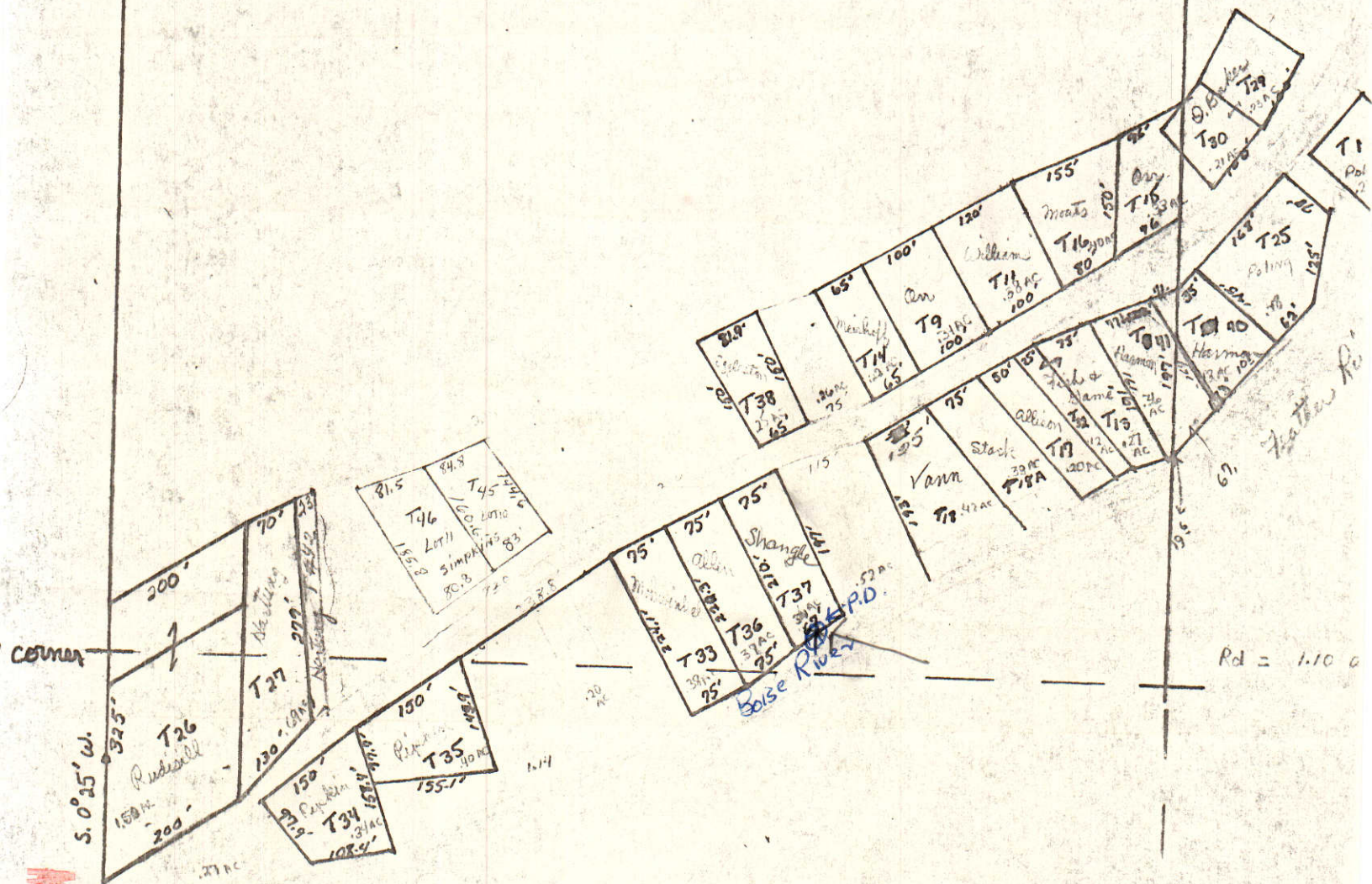


U.S. LOT 4

Sec 10, 31N 10E



MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

NW NE

SW SE

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ray Shangle
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that RAY &/or RUTH SHANGLE Mountain Home, Idaho has on September 29, 1976 submitted Application No. 63-8370 for a permit to appropriate 0.2 cubic feet per second 3 acre feet per annum of water from the Boise River trib. to Snake River by means of pump within Government Lot 4 Sec 10 T3N-R10E B.M.,

Elmore County to be used from Jan 1 to Dec 31 for fire-protection and from Mar 15 to Nov 15 for irrigation of approximately 1 acre within Government Lot 4 Sec 10 T3N-R10E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before October 25, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on October 7, 1976 and October 14, 1976.

OK
10-19-76
J

RECEIVED

OCT 18 1976

Department of Water Resources
Western Regional Office

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters do solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation, published once a week at MOUNTAIN HOME, IDAHO, that the notice attached hereto and which is a part of the proof of publication thereof, was published in said newspaper for

...2... consecutive weeks, the first publication having been made on the ...7... day

of ...Oct..., 1976, and

the last publication having been made on the

...14... day of ...Oct...

1976...; every Thursday issue of the paper

during the period and time of publication and that the notice was published in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN HOME NEWS has been continuously and uninterruptedly published in said Elmore County during a period of 78 consecutive weeks prior to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this 14...

day of ...Oct..., 1976

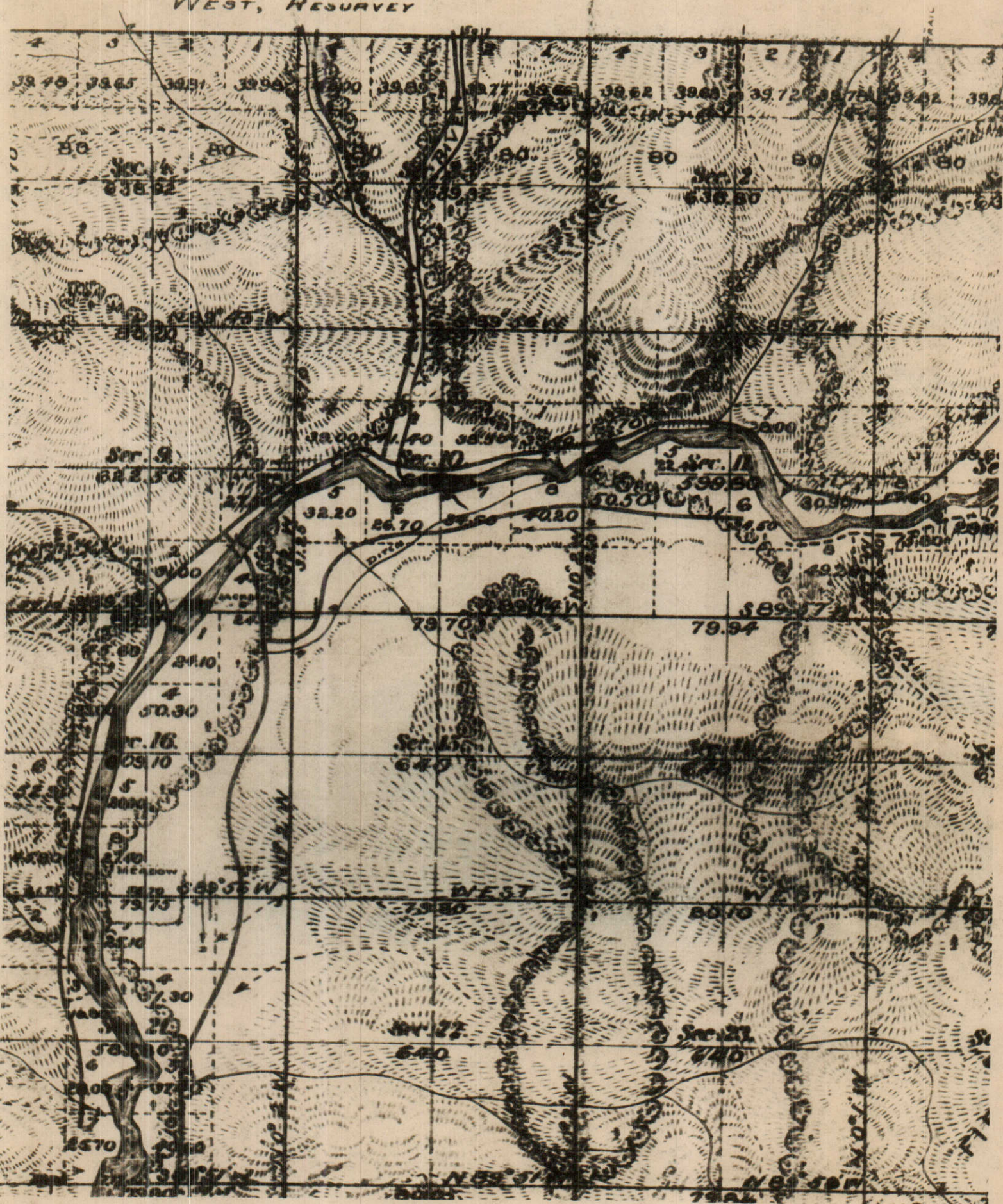
Wm. J. Waters
Notary Public

RECORDED

age N° 10 East of the Boise Meridian

d *D* *c* *C* *b* *B*

WEST, RESURVEY



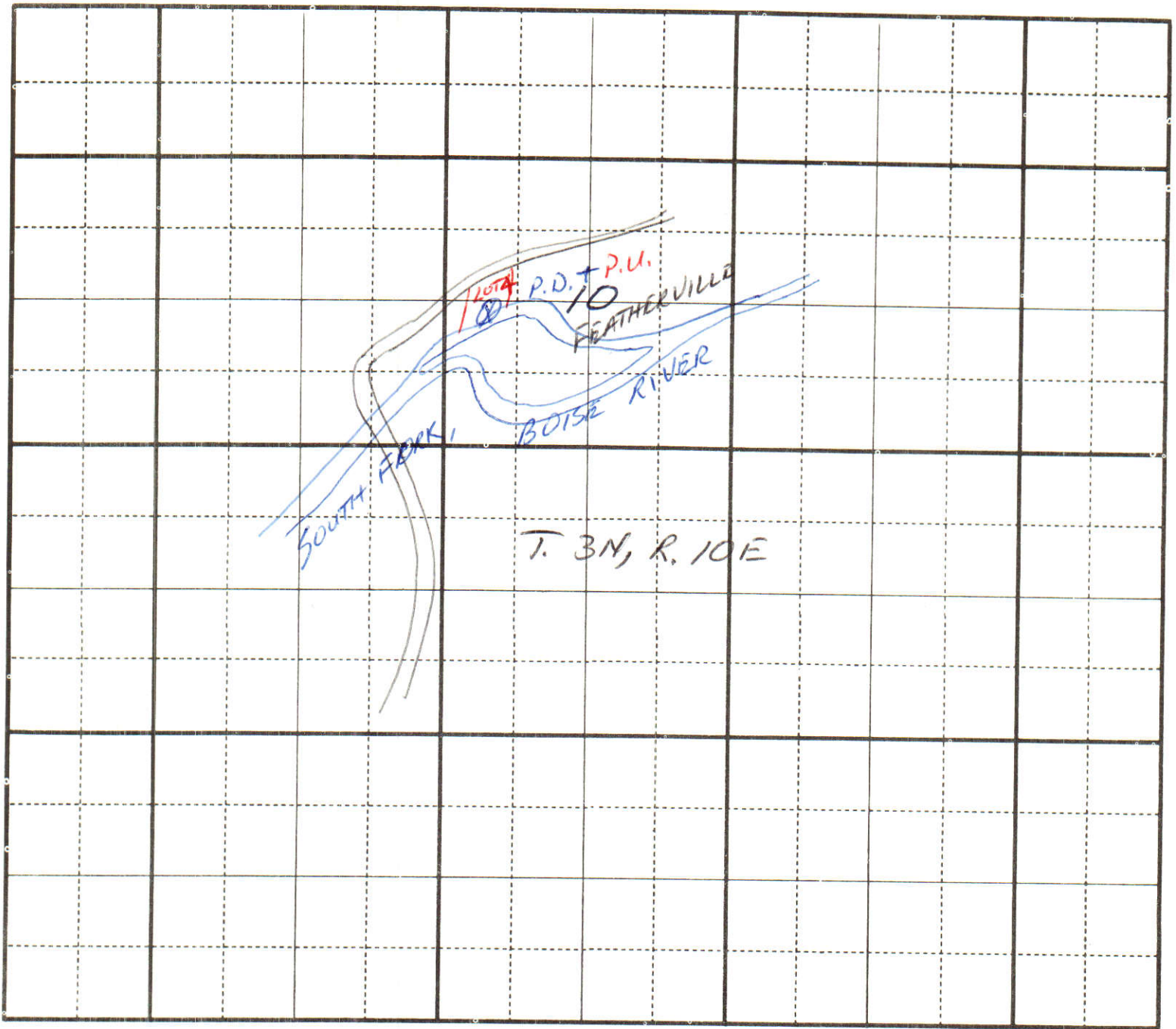


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8370 Priority September 29, 1976 Amount .06 cfs

THIS IS TO CERTIFY, that RAY &/or RUTH SHANGLE
of Mtn. Home, Idaho, has complied with the terms and conditions of Permit
No. 63-8370 issued pursuant to Application for Permit dated September 29, 1976,
and has submitted proof to the Department of Water Resources on August 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .06 cfs of water from Boise River, South Fork,
tributary to Boise River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>.03</u> cfs and	<u>4.5</u> acre feet
Fire Protection	from <u>January 1</u> to <u>December 31</u> at	<u>.06</u> cfs and	<u>N/A</u>
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.5 acre feet per year, said waters to be diverted within the (SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$) Lot 4,
Sec. 10, Twp. 3N, Rge. 10E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	10E	10							Lt4 X				Lt4 X						1

Total number of acres irrigated 1

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
July, 19 81.

Director

Identification No. _____

Application No. 63-8370

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriates the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Ray &/or Ruth Shangle Phone: 587-3081
post office address P. O. Box 332, Mountain Home, ID 83647
2. Source of water supply Boise River (So. Fork) which is a tributary of _____
3. a. Location of point of diversion is Lot 4 ~~XX~~ of 1/4 of Section 10 Township 3N
Range 10E B.M. Elmore County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.1 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.2 for Fire-protection from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.2 cubic feet per second and/or
b. 3 acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ 1/4 of _____ 1/4 of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED
MAY 10 1963
MOUNTAIN HOME, IDAHO

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	10E	10						L 4											

Total number of acres to be irrigated Approx. one acre

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Pump capacity is 0.1 cfs, however, pump will be used only part time.

WARRANTY DEED

For Value Received we, Charles E. Baker and Nita M. Baker, husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto

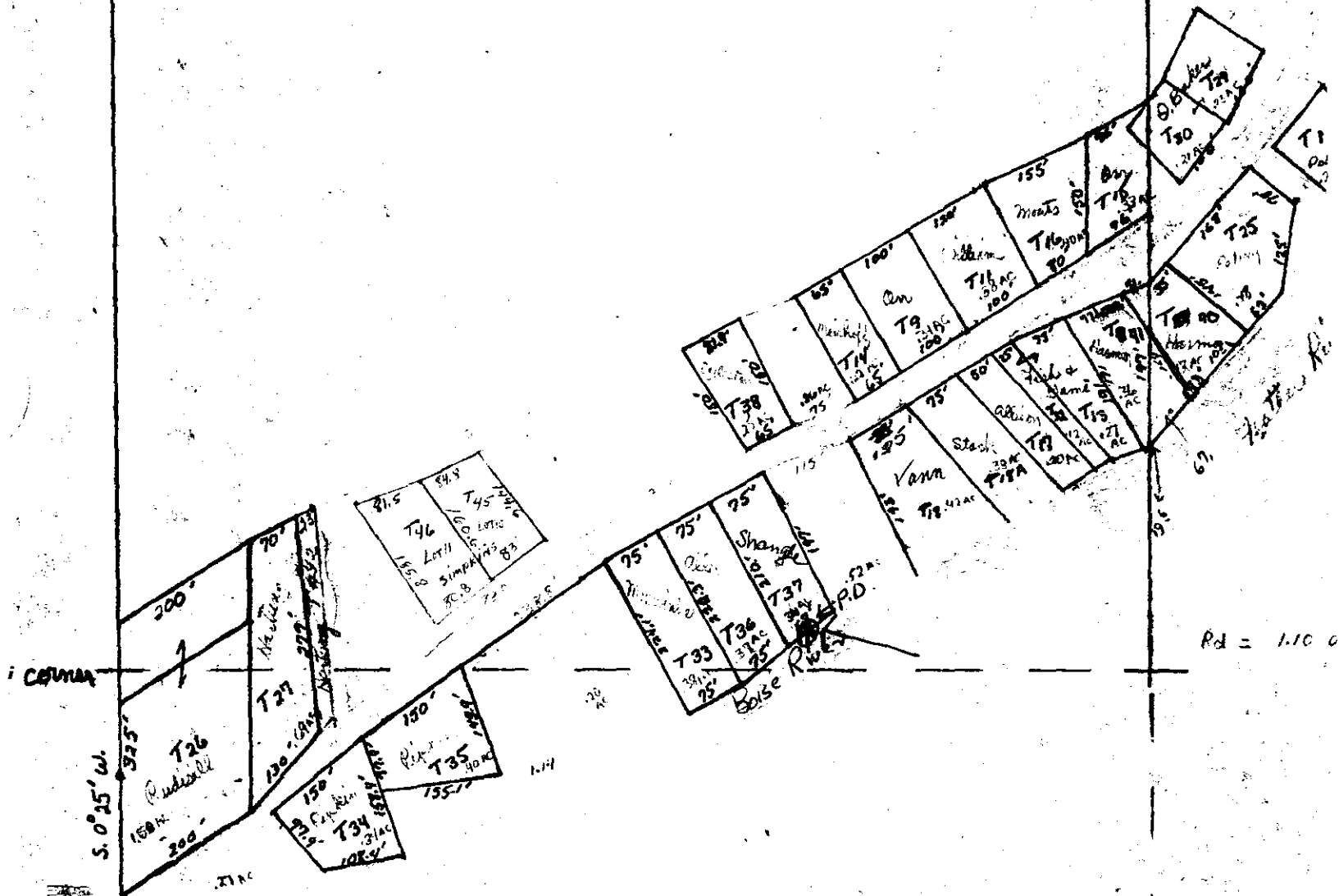
Ray C. Shangle and Ruth J. Shangle husband and Wife.

the grantees, the following described premises, to-wit: Elmore County Idaho, to wit:

Lot 24 Featherville

A tract of land located in Lot 4 (SW $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 10, Township 3 North; Range 10 East, Boise Meridian; more particularly described as follows: Beginning at a point situated N 74° 56' E, a distance of 785.0 feet from the one-quarter corner common to Section 9 and 10 of Township 3 North, Range 10 East, Boise Meridian; thence N 62° 16' E, a distance of 75.0 feet; thence S 26° 34' E, a distance of 197.0 feet; thence S 51° 08' W, a distance of 67.0 feet; thence N 29° 11' W, a distance of 210.0 feet, to the point of beginning; containing 0.35 acres, more or less.

Sec 10, 3/4 10E



A blank grid with a dashed line and handwritten labels NW, NE, SW, and SE. The grid is composed of 10 columns and 10 rows. A dashed line runs horizontally across the first two rows. The labels NW, NE, SW, and SE are handwritten in the first two rows, separated by the dashed line. The rest of the grid is empty.

Ray Shangle
(Applicant)

Proposed Priority 9-29-76

Received by RWH Date 9-29-76 Time 10:45 AM

Preliminary check by RWH Fee \$ 10.00

Received by rf Date 9-29-76 # 5152

Publication prepared by rf Date 10-1-76

Published in Mt. Home News

Publication dates Oct 7+14

Publication approved rf Date 10-19-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by rf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8370, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 81.

c. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of November 1976.

B. Keith Hing
Director



Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Floyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...2..... consecutive weeks, the first publica-

tion having been made on the7.... day

of ..Oct....., 1976, and

the last publication having been made on the

...14..... day of ..Oct.....

1976...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters

Subscribed and sworn to me this ..14.....

day of ..Oct....., 1976

Wm. J. Waters
Notary Public

OK
10-19-76
[Signature]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 30, 1981

Ray & Ruth Shangle
P.O. Box 332
Mtn. Home, ID 83647

Dear Mr. & Mrs. Shangle,

RE: Permit No. 63-8370

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 14, 1981

Ray & Ruth Shangle
P.O. Box 332
Mtn. Home, ID 83647

Dear Mr. & Mrs. Shangle,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8370, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .06 cfs Source: Boise River, South Fork

The maximum quantity diverted shall not exceed 4.5 acre feet per year.

Point(s) of diversion: (SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$) Lot 4, Sec. 10, Twp. 3N, Rge. 10E, B.M.

Beneficial use: Irrigation of 1 acre and fire protection use within the SW $\frac{1}{4}$ NW $\frac{1}{4}$
(Lot 4), NW $\frac{1}{4}$ SW $\frac{1}{4}$ (Lot 4), Sec. 10, Twp. 3N, Rge. 10E.

Priority date established: September 29, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

page N° 10 East of The Boise Meridian

d *D* *c* *C* *b* *B*

WEST, RESURVEY



FIELD REPORT

1. Name of permit holder Ray & M Ruth Shampye
Post office address P.O. Box 332, Mtn. Nome Phone 587-3081
Person to contact _____ Phone _____

- Other uses: _____

- Max Rate of Diversion _____ cubic feet per second and annual volume _____ AF/Annum.

- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____ County

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☐ no ☐

- [illegible]

TOTAL ACREAGE _____

Permit No. 123-8370
Examination for ~~12/23/79~~ @ ~~2:00~~
9/20/79 @ 10-11

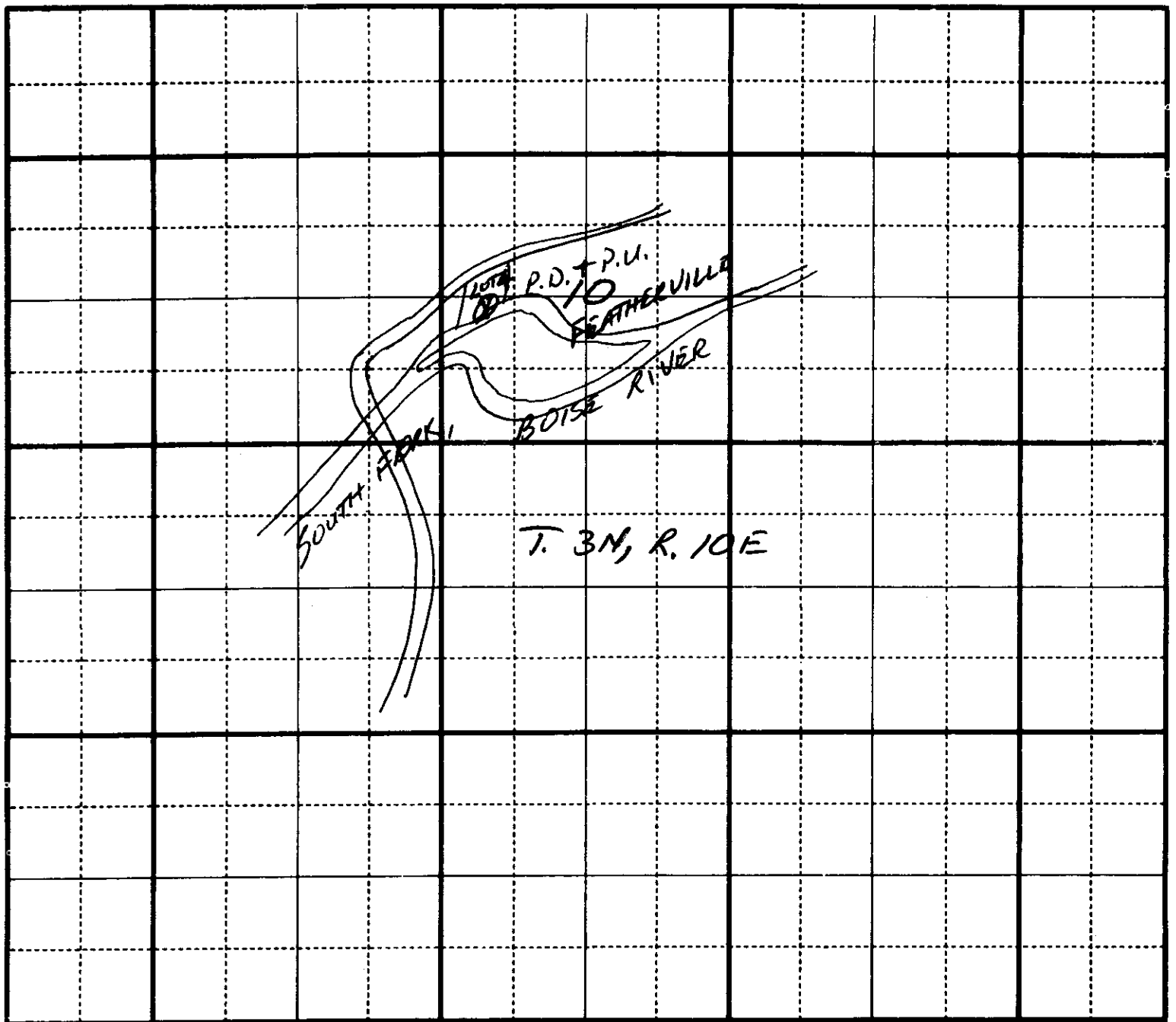


Diagram of System

Q

Q

Q

Q

DATE OF EXAM 9/24/79

ACREAGE
Found 1 ✓
Recommended 1 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = .03 c.f.s. ✓ V = 4.5 ✓ AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
~~Fire Prot. Q = .06 c.f.s. ✓ V = N/A ✓ from 1/1 to 12/31~~
.06 4.5

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .06 cfs Method of measurement CALCULATION ✓ OBSERVATION

Total Q recommended .06 cfs Meter No. _____ Type _____ Condition _____

Total V recommended 4.5 AF/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:
 $Q = 1hp (80.9 \text{ GPM}) (8.8) / 40psi (1.4333) + 25' \text{ LIFT} = .06 \text{ cfs}$ Capacity

SYSTEM DESCRIPTION:
FTW CENTRIFUGAL PUMP 2hp (#1016109), 1 1/2" FROM RIVER TO PUMP, 1 1/4" OUTLET, 25' LIFT

REMARKS:

Examiner's Signature Charles W. Byrnes Jr. Date 1/2/80

Checked by DBS Date 1/30/80

Approved by Reyn Date 6/16/81



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

September 12, 1979

Ray &/or Ruth Shangle
P. O. Box 332
Mountain Home, ID 83647

RE: Permit No. 63-8370

Dear Mr. and Mrs. Shangle:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☒ A field examination of your system has been scheduled for

Tuesday, October 23 at 2:00 pm.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Kay Walker
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-870.

Name(s) of Permit Holder: Ray & or Ruth Shangle

Post Office Address: P.O. Box 332

Mtn. Home Idaho Tel. No. 587-81

Source of Water: Boise RIVER (So Fork)

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug 29-1979
 Date

Ray Shangle
 Signature of Permit Holder

MICROFILMED

Ray Shangle
P.O. Box 332
Mtn. Home Ida. 83641

PLACE
TEN CENT
STAMP
HERE

RECEIVED



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

333-107
AUG 30 1979
Department of Water Resources

Mtn. Home, Id.

Aug. 29-79

Water Resources,

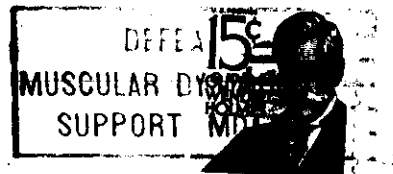
Your Card arrived today we have
filled it out and returning same to you.

We are awaiting another notice from
you concerning your inspection of
the pump at Featherhill, Id.

We plan to go up there, also, at the
time when you will be making the
trip up there.

Sincerely
Mrs. Ray Shangle
P.O. Box 332
Mtn. Home, Id.
83647

MICROFILMED



MICRO

Dept of State Resources
Statehouse
Boise, Idaho
83720

Mr. & Mrs. Ray Shangle
Po Box 332
Mtn. Home, Idaho
83647

18

November 9, 1976

Re: Permit No. 63-8370

Ray &/or Ruth Shangle
P.O. Box 332
Mountain Home, ID 83647

Dear Mr. and Mrs. Shangle:

Enclosed is a copy of your approved Application for Permit No. 63-8370 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



RECOMMENDED

CONDITIONS OF APPROVAL

☐ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☐ Maximum rate of diversion shall not exceed _____ c.f.s.

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☒ Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Bouse River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

<u>Item</u>	<u>Initial</u>	<u>Date</u>	
			Application No. _____
			☒ Source
			☒ Point of Diversion
			☒ County
			☒ Quantity of Water and Period of Use
			☒ Description of Diverting Works
			☒ Time required for B/U of water
			☒ Place of Use or Acres Irrigated
			☒ Map
			☒ Signature
			☒ Fee
			_____ Pre-permit exam
			_____ Adjudication Claim
			_____ Dam Construction
			_____ Papers Sent
(1)	<u>RWH</u>	<u>9-29-76</u>	In form to receipt
(2)	_____	_____	Send Copies to:
			_____ Idaho State Health Department
			_____ Idaho Fish and Game Department
			_____ Bureau of Land Management
(3)	_____	_____	_____ Request Special Use Permit from U.S.F.S.
			_____ Request Easement from B.L.M.
			_____ Request Information from Applicant
(4)	<u>RWH</u>	<u>9-29-76</u>	In form for advertising
(5)	_____	_____	Platted on Map No. _____
(6)	_____	_____	Located within Water District No. _____
(7)	_____	_____	Critical groundwater area: yes _____ no _____
(8)	_____	_____	Groundwater levels:
			_____ Declining, _____ Stable, _____ Increasing
			(comment) _____
(9)	_____	_____	Other rights on the same place of use
(10)	_____	_____	Comments: _____
(11)	<u>sf</u>	<u>α</u>	Affidavit of Publication received(date) <u>10-19-76</u>
(12)	_____	_____	Final date for protests _____
			Protests received: yes _____ no _____
(13)	_____	_____	All requested information received from agencies or applicant: yes _____ no _____
(14)	_____	_____	Action recommended:
			☒ Approve _____ Deny
			_____ Proposed Priority
			_____ Reason for Reduction _____
			<u>NO</u> Measuring device required
			_____ See attached sheet for other conditions of approval
			_____ No special conditions for approval
(15)	District <u>W</u>	By <u>WJH</u>	Date <u>10-25-76</u>

INTER-DEPARTMENT MEMO — 1

FROM L. Glen Saxton

DATE October 25, 1976

TO Bob Fleenor

SUBJECT Application for Permit No. 63-8370

The source of water for this application is the South Fork of the Boise River.

I do not think, however, that the application needs to be re-advertised.

RECEIVED



SIGNATURE



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 1, 1976

Re: Notice of Claim to a Water Right No. 61-4021 - William N. Brimson
Notice of Application for Water Right No. 63-8370 - Ray &/or Ruth Shangle
Notice of Claim to a Water Right No. 61-4020 - Adam Jundt

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill Submitted

10-19-76

J

Sincerely,

RECORDED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that RAY &/or RUTH SHANGLE
Mountain Home, Idaho
has on September 29, 1976 submitted Application No. 63-8370
for a permit to appropriate 0.2 cubic feet per second 3 acre feet
per annum of water from the Boise River trib. to the Snake River
by means of pump
within ~~the~~ Government Lot 4 Sec 10 T3N R10E B.M., Elmore County

to be used from Jan 1 to Dec 31
for fire protection and from Mar 15 to Nov 15 for irrigation of
approximately 1 acre
within ~~the~~ Government Lot 4 Sec 10 T3N R10E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
October 25, 1976.

R. KEITH HIGGINSON

Director

Published in the Mountain Home News, Mountain Home, Idaho
on October 7, 1976 and October 14, 1976.

RECEIVED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that RAY &/or RUTH SHANGLE Mountain Home, Idaho has on September 29, 1976 submitted Application No. 63-8370 for a permit to appropriate 0.2 cubic feet per second 3 acre feet, per annum of water from the Boise River trib. to Snake River by means of pump within Government Lot 4 Sec 10 T3N-R10E B.M., Elmore County to be used from Jan 1 to Dec 31 for fire-protection and from Mar 15 to Nov 15 for irrigation of approximately 1 acre within Government Lot 4 Sec 10 T3N-R10E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before October 25, 1976.

R. KEITH HIGGINSON
Director

Published in the Mountain Home News, Mountain Home, Idaho on October 7, 1976 and October 14, 1976.