6935 W. Field Place, Boise, ID 83704, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8363, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NO CHANGE 1/4, Section, Township, Range, B.M.,
County of. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 0.03 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2E	31									1								1

Total number of acres to be irrigated = 1

4. a. Who owns the property at the point of diversion? Maurice E. & Melva F. Gregory
b. Who owns the land to be irrigated or the place of use? None
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

NOT FOR FILING

Identification No. _____

Application No. 603-8363

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Maurice E. &/or Melva F. Gregory Phone: 375-3531
post office address 6935 W. Field Place, Boise, ID 83704

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 4N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.10 for Commercial purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1 $\frac{1}{2}$ HP submersible

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.

b. Estimated construction cost is \$ 3,500.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 31 Township 4N
Range 2E B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Commercial--office and warehouse
use _____

MICROFILMED

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None known

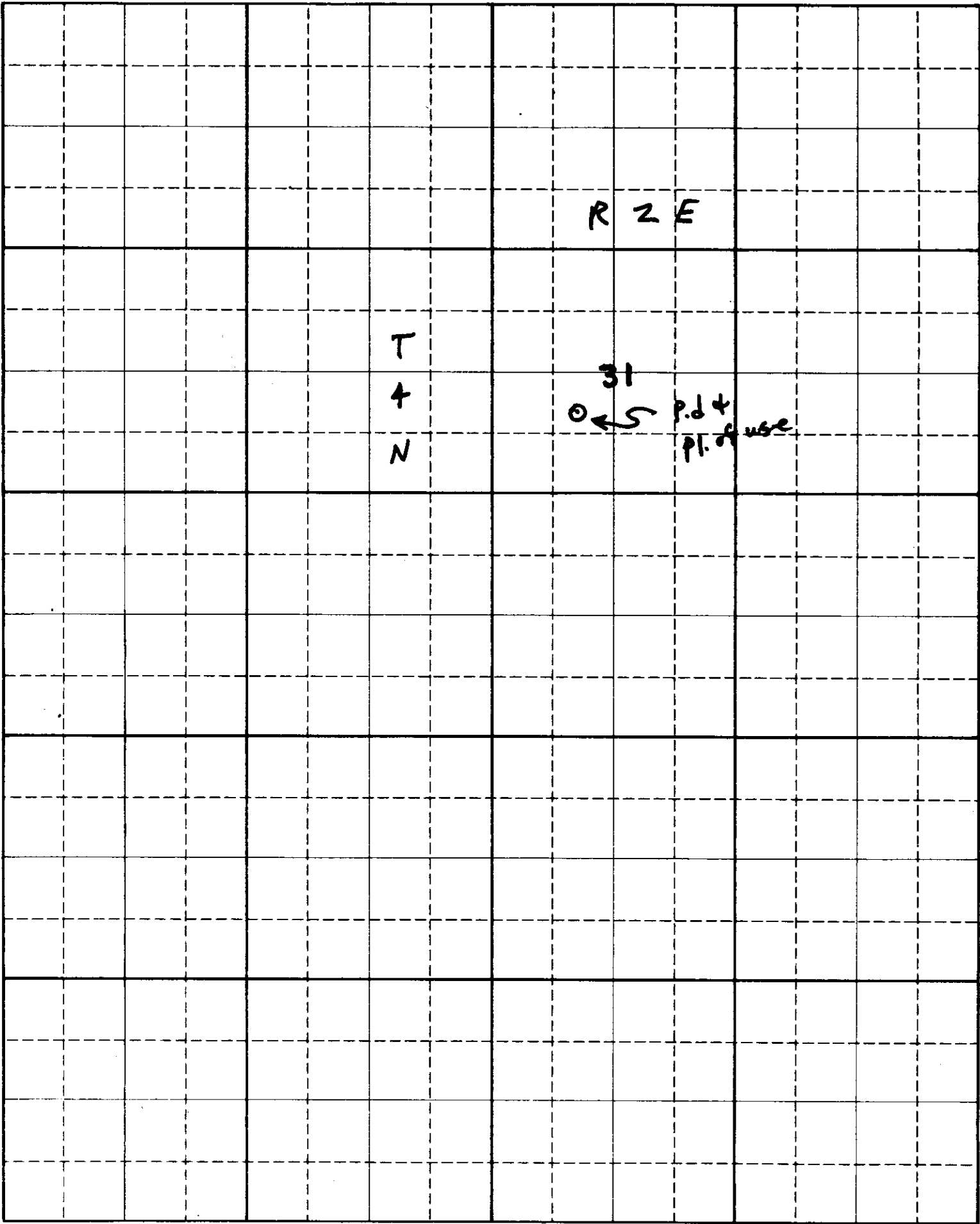
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Property is further described as Lot 10, Block D of Randall Acres Subdivision No. 3

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melva F. Gregory
(Applicant)

Proposed Priority 8-26-76

Received by 763 Date 8-26-76 Time 4:30 p.m.

Preliminary check by JLS Fee \$ 10.00

Receipted by RF Date 8-26-76 # 5132

Publication prepared by RF Date 8-3-76

Published in Idaho Statesman

Publication dates Sept 9+16

Publication approved RF Date 9-22-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JLS BDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8363, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

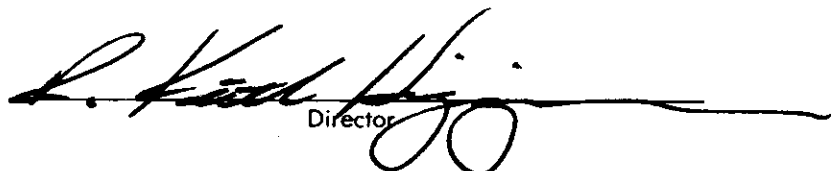
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

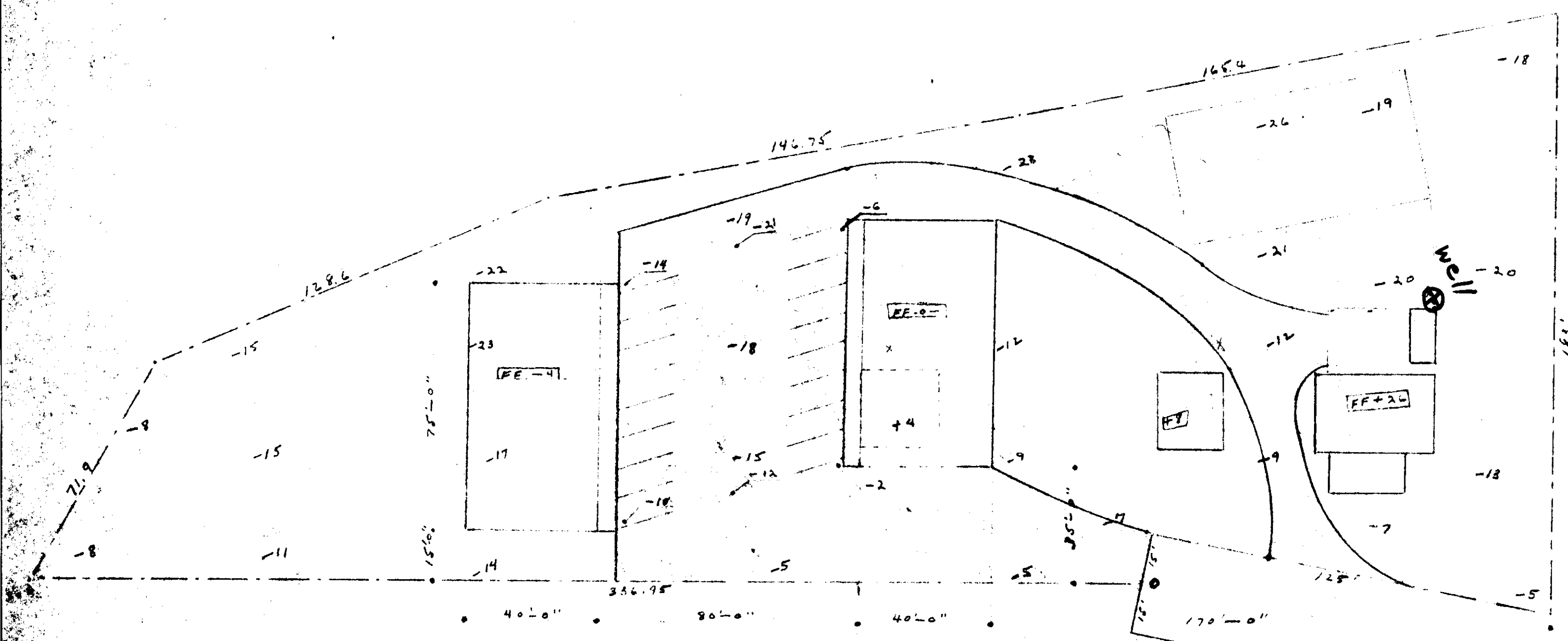
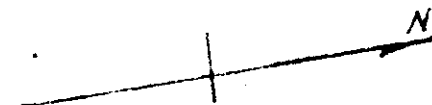
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1979.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 2 day of October, 1976.


Director



MICROFILMED

STATE OF IDAHO)
COUNTY OF ADA) ss.

P. E. Levitt, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 skip consecutive insertions, beginning with the issue of Sept 9th, 19 76, and ending with the issue of Sept 16th, 19 76.

P. E. Levitt

Subscribed and sworn to before me this 6th
day of September, 19 76.

Barbara Engoren
Notary Public for Idaho, Residing at Boise, Idaho

OK
9-22-76
RF



NOTARY PUBLIC - IDAHO
COMMISSION EXPIRES 12-31-78

WATER RIGHT NUMBER 63-8363

OWNER LAST NAME - GREGORY
OWNER LAST NAME - GREGORY
ADDRESS LINE 1 - 6935 W. FIELD PL.
ADDRESS LINE 3 -

ADDRESS LINE 2 -
CITY - BOISE

FIRST NAME - MAURICE E.
FIRST NAME - MELVA F.

ORIG OWNER -
ORIG OWNER -

STATE - ID ZIP CODE - 83704

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 08-26-1976 COUNTY - ADA

TCTAL DIV. RATE - .0300 -CFS

TOTAL DIV. VOLUME - 4.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NESW 31 04N 02E LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

.0300 CFS

USE DIV. VOLUME -

4.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 02E SEC 31 TRACT NESW LOT AC 01

DECREE NAME -

DATE -

TOTAL ACRES 1

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE - 11-01-1979 PERMIT/DENIED - 10-02-1976 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -

IDENT. NO. 63-8363

WATER RIGHT DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 1 63-8363
OTd No. New No.

Record

1. Original Owner: Maurice E. & Melva J. Gregory

Present Owner: _____

2. Address: 6935 W. Field Pl.3. City: BoiseState: IDZip: 837044. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): D

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 8-26-1976D. County: 01E. Total Diversion Rate: .14

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NE SW</u>	<u>31</u>	<u>4N</u>	<u>2E</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 1-1 to 12-31 for C purposes. Amount .1
(cfs or AC-FT/yr)from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

4779

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

c/office, warehouse

12. Other Rights for Same Use:

13. A. Proof Due Date: 11-1-1979

B. Date Permit Approved or Denied: 10-2-1976

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative): *pump*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

May 7, 1980

Maurice & Melva Gregory
6935 W. Field Place
Boise, Idaho 83705

Dear Mr. & Mrs. Gregory,

RE: License No. 63-8363

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Also enclosed is a copy of the approved Application for Amendment along with Receipt No. 16774 in the amount of \$ 20.00 .

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

RECEIVED

PS Form 3811, Aug. 1978

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

10-2-363

● **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one).
☒ Show to whom and date delivered. _____
☐ Show to whom, date, and address of delivery. _____
☐ **RESTRICTED DELIVERY**
 Show to whom and date delivered. _____
☐ **RESTRICTED DELIVERY.**
 Show to whom, date, and address of delivery. S. _____
 (CONSULT POSTMASTER FOR FEES)

2. **ARTICLE ADDRESSED TO:**

3. **ARTICLE DESCRIPTION:**
 REGISTERED NO. CERTIFIED NO. INSURED NO.
 32775

(Always obtain signature of addressee or agent)

I have received the article described above.
 SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S INITIALS

POSTMARKVILLE
APR 15 1980

PROFILMED

UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits. Otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300



RETURN
TO



DEPT. OF WATER RESOURCES
(Name of Sender)

450 WEST STATE
(Street or P. O. Box)

BOISE, ID 83720
(City, State, and ZIP Code)

RECEIVED

APR 16 1980

Department of Water Resources

MAURICE OR MELVA GREGORY, BOISE, IDAHO

P A Y E E . DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

DATE	ACCOUNT OR INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT

EMPLOYER
NAME

PAY PERIOD ENDING	HOURS	RATE	GROSS EARNINGS	F. I. C. A.	FED. WITH- TAX	STATE WITH TAX	VAC.		TOTALS	NET EARNINGS PAID
	REG. T. O.T. VAC. PAY									

DEDUCTIONS

EMPLOYEE: THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR PERIOD INDICATED. KEEP THIS FOR YOUR PERMANENT RECORD.

April 8, 1980

*Certified Mail
32775*

Re: Permit No. 63-8363

Maurice E. &/or Melva F. Gregory
6935 W. Field Place
Boise, ID 83704

Dear Mr. & Mrs. Gregory:

On January 24, 1980, and March 5, 1980, you were notified that you must amend the above referenced permit to change the nature of use to that actually found being used by the field examiner. As of this date, we have not yet received this amendment.

Therefore, you are again notified that under the provisions of Section 42-311,, Idaho Code, as amended, Permit No. 63-8363 is held for cancellation for failure to complete the permit as required, and you are ordered to show cause before the Director of the Department of Water Resources on or before May 8, 1980, why said permit should not be cancelled.

Permit No. 63-8363 claims the use of 0.14 cubic feet per second of water from a groundwater source to be used for domestic and commercial use (field examiner found irrigation only), and the permit was approved October 2, 1976.

Dated this ye day of April, 1980.

C. STEPHEN ALLRED
Director

CSA:JG

ML

March 5, 1980

Re: Permit No. 63-8363

Maurice E. &/or Melva F. Gregory
6935 W. Field Place
Boise, ID 83704

Dear Mr. & Mrs. Gregory:

On January 24, 1980, we forwarded an amendment to you to be completed to amend the above referenced permit to correspond with the findings of the field examiner so that we can issue the license for this permit.

As of this date, we have not yet received the amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceeding will begin.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:j

1441159



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

January 24, 1980

Re: Permit No. 63-8363

Maurice E. &/or Melva F. Gregory
6935 W. Field Place
Boise, ID 83704

Dear Mr. & Mrs. Gregory:

A representative of this Department made an examination of the works covered by your Permit No. 63-8363 on October 19, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.03 cfs Source: groundwater

The maximum quantity diverted shall not exceed 4.5 acre feet
per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 4N, Rge. 2E, B.M.

Beneficial use: Irrigation of 1 acre within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 31, Twp. 4N,
Rge. 2E, B.M.

Priority date established: August 26, 1976

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
Enclosure

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Maurice C. & Jo. Helen F. Gregory
Post office address 6935 W. Field Place, Boise Phone 375-3531
Person to contact _____ Phone _____
2. Source of water supply: Groundwater ☐ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- 3. Water will be used for the following purposes:**

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☐

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

Permit No. 63-8363
Examination for 10/19 @ 10:00

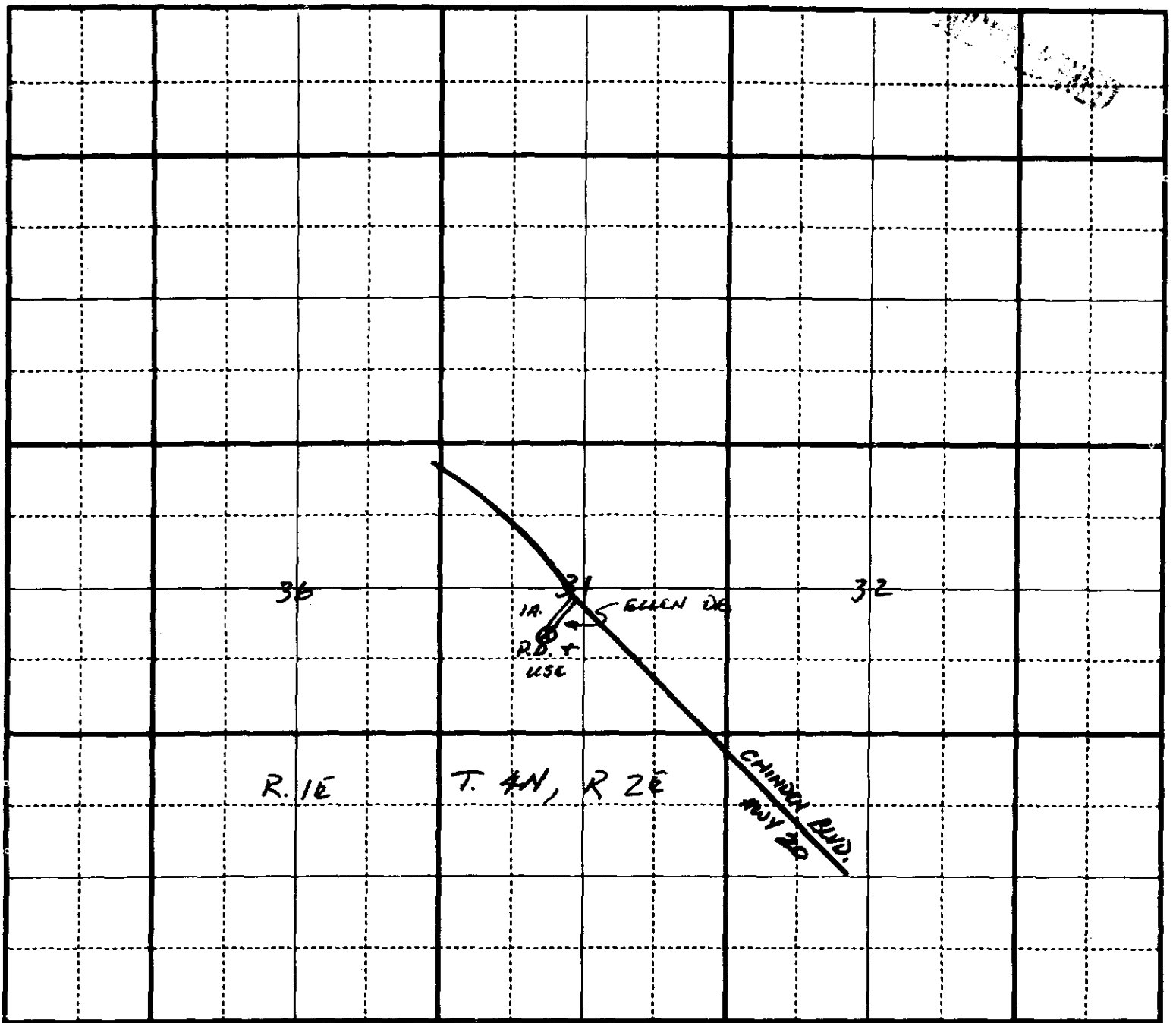


Diagram of System

DATE OF EXAM 10/19/79

ACREAGE

Found 1
Recommended 1

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .03 c.f.s. V = 4.5 AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .08 cfs Method of measurement CALCULATION

Total Q recommended .03 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other PURPOSE: IRRIGATION .03 cfs, 4.5 AFA, 3/15 to 11/15
None NO DOMESTIC OR COMMERCIAL USE

MEASUREMENT CALCULATION:

$Q = 1.5 \text{ hp } (80\% \text{ EFF}) (8.8) / 1.49 \text{ psi } (1' = .433 \text{ psi}) + 10' \text{ LIFT} = .08 \text{ cfs}$
 $Q = 30 \text{ SURFACE SPRAY SPRINKLERS @ } 2.5 \text{ gpm} = 75 \text{ gpm } (.002228) = .17 \text{ cfs}$
 $V = .03 \text{ cfs } (1.98) (245 \text{ gpm/gal}) = 14.55 \text{ AF/Ann}$

SYSTEM DESCRIPTION:

APPROX 120 SURFACE SPRAY SPRINKLERS @ 2.5 gpm / SPRINKLER.
1 1/2 hp SUBMERSIBLE PUMP, 6" WELL, LINES TO SPRINKLE SMALL LAWNS
AND SHRUB AREAS IN INDUSTRIAL PARK COMPLEX. APPROX 30 SPRINKLER
HEADS RUN AT A TIME.

REMARKS:

THIS IS TURNKEY CORP. ON ELLEN ST., GARDEN CITY.
AMENDMENT NEEDED — IRRIGATION OF 1 ACRE — NO DOMESTIC OR
COMMERCIAL USE.

Examiner's Signature Charles W. Bryan Jr. Date 10/18/79

Checked by OBS Date 10/23/79

Approved by _____ Date _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 4, 1979

Marice E. &/or Melva F. Gregory
6935 W. Field Place
Boise, ID 83704

RECEIVED

OCT 5 1979

Department of Water Resources

RE: Permit No. 63-8363

Dear Mr. and Mrs. Gregory:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Friday, October 19 at 10:00 am

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8363.

Name(s) of Permit Holder: Maurice E + Melva F Gregory

Post Office Address: 6935 Westfield Pl.
Boise, Idaho 83704

Source of Water: Well

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Lawn + Plants

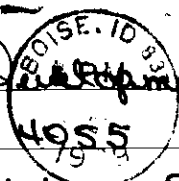
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/6/79
Date

Mrs Melva F. Gregory
Signature of Permit Holder

Junkey Development
P.O. Box 4055
Boise, Idaho 83704



15c
MUSCULAR
HOLMES



RECEIVED



FEB 12 1979

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1979

101305

Maurice E. and/or Melva F. Gregory
6935 W. Field Place
Boise, ID 83704

Dear Mr. and Mrs. Gregory:

One of the conditions of approval of your water Permit No. 63-8363 was that evidence of the extent of development must be submitted to this office on or before November 1, 1979. (See last page of your approved permit). Enclosed is a post card which may be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use post card or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect within 60 days.

Sincerely,


RITA FLECK
Sr. Secretary

Enc: 1

MICROFILMED

October 4, 1976

Re: Permit No. 63-8363

Maurice E. &/or Melva F. Gregory
6935 W. Field Place
Boise, ID 83704

Dear Mr. and Mrs. Gregory:

Enclosed is a copy of your approved Application for Permit No. 63-8363 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1)

JH 8-26-76

In form to receipt

(2)

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4)

JH 8-26-76

In form for advertising

(5)

Platted on Map No. _____

(6)

Located within Water District No. _____

(7)

Critical groundwater area: yes _____ no ☒

(8)

Groundwater levels:
_____ Declining, slight decline Stable, _____ Increasing

(comment) _____

(9)

Other rights on the same place of use N/A

(10)

Comments: _____

(11)

RE OK

Affidavit of Publication received(date) 9-22-76

(12)

Final date for protests 9-27-76

Protests received: yes _____ no ☒

(13)

All requested information received from agencies or applicant: yes _____ no _____

(14)

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

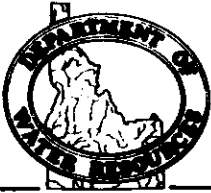
_____ No special conditions for approval

(15)

District W

By JH

Date 9-27-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 3, 1976

Re: Notice of Application for Water Permit No. 63-8363 - Maurice E. &/or Melva F. Gregory

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

9-22-76

RF

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MAURICE E. &/or MELVA F. GREGORY
Boise, ID
has on August 26, 1976 submitted Application No. 63-8363
for a permit to appropriate 0.14 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well and pump
within the N1/4SW1/4 Sec 31 T4N-R2E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic and commercial purposes

within the N1/4SW1/4 Sec 31 T4N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
September 27, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on September 9, 1976 and September 16, 1976.