

STATE OF IDAHO)
COUNTY OF ADA) ss.

P. E. Levitt

being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 ^{skin} consecutive insertions, beginning with the issue of October 14, 19 76, and ending with the issue of October 21, 19 76.

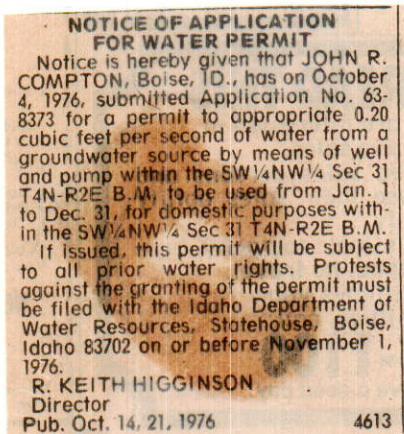
P. E. Levitt

Subscribed and sworn to before me this 21 day of October, 19 76

Lana A. Young
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
OCT 25 1976

Department of Water Resources
Western Regional Office



OK
10-25-76
M

RECEIVED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW Sec 31 T4N R2E

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

Checked by DBS

Approved by

Date 11/5/82

Date 3/23/82

Date 5-7-82

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that John R. Compton

Acting for the Director

MICROFILMED

Identification No. _____

Application No. 63-8373

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant John R. Compton Phone: 376-4327
post office address 3701 Camborne, Boise, Idaho 83704
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 4 N
Range 2 E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.20 for Domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.20 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 4 N
Range 2 E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: domestic supply for office complex

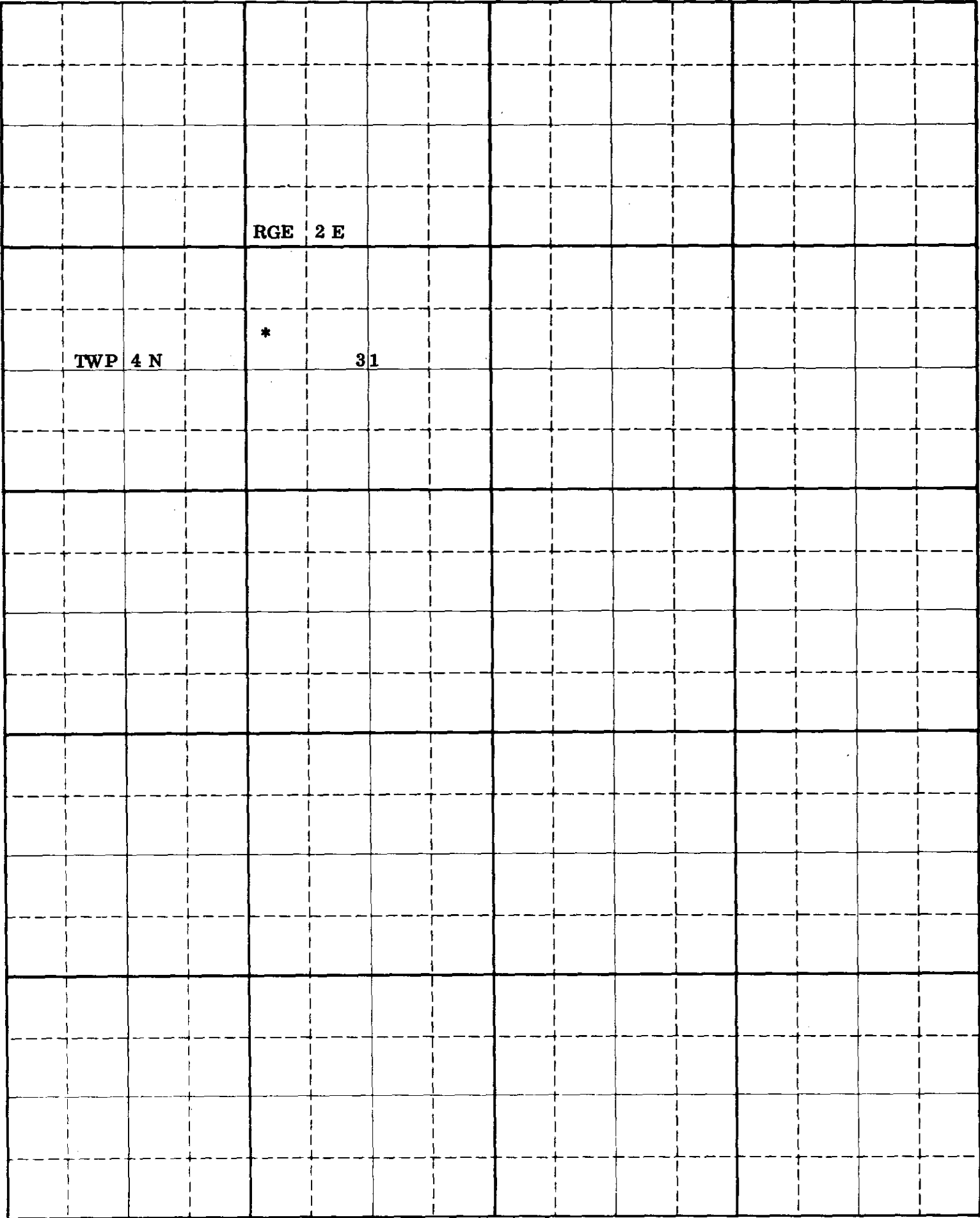
[illegible]

c. Describe any other water rights used for the same purposes as described above.

-
-
-
-

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) John R. Compton

Proposed Priority 10-04-76

Received by du Date 10-1-76 Time 3:00 pm

Preliminary check by du Fee \$ 10.00

Received by 16 Date 10-4-76 # 5875

Publication prepared by af Date 10-7-76

Published in Idaho Statesman

Publication dates Oct 14 & 21

Publication approved af Date 10-25-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 188 R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8373, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1981.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 4 day of November, 1976.

R. Keith Higin
Director

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

P. E. Levitt being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

2 Skip consecutive insertions, beginning with the issue of October 14, 19 76, and ending with the issue of October 21, 19 76.

P. E. Levitt

Subscribed and sworn to before me this 21
day of October, 19 76

Louise A. Young
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
OCT 25 1976

Department of Water Resources
Western Regional Office

OL
10-25-76
M

WATER RIGHT NUMBER 63-8373

OWNER LAST NAME - COMPTON ✓ FIRST NAME - JOHN R. ✓ ORIG OWNER -
ADDRESS LINE 1 - 3701 CAMBORNE ✓ ADDRESS LINE 2 -
ADDRESS LINE 3 - CITY - BOISE ✓ STATE - ID ✓ ZIP CODE - 83704 ✓
SOURCE - GROUNDWATER ✓ TRIBUTARY OF -
STAGE - LICENSE ✓ STATUS - PRIORITY - 10-04-1976 ✓ COUNTY - ADA ✓ TOTAL DIV. RATE - .0400 -CFS
TOTAL DIV. VOLUME - 1.20 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWNW 31 04N 02E LOT ✓ REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
FROM - 01-01 TO - 12-31 USE - DOMESTIC ✓ USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA
USE - DOMESTIC ✓ PLACE OF USE - TWN 04N RNG 02E SEC 31 TRACT SWNW LOT AC ✓
DECREE NAME - DATE - TOTAL ACRES - 0
REMARKS -
NON IRRIG USE - D/OFFICE COMPLEX. ✓
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 11-01-1981 PERMIT/DENIED - 11-04-1976 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL -
DIVERSION MEANS - WELL & PUMP.

June 9, 1982

RE: Permit No. 63-8373

John R. Compton
3701 Camborne
Boise, ID 83704

Dear Mr. Compton:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

May 12, 1982

RE: Permit No. 63-8373

John R. Compton
3701 Camborne
Boise, ID 83704

Dear Mr. Compton:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8373, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs Source: groundwater

The maximum quantity diverted shall not exceed 1.2 acre feet
per year.

Point(s) of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 4N, Rge. 2E, Ada County

Beneficial use: Domestic use for office and mobile home sale yard within
the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, Twp. 4N, Rge. 2E

Priority date established: October 4, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

MICHAEL JOHNSON
Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8373

Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	11/18/81	jp	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 1/5/82 Accompanied by John Compton Total Q measured .04
If source is surface water, estimate total flow of source _____
Methods of measurement Home Power ✓ Meets Permit requirements? _____

Measurement calculations:

$$.5 \text{ HP} \times 8.8 \times 0.0 = 3.52$$

$$40 \times .43 \sqrt{20 \text{ PSI} (46.5)} = 86.5 \sqrt{3.52} = .04255 \quad \checkmark$$

Domestic use 1.2 AF ✓

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
6"	.5							Intervisible

System Description office - mobile homes sale yard - use water for office & for washing
mobile homes & irrigates small area in front of court. 6" casing - 60 ft deep
2 front free hydrants

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Irrigation requirement = _____ AFA/Acre

Q (cfs)

V (afa)

FROM

TO

Domestic	.04 ✓	1.2 ✓	1/1	12/31
Total	.04 ✓	1.2 ✓	1/1	12/31

Remarks _____

MICROFILMED

John
5-12-82

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NW Sec 31 T4N R2E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

Checked by DBS

Approved by _____

Date 11/5/82

Date 3/23/82

Date 5-7-82



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

November 20, 1981

John R. Compton
3701 Camborne
Boise, Idaho 83704

RE: 63-8373

Dear Mr. Compton:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8373

Name(s) of Permit Holder: John R. Compton

Post Office Address: 3701 Camborne, Boise, ID 83704

Tel. No. 376-4327

Source of Water: Groundwater

Extent of Use: * ☒ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other *used car lot & travel trailer lot and office use

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9- 3-81

Date

John R. Compton
Signature of Permit Holder

RECEIVED

SEP 8 1981

Department of Water Resources



MICROFILMED

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

COMPTON, JOHN R.
3701 CAMBORNE
BOISE, ID 83704

#1385 32

AUGUST 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8373 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

ITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

PA FLECK
SECRETARY

CLOSURES

MICROFILMED

November 9, 1976

Re: Permit No. 63-8373

John R. Compton
3701 Camborne
Boise, ID 83704

Dear Mr. Compton:

Enclosed is a copy of your approved Application for Permit No. 63-8373 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

RECEIVED
NOV 11 1976
WATER RIGHTS

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.W.H. 10-4-76

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) R.W.H. 10-4-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:
____ Declining, slight decline - pg 158 Stable, G.W. holes - Part A Increasing

(comment) _____

(9) _____

Other rights on the same place of use none

(10) _____

Comments: _____

(11) sf ok

Affidavit of Publication received(date) 10-25-76

(12) _____

Final date for protests 11-1-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

NO Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By WJL

Date 11-1-76

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 8, 1976

Re: Advertisements (See attached sheet)

The Idaho Statesman
Box 40
Boise, ID 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted
10-25-76
zf

RECEIVED

NOTICE OF WATER RIGHTS PUBLISHED IN THE IDAHO STATESMAN ON OCTOBER 14 & 21, 1976

63-8371 Golden Dawn Estates Homeowners Association
63-8372 James W. Rutherford
~~63-8373~~ John R. Compton
63-4389 Paul &/or Lamoyne Rognlie
63-4390 Calvin &/or Lillian Blankinship
63-4391 William A. Belcher

RECEIVED
OCT 21 1976

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JOHN R. COMPTON
Boise, ID
has on October 4, 1976 submitted Application No. 63-8373
for a permit to appropriate 0.20 cubic feet per second ~~zero feet~~
~~per second~~ of water from a groundwater source
by means of well and pump
within the SW 1/4 Sec 31 T4N-R2E B.M.

to be used from Jan 1 to Dec 31
for domestic purposes
within the SW 1/4 Sec 31 T4N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 1, 1976.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on October 14, 1976 and October 21, 1976.

RECEIVED