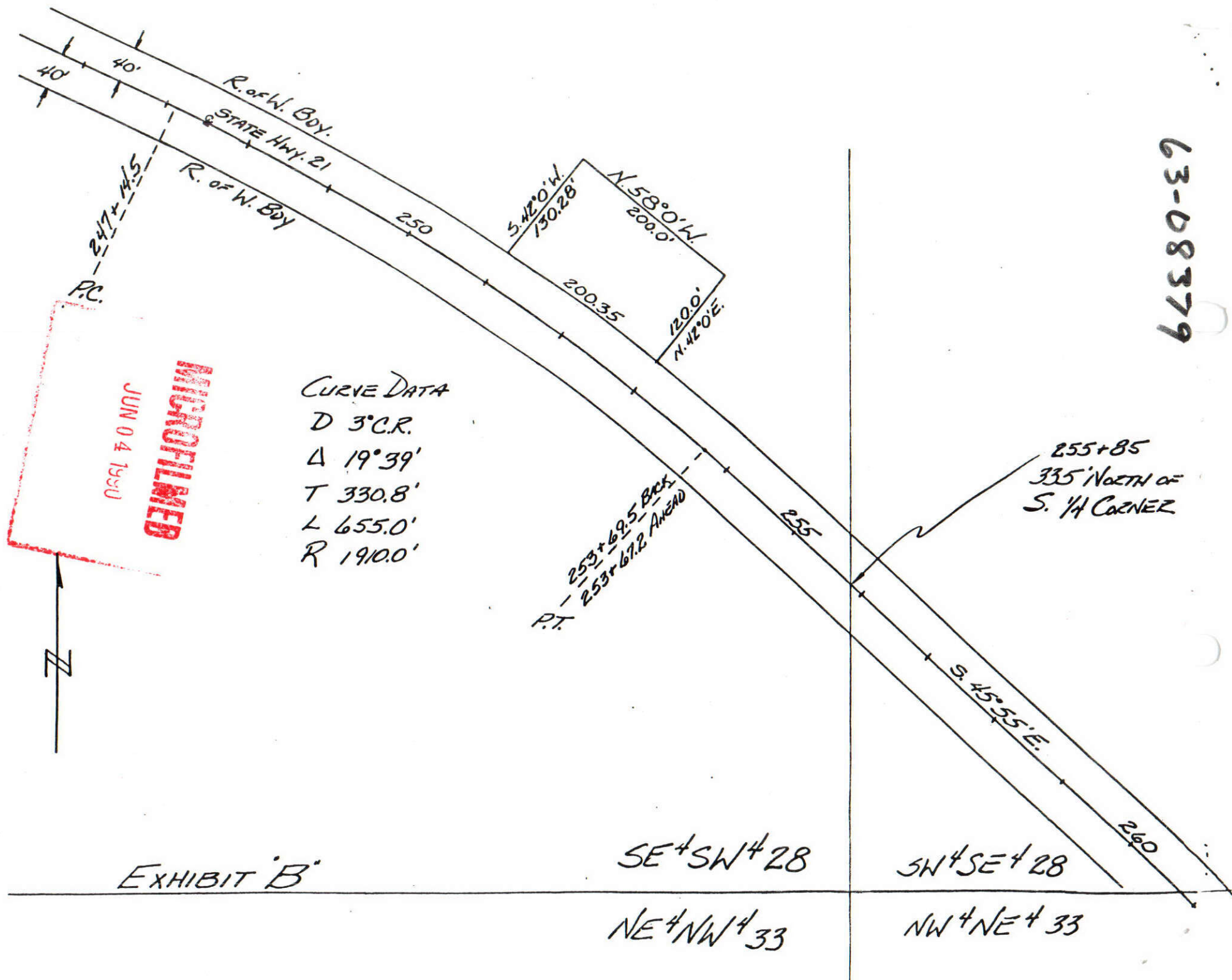
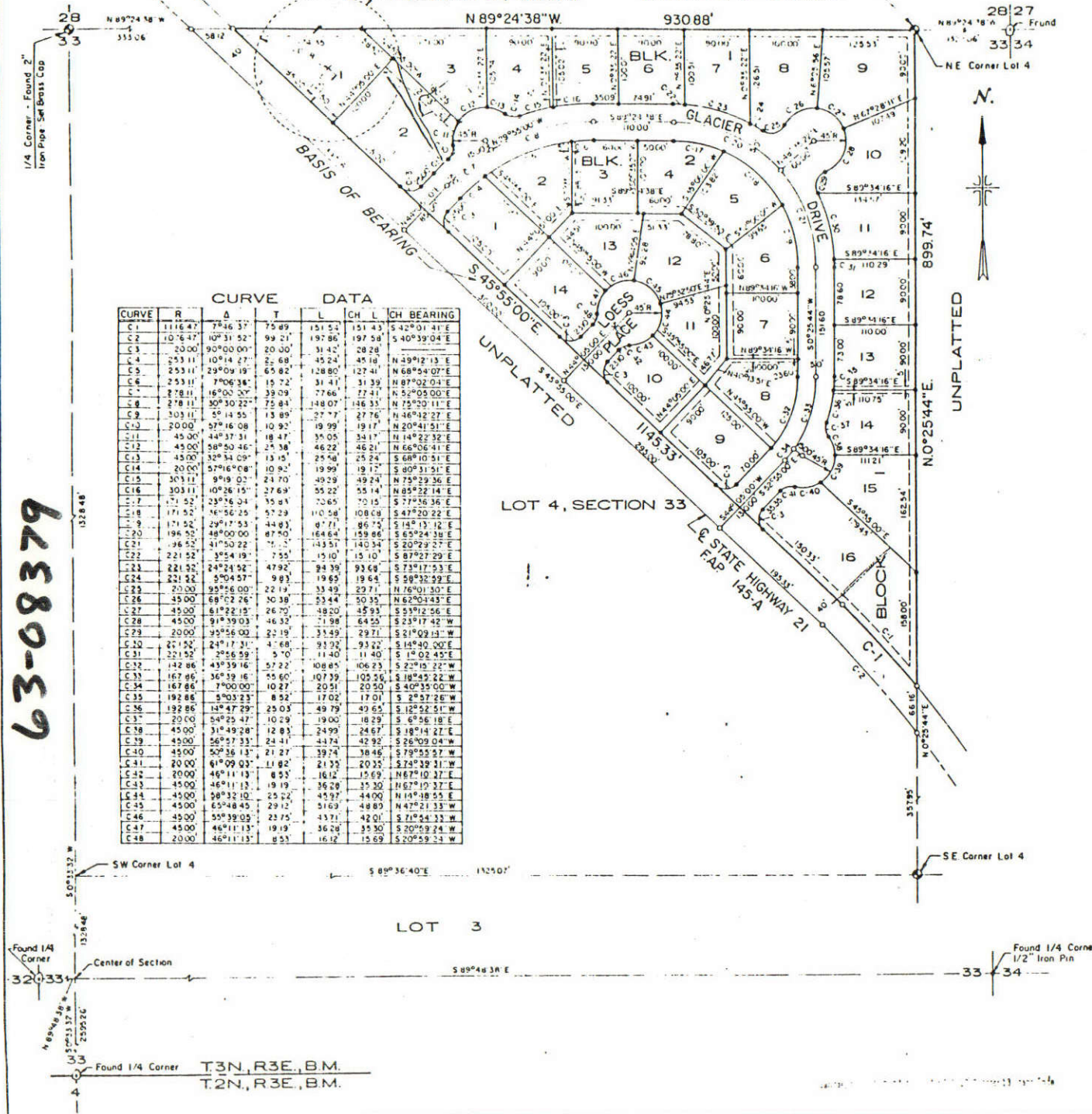


63-08379





NOTES:

1. Building Set-back in this subdivision shall conform to the applicable Zoning Regulations of Ada County and Boise City
2. All lot lines common to a public right-of-way line have a 10' wide permanent public utilities, drainage and irrigation easement.
3. Sideyard lot lines have a 5' wide permanent public utilities, irrigation and drainage easement.
4. Only the three (3) public access points to State Highway 21 as shown on this plat are authorized.

LEGEND

- Stone Monument
Brass Cap
5/8" x 30" Iron Pin
1/2" x 24" Iron Pin
Public Utilities, Drainage, and
Irrigation Easement 10' Wide
from Property Line where not
Dimensioned.

RECEIVED

JUN 04 1990

PISCES ENTERPRISE
Developers
Boise, Idaho

J-U-B ENGINEERS
Engineers Planners
Boise, Idaho

RECEIVED

APR 16 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

31.08

Account Name Idaho Department of Water Resources - Western				Account Number 47628	
Address 2735 Airport Way			City/State Boise ID		Zip 83705
Ordered By	P.O. Number	Rate nt	Run Dates April 5, 12, 1990		
Identification Notice of Proposed Change of Water Right				Estimated Inches	Real Inches
1 Number of Affidavits Requested					Legal Number 5221

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-08379

Notice is hereby given that Riverland Terrace Non Profit Water Corporation of Boise, Idaho has applied to the Department of Water Resources for a change of Point of Diversion of the water of Groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: .6 CFS-Priority: 11-17-1976
Point(s) of Diversion: T3N R3E S33 NWNE (Two Points of Diversion).
The water is used for Domestic purposes in T03N R03E S33 NWNE from 01/10 to 12/31.

TO BE CHANGED AS FOLLOWS
Amount: .6 CFS
Point(s) of Diversion: T3N R3E S28 SESW and T3N R3E S33 NWNE (Two Points of Diversion).
The water will be used for Domestic purposes.

Pub. Apr. 5, 12, 1990 5221

Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of April 5, 1989

and ending with the issue of April 12, 1990

Debbie Richards

STATE OF IDAHO)

COUNTY OF ADA) ss.

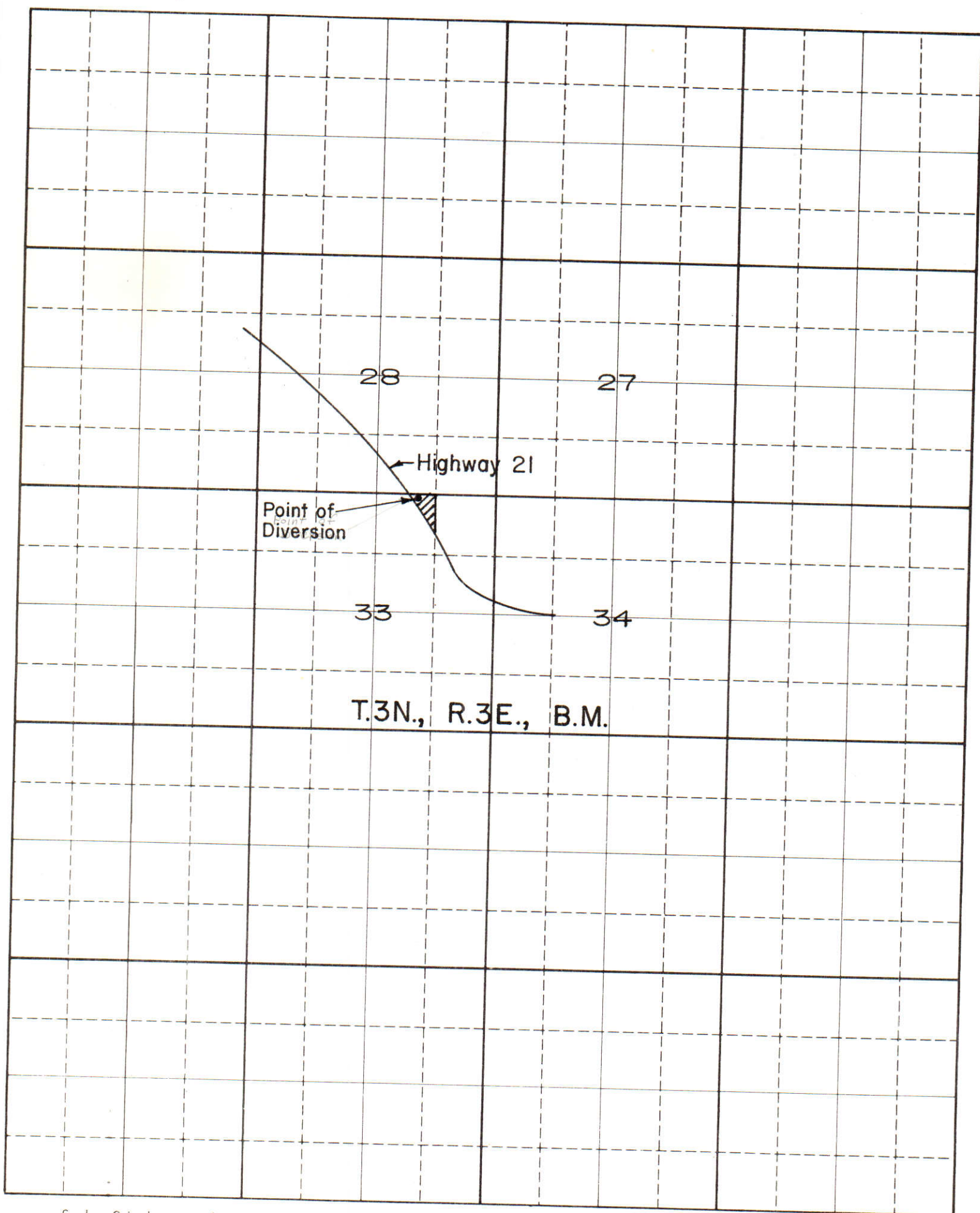
On this 12th day of April 1990, before me, a Notary Public, personally appeared Debbie Richards, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]
Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 12/93

MICROFILMED

JUN 0 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Alfred Fish
(Applicant)

RWTH

NOTICE OF APPLICATION
FOR WATER PERMIT

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before November 22, 1976.

4736

ending with the

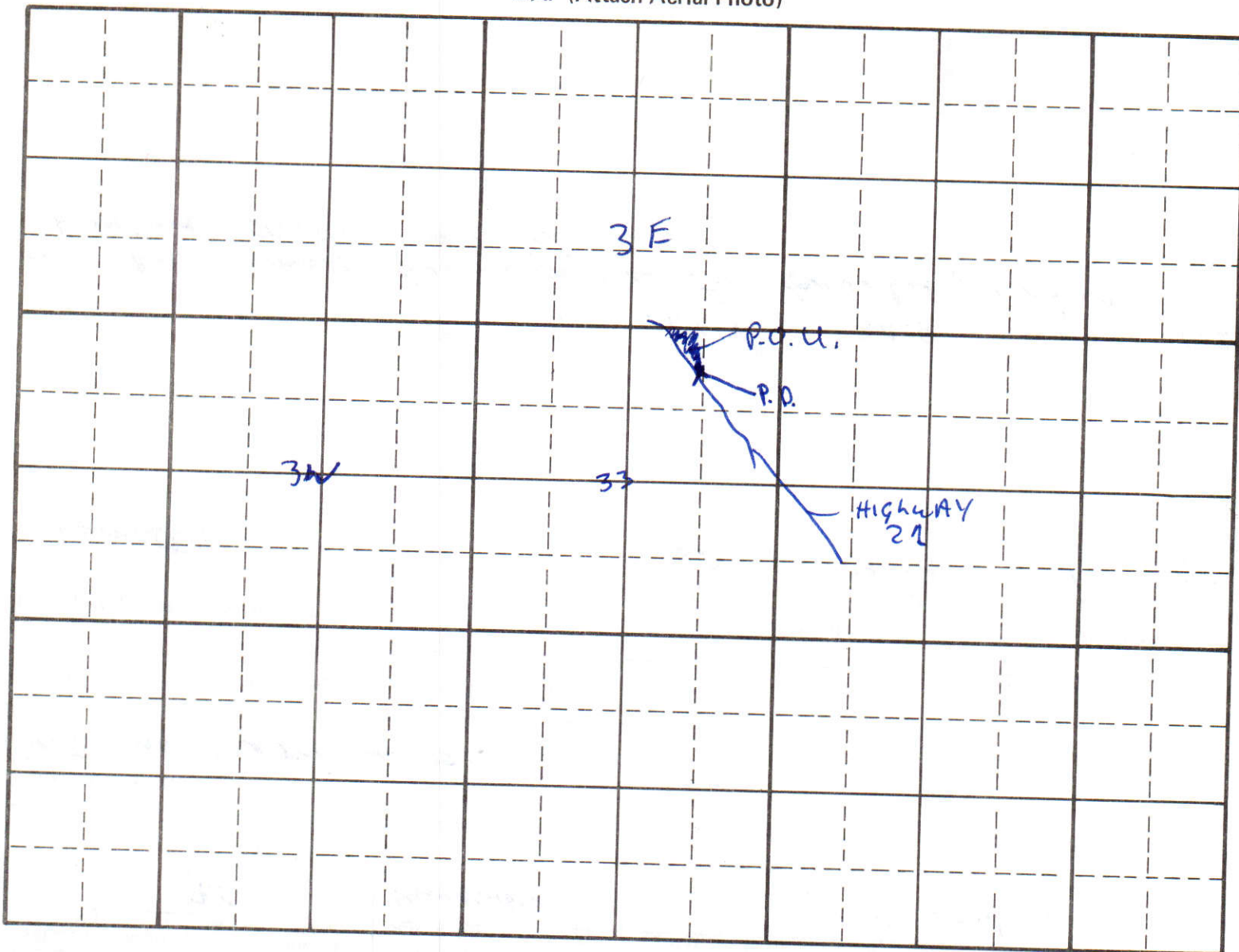
Department of State
e this 12 EW
Regional Office

Notary Public for Idaho, Residing at Boise, Idaho

OK
11-17-76
es

MIGROFILMED

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE S. 33 3W 3E

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3W	3E	33		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

Examiner's Signature And E. Meris

Checked by DRS

Approved by Robyn

Date 19 Sept. 1980

Date 10/9/80

Date 12/30/80

Form 222
RECEIVED
Name _____ of _____
MAR 02 1990

MAR 02 1990

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. ~~63-08379~~ ³⁶⁹⁸

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant RIVERLAND TERRACE Nonprofit Water Corp Phone 343-3255
Post Office address P.O. Box 2331 Boise, Idaho 83701

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes WATER Right # 63-08379 was licensed for .60 cfs. In recent years the flow has declined to .23 cfs which is not sufficient for the subdivisions. A new well will need to be drilled to augment the water supply back to the original .6 cfs.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-08379 Priority 11-17-1976 Amount (cfs/ac-ft) .6 Nature of Use Domestic Period of Use 1-1 to 12-31
____ to ____
____ to ____
____ to ____
2. Total amount of water being transferred .6 cubic feet per second and/or 34.8 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: **NO CHANGE**

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system TWO WELLS MANIFOLDED TOGETHER, PUMPS AND
PIPELINES

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A ^{POD Change} Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

IN 1977 TWO WELLS WERE DRILLED AND MANIFOLDED FOR THIS EXISTING SYSTEM. SOME
HOW ONLY ONE WELL WAS PUT ON THE LICENSE (SEE WELL LOGS). THE WELL LOCATED IN
THE NW NW NE WILL BE TAKEN OFF THIS SYSTEM WHEN THE NEW WELL IS DEVELOPED.
AN ADJ CLAIM HAS BEEN FILED NOTING THE TWO EXISTING WELLS ON THIS SYSTEM.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-8379

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 25th day of May, 19 90

J. Allen Saylor
Chief, Water Alloc. Bureau

MANIFESTED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08379 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/A POD Change only

3. Source of water Groundwater tributary to _____

4. Date or priority 11-17-1976

5. Water is used for the following purpose:

amount .6 cfs for Domestic purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .6 cubic feet per second and/or 34.8 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	33	3N	3E	ADA	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3E	33		29 4/7s															

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

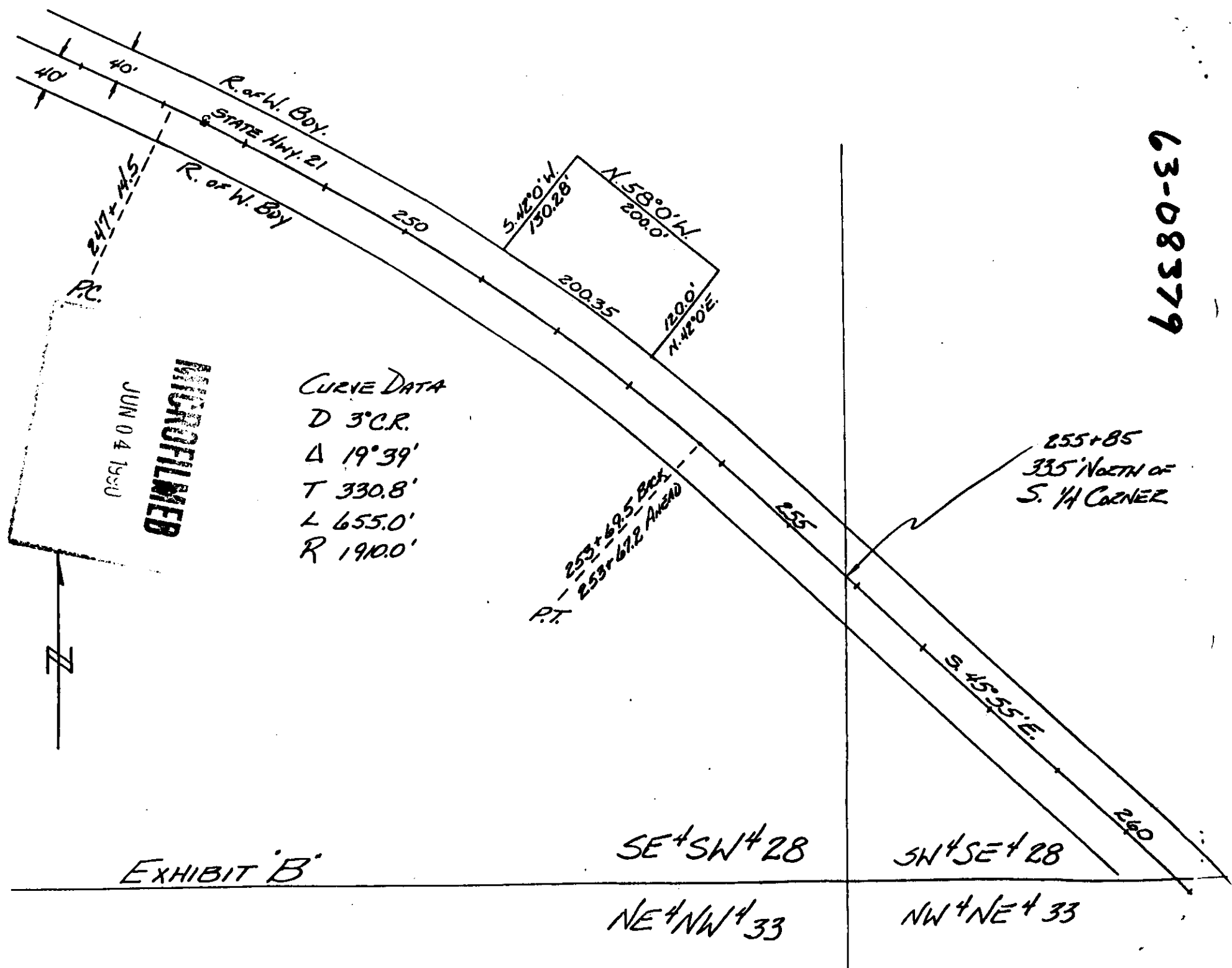
Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

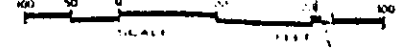
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

63-08379



RIVERVIEW TRACT SUBDIVISION
 A PORTION OF LOT 4, W. 1/4, SECTION 33,
 T3N, R3E, B.M.
ADA COUNTY, IDAHO
1976



NOTES:

1. Building Set-back in this subdivision shall conform to the applicable Zoning Regulations of Ada County and Boise City.
2. All lot lines common to a public right-of-way line have a 10' wide permanent public utilities, drainage and irrigation easement.
3. Side yard lot lines have a 5' wide permanent public utilities, irrigation and drainage easement.
4. Only the three (3) public access points to State Highway 21 as shown on this plat are authorized.

LEGEND

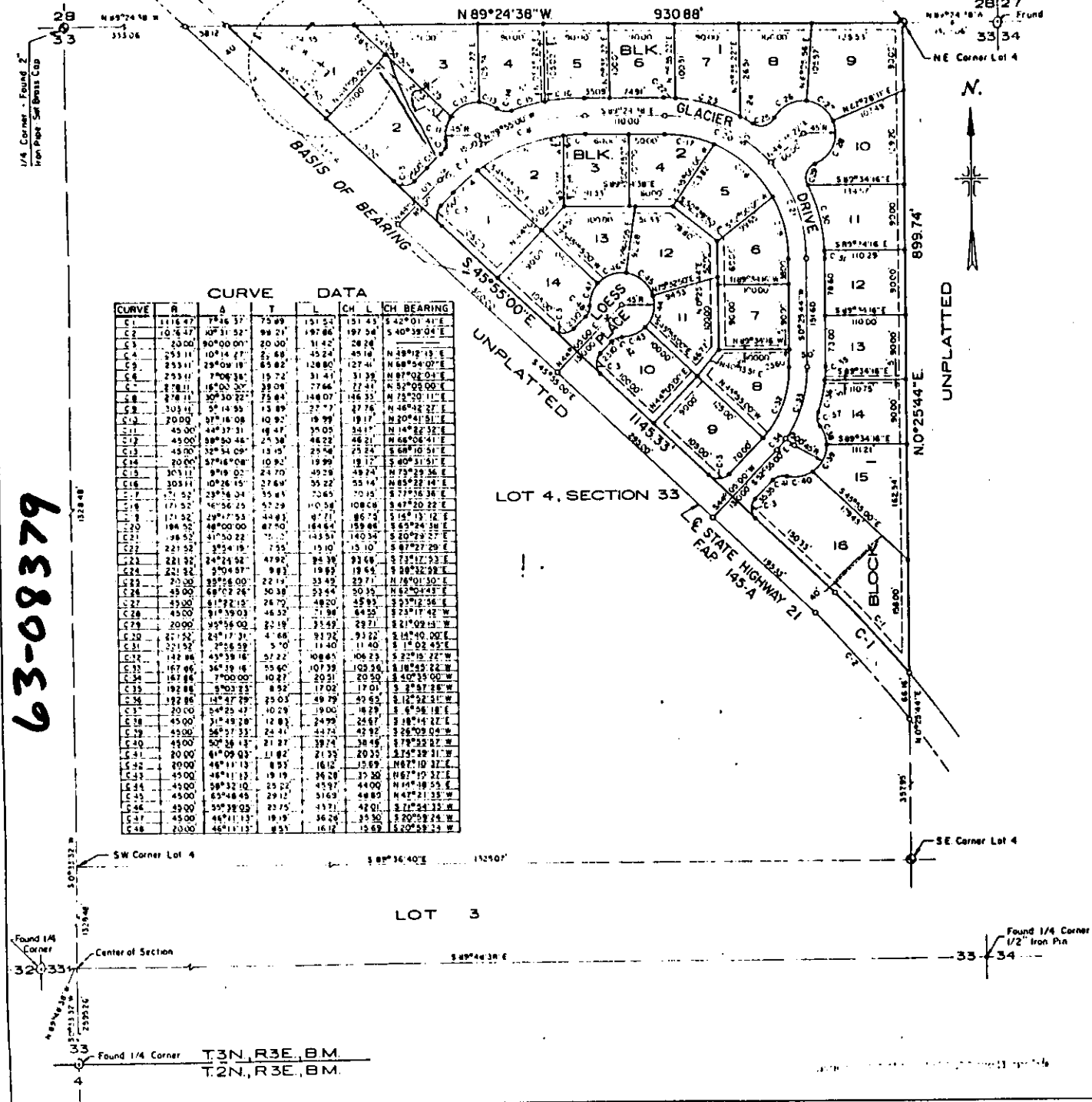
- Stone Monument
- Brass Cap
- 5/8" x 30" Iron Pin
- 1/2" x 24" Iron Pin
- Public Utilities, Drainage, and Irrigation Easement 10' Wide from Property Line where not Dimensioned.

MICROFILMED

JUN 04 1990

PISCES ENTERPRISE
 Developers
 Boise, Idaho

J-U-B ENGINEERS
 Engineers Planners
 Boise, Idaho



**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R3E

T3N



NOFILMED

JUN 04 1990

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Alan J. Gilbert Pres.
(Signature of Applicant)

Subscribed and sworn to before me this 26th day of March, 19 90.

Michael Gene Salmon
(Notary Public)

My commission expires 9-2-1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and - attachments

Received by PP Date 3-2-90 9:30 A Protest filed by _____

Prelim. check by PP Fee 50.00 Receipt # W011706

Receipted by PP Date 3-26-1990

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 4/5 & 4/12/90 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____

Copy of transfer sent to lien holder _____

MICROFILMED

JUN 04 1990

Det. Gary
5-18-90

RECEIVED

APR 16 1990

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

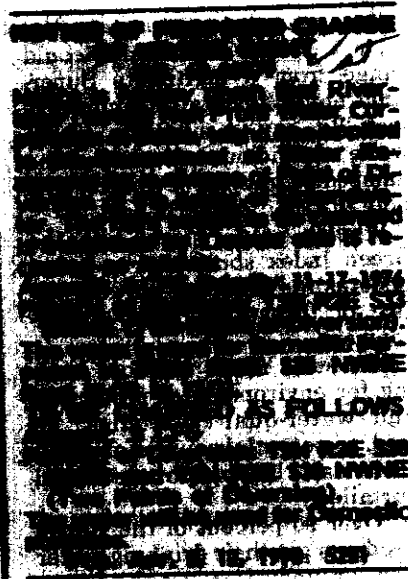
Department of Water Resources
Western Regional Office

LEGAL ADVERTISING INVOICE

Amount Due

31.08

Account Name			Account Number		
Idaho Department of Water Resources - Western			47628		
Address		City/State		Zip	
2735 Airport Way		Boise ID		83705	
Ordered By	P.O. Number	Rate	Run Dates		
		nt	April 5, 12, 1990		
Identification			Estimated Inches		Real Inches
Notice of Proposed Change of Water Right					
1 Number of Affidavits Requested					Legal Number
					5221



Debbie Richards

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for 2

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of April 5, 19890

and ending with the issue of April 12, 1990

Debbie Richards

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 12th day of April in the year of 1990, before me, a Notary Public, personally appeared Debbie Richards, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

[Signature]
Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 12/93

MICROFILMED

JUN 04 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8379 Priority November 17, 1976 Amount .60 cfs

THIS IS TO CERTIFY, that LANCE FISH
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 63-8379 issued pursuant to Application for Permit dated October 21, 1976,
and has submitted proof to the Department of Water Resources on January 28, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .89 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(29 units)</u>	from <u>January 1</u> to <u>December 31</u> at <u>.60</u> cfs and <u>34.8</u> acre feet		
	from _____ at _____ cfs and _____		
	from _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than .60 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
34.8 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 33, Twp. 3N,
Rge. 3E, B.M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				Totals
			NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SE¼	SW¼	NE¼	NW¼	SE¼	SW¼	
3N	3E	33													

Total number of acres irrigated _____

Place of use and point of diversion Riverland Terrace Subdivision.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February, 19 81.

Director

MICROFILMED
D&T

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8379

IN THE NAME OF LANCE FISH

ORDER OF REINSTATEMENT

WHEREAS, on October 21, 1976, Lance Fish applied to the Department of Water Resources for a permit to appropriate 0.60 cubic feet per second of water from a groundwater source to be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 3N, Rge. 3E B.M., Ada County, to be used for domestic purposes; and,

WHEREAS, on December 1, 1976, the Department approved said application and issued Permit No. 63-8379 with the condition that proof of construction of works and application of water to beneficial use be submitted on or before January 1, 1980; and,

WHEREAS, on October 31, 1979, the Department notified the permit holder by certified mail that proof of beneficial use was due and instructed the permit holder as to the steps to be taken to make said proof; and,

WHEREAS, on January 10, 1980, the Department notified the permit holder that Permit No. 63-8379 had lapsed for failure to submit proof of beneficial use of water; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days from the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on January 28, 1980;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-8379 be REINSTATED and the priority advanced to November 17, 1976.

Dated this 12th day of February, 1980.

L. Glen Saxton
L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF REMOVAL OF THE MEASURING)
DEVICE REQUIREMENT FOR PERMIT NO. 63-8379)

ORDER

WHEREAS, it has been determined by the Department of Water Resources that a measuring device is not required at this time for a determination of the quantity of water appropriated under said permit;

IT IS, THEREFORE, HEREBY ORDERED that the condition of approval that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works, be and is, REMOVED from said permit.

Dated this 28th day of August, 1978.

L. Glen Saxton

L. GLEN SAXTON

Chief, Operations Bureau

MICROFILMED

Identification No. _____
Application No. 63-8379

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lance Fish Phone: 345-3777
post office address 1455 Shenandoah Boise, Idaho
2. Source of water supply deep well which is a tributary of ground water
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 3N
Range 3E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into N/A at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.6 for domestic purpose from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. A well equipped with 20 hp electric
motor driven turbine pump connected to distribution system for 33 homes

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 3 years.
b. Estimated construction cost is \$ 35,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: (See map no. 11)
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33 Township 3N
Range 3E B.M. _____
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____
N/A
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 33.
(5) If water is to be used for other purposes describe: N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

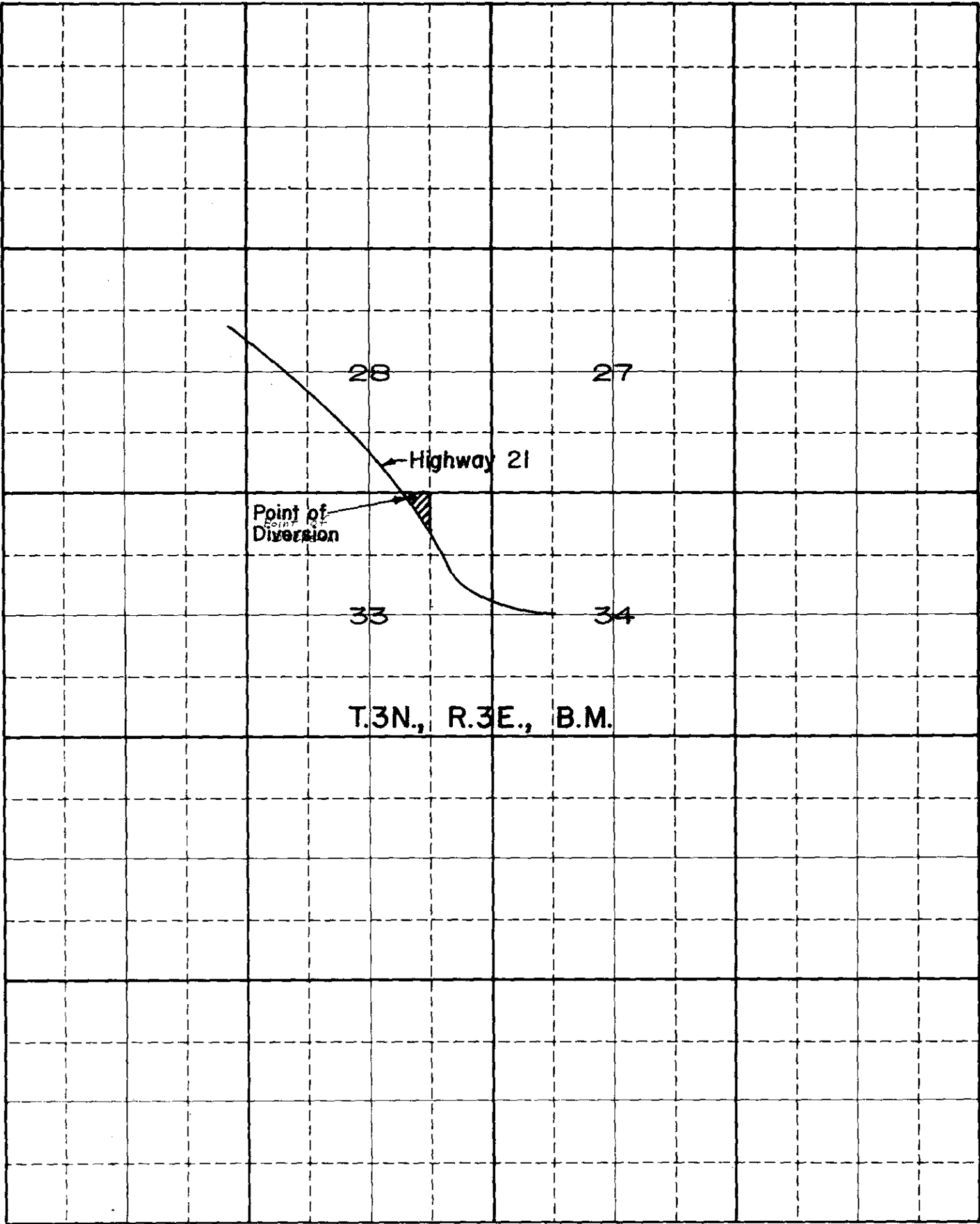
Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____
_____ none known _____

9. a. Who owns the property at the point of diversion Donald W. and Edievernile Broadie
b. Who owns the land to be irrigated or place of use Donald W. and Edievernile Broadie
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing applicant is contract purchaser

10. Remarks Water use is based on peak loadings of 270 gallons per minute for the subdivision

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Blaine Fish
(Applicant)

Proposed Priority 10-21-76

Received by sf Date 10-21-76 Time 11:50 a.m.

Preliminary check by JHS Fee \$ 25.00

Received by sf Date 10-21-76 # 5016

Publication prepared by sf Date 10-28-76

Published in The Idaho Statesman

Publication dates Nov 4+11

Publication approved CS Date 11-17-76

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8379, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

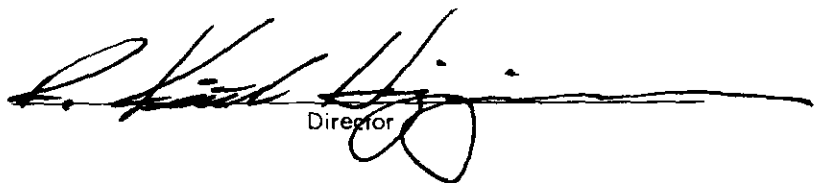
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1980.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 1 day of December 1976.


Director

two insertions, beginning with the issue of November 4, 1926, and ending with the issue of November 11, 1926.

Subscribed and sworn to before me this 12
day of November, 1926.

Sorathy Egueren
Notary Public for Idaho, Residing at Boise, Idaho

OK
11-17-76
es

NOV 06 1997

Department of Water Resources
Western Regional Office
et below land surface.

Static water level 60 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow

Controlled by 53 ☐ Valve ☐ Cap ☐ Plug
Temperature OF. Quality

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other

Discharge G.P.M.	Pumping Level	Hours Pumped
63	62'4"	1
100	63'3"	2
160	64'7"	2
188	66'2"	2

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	40	sandy brown soil & boulders		
			25-40	X	
8	40	45	brown sandy soil & gravel		X
	45	63	cemented sand & gravel		X
	63	94	sand & gravel	X	
	94	95	reddish clay		X
	95	101	granite		X

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other

Casing schedule ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
.250 inches	10 inches	+ 6' feet	10' feet
.250 inches	8 inches	1'6" feet	68'6" feet
.250 inches	6 inches	49'3" feet	69'5" feet
.250 inches	6 inches	94' feet	101' feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Johnson

Type stainless steel Model No. 304

Diameter 6 Slot size 25 Set from 69.5 feet to 94 feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel

Placed from _____ feet to _____ feet

Surface seal depth 25 Material used in seal: ☒ Cement grout

☐ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

Sketch map location must agree with written location.

N

Subdivision Name _____

Riverland Terrace

Lot No. _____ Block No. _____

County Ada

S/W _____ S/W _____ 28 _____ 3 ☒ N ☐ 3 _____ E ☒
 _____ % _____ % Sec. _____, T. _____ S ☐ R. _____ W ☐

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name **Stevens & Sons** Firm No. **153**

Address 3709 Hawthorne Dr Date 8/6/90

Signed by (Firm Official) **Wayne E Stevens**

and

(Operator) Ron Stevens



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 1, 1990

RE: Transfer of Water Right No. 63-8379

Riverland Terrace
Nonprofit Water Corp.
Box 2331
Boise, ID 83701

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3698). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 04 1990

INTER-DEPARTMENT MEMO — 1

FROM *Tim Luke*

DATE *5-18-90*

TO *File*

SUBJECT *Transfer No. 3698*

*Transfer has been filed to Add an ~~additional~~ well/Point of Diversion.
Recommend Approval without conditions.*

MICROFILMED

JUN 04 1990

TJL.

SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: GP

1. Right number 63-68379 Applicant RiverLand Terrace Nonprofit WATER Corp
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ N/A Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ N/A Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☐ Check for correct signature, notarization, and fee.
 - g. ☒ N/A pod only Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments N/A pod only
 - i. ☐ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) N/A
 - j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? N/A

FINAL PROCESSING REVIEW BY: DWR

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☒ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By DWR Date 5/14/90
192 5-18-90

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 63-08379

Notice is hereby given that Riverland Terrace Non Profit Water Corporation of Boise, Idaho has applied to the Department of Water Resources for a change of Point of Diversion of the water of Groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: .6 CFS

Priority: 11-17-1976

Point(s) of Diversion: T3N R3E S33 NWNE (Two Points of Diversion).
The water is used for Domestic purposes in T03N R03E S33 NWNE from 01/01 to 12/31.

TO BE CHANGED AS FOLLOWS

Amount: .6 CFS

Point(s) of Diversion: T3N R3E S28 SESW and T3N R3E S33 NWNE (Two Points of Diversion).

The water will be used for Domestic purposes.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 23, 1990.

R. Keith Higginson
Director

Published in the Idaho Statesman 4/5 and 4/12/1990.

NOT RECORDED

JUN 04 1990

the well as required by state law. Riverland Terrace will pay for labor and materials needed to install and maintain the fence. The design of the fence must be approved by the Darkwoods before it is built. The purpose of the fence is to protect the area adjacent to the well from contamination by livestock. Riverland Terrace agrees to pay to relocate any irrigation hydrants that become inaccessible due to the fence. The Darkwoods agree to keep the livestock out of the fenced area. The Darkwoods agree to exercise reasonable care to protect the well site from contamination. This care would include, but not be limited to such things as not storing or spraying hazardous chemicals or locating septic tanks and drain fields within 100 feet of the well.

6. Riverland Terrace will obtain all necessary permits and licenses necessary to drill, operate or maintain the well at its own expense. The Darkwoods agree to cooperate with Riverland Terrace in every way necessary to obtain such permits and to comply with such law, rules and regulations.

7. The Darkwoods shall have access to the fenced property and will have the right to use said property for any purpose not inconsistent with nor incompatible with the use by Riverland Terrace.

8. Riverland Terrace shall have the right of ingress and egress to the property to maintain its well and shall have the right to lay connecting pipe from the well to a pipeline to be located on the highway right of way. Riverland Terrace may control weeds and grass inside the fence as it deems necessary.

9. Riverland Terrace agrees to hold harmless the Darkwoods from any claims, causes of action, or damages arising from the activities of Riverland Terrace on the property. The Darkwoods agree to hold Riverland Terrace harmless from any claims, causes of action, or damages relating to the activities of the Darkwoods on the property.

IN WITNESS WHEREOF, the GRANTORS have executed this agreement this 21st day of May, 1988.

STATE OF IDAHO)
) ss.
County of Ada)

ALBERT O. DARKWOOD and ESTHER V. DARKWOOD, being first duly sworn on oath, deposes and says:

That they are the Grantors in the foregoing action; that

MICROFILMED
JUN 04 1990

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

WELL OWNER

Name Greg Jensen

Address _____

Owner's Permit Well No. 1

7. WATER LEVEL

Static water level 62 feet below land surfaceFlowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☒ Boiler ☐ Other

Discharge G.P.M. Draw Down Hours Pumped

30 22 1

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 320 feetCasing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>3/8</u> inches	<u>8 1/2</u> inches	<u>0</u> feet	<u>120</u> feet
<u>1/2</u> inches	<u>6</u> inches	<u>115</u> feet	<u>320</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ NoPerforated? ☒ Yes ☐ NoHow perforated? ☒ Factory ☐ Knife ☐ TorchSize of perforation 4 inches by 3 inches

Number	From	To
<u>250</u> perforations	<u>150</u> feet	<u>140</u> feet
<u>250</u> perforations	<u>180</u> feet	<u>200</u> feet
<u>250</u> perforations	<u>200</u> feet	<u>220</u> feet
<u>250</u> perforations	<u>300</u> feet	<u>320</u> feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

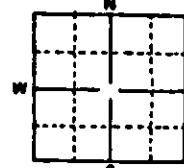
Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8Placed from 115 feet to 320 feetSurface seal depth 22 Material used in seal ☐ Cement grout☒ Pudding clay ☐ Well cuttingsSealing procedure used ☒ Shurry pit ☐ Temporary surface casing☐ Cement to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



County _____

Subdivision Name _____

Lot No. _____ Block No. _____

____ % ____ % Sec. ____ T. ____ N/S, R. ____ E/W

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes (Y) No (N)
	From	To		
12	0	5	Sandy DIRT w/ Boltons	
	5	53	" Clay SANDY	
	53	78	GRAVEL	
	78	83	BROWN Clay	
	83	118	GRAVEL	
	118	121	GRAVEL & Clay	
	121	130	GRAVEL	
	130	165	Clay & GRAVEL	
	165	170	GRAVEL	
	170	192	HARD CLAY & GRAVEL	
	185	192	CLAY BROWN	
	192	235	GRAY CLAY - SAND	
	235	237	GRAVEL	
	237	265	GRAY CLAY	
	265	270	GRAVEL	
	270	320	GRAVEL	

INTERVIEWED started March finished April

DRILLERS CERTIFICATION

Firm Name Miss P. Jensen Firm No. 68Address 3400 Date _____

Signed by (Firm Official) _____

and _____

(Operator) Barry Jensen

WELL DRILLER'S REPORT

43-08379

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Greg Jones

Address _____

Owner's Permit No. Well No 2

7. WATER LEVEL

Static water level 5.2 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>110</u>	<u>30</u>	<u>48</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 400 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>3/8</u> inches	<u>8</u> inches	<u>18</u> feet	<u>13</u> feet

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☒ Yes ☐ No

Manufacturer's name Johnson

Type stainless steel Model No. _____

Diameter 7 Slot size 50 Set from 76 feet to 81 feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 30 Material used in seal ☐ Cement grout

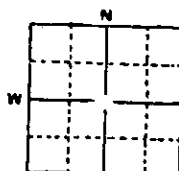
☒ Pudding clay ☐ Well cuttings

Sealing procedure used ☒ Sherry gel ☐ Temporary surface casing

☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

1/4 1/2 Sec. _____ T. _____ N/S, R. _____ E/W

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes No
	From	To		
<u>8</u>	<u>0</u>	<u>12</u>	<u>Top soil</u>	
	<u>12</u>	<u>25</u>	<u>clay & rocks</u>	
	<u>25</u>	<u>83</u>	<u>gravel & rocks & silt</u>	
	<u>83</u>	<u>270</u>	<u>loam & clay</u>	
	<u>270</u>	<u>273</u>	<u>sand & gravel</u>	
	<u>273</u>	<u>338</u>	<u>gray clay shale</u>	
	<u>338</u>	<u>340</u>	<u>fractured zone</u>	☒
	<u>340</u>	<u>380</u>	<u>brown clay</u>	
	<u>380</u>	<u>400</u>	<u>volcanic ash</u>	

Screen consists of
3 ft 7" top pipe with
submer phospor

7' of 7" stainless steel
screen

10' of 7" tail pipe

FILED

JUN 8 1990

10. Work started July 77 finished Aug 77

11. DRILLERS CERTIFICATION

Firm Name McLain Drilling Firm No. 65

Address Besse Date _____

Signed by (Firm Official) _____

and
(Operator) Don McLain



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 23, 1987

David Towner
6706 Glacier Drive
Boise, ID 83712

Re: Water Right No. 63-8379

Dear Mr. Towner:

The water right license issued for filing No. 63-8379 states that the water right is appurtenant to 29 domestic units located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, T3N, R3E, B.M., more commonly known as the Riverland Terrace Subdivision. The 29 units are not specifically identified in the field exam that was conducted for purposes of licensing.

As we discussed in an earlier conversation, when a water right is perfected by the issuance of a license, it becomes real property, and an appurtenance to the land on which it was beneficially used. Therefore, all 29 units originally licensed under filing No. 63-8379 share a prorata portion of the water right of 0.60 cfs and an annual diversion volume of 34.8 acre feet. The owners of the property may divert the water under Water Right No. 63-8379 from other points of diversion than the point of diversion stated in the license by obtaining an approved transfer from the Department of Water Resources through the transfer process.

If I can be of further assistance to you, please don't hesitate to call.

Sincerely,

GARY SHACKMAN, Supervisor
Water Allocation Section

GS:jf

CC: Western Region

MICROFILMED

JUN 04 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 25, 1981

Lance Fish
3356 Chickory Way
Boise, Idaho

Dear Mr. Fish,

RE: License No. 63-8379

Enclosed is a copy of the Water Right License issued on the above
referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:mr

Enclosure

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 28, 1981

Riverland Terrace Non Profit Waterusers Assn.
% Bob Overstreet
216 W. State St.
Boise, Idaho 83702

Dear Mr. Overstreet,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8379, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .60 cfs Source: groundwater

The maximum quantity diverted shall not exceed 34.8 acre feet per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 3N, Rge. 3E, B.M.

Beneficial use: Domestic use for 29 units within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 3N,
Rge. 3E.

Priority date established: November 17, 1976

Conditions (if any):

If you have any questions please call Lance Fish at 343-4325.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

MICROFILMED

FORM NO. MR23N, THE STATIONERY HOUSE, INC., P.O. BOX 1393, HAGERSTOWN, MD. 21740

Message-Reply

DANMOR CONSTRUCTION, INC.

1455 SHENANDOAH DRIVE

BOISE, IDAHO 83702

(208) 346-3777

☐ URGENT

☐ PLEASE RESPOND BY _____

☐ NO REPLY NECESSARY

TO:

Dept of Water Resources

DATE:

1-5-81

SUBJECT:

Attn: Jim Johnson

JAN 6 1981

MESSAGE

FOLD

→ Returning to you the letter enclosed addressed to Lance Fish. He is no longer in our employ. This not not pertain to any of our holdings. Last address for Mr. Fish is 3356 CHICKORY Way Please change your

SIGNED

REPLY:

Department of Water Resources

Records

Thanks

Danmor Const,
1455 Shenandoah
Boise 83702

FOLD

SIGNED

SENDER: SEND WHITE AND PINK COPIES.

SENDER: KEEP THIS COPY.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

JAN 5 1981

DANMOR CO.

December 31, 1980

Lance Fish
1455 Shenandoah
Boise, Idaho 83701

Dear Mr. Fish,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8379, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .60 cfs Source: groundwater

The maximum quantity diverted shall not exceed 34.8 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 3N, Rge. 3E, B.M.

Beneficial use: Domestic use for 29 units within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 3N,
Rge. 3E.

Priority date established: November 17, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

343-4325

MICROFILMED



DANMOR PROPERTIES, INC

Department of Water Resources
Statehouse
Boise, Idaho 83720





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 31, 1980

Lance Fish
1455 Shenandoah
Boise, Idaho 83701

RIVERLAND TERRACE Non Profit water users Assoc.
% Bob OVER STREET
216 W STATE ST.
Boise 83702

Dear Mr. Fish,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8379, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .60 cfs Source: groundwater

The maximum quantity diverted shall not exceed 34.8 acre feet
per year.

Point(s) of diversion: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 3N, Rge. 3E, B.M.

Beneficial use: Domestic use for 29 units within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 3N,
Rge. 3E.

Priority date established: November 17, 1976

Conditions (if any):

IF you have any question please call Lance Fish at 343-4325

If you do not concur with these findings please contact us within 10 days,
otherwise a water license will be issued as set forth above.

Sincerely,

JANINGRIMMONSON
Water Rights Supervisor

MICROFILMED

Fish, Lance
(Overland Terrace H₂O Corp)
P/D NWNE, S. 33

3:30
Thursday

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

T. 3N R. 3E

63-8379
Permit No.

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

- ☒ NO
Appointment letter mailed: _____
- ☐ Telephone call made: _____
(List Telephone No. used) _____
- ☐ Appointment scheduled for: _____
(Date, time, location) _____

EXAMINATION

Date 11 Sept. 1988 Accompanied by NO ONE Total Q measured .89 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement 1/4" line flow meter ✓ Meets Permit requirements? yes

Measurement calculations: $\frac{400 \text{ gpm from flowmeter}}{448.8} = .89 \text{ cfs}$

$29 \text{ homes} \times 1.2 \text{ AFT/acre} = 34.8 \text{ AFT/acre} = V$
Allow .6 cfs AS PER PERMIT

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	7.5	Finnlin	submersible			McCormick # 77-9-57	Good	

System Description 4" line sub 1000' from press. tank 65 PSI
into mainline for houses

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

Domestic

.60

34.8

1/1

12/31

Total

.60 ✓

34.8

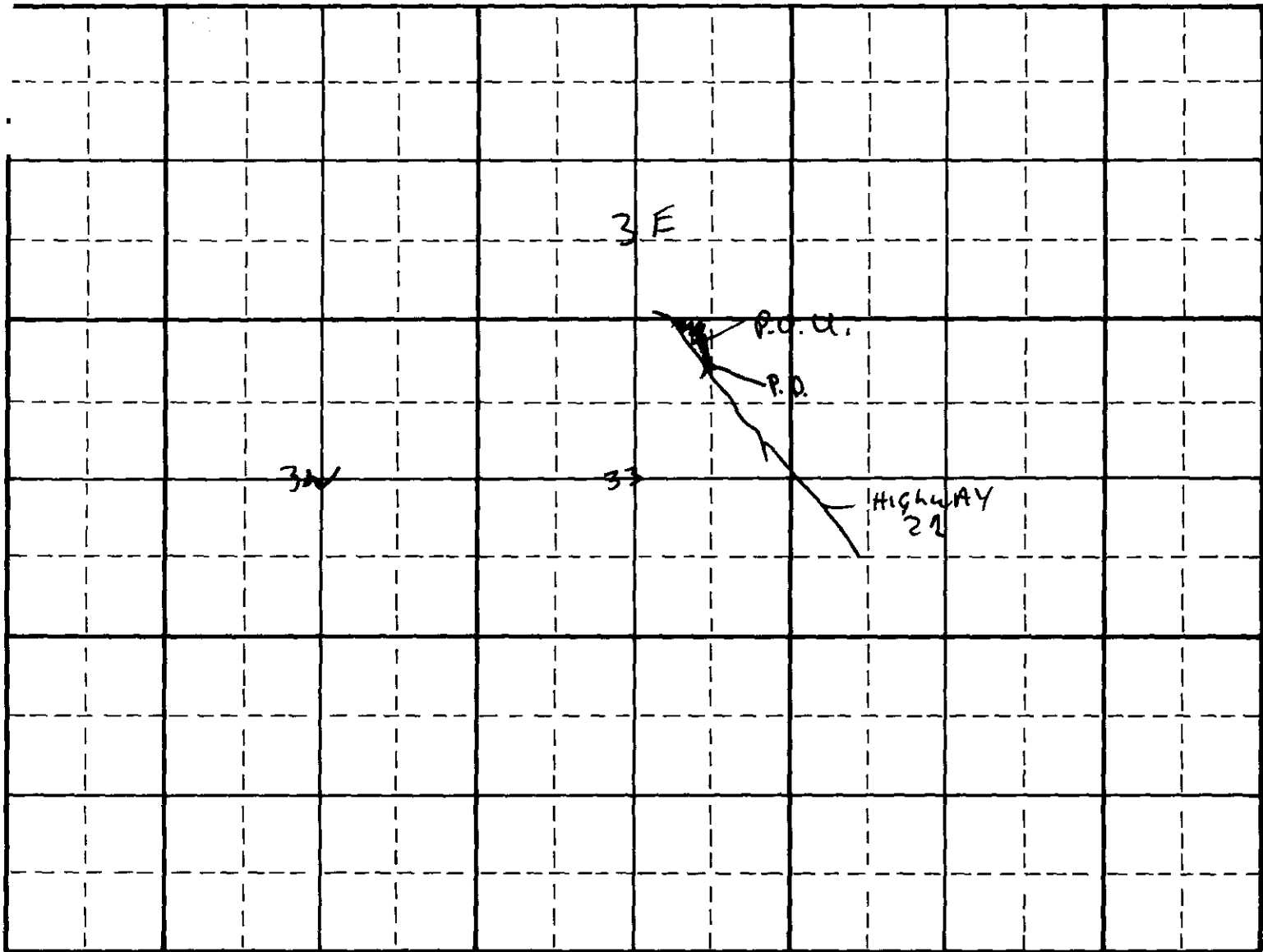
1/1

12/31

Remarks Recommended beneficial use for domestic purposes
Overland Terrace subdivision

MILE

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWNE S. 33 3N 3E

Place(s) of Use

TWP.	RGE.	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
3N	3E	33		X															

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Carl E. Morris

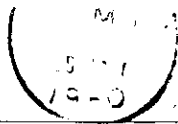
Checked by DRS

Approved by Robyn

Date 19 Sept. 1980

Date 10/9/80

Date 12/30/80



P.O. Box 136

Boise Id. 83701

Department of Water Resources

JAN 28 1973

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8379.

Name(s) of Permit Holder: James Fisk (Riverland Terrace H&O Corp)

Post Office Address: P.O. Box 136 Boise Id. 83701

Permit # 63-8379

Tel. No. 343-4325

Source of Water: Well

Extent of Use: ☒ Domestic 29 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation yards 9+ (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6/10/80 15, 1980
 Date

James Fisk
 Signature of Permit Holder

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FISH, LANCE

3356 Chickory Way
Boise, ID

JANURARY 07, 1980

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-8379 HAS LAPSED SINCE YOU HAVE NOT NOTIFIED US THAT YOU HAVE COMPLETED THE PROJECT BY THE DATE REQUIRED ON YOUR PERMIT. YOU WERE PROVIDED FORMS FOR THAT PURPOSE IN OUR NOTICE TO YOU DATED OCTOBER 31, 1979.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE AFFIDAVIT, ENCLOSED, OR SHOW OTHER REASONABLE CAUSE WHY THE PERMIT SHOULD BY REINSTATED WITHIN 60 DAYS FROM THE DATE OF THIS LAPSE NOTICE.

C. STEPHEN ALLRED
DIRECTOR

ENCLOSURE

CERTIFICATION OF MAILING

I hereby certify that on JAN 10 1980
~~a copy~~ an original of this document was
deposited in the United States
post office at address
Ind

Peter Fleck

MICROFILMED

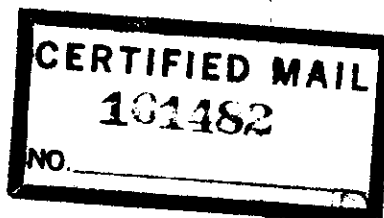
ARTMENT OF WATER RESOURCES

STATENO. 100

BOI



not to be placed in this envelope



NO.



JUN 29 1971

sent to:

3356 CHICKORY WAY
BOISE ID

Department of Water Resources

Please Forward

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 384-2215

FISH, LANCE
1455 SHENANDOAH
BOISE, ID

161482

OCTOBER 31, 1979

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8379 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1980. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 21, 1979

Dear Wateruser:

The enclosed Order removes the measuring device requirement as a condition of approval from your permit.

If you have installed the measuring device, the field examination can be more quickly conducted by the Department's field examiner. You will also derive benefit from water management information which may be obtained from the installed meter.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

RECEIVED

December 2, 1976

Re: Permit No. 63-8379

Lance Fish
1455 Shenandoah
Boise, ID 83702

Dear Mr. Fish:

Enclosed is a copy of your approved Application for Permit No. 63-8379. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
_____ Pre-permit exam
_____ Adjudication Claim
_____ Dam Construction
_____ Papers Sent

(1) WJL 10-21-76

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) WJL 10-21-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) 11-16-76

(12) CS 11-17-76

Final date for protests 11-22-76

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of
approval

_____ No special conditions for approval

(15) District W

By WJL

Date 11-22-76



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

November 10, 1976

RE: 63-8379 & 65-7683

Mr. David Sanders
Environmental Engineering Spec. II
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

We are enclosing a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and if you have any comments, please submit them to our department as soon as possible.

We normally complete the processing of an application within a six week period and we are required to take final action shortly thereafter.

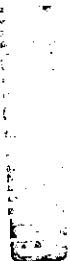
If we may be of any assistance to you in the meantime, please do not hesitate to contact this department.

Sincerely,

L. GLEN SAXTON, P.E.
Western Region Supervisor

LGS:cs

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 29, 1976

Re: Notice of Claim to a Water Right No. 63-4394 - Dean &/or Mary Sue Evans
Notice of Application for Water Right No. 63-8377- Lewis Albert Dean
63-8379 - Lance Fish

The Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitter

11-17-76

es

12-3-76
63-8379

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that LANCE FISH, Boise, ID., has on October 21, 1976, submitted Application No. 63-8379 for a permit to appropriate 0.6 cubic feet per second of water from a groundwater source by means of well pump & distribution system within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33 T3N-R3E B.M., Ada County, to be used from Jan. 1 to Dec. 31 for domestic purposes for 33 households within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 33 T3N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the issuing of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83725, on or before November 22, 1976.

R. KEITH MCGINSON
Director
Pub. Nov. 4, 1976

4736



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

December 2, 1976

MEMORANDUM

TO: L. Glen Saxton

FROM: David Sanders

SUBJECT: Application for Permits 63-8379 and 65-7683
Lance Fish and Floyd Loomis

We are informing the applicants that our department must review and approve the engineering plans of their public water supply systems.

A handwritten signature in cursive script, reading "David Sanders", written over a horizontal line.

HDS/ds

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LANCE FISH,
Boise, ID
has on October 21, 1976 submitted Application No. 63-8379
for a permit to appropriate 0.6 cubic feet per second ~~acre feet~~
~~XXXXXX~~ of water from a groundwater source
by means of well pump & distribution system
within the NW1/4 Sec 33 T3N-R3E B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes for 33 households

within the NW1/4 Sec 33 T3N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
November 22, 1976.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on November 4, 1976 and November 11, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

October 28, 1976

Lance Fish
1455 Shenandoah
Boise, ID 83702

Dear Mr. Fish:

Enclosed is your Receipt No. 6016 in the amount of \$ 25.00
for Application for Permit No. 63-8379 which was received in this
office on October 21, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

RECEIVED
OCT 31 1976
DEPT. OF WATER RESOURCES