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OCT 1 1976

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Department of Water Resources
Western Regional Office

OCT 4 1976

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of September 23, 1976, and ending with the issue of September 30, 1976.

Melise Madarieta

Subscribed and sworn to before me this 30th day of September, 1976.

Dorothy E. Egnon
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that JAMES P. &/or JANICE M. HERSOM, Boise, Idaho, has on September 10, 1976, submitted Application No. 83-8369 for a permit to appropriate 0.14 cubic feet per second of water from a groundwater source by means of well & pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31 T3N-R2E B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 31 T3N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before October 11, 1976.

R. KEITH HIGGINSON
Director
Pub. Sept. 23, 30, 1976

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OK
10-5-76
M

MICROFILMED

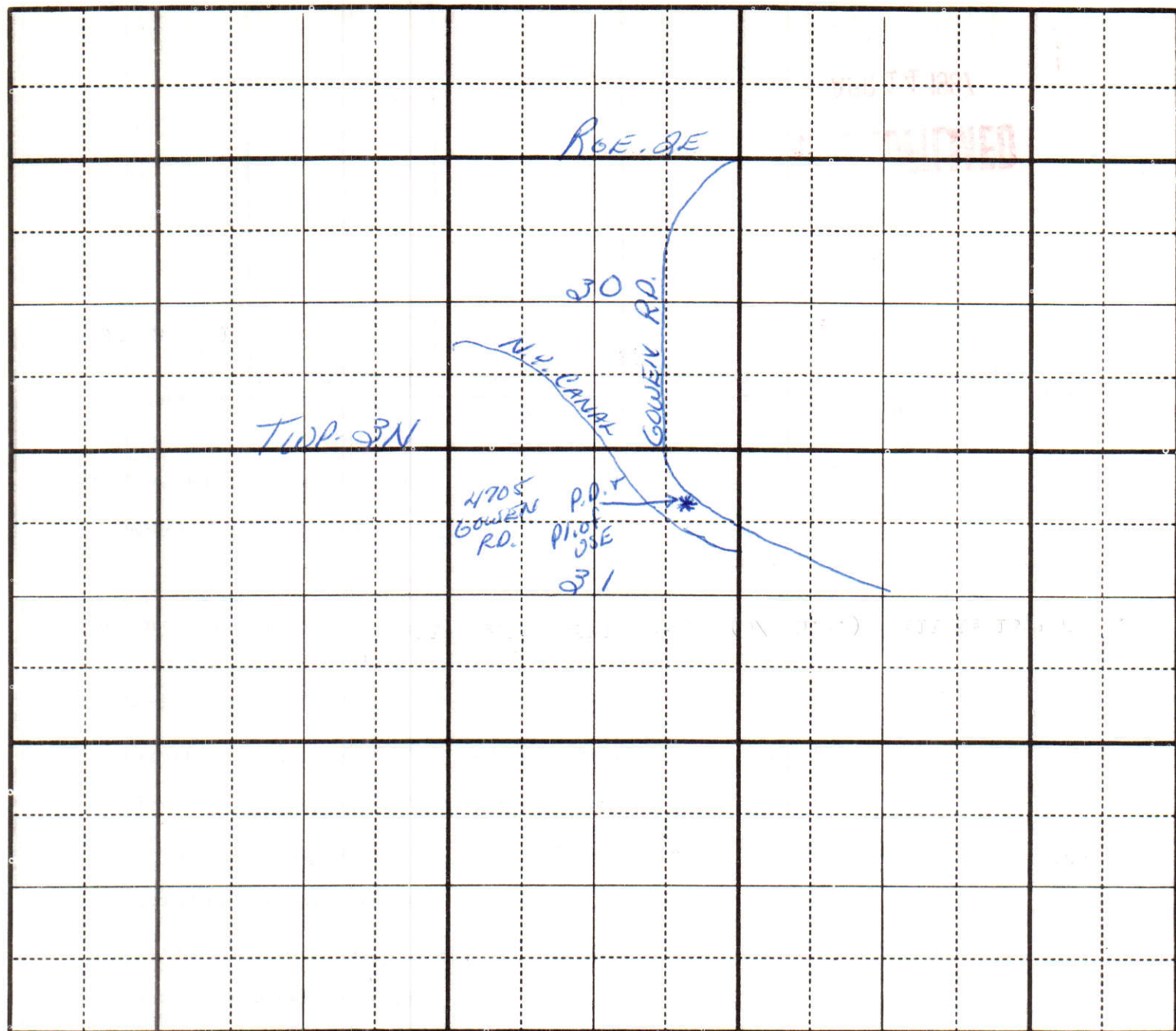


Diagram of System

MICROFILMED

APR 14 1981

DECEMBER 1981

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8369

Priority: September 10, 1976 Amount: .04 CFS .6 AFA

This is to certify, that JAMES P. HERSOM
JANICE M. HERSOM

4705 W. GOWEN RD.
BOISE, ID 83704

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 10, 1976, and has submitted proof to the Department of Water Resources on February 15, 1977, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 31, Township 3N, Range 2E
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

3N 2E 31 NENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of April, 1987.

MICROFILMED

Acting for the

Norman C. Young
Director

APR 14 1987

Identification No. _____

Application No. 63-8369

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant James P. &/or Janice M. Hersom Phone: 376-0810
post office address 4705 West Gowen Road, Boise, ID 83704
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 3 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.04 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well & submersible pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 136 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years. (existing)
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 3 N
Range 2 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water one.
(5) If water is to be used for other purposes describe: one household w/lawn & garden

RECORDED

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

10. Remarks _____

[illegible]

James P. Hurson
(Applicant)

Proposed Priority 9-10-76

Received by Date 9-10-76 Time 4:00 pm

Preliminary check by Fee \$ 10.00

Received by mlb Date 9-10-76 # 5829

Publication prepared by RF Date 9-17-76

Published in Idaho Statesman

Publication dates Sept 23 + 30

Publication approved Date 10-5-76

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8369, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1977.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 4 day of November, 19 76.

203 537

R. Karl Hjort
Director

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OCT 1 1976

Department of Water Resources

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Melissa Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of September 23, 1976, and ending with the issue of September 30, 1976.

Nelise Madarieta

Subscribed and sworn to before me this 31st
day of September, 1926.

Barbara Eugene
Notary Public for Idaho, Res

Notary Public for Idaho, Residing at Boise, Idaho

OK
10-5-76
M

April 3, 1987

JAMES P. & JANICE M. HERSOM
4705 W. GOWEN RD.
BOISE, ID 83704

RE: Permit No. 63-8369

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 14 1987

JAN 20 1986

FIELD REPORT

FEB 18 1977

1. Name of permit holder James &or Janice M. Hersom
 Department of Water Resources

Post office address 4705 West Gowen Road, Boise, ID 83704 County District 0806-0810

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.04 c.f.s. for Domestic
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion .04 cubic feet per second and annual volume _____ AF/Annum.

- 5. Location of Point(s) of Diversion:**

Township 3N N/S, Range 2E E/W, B.M., Section 31, Subdivision NE $\frac{1}{4}$ NE $\frac{1}{4}$, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Other Points of Diversions: _____

6"

Description of diverting works: Well & submersible pump (3/4 h.p.) Well is 136' deep.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

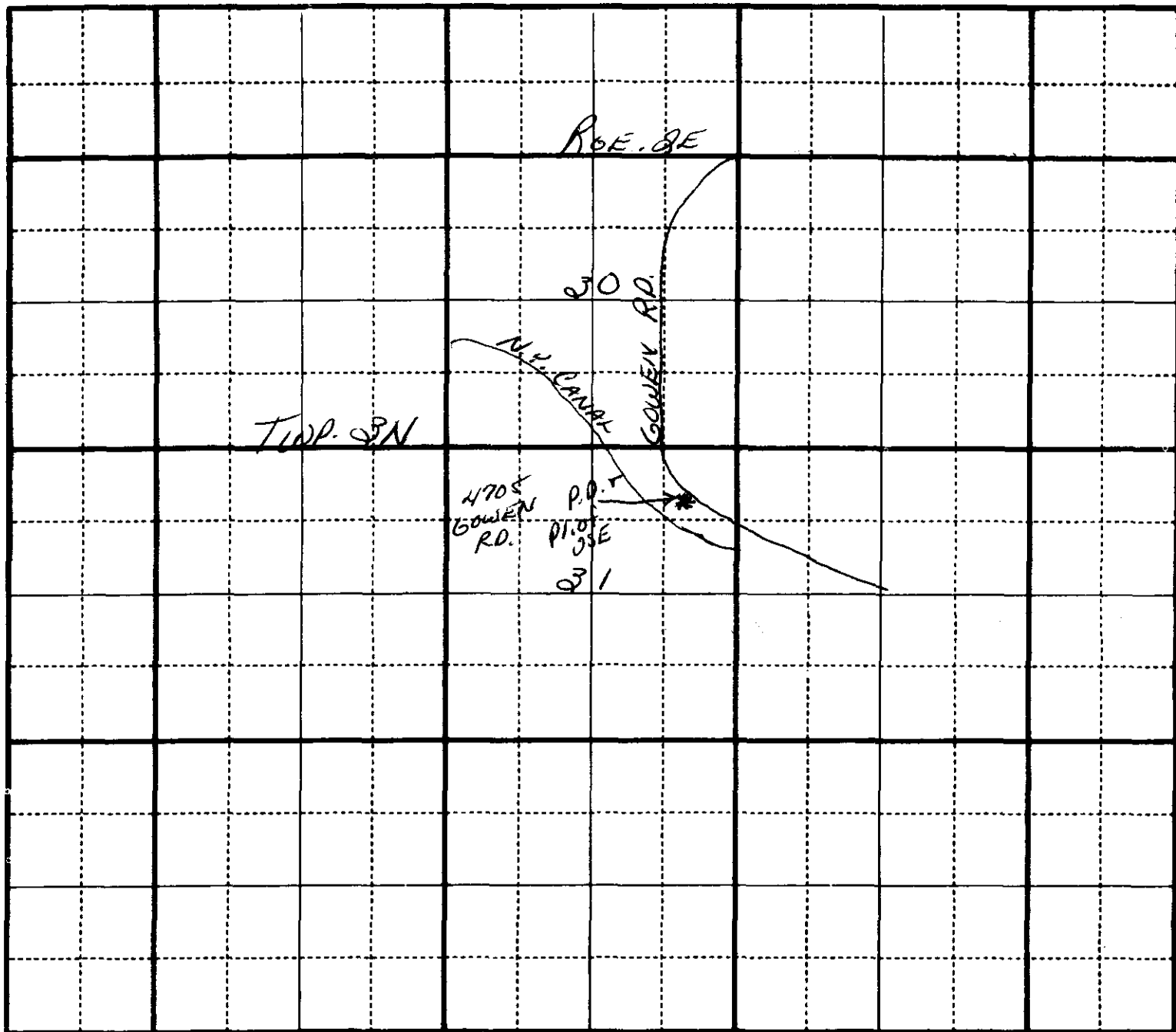


Diagram of System

MicroFILMED

APR 14 1981

DATE OF EXAM 6/13/85

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= 0.04 c.f.s. V= 0.6 AF/Ann. from 1/1 to 12/31
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.04 estimated Method of measurement _____

Total Q recommended 0.04 Meter No. _____ Type _____ Condition _____

Total V recommended 0.6 gpa

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

BASED ON 542 $\frac{.75 \text{ h.p.} \times .80 \times 8.8}{100' + (20 \div 1.4333)} = \frac{5.28}{140.15} = 0.04 \text{ cfm}$

SYSTEM DESCRIPTION:

WELL IN SHOP USED FOR IN-HOUSE USE ONLY. N.Y. CANAL FOR LAWN IRRIGATION. 3/4 HP PUMP & MOTOR SUBMERGED WITH NO SERIAL #S. WELL IS APPROX. 136' deep. WATER LEVEL IS APPROX. 90' PER WELL LOGS IN AREA.

REMARKS:

MICROFILMED

APR 14 1987

Examiner's Signature Jan J. Javer Date 6/13/85

Checked by hS Date 1/15/86

Approved by S Curtis Date 3-20-87

3-25-87

IDENT. NO. 63-8369

WATER RIGHT
DATA ENTRY LOG

[illegible]

February 17, 1977

Re: Permit No. 63-8369

James &/or Janice M. Hersom
4705 West Gowen Rd.
Boise, Idaho 83704

Dear Mr. & Mrs. Hersom:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our District Office in **Boise**.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 23 1977

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder James P. & for Janice M. Hersom
b) Post Office Address 4705 West Gowen Road, Boise ID.
2. Permit Number 63-8369
3. Date of Priority that you are prepared to establish 9/10/76
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: NE 1/4 NE 1/4, Section 31
Township 3N, Range 2E Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount .04 cfs for Domestic purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .04 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: N/A

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" well 136ft deep with 3/4 HP Sub. pump

b) Describe the type and size of measuring device which you have installed at your point of diversion: N/A

c) Give well driller's name and address and the date the well was completed: Hunsberger

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Domestic use lawn & garden Irrigation

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EXAM 5

2/16/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-15-77
(Date)

x James P Hersom
(Signature)

State of IDAHO)
) ss.
County of ADA)

On this 15TH day of February, 1977, personally appeared before me the signer~~s~~ of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Norman C Young
Notary Public residing at Boise IDAHO

My commission expires July 28, 1979

November 8, 1976

Re: Permit No. 63-8369

James P. &/or Janice M. Hersom
4705 W. Gowen Road
Boise, ID 83704

Dear Mr. and Mrs. Hersom:

Enclosed is a copy of your approved Application for Permit No. 63-8369 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

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NOV 11 1976
WATER RIGHTS
DIVISION

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) GLS 9/13/76

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) GLS 9/13/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

____ Declining, ____ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) sf ok

Affidavit of Publication received(date) 10-5-76

(12) _____

Final date for protests 10-14-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W By JSJ Date 10-14-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

September 17, 1976

Re: Notice of Application for Permit No. 63-8369 - James P. &/or Janice M. Hersom
Notice of Claim to a Water Right No. 63-4388 - Gayle Johnson

Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a galley notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
10-5-76
[Signature]

RECEIVED

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Notice is hereby given that JAMES P. &/or JANICE M. HERSOM,
Boise, ID
has on September 10, 1976 submitted Application No. 63-8369
for a permit to appropriate 0.04 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well & pump
within the NE-NE-1/4 Sec 31 T3N-R2E B.M., Ada County

to be used from Jan 1 to Dec 31

for domestic purposes

within the NE-NE-1/4 Sec 31 T3N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before October 11, 1976.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on September 23, 1976 and September 30, 1976.