

RECEIVED
NOV 22 1976

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that W. J. Collins, Boise, ID has on November 1, 1976, submitted Application No. 63-8382 for a permit to appropriate 1.6 cubic feet per second of water from A GROUNDWATER SOURCE by means of well & pump within the NE1/4SW1/4 Sec. 4 T2N-R2E B.M., Ada County to be used from Mar. 15 to Nov. 15 for irrigation of 80 acres within the N1/2SW1/4 Sec. 4 T2N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 29, 1976.

R. KEITH HIGGINSON.
Director
Pub. Nov. 11, 18, 1976

4770

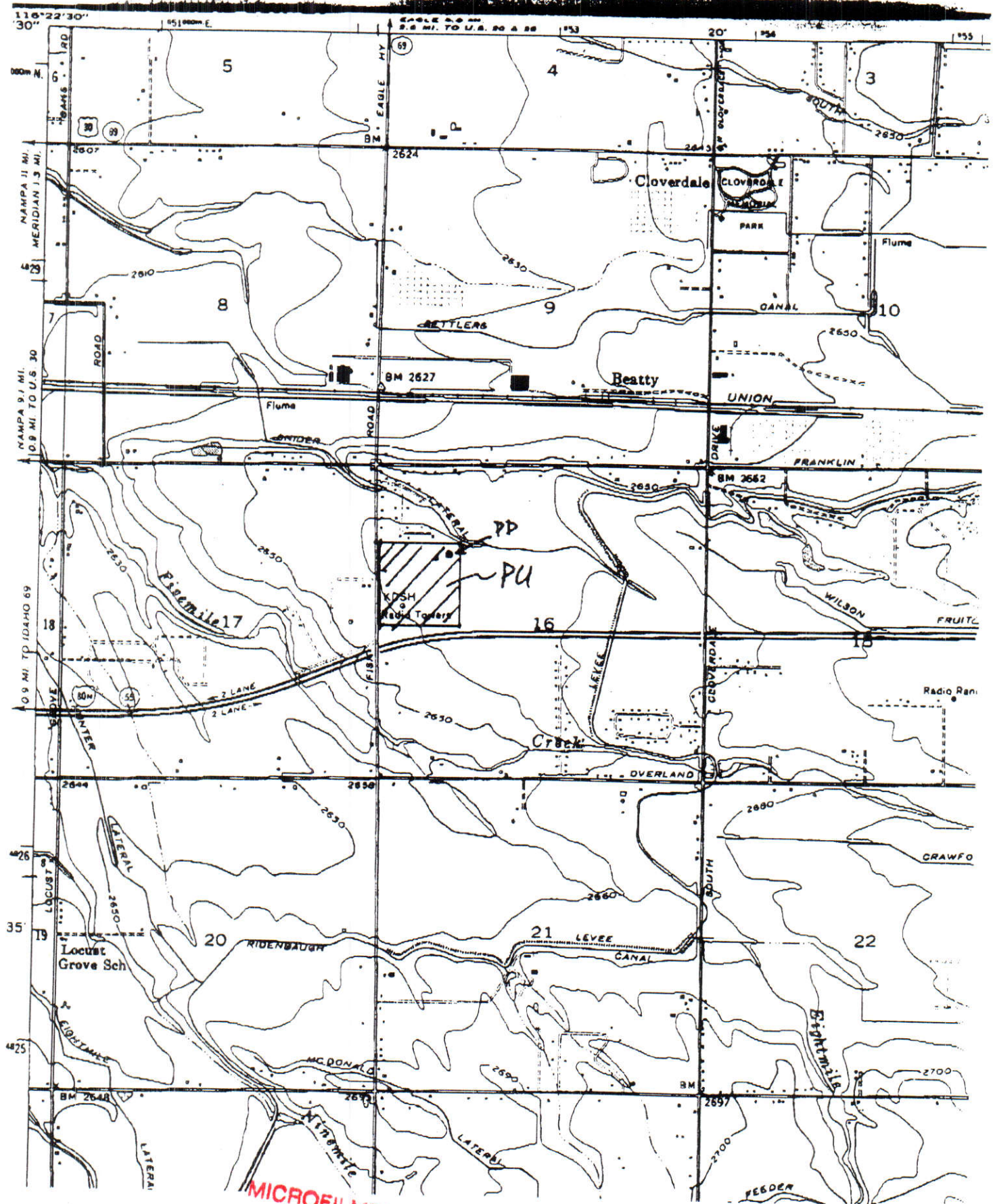
Melise Madarota

Sarahy Eugene
Notary Public for Idaho, Residing

Notary Public for Idaho, Residing at Boise, Idaho

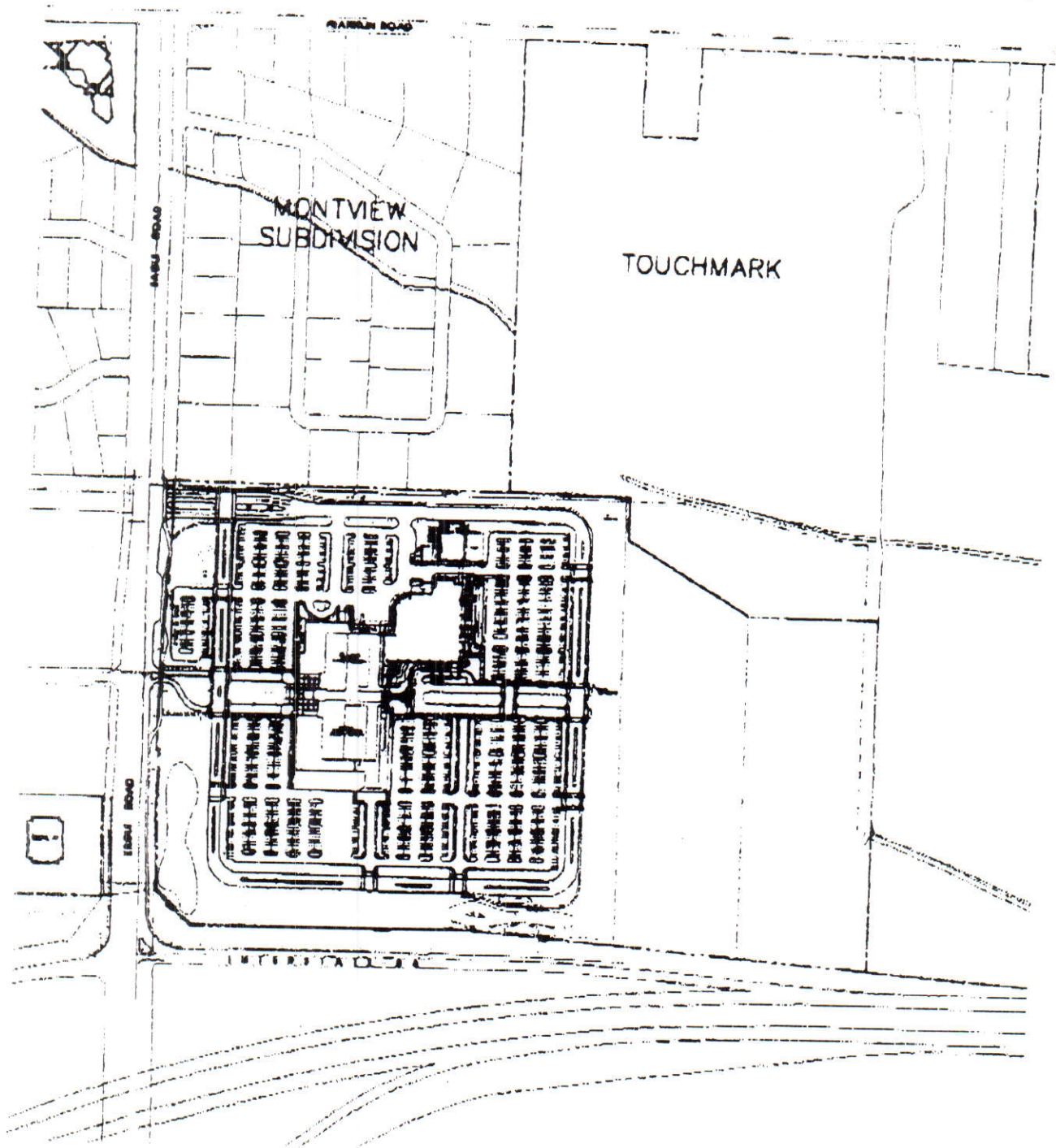
OK
11-23-76
CS

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NOV 26 2001



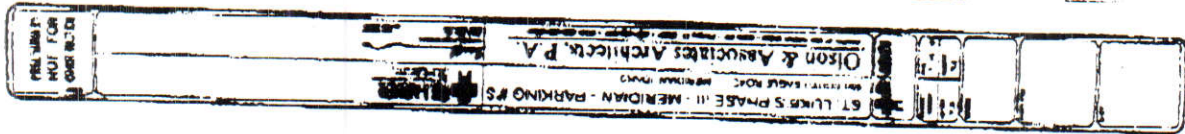
VICINITY MAP - MEDICAL OFFICE DEVELOPMENT

01/11/01 - 08/11/01

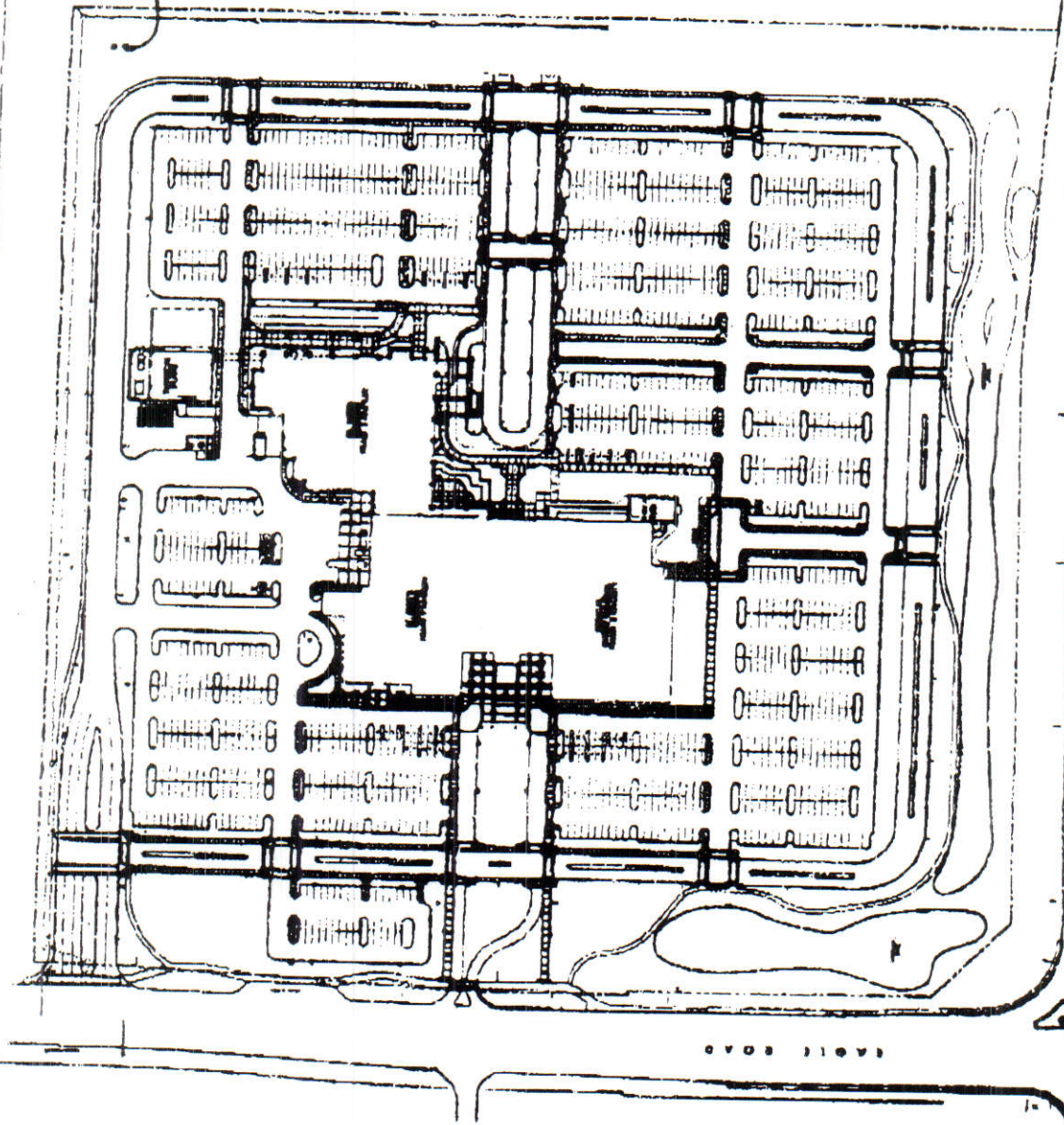
SCALE: 1" = 100'

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NOV 26 2001



WELL LOCATION



1-84 OFF RAMP

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NOV 26 2001

Lake Hazel

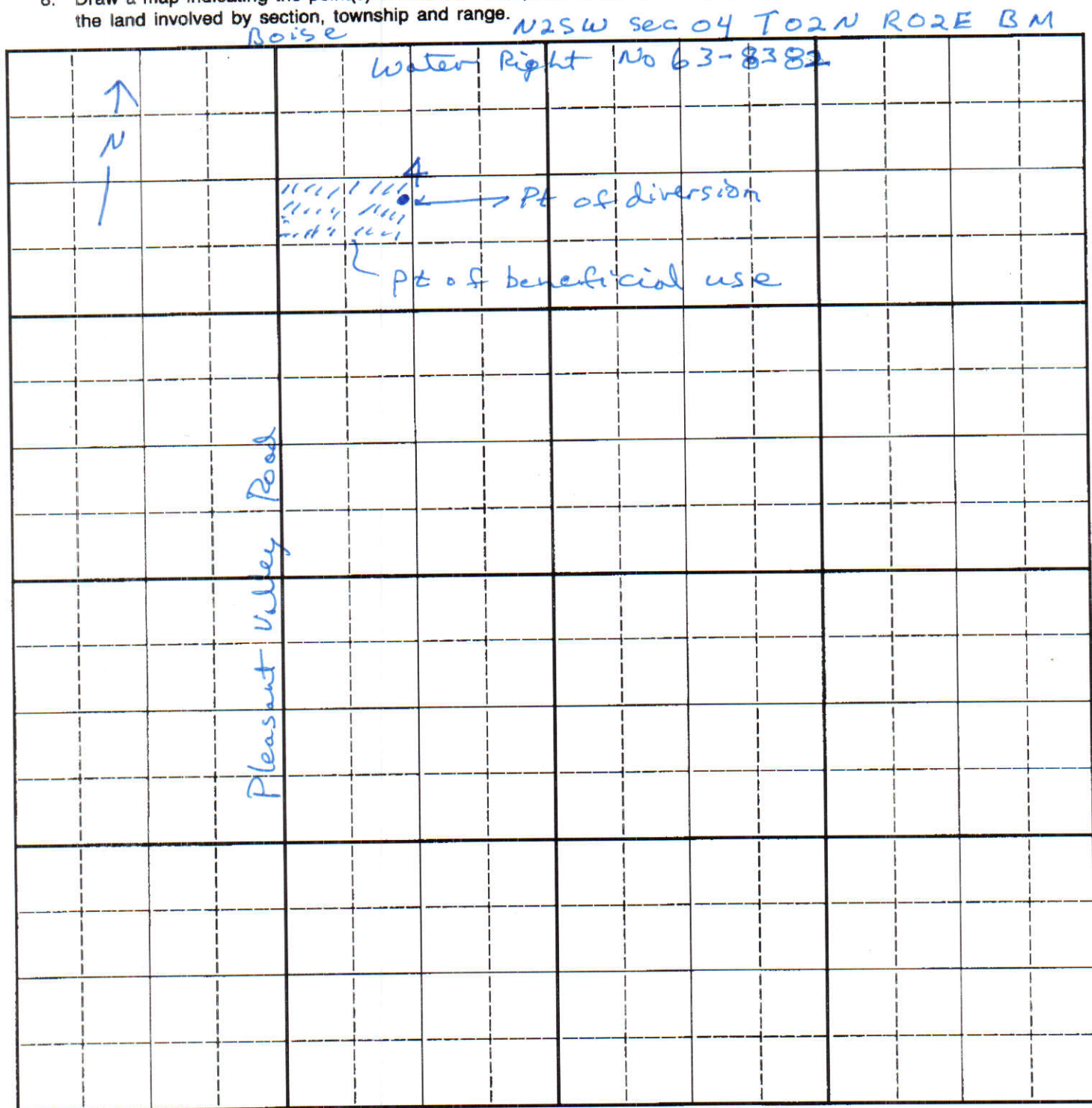
pump + well
here

Clareville



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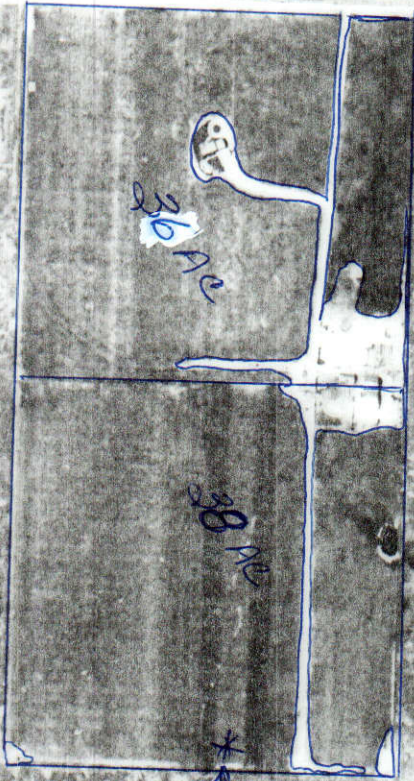
8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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JAN 29 1981

5/4
8/9

4/3
9/10

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by:

Jan Plover

Date

5/24/83

Owner:

W. J. COLLINS

Permit No.

63-8382

Description of well &/or measuring site

- Include any clarifications of the sketch

- Include legal description if more than one p.d. is described in the Field Report

ACCESS PORT WAS SITUATED APPROX. 10' FROM PUMP
& MOTOR. IT WAS, HOWEVER, CLOSE TO WHERE THE
PIPE ENTERED THE GROUND. MR. COLLINS WAS SATISFIED
WITH THE MEASUREMENT.

Measured inside diameter of pipe in inches

(A)

7 3/4"

Size of Annubar used in test

7.981

State ID No.

191143

Model No. of Annubar Meter Used

75

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used

0"-10"

State ID No.

091470

Date of Last Calibration of Meter

4/27/83

Observed inches of H₂O read on Meter

(B)

6"

Flow Correction Factor (From Calibration Graph)

(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K)

0.947

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C)

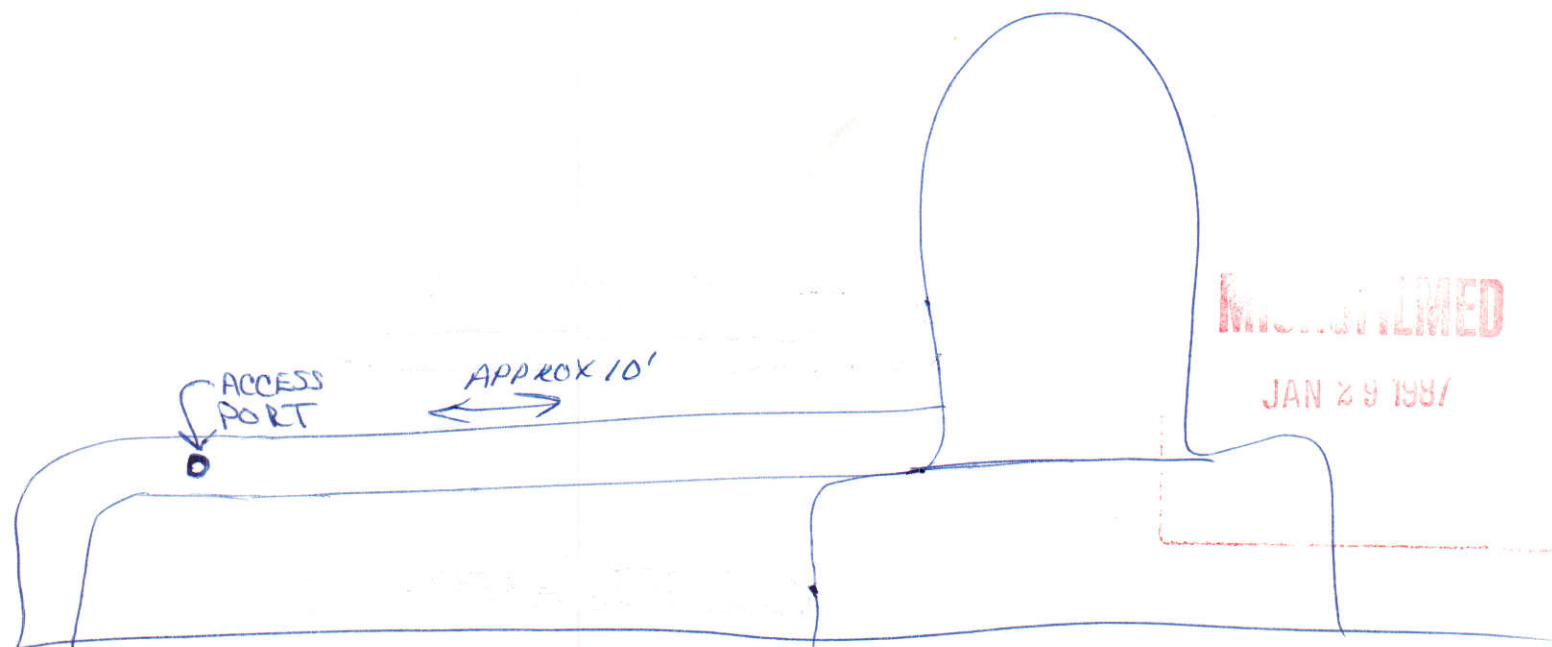
3.85

CALCULATION: $K \frac{(A^2)}{448.8} (\sqrt{B}) C =$

= 1.2 ✓ cfs measured

SKETCH (If not shown on Field Report):

$$\frac{0.947 (60.06) (2.45) 3.85}{448.8} = \frac{536.49}{448.8} = 1.2 \text{ cfs}$$



RECORDED

JAN 29 1987

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Before the Idaho Water Resource Board

SEP 20 2001

WATER SUPPLY BANK RENTAL AGREEMENT Department of Water Resources

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: George Whitmore
2. Address: 2308 Table Rock Road, Boise, ID 83712
3. Source of water: Ground water
4. Volume of water rented: 7 AF Max rate: 4.45 cfs
5. Diversion period: October 1, 2001 through November 1, 2002
6. Use of water: Industrial use - Dust abatement and equipment washing in connection with a gravel mining operation
7. a) Renter's point of diversion:
Legal description: NESE Section 24, T2N, R1E, B.M., Ada County
b) Renter's place of use:
Legal description: SWSE Section 14, SWNE, NESE Section 24, T2N, R1E, B.M. and SENE Section 23.
8. The right from which water will be rented is 63-07355 and 63-08382.

The undersigned renter agrees to pay \$ 77 for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to the licensed points of diversion and place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. This rental agreement does not authorize the construction of a well.

Dated this 20 day of September, 2001.

by 
for George Whitmore

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and, IDAPA 37.02.03030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 20th day of September 2001.


for KARL J. DREHER, Director
Department of Water Resources

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Church of Jesus Christ of Latter-Day Saints
2. Address: Physical Facilities Office, 2710 Sunrise Rim Road, Boise, ID 83705
3. Source of water: Ground water
4. Volume of water rented: 3.0 AF Max rate: 0.15 cfs
5. Diversion period: September 15 to October 31, 2001
6. Use of water: Irrigation - Landscape
7. a) Renter's point of diversion:
Legal description: NENE Section 28, T2N, R1W, B.M., Ada County
b) Renter's place of use:
Legal description: 3 acres in NENE Section 28, T2N, R1W, B.M., Ada County
Total number of acres to be irrigated: 3
8. The right from which water will be rented is 63-07355 and 63-08382.

The undersigned renter agrees to pay \$ 33.00 for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

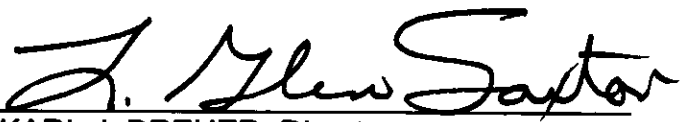
NOV 20 2001

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to the licensed points of diversion and place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this 17th day of September, 2001.

by 
for
Church of Jesus Christ of Latter Day Saints

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and, IDAPA 37.02.03030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 18th day of September, 2001.


for KARL J. DREHER, Director
Department of Water Resources

MICROFILMED

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Saint Lukes Regional Medical Center
2. Address: c/o Scanlan Engineering
600 East River Park Lane, Suite 105, Boise, ID 83706
3. Source of water: Ground water
4. Volume of water rented: 15 AFA, Max rate: 0.30 cfs
5. Diversion period: Present to October 31, 2001
6. Use of water: Irrigation
7. a) Renter's points of diversion:

Legal descr: SW1/4NW1/4 Section 16, T3N, R1E, B.M, Ada County

Pump HP: 10 Lift: 200'

b) Renter's place of use:

Legal descr: 15 acres in SW1/4NW1/4 Section 16, T3N, R1E, B.M.
8. The water will be rented from right nos. 63-07355 and 63-08382

The undersigned renter agrees to pay \$ **165.00** for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

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NOV 26 2001

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3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs nor 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this 17th day of July, 2001.

Denny M. Scanlon
Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

Dated this 17th day of July, 2001.

for J. Karl J. Dreher
KARL J. DREHER, Director
Department of Water Resources

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that W. J. Collins

Beneficial Use: Irrigation from March 15 to November 15 at 0.92 cfs and 2,200 acre feet

from _____ to _____ at _____ cfs and _____
from _____ to _____ at _____ cfs and _____

Subject, however, to the condition that no more than 0.92 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

215.0 feet per year, said waters to be diverted within the NSW Section 4,

Twp 2N, Rge 2 in the County of A

[illegible]

Total number of acres irrigated 74

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8382

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

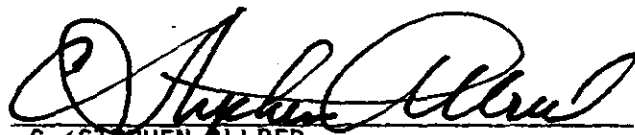
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

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AUG 21 1978

W. J. COLLINS PROPERTY

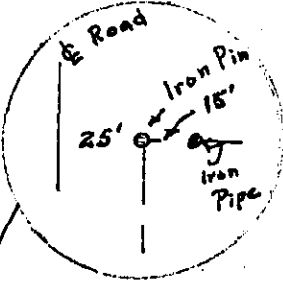
TOWNSHIP 2 NORTH, RANGE 2 EAST, B.M.

SECTION 4

Scale 1" = 400'

5 4

2640'



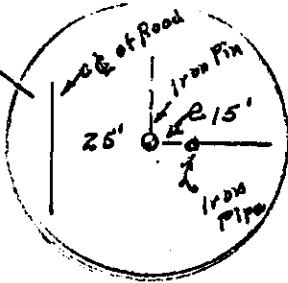
NW⁴SW⁴

NE⁴SW⁴

Iron Pin

well

2640'



Iron Pin

8 9

Identification No. _____

Application No. 63-8382

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. J. Collins Phone: 343-4439
post office address Box 5792, Boise, ID 83705
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4 Township 2N
Range 2E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated: ALLOW: 1.32 cfs
a. 1.6 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 16' well, 500ft with 100 hp turbine
pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 500 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

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JUN 10 1963
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above. 63-7355

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

M. J. Collins
(Applicant)

Proposed Priority 11-01-76

Received by GLS Date 11/1/76 Time 2:30 PM
Preliminary check by GLS Fee \$ 35.00 # 6038
Receipted by CS Date Nov. 1, 1976
Publication prepared by CS Date November 4, 1976
Published in The Idaho Statesman
Publication dates Nov 11, 1976 + Nov 18, 1976
Publication approved CS Date 11-26-76
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

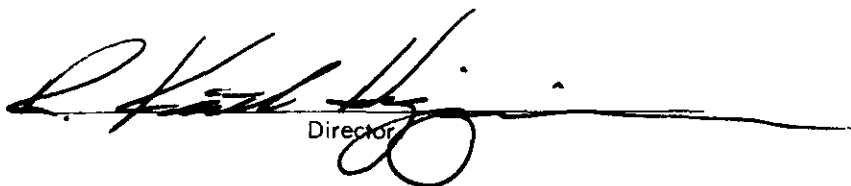
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8382, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. Other: (1) The maximum rate of diversion shall not exceed 1.32 cfs.
(2) A measuring device of a type approved by the Director shall be
permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of December 19 76.


Director

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

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Department of Social Resources
Western Regional Office

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for two insertions, beginning with the issue of November 11, 1976, and ending with the issue of November 18, 1976.

Melise Madarieta

Subscribed and sworn to before me this 18th day of November, 1976.

Stanley Eugene

Notary Public for Idaho, Residing at Boise, Idaho

OK
11-23-76
CS

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 21, 2002

Timothy C. Duffner
Idaho Department of Lands
8355 West State Street
Boise, ID 83703

**RE: LEASE OF WATER RIGHTS 63-07355 AND 63-08382 TO THE WATER
SUPPLY BANK**

Dear Mr. Duffner:

As requested in your letter to me dated October 15, 2002, I have extended the lease of the above referenced water rights to the Water Supply Bank ("bank") through December 31, 2004. As you know, while the rights are in the bank the following items apply in connection with the lease:

1. There is no rental payment to the owner of the water right if the right or a part thereof is not rented from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not confirm the validity of the right or any elements of the water right.

If you have questions, please feel free to contact me.

Sincerely,


L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: 63-07355 and 63-08382
IDWR - W. Region

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OCT 16 2002



IDAHO DEPARTMENT OF LANDS

SOUTHWESTERN IDAHO AREA OFFICE
8355 West State Street
Boise, Idaho 83703
Phone (208) 334-3488 FAX (208) 853-6372

Department of Water Resources

WINSTON WIGGINS - DIRECTOR

October 15, 2002

Glen Saxton
Idaho Department of Water Resources
1301 N Orchard Street
Boise ID 83706

RE: Water Supply Bank - Rights 63-07355 and 63-08382

Dear Glen:

Thank you for the notification regarding these water rights status in the water supply bank. At this time we would like to leave these two rights in the water bank for another year at least. Could we actually put them in the bank through December of 2004? That would coincide with the lease already in effect on the property. If there is any other information required, please let me know right away. And thanks again for your notice and help on this matter.

Sincerely,



TIMOTHY C. DUFFNER
Resource Supervisor

TCD/slp

cc Tracy Behrens

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER

MEMORANDUM

To: Files 63-7355 and 63-08382

From: L. Glen Saxton 

RE: TELEPHONE CALL

Date: January 7, 2002

On this date, I called Tim Duffner, Department of Lands, (334-3488) and confirmed that the Department of Lands authorizes leaving the remainder of the referenced water rights (268 acre feet) in the water supply bank through December 31, 2002, rather than through July 2002 as shown on the application to lease the rights to the bank.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 10, 2001

Tim Duffner
Idaho Dept of Lands
8355 W. State St.
Boise, ID 83703

RE: WATER SUPPLY BANK - RIGHTS 63-07355 AND 63-08382

Dear Mr. Duffner:

In response to your letter dated November 30, 2001, the department will release 65 acre feet of water of the above referenced water rights from the water supply bank as you have requested. It is my understanding that the Department of Lands needs the water to irrigate the place of use under the rights. A rate of diversion of 1.2 cubic feet per second for a total of 27 days during the irrigation season will provide the 65 acre foot volume of water released from the bank.

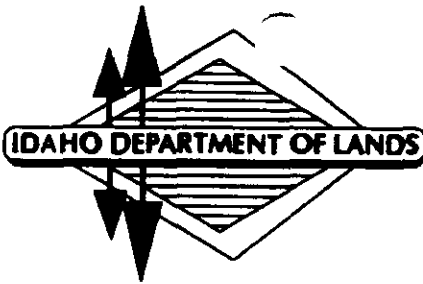
If you have questions, please feel free to contact me at 327-7955.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: IDWR - W. Region

DEC - 3 2001



SOUTHWESTERN IDAHO AREA OFFICE Department of Water Resources
8355 West State Street
Boise, Idaho 83703
Phone (208) 334-3488 FAX (208) 853-6372

WINSTON WIGGINS - DIRECTOR

November 30, 2001

Glen Saxton
Chief, Water Allocation Bureau
Idaho Department of Water Resources
1301 N Orchard Street
Boise ID 83706

Dear Glen:

As we discussed November 26, we have determined that we need to maintain some irrigation on the lands irrigated with water rights numbers 63-07355 and 63-08382.

Currently all water associated with both rights are in the water supply bank. This totals 333 AFA. Apparently 44 AF have been rented. Our plan is to irrigate the property once per month for twelve hours on each setting. By our calculations on the pumping rate, this would be 64.25 AFA.

We are requesting that the Water Resource Board approve withdrawing 64.25 AFA out of the water bank effective March 1, 2002. The amount should be split equally between each water right.

Please let us know if any other information is required to process this request.

Sincerely,


TIMOTHY C. DUFFNER
Resource Supervisor

TCD/slp

cc Tracy Behrens

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton 
RE: WATER SUPPLY BANK RENTAL FEE - 63-07355 and 63-08382
Date: September 20, 2001

The following information is provided in order that you can document the preparation of a state warrant compensating the owner of water rights for rental of portions of the rights from the Water Supply Bank. Attached are copies of two rental agreements, one with the Church of Jesus Christ of Latter Day Saints and the other with George Whitmore and copies of the receipts for the rentals.

Please have a state warrant prepared and sent to the owner of the water rights in the amount of \$100 that consists of \$30 for the church rental and \$70 for the George Whitmore rental. The right owner is:

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

Attach: 2 Receipts
2 Rental Agreements
c: 63-07355 and 63-08382

MICROFILMED

NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 20, 2001

Ed Squires
Hydro Logic, Inc
988 S. Longmont Ave
Suite 100
Boise, ID 83706

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Squires:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 7 AF for industrial use from October 1, 2001 to November 1, 2002 by George Whitworth. Also enclosed is a copy of a receipt for the rental in the amount of \$77.00 that you submitted to the department for the rental.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: Gary Spackman - IDWR
63-07355 and 63-08382

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NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2001

Scanlan Engineering
600 East River Park Lane
Suite 105
Boise, ID 83706

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Scanlan:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 3 AF of ground water for use during the 2001 irrigation season by the Church of Jesus Christ of Latter Day Saints.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 1

c: IDWR - Regional Office
63-07355 and 63-08382

MICROFILMED
NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 17, 2001

Ed Squires
Hydro Logic, Inc.
988 S. Longmont Ave
Suite 100
Boise, ID 83706

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Squires:

I have reviewed the Application to Rent Water From the Water Supply Bank that you submitted to the department in the name of George Whitmore. There currently is water in the bank available to rent for the proposed use. Enclosed is a Water Supply Bank Rental Agreement for your review and signature.

Upon signature of the agreement by the applicant or authorized agent and return of the agreement, together with the rental fee described below, the department also will sign the agreement and will return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreement.

The rental fee is **\$77** and was calculated as \$11.00 per AF times 7 acre feet of water. A check made payable to the Idaho Department of Water Resources should accompany the signed and returned rental agreement.

Please return the signed agreement and fee to my attention so I can expedite processing. If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 1

c: Gary Spackman
63-07355 & 63-08382

MICROFILMED

NOV 26 2001

Before the Idaho Water Resource Board

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: George Whitmore
2. Address: 2308 Table Rock Road, Boise, ID 83712
3. Source of water: Ground water
4. Volume of water rented: 7 AF Max rate: 4.45 cfs
5. Diversion period: October 1, 2001 through November 1, 2002
6. Use of water: Industrial use - Dust abatement and equipment washing in connection with a gravel mining operation
7. a) Renter's point of diversion:
Legal description: NESE Section 24, T2N, R1E, B.M., Ada County
b) Renter's place of use:
Legal description: SWSE Section 14, SWNE, NESE Section 24, T2N, R1E, B.M.
8. The right from which water will be rented is 63-07355 and 63-08382.

The undersigned renter agrees to pay \$ 77 for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the points of diversion and place of use of the water shall revert to the licensed points of diversion and place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. This rental agreement does not authorize the construction of a well.

Dated this _____ day of _____, 2001.

by _____
for _____

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and, IDAPA 37.02.03030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this ____ day of _____, 2001.

KARL J. DREHER, Director
Department of Water Resources

MICROFILMED

NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

September 14, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Scanlan Engineering
600 East River Park Lane
Suite 105
Boise, ID 83706

RE: APPLICATION TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Scanlan:

Enclosed is a Water Supply Bank Rental Agreement for your review and signature in connection with the rental of water for the Church of Jesus Christ of Latter-Day Saints.

Upon signature of the agreement by the applicant or authorized agent and return of the agreement to me, the department also will sign it and will return an executed copy to you. Execution of the agreement and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreement.

Also enclosed is a copy of a receipt for the \$33.00 you submitted for the rental of 3.0 acre feet of water.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: W. Regional Office
63-07355 and 63-08382 ✓

See: 63-07355 for Appl. & Enclosures.

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NOV 26 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

POSTAGE
FIRST CLASS



RECEIVED

JUL 16 2001

Department of Water Resources

IAN GEE
5616 W HOLLILYNN DRIVE
BOISE ID 83709

63-07355 & 63-08382

resent 7/16/01 dy

GEE-616 637092005 1401 06 07/11/01
RETURN TO SENDER
GEE
24 MESA VISTA DR
BOISE ID 83705-5973
RETURN TO SENDER

ALMS-83709
83720-0098



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NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 17, 2001

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 63-07355 and 63-08382

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$150 as payment to you for the rental of 15 acre feet of the above referenced water rights from the Water Supply Bank ("bank") managed by the Idaho Water Resource Board.

The return for the rental is based on \$10.00 per acre foot of water rented. The Controller's office will issue the warrant within the next twenty (20) days.

Please bear in mind that while the rights are in the bank, you are not authorized to divert and use any water under the rights even if the rights are not rented from the bank. An exception is the use of water to control an active wild fire.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: Fiscal - Debbie Allen
63-07355 & 63-08382

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NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 17, 2001

Saint Lukes Regional Medical Center
c/o Scanlan Engineering
600 East River Park Lane
Boise, ID 83706

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Scanlan:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 15 AF of ground water for use during the 2001 irrigation season. Also enclosed is a copy of a receipt for the rental in the amount of \$165.00 that you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,



L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: IDWR - Regional Office
63-07355 and 63-08382

MICROFILMED
NOV 26 2001

MEMORANDUM

To: Debbie Allen

From: L. Glen Saxton 

RE: WATER SUPPLY BANK RENTAL FEE - 63-07355 and 63-08382

Date: July 17, 2001

The following information is provided in order that you can document the preparation of a state warrant compensating the owner of a water right for rental of the right from the Water Supply Bank. Attached is a copy of the rental agreement and receipt for the rental.

Please have a state warrant prepared and sent to the owner of the water rights in the amount of \$150.00. The right owner is:

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

The payment to the owner is based on the rental of 15 acre feet of water at \$10 per acre foot.

Attach: Receipt
Rental Agreement

c: 63-07355 and 63-08382

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Idaho Department of Water Resources Receipt

Receipt ID C054914

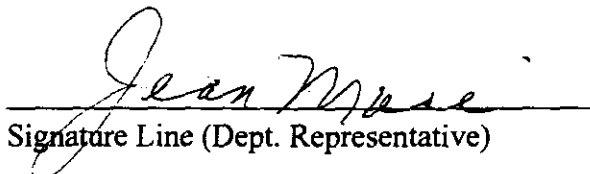
Payment Amount \$165.00 Date Received 7/17/2001 11:27:17 AM Region State Status
Payment Type Check Check Number 2499

Payer SCANLAN ENGINEERING

Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$150.00	WATER BANK-OWNER SHARE	0229	21	55109	1205
\$15.00	WATER BANK-DEPARTMENT SHARE	0229	21	55109	1205


Signature Line (Dept. Representative)

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NOV 26 2001

SCANLAN ENGINEERING

Groundwater and Environmental Engineering

July 16, 2001

Mr. Glenn Saxton
Idaho Department of Water Resources
1301 North Orchard Street
Boise, ID 83706

Subject: Application to Rent Water from the Water Supply Bank
(St. Luke's Meridian Medical Center)

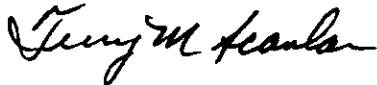
Dear Glenn:

As a follow-up to our telephone discussion today, I have enclosed an application to rent water from the State Water Supply Bank. The water will be used for landscape irrigation at Saint Luke's Meridian Medical Center. Water for this use is normally obtained from Nampa and Meridian Irrigation District. However, deliveries will cease in late August of this year due to drought conditions. Therefore, an alternate source of water is needed for September and October of this year.

St. Luke's has an on-site well that is used for back-up domestic water supply (63-12199). The well is equipped with a 10-hp pump that will be used to divert water into the sprinkler irrigation system. The water will irrigate a maximum of 15 acres. A total of 15 acre feet is requested by this application. I have enclosed a \$165 check for the rental fee (15 acre feet x \$11 per acre foot).

Thank you for your assistance on this project. Please contact me with any questions.

Sincerely,



Terry M. Scanlan

Cc: Tom South – South Landscape Architecture
Jeff Hull – St. Lukes Regional Medical Center

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NOV 26 2001

12/99

Before the Idaho Water Resource Board

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Applicant Saint Lukes Regional Medical Center
c/o Scanlan Engineering Phone 208-383-4140
Address 600 East River Park Lane, Suite 105
City Boise State ID Zip Code 83706

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water ground water
which is tributary to NA
2. Maximum volume of water sought 15 af AF.
3. Maximum rate of diversion 0.30 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use irrigation
2. Location of point of diversion SW 1/4 NW 1/4, Section 16,
Township 3N, Range 1E, B.M. Ada County.
3. Season of use: From August 15 to October 31
4. Description of diverting works:
15' pwl + 80psi =
Pump HP 10 Lift 200' TDH Pump type submersible
Canal name, if appropriate _____
5. Place of use:
a. If water is for irrigation, describe the number of acres to be irrigated by
40-acre tract, section, township and range.
15 acres within the SW NW of Section 16, T3N, R1E

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NOV 26 2001

12/99

b. If water is not for irrigation, describe the nature of the intended use and the place of use.

6. Describe any other water rights used for the same purposes as rental water sought under this application.

Nampa Meridian Irrigation District

7. Who owns the property at the point of diversion?

applicant

8. Who owns the property at the place of use?

applicant

9. Are you seeking a rental for more than one (1) year? no

If so, how many years?

10. Remarks: Applicant requires water for landscape irrigation
after end of irrigation deliveries from Nampa & Meridian Irrigation
District (estimated August 25).

July 16, 2001
Date

Terry M. Scanlon
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by *WJH* Date 7-16-01 Time

Published in Pub. dates

Protests filed by

Hearing held by

Action recommended

MICROFILMED

NOV 26 2001

MICROFILMED
NOV 26 2001

SCANLAN ENGINEERING PH. 208-383-4100 600 E. RIVER PARK LN., STE 105 BOISE, ID 83706		2500 Date <u>July 16, 2001</u> 02-100/1241 641	
Pay to the Order of <u>Idaho Water Resource Board</u>		\$ <u>161.00</u>	
<u>One hundred sixty one & no/100</u>		Dollars @ 	
 KeyBank National Association Boise, Idaho 83706 1-800-955-2000		<u>Water supply Bank Rental</u>	
For <u>St. Luke's Regional Med.</u>		<u>Terry M. Scanlan</u>	
⑆ 24101555⑆		410008270⑆ 2500	

07/15/2001 15:41
2083834155

SCANLAN ENGINEERING

190 East Bannock
Boise, Idaho 83712

208-381-2222

Edwin E. Dahlberg
President



July 18, 2001

TO WHOM IT MAY CONCERN:

Terry Scanlan, Scanlan Engineering, is hereby authorized to represent
St. Luke's Regional Medical Center to pursue water rights for the
St. Luke's Meridian Medical Center.


Jeff Huil, AIA
Director, Architecture
and Construction

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NOV 26 2001

07/16/2001 16:41 2883834156

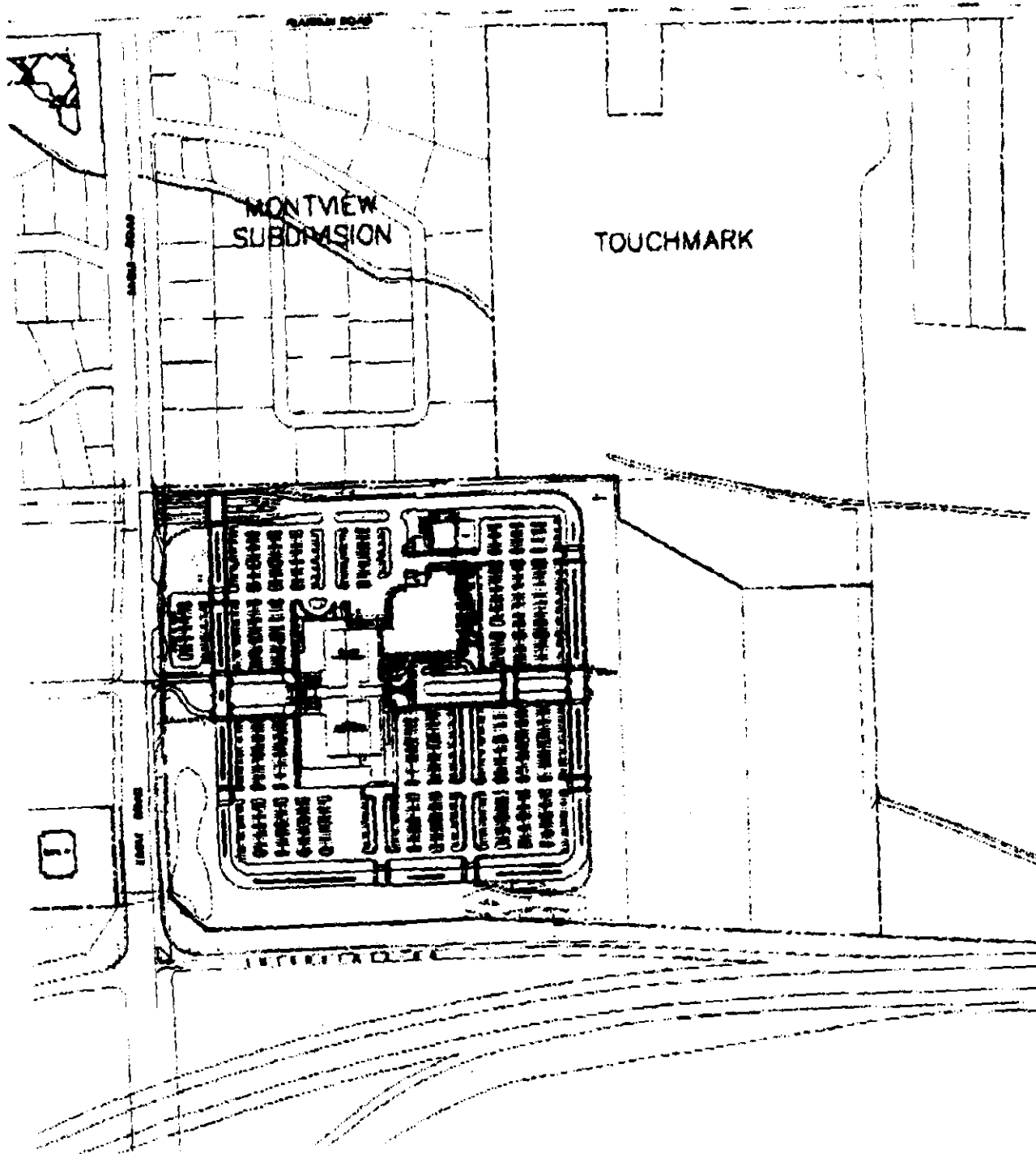
SCANLAN ENGINEERING

PAGE 00

FROM : SOUTH LANDSCAPE ARCHITECTURE

PHONE NO. : 288 342 2393

JUL 15 2001 03:21PM F2



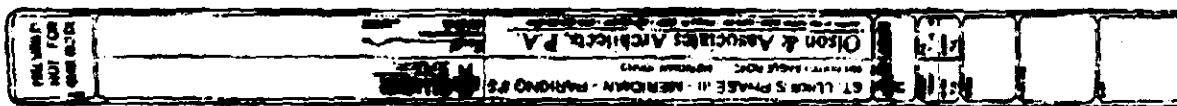
VICINITY MAP

~~REDACTED~~



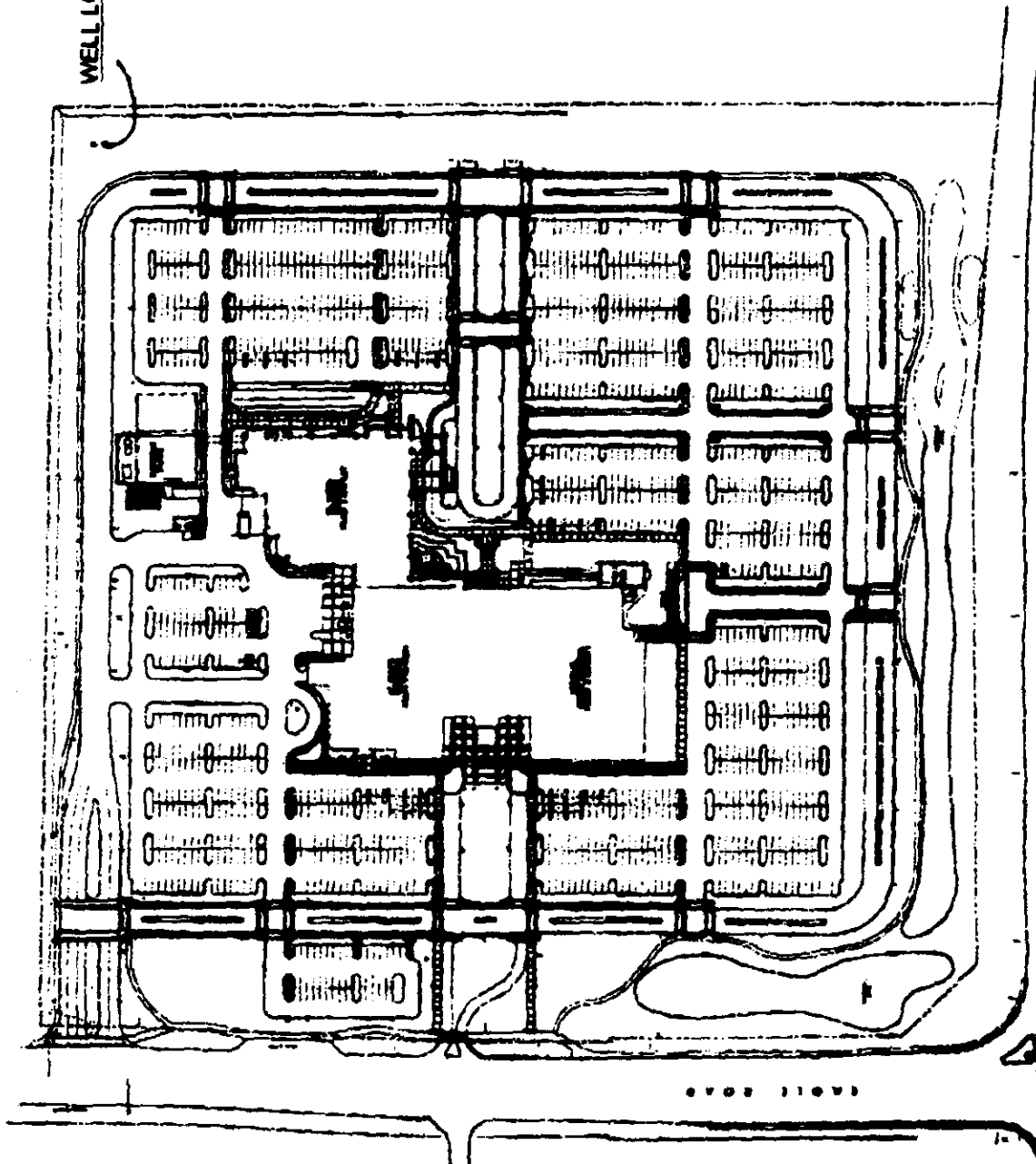
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NOV 26 2001



WELL LOCATION

2



I-81 OFF RAMP

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NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 6, 2001

Ian Gee
5616 W. Hollilynn Drive
Boise, ID 83709

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Gee:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 18 AF of ground water for use during the 2001 irrigation season. Also enclosed is a copy of a receipt for the rental in the amount of \$198.00 that you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: IDWR - Regional Office
63-07355 and 63-08382

MICROFILMED
NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 6, 2001

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 63-07355 and 63-08382

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$180 as payment to you for the rental of 18 acre feet of the above referenced water rights from the Water Supply Bank ("bank") managed by the Idaho Water Resource Board.

The return for the rental is based on \$10.00 per acre foot of water rented. The Controller's office will issue the warrant within the next twenty (20) days.

Please bear in mind that while the rights are in the bank, you are not authorized to divert and use any water under the rights even if the rights are not rented from the bank. An exception is the use of water to control an active wild fire.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: Fiscal - Debbie Allen
63-07355 & 63-08382

MICROFILMED

NOV 26 2001

MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton 
RE: WATER SUPPLY BANK RENTAL FEE - 63-07355 and 63-08382
Date: July 6, 2001

The following information is provided in order that you can document the preparation of a state warrant compensating the owner of a water right for rental of the right from the Water Supply Bank. Attached is a copy of the rental agreement and receipt for the rental.

Please have a state warrant prepared and sent to the owner of the water rights in the amount of \$180.00. The right owner is:

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

The payment to the owner is based on the rental of 18 acre feet of water at \$10.00 per acre foot.

Attach: Receipt
Rental Agreement
c: 63-07355 and ~~63-08382~~

MICROFILMED

NOV 26 2001

RECEIVED

JUL - 5 2001

Department of Water Resources

Before the Idaho Water Resource Board

Receipt # C054685
#198.00 - 7/6/01 - jm

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Ian Gee
2. Address: 5616 W. Hollilynn Drive, Boise, ID 83709
3. Source of water: Ground water
4. Volume of water rented: 18 AFA, Max rate: 0.08 cfs
5. Diversion period: June 1, 2001 to October 31, 2001
6. Use of water: Irrigation
7. a) Renter's points of diversion:
Legal descr: NW1/4SW1/4 Section 8, T2N, R2E, B.M, Ada County
Pump HP: 3 Lift: 205'
b) Renter's place of use:
Legal descr: 4 acres in NW1/4SW1/4 Section 8, T2N, R2E, B.M. Lots 21 and 22, Block 1, Calderon Estates Subdivision
8. The water will be rented from right nos. 63-07355 and 63-08382

The undersigned renter agrees to pay **\$198.00** to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

Conditions of water use under this agreement:

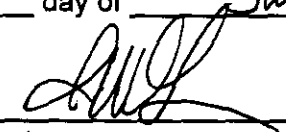
1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

MICROFILMED

NOV 26 2001

3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs nor 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this _____ day of June 29th, 2001.



Renter

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

Dated this 6th day of July, 2001.


for KARL J. DREHER, Director
Department of Water Resources

Idaho Department of Water Resources Receipt

Receipt ID C054685

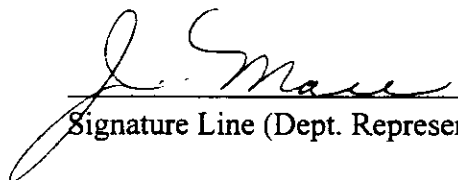
Payment Amount \$198.00 Date Received 7/6/2001 11:05:34 AM Region State Status
Payment Type Check Check Number 3278

Payer GEE IAN W OR DENA C

Comment WATER SUPPLY BANK RENTAL AGREEMENT
WATER RIGHT 63-07355 63-08382

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$198.00	RENTAL POOL	0490	2	13602	1205


Signature Line (Dept. Representative)

MICROFILMED

NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 5, 2001

State of Idaho
Department of Lands
954 W. Jefferson
Boise, ID 83720

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK - 63-07355 and 63-08382

Gentlemen:

The department has requested the issuance of a state warrant in the amount of \$260 as payment to you for the rental of 26 acre feet of the above referenced water rights from the Water Supply Bank ("bank") managed by the Idaho Water Resource Board.

The return for the rental is based on \$10.00 per acre foot of water rented. The Controller's office will issue the warrant within the next twenty (20) days.

Please bear in mind that while the rights are in the bank, you are not authorized to divert and use any water under the rights even if the rights are not rented from the bank.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

c: Fiscal - Debbie Allen
63-07355 & 63-08382

MICROFILMED

NOV 26 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 5, 2001

Boise Ranch Golf Course
c/o Russ Isabell
6501 Cloverdale Road
Boise, ID 83709

RE: RENTAL OF WATER FROM THE WATER SUPPLY BANK

Dear Mr. Isabell:

Enclosed please find a copy of a fully executed Water Supply Bank Rental Agreement in connection with the rental of 26 AF of ground water for use during the 2001 irrigation season. Also enclosed is a copy of a receipt for the rental in the amount of \$286.00 that you submitted to the department.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

c: IDWR - Regional Office
63-07355 & 63-08382

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MEMORANDUM

To: Debbie Allen
From: L. Glen Saxton *LS*
RE: WATER SUPPLY BANK RENTAL FEE - 63-07355 & 63-08382
Date: July 5, 2001

The following information is provided in order that you can document the preparation of a state warrant compensating the owner of a water right for rental of the right from the Water Supply Bank. Attached is a copy of the rental agreement and receipt for the rental.

Please have a state warrant prepared and sent to the owner of the water right(s) in the amount of \$260.00. The right owner is:

Department of Lands
954 W. Jefferson
Boise, ID 83720

The payment to the owner is based on the rental of 26 acre feet of water at \$10.00 per acre foot.

Attach: Receipt
Rental Agreement

c: 63-07355 & 63-08382

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RECEIVED

JUL - 3 2001

Before the Idaho Water Resource Board

Department of Water Resources

WATER SUPPLY BANK RENTAL AGREEMENT

The Idaho Water Resource Board ("Board") being authorized to operate a Water Supply Bank ("bank") and to contract by and through the Director of the Idaho Department of Water Resources ("Director") for rental of water from the bank agrees to rent water as follows:

1. Renter: Boise Ranch Golf Course
2. Address: 6501 Cloverdale Road, Boise, ID 83709
3. Source of water: Ground water
4. Volume of water rented: 26 AFA, Max rate: 0.31 cfs
5. Diversion period: June 1, 2001 to October 31, 2001
6. Use of water: Irrigation
7.
 - a) Renter's points of diversion:
Legal descr: SW1/4SW1/4 Section 33, T3N, R1E, B.M, Ada County
Pump HP: 25 Lift: 105'
 - b) Renter's place of use:
Legal descr: 20 acres in NENE, 35 acres in NW1/4NE1/4, 35 acres in SWNE, 25 acres in SENE Section 4, T2N, R1E, B.M. (115 acres total)
8. The water will be rented from right nos. 63-07355 and 63-08382

The undersigned renter agrees to pay \$286.00 to the Board for rental of the above described water and agrees to use the water in compliance with the Water Supply Bank rules and in compliance with the conditions of water use shown below:

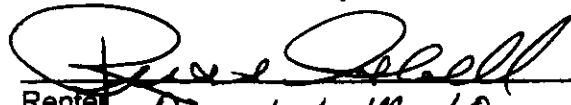
Conditions of water use under this agreement:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Upon Department request, the renter shall provide for the measurement of the water diverted in a manner acceptable to the Director and shall report the amount of water diverted at the end of the irrigation season.

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3. Use of water under this agreement does not constitute a dedication of the water to renter's land and upon expiration of this agreement, the place of use of the water shall revert to its original place of use and/or again be available to rent from the bank.
4. Renter agrees to comply with all applicable state and federal laws while using water under this agreement.
5. Renter agrees to hold the Board, the Director and the state of Idaho harmless from all liability on account of negligent acts of the renter while using water.
6. Renter acknowledges and agrees that the Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
7. This rental does not grant any right-of-way or easement to use the diversion works or conveyance works of another party.
8. If water is to be used for irrigation, the rate of diversion when combined with all other water rights for the same land shall not exceed 0.02 cfs nor 4.5 AFA for each acre of land.
9. This rental agreement does not authorize the construction of a well.

Dated this 2nd day of July, 2001.


Renter Peter G. M. / Owner

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and Rule 30 of the Water Supply Bank Rules, IDAPA 37.02.03030, for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board.

Dated this 3rd day of July, 2001.


for KARL J. DREHER, Director
Department of Water Resources

Idaho Department of Water Resources Receipt

Receipt ID C054653

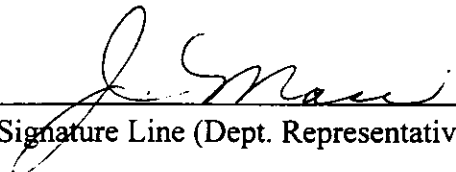
Payment Amount \$286.00 Date Received 7/3/2001 2:41:46 PM Region State Status
Payment Type Check Check Number 09725

Payer BOISE RANCH GOLF COURSE INC

Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$286.00	RENTAL POOL	0490	2	13602	1205


Signature Line (Dept. Representative)MICROFILMED
NOV 26 2001

12/99

Before the Idaho Water Resource Board

**APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANK**

Applicant Boise Ranch Golf Course

Phone 208-362-6501

Address 6501 Cloverdale Road

City Boise State Idaho Zip Code 83709

A. DESCRIPTION OF WATER SOUGHT FOR RENTAL

1. Source of water Ground Water
which is tributary to N/A
2. Maximum volume of water sought 26 ac-ft (annually) AF.
3. Maximum rate of diversion .31 cfs.

B. DESCRIPTION OF USE PROPOSED

1. Nature of use Irrigation
2. Location of point of diversion SW 1/4 SW 1/4, Section 33,
Township 3 North, Range 1 East, B.M. Ada County.
3. Season of use: From 3-15 to 11-15
4. Description of diverting works:
Pump HP 25 Lift 105 Pump type Submersible.
Canal name, if appropriate N/A.
5. Place of use:
 - a. If water is for irrigation, describe the number of acres to be irrigated by 40-acre tract, section, township and range.
Township 2 North, Range 1 East, Section 4, NE NE - 20; NW NE - 35; SW NE - 35; SE NE - 25. Total 115 acres.

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b If water is not for irrigation, describe the nature of the intended use and the place of use

N/A

- 6 Describe any other water rights used for the same purposes as rental water sought under this application.

Boise Kuna Irrigation District surface water

- 7 Who owns the property at the point of diversion?

Darwin McKay (well use agreement attached)

- 8 Who owns the property at the place of use?

Applicant

- 9 Are you seeking a rental for more than one (1) year? Yes

If so, how many years? 2

- 10 Remarks: The water sought under this application is for periods of time surface water is unavailable from the irrigation district and irrigation is required.

5-02-01
Date

[Signature]
Signature of Applicant

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Time _____

Published in _____ Pub. Dates _____

Protests filed by _____

Hearing held by _____

Action recommended _____

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WATER USAGE AGREEMENT

Boise Ranch Golf Course, Inc., and or assigns, at 6501 S. Cloverdale, Boise, Id. and Darwin McKay dba Turf Co., and or assigns, at 3220 E. Lake Hazel, Meridian, Id. wish to enter into an agreement allowing BRGCI to transfer water rights to an existing well owned by Turf Co. and use said water rights for supplemental irrigation purpose on BRGCI property. The two parties agree to the following terms and conditions:

1. BRGCI will pursue the transfer of available ground water rights to the well site. BRGCI has currently applied for a three-year transfer of 155 acres of ground water rights from John Sellars property located at the S.W. corner of Kuna Mora Rd. & S. Cloverdale Rd. to the Turf Co. well site.
2. If BRGCI loses the Sellar water right transfer and no other transfers are available and if Turf Co. is in control of the 40 acres; S.W. 1/4 of S.E. 1/4 - S. 33 - TIN - R2E; currently identified as the Hyatt Farm, BRGCI and Turf Co. will have the option to enter into an agreement to lease and or transfer the then available ground water rights to augment current surface water rights for the remainder of this agreement or any extension thereof.
3. BRGCI will contract and pay for a qualified pump station co. to install a minimum 25 hp submersible pump and power station sufficient to draw 500-600 gallons per minute. BRGCI will install a piping system allowing water to be available to BRGCI's pumping lake.
4. BRGCI will also contract and pay for 3-phase power to be installed at the pumping station sufficient enough for the required pumping needs. However, during the first season BRGCI may install a portable power generator to provide immediate power until the permanent power station can be installed.
5. BRGCI will also pay for all operational costs associated in keeping the pumping station functional and powered during the term of the agreement and during its use of the pump system. Whenever Turf Co. operates the system they will be responsible for operating costs.

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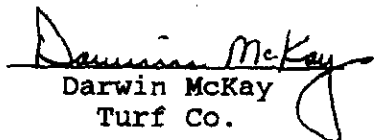
6. In exchange for the above item Turf Co. will allow BRGCI free use of the available water rights as transferred to the well site.

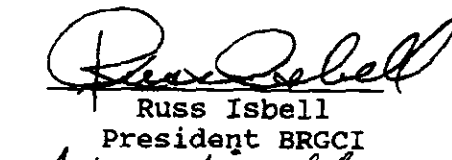
7. Turf Co. will enter into a five (5) year agreement with BRGCI to have and control the available water rights as indicated above. However, in the event the Idaho Dept. of Water Resources lifts the existing moratorium on new wells, and allows BRGCI to drill and use their own wells, BRGCI will have the option to terminate this agreement upon giving a 60-day written notice to Turf Co. BRGCI will have the right to renew this agreement for one-year-at-a-time periods at the end of the original five (5) year term, until such time when BRGCI is allowed to drill their own well.

8. In the event BRGCI is allowed to drill their own well anytime during the first four years of this agreement, Turf Co. would agree to repay to BRGCI the cost to install the pumping station and power costs on a pro-rated 4-year, straight line depreciation schedule.

9. BRGC would have priority use for the water rights prior to and after the surface water allotment seasons as controlled by New York Canal equal to 2 acre feet per day.

Agreed to this 6th day of September, 1994.


Darwin McKay
Turf Co.


Russ Isbell
President BRGCI
*Automatically
Renewed
yearly*

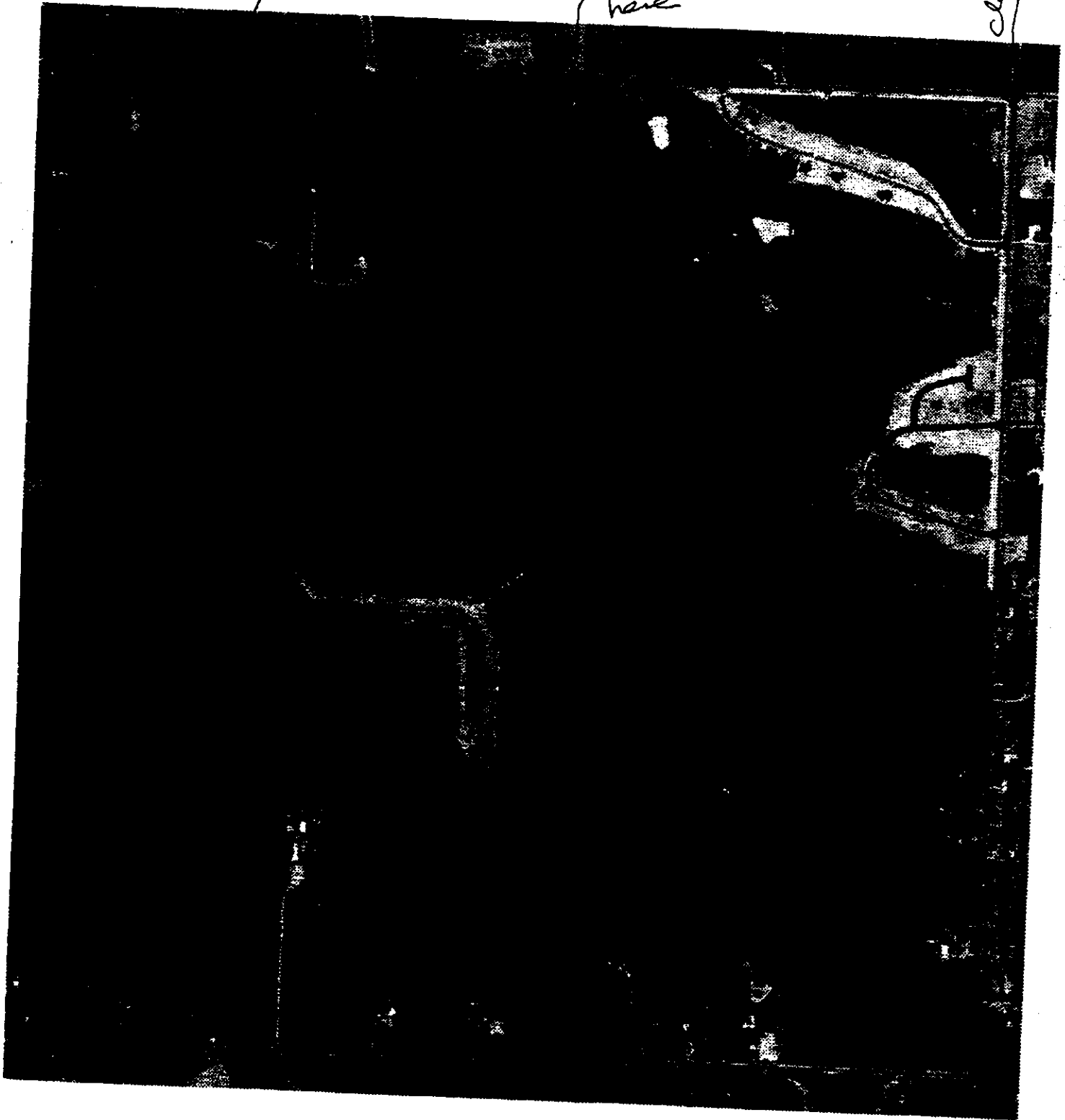
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Lake Hazel

pump + well
here

Clarendon



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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

June 12, 2001

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Sheri L. Chapman
ERO Resources Corp.
1106 N. Cole Rd, Suite C
Boise, ID 83704-8661

RE: APPLICATIONS TO RENT WATER FROM THE WATER SUPPLY BANK

Dear Mr. Chapman:

Enclosed are four (4) Water Supply Bank Rental Agreements for your review and signature.

Upon signature of the agreements by the applicant or authorized agent and return of the agreements, together with the rental fees described below, the department also will sign the agreements and will return executed copies to you. Execution of the agreements and compliance with the conditions of approval authorizes the diversion and use of water as provided in the agreements.

The fees were calculated at \$11.00 per AF. A check made payable to the Idaho Department of Water Resources should accompany the signed and returned rental agreements.

The rental fees associated with the agreements are as follows:

Boise Ranch Golf Course	26.00 AF @ \$11.00 = \$286.00
Hawkins-Smith	22.50 AF @ \$11.00 = 247.50
Skinner E. Anderson	20.25 AF @ \$11.00 = 222.75
Ian Gee	18.00 AF @ \$11.00 = 198.00
Total	\$ 954.25

Please return the signed agreements and fees to my attention so I can expedite the processing of the agreements. If you have questions, please feel free to contact me.

Sincerely,



L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 4

c: W. Regional Office
63-07355 and 63-08382 (See 63-7355) **MICROFILMED**

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 14, 2001

State of Idaho
Department of Lands
954 W Jefferson
Boise, ID 83720

**RE: APPLICATION TO LEASE WATER RIGHT NOS. 63-07355 and 63-08382 TO
THE WATER SUPPLY BANK**

Gentlemen:

The department has reviewed the above referenced application that you submitted to the department on June 14, 2001.

Please consider that the water rights offered for lease have been accepted into the Water Supply Bank ("bank") until you petition to remove them. Several items to keep in mind in connection with the lease are as follows:

1. There is no rental payment to you if the rights or parts thereof are not rented from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented. An exception would be suppress an existing fire.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.

If you have questions, please feel free to contact me.

Sincerely,

L. GLEN SAXTON, Chief
Water Allocation Bureau

c: IDWR - Gary Spackman
IDL - Tim Duffin

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RECEIVED

JUN 14 2001

Form No. 42-1781
3-92

Department of Water Resources

Water Supply Bank No. _____

Water Right No. 63-8382

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE
WATER SUPPLY BANK**

Name of Seller/Lessor State of Idaho Department of Lands Phone (208) 334-0200

Post office address 954 W Jefferson - Boise ID 83720

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
(Name)

in case of _____ vs _____

dated _____ in _____ county of _____
(Name of court)

b. License No. _____ Issued by the Idaho Department of Water Resources.

c. Permit No. _____ Issued by the Idaho Department of Water Resources.

2. Source of water ground water tributary to _____

3. Date of priority 11/01/1976

4. Water is used for the following purposes:

amount 0.92cfs for irrigation purposes from 3/15 to 11/15

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

5. Total amount of water under right: a. _____ cubic feet per second
&/or
b. 215 AFA acre feet per annum

6. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 04

Township 02N Range 02E, B.M. in Ada County

Additional points of diversion, if any _____

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7. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
02N	02E	4									38	36							74

Total number of acres to be irrigated 74

B. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, omit part B.)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____

Range _____, B.M., _____ County

Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

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C. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

1. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right.

The State acquired this land, all improvements, and appurtenant water rights through land exchange in 1994. These rights have been transferred from Jack and Vida Collins to the State.

2. Describe the frequency of water use under the right, or portion thereof, during the past 5 years. Attach water-master records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture:

We operated the pumps and system intermittantly after acquisition however consistant use did not occur again until late 1999 when major system repairs were completed and a new lessee operated the system consistanly beginning March 2000.

3. Describe the relative availability of water to fill the right, or portion thereof. Attach evidence to support the availability:

These wells have been involved in a ground water level monitoring survey. Contact Helen Harrington, Water Resources. And a water quality analysis Contact Boise City, Elizabeth Coty.

4. Describe any other water rights with the same purpose and place of use as the right, or portion thereof. Will the present place of use continue to receive water from any source? If so, describe.

Besides a second irrigation well, there is a domestic water well on the premise. This well (A-63-07704) provides stock water, irrigation of a lawn and domestic water to a residence. The water from this well will continue to be used on site.

5. If the water right is a permit, describe the work accomplished toward developing the right.

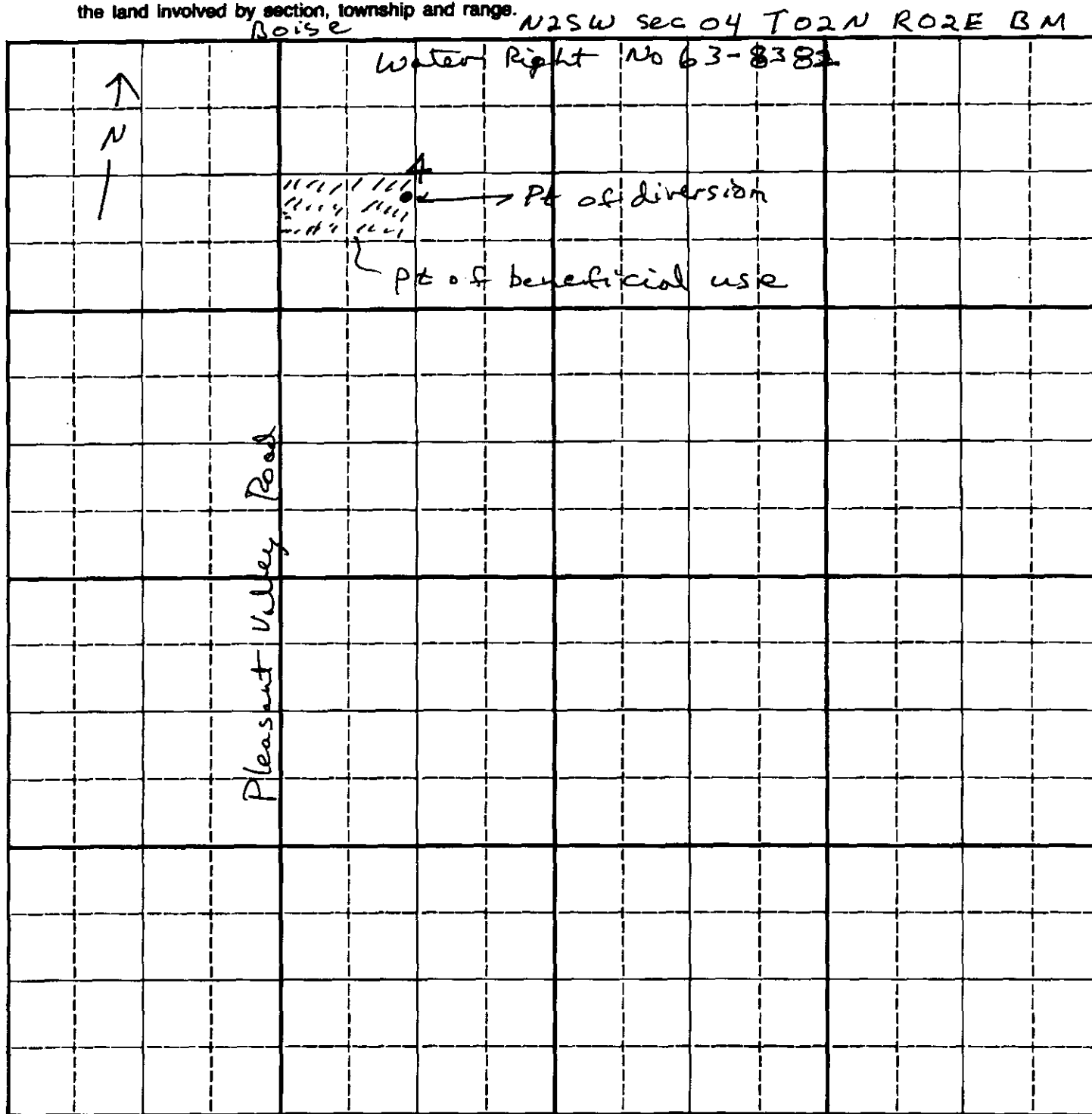
6. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

7. If the right is included in an ongoing adjudication, a copy of the claim must be provided with this application.

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8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

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4

9. Remarks _____

D. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale
☒ For lease for period from 06/01 to 07/02
(year) (year)
_____ As a gift to the State of Idaho.

2. The minimum payment acceptable to the ~~State~~/Lessor is: (Include the method of determining the minimum payment)

\$10/AFA

3. Payment contingent on subsequent ~~sale~~ leasing of this right, or portion thereof, is:

☒ Acceptable ☐ Not Acceptable

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer the sale or lease of this right to the Idaho Water Resource Board.

6/14/01 Steven T. Douglas
(Date) (Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by WJH Date 6-14-01 Preliminary check by WJH

Watermaster recommendation requested on N/A Received —

Recommended for ☒ approval ☐ denial by WJH

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5

NOV 26 2001

06/08/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 63-8382

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	W J COLLINS PO BOX 5792 BOISE, ID 83705

Priority Date: 11/01/1976
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER ✓	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.92 CFS	215 AFA	
Total Diversion			0.92 CFS ✓	215 AFA	

Location of Point(s) of Diversion:

GROUND WATER NESW Sec. 04 Township 02N Range 02E ADA County

Licensed Diversion Capacity: 1.2

IRRIGATION Use:
Acre Limit: 74

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
02N	02E	4		NESW	38		NWSW	36						

Total Acres: 74

Dates:

Licensed Date: 12/22/1986
Decreed Date:
Permit Proof Due Date: 12/1/81
Permit Proof Made Date: 1/1/1900
Permit Approved Date: 12/11/76
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:

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06/11/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

WATER RIGHT NO. ~~63-8382~~

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	STATE OF IDAHO DEPT OF LANDS PO BOX 83720 954 W JEFFERSON BOISE, ID 837200050 (208)334-0200
Original Owner	W J COLLINS 7050 PLEASANT VALLEY RD BOISE, ID 83705 (208)343-4439

Priority Date: 11/01/1976
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15	11/15	0.92 CFS		
Total Diversion			0.92 CFS		

Location of Point(s) of Diversion:

GROUND WATER	NESW	Sec. 04	Township 02N	Range 02E	ADA County
--------------	------	---------	--------------	-----------	------------

IRRIGATION Use:
Acre Limit: 74

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADA County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
p 02N	e 02E	n 4		NESW	38		NWSW	36						

Total Acres: 74

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 11, 2001

Tim Duffner
Idaho Dept of Lands
8355 W. State St.
Boise, ID 83703

RE: WATER SUPPLY BANK - RIGHTS 63-07355 AND 63-08382

Dear Mr. Duffner:

This letter follows up our telephone conversation today in connection with the Department of Lands leasing the above referenced water rights to the Water Supply Bank ("Board") managed by the Water Resource Board. Enclosed are two applications that need to be completed and returned to my attention.

The Board is interested in receiving the applications from you and taking the rights into the bank, thus making ground water available to rent to others within the valley. Several informational items related to the water-banking program are as follows:

1. While a water right is in the bank, forfeiture provisions are stayed.
2. Item D.2. on the application form asks the minimum payment acceptable to the owner of the rights for rental thereof. I suggest you request about \$10 per acre foot per year although you could request any amount.
3. There is no rental payment to you if the rights or parts thereof are not rented from the bank.
4. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires. If a right has not been rented, the Board can almost immediately release a right from the bank upon request of the owner.

I would appreciate your completion and return of the completed applications as soon as you can, since in this water short year we already have received several applications from people wanting to rent ground water from the bank.

If you have questions, please feel free to contact me at 327-7955.

Sincerely,

L. GLEN SAXTON, P.E.
Chief, Water Allocation Bureau

Encl: 2

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NOV 26 2001

DEPARTMENT OF WATER RESOURCES

BOISE, ID 83720

RECEIVED

JAN 09 1987

*Please
resend to*

Department of Water Resources

65-8382

W. J. Collins

~~Box 5792~~

Boise, ID 83705

Pleasant Valley

COL 92 000546N1 01/05/87

RETURN TO SENDER
NO FORWARDING ORDER ON FILE
UNABLE TO FORWARD



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 24, 1986

RE: Permit No. 63-8382

W. J. Collins
Box 5792
Boise, ID 83705

Dear Mr. Collins:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

63-7382
Permit No.

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

DEPTH OF PUMP UNKNOWN.
DID NOT TAKE PRESSURE READINGS ON SPRINKLER HEADS.

ANNULAR MEASUREMENT MADE: FLOW OF WATER = 1.20 cfs

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \text{ AF/AC} \times 333 \text{ af/ann.} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 583 \text{ af/ann.} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 333 \text{ af/ann.} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\begin{aligned} V &= 74 \text{ ac.} \times 4.5 \text{ AF} = 333.0 \text{ AFA} \\ V &= 0.92 \text{ cfs} \times 1.9835 \times 245 = 447.1 \text{ AFA} \end{aligned}$$

$$\begin{array}{r} \text{Allow } 333.0 \\ - 118.0 \leftarrow \text{under 63-7355} \\ \hline 215.0 \text{ AFA} \end{array}$$

2. Overlap Review

- a) Other water rights with same place of use: 63-7355 ✓ for 75 acres
(40 - NE 1/4 + 35 - NW 1/4) for 28 cfs.
- b) Other water rights with same point of diversion: 63-7355 ✓

- c) Analysis:

When this right and 63-7355 are combined the total cfs is 1.48 cfs which is 1" per acre for 74 acres. No overlap.
PID & P/U are same - Rt. 63-7355 can use 1 of 2 wells in same 40 ac. tract for 75 acres - see copy of transfer 2921 attached - Allow: capacity = 1.20 cfs
- 0.28 (Lic. 63-7355)
0.92 cfs for this new license.
no conditions required -

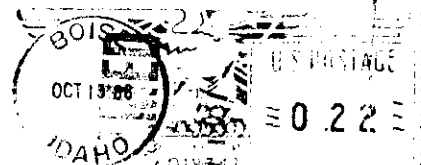
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

House
Boise, Idaho 83720

Per phone
conversation
w/ Mr. Collins -

W. J. Collins
~~Box 5702~~
Boise, ID 83705

~~██████████~~
Pleasant Valley
Rd.



resent
10/29

COL 92 001735N1 10/17/86

RETURN TO SENDER
NO POSTAGE ORDER ON FILE
UNABLE TO FORWARD

KW
10/27/86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 15, 1986

RE: Permit No. 63-8382

W. J. Collins
Box 5792
Boise, ID 83705

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

JAN 2 1987

Transfer No. 63-7355Water Right No. T 1921

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT **APPROVED**
To Change the Point of Diversion and/or the Place of Use

Name of applicant W. J. COLLINS Phone 243-4439
Post Office address Box 5792, BOISE, ID 83705

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 63-7355 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water GROUNDWATER tributary to _____

4. Date of priority JULY 30, 1970

5. Water is used for the following purposes:

amount 0.28 CFS for IRRIGATION purposes from 4/1 to 10/31
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 0.28 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 4
Township 2N Range 2E, B.M., in Ada County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>2N</u>	<u>2E</u>	<u>4</u>									<u>10</u>	<u>35</u>							<u>75</u>

Total number of acres to be irrigated 75

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS.

B. DESCRIPTION OF PORTION RIGHT OWNED BY APPLICANT (If the right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ 1/4 _____ 1/4, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information
- a. Amount of water to be diverted 0.28 c.f.s. &/or _____ acre feet
- b. Description of diverting works 100 HP PUMP W/SPRINKLER IRRIGATION.
- c. Describe the reasons for the proposed changes TO ADD THE OTHER WELL IN THE NE 1/4, SEC. 4 IN ORDER TO BE ABLE TO USE 0.28 CFS FROM EACH WELL.
2. Change in point of diversion
- Point of diversion NE 1/4 SW 1/4, Section 4 Township 2N
Range 2E, B.M., ADA County
Additional points TWO POINTS
3. Change in place of use
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
- _____
- _____
- _____
- _____

NO CHANGE

Total number of acres to be irrigated _____

- Describe any other water rights used for the same purpose as described above. 63-8382
BRINGS TOTAL TO 1" PER ACRE.

~~SECRET~~

JAN 03 1997

SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

W. L. Collins
(Signature of Applicant)

Subscribed and sworn to before me this 11 day of May, 19 83

Nancy M. Northway
(Notary Public)

My commission expires Life

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-7355 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 1st day of November, 19 83

A. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

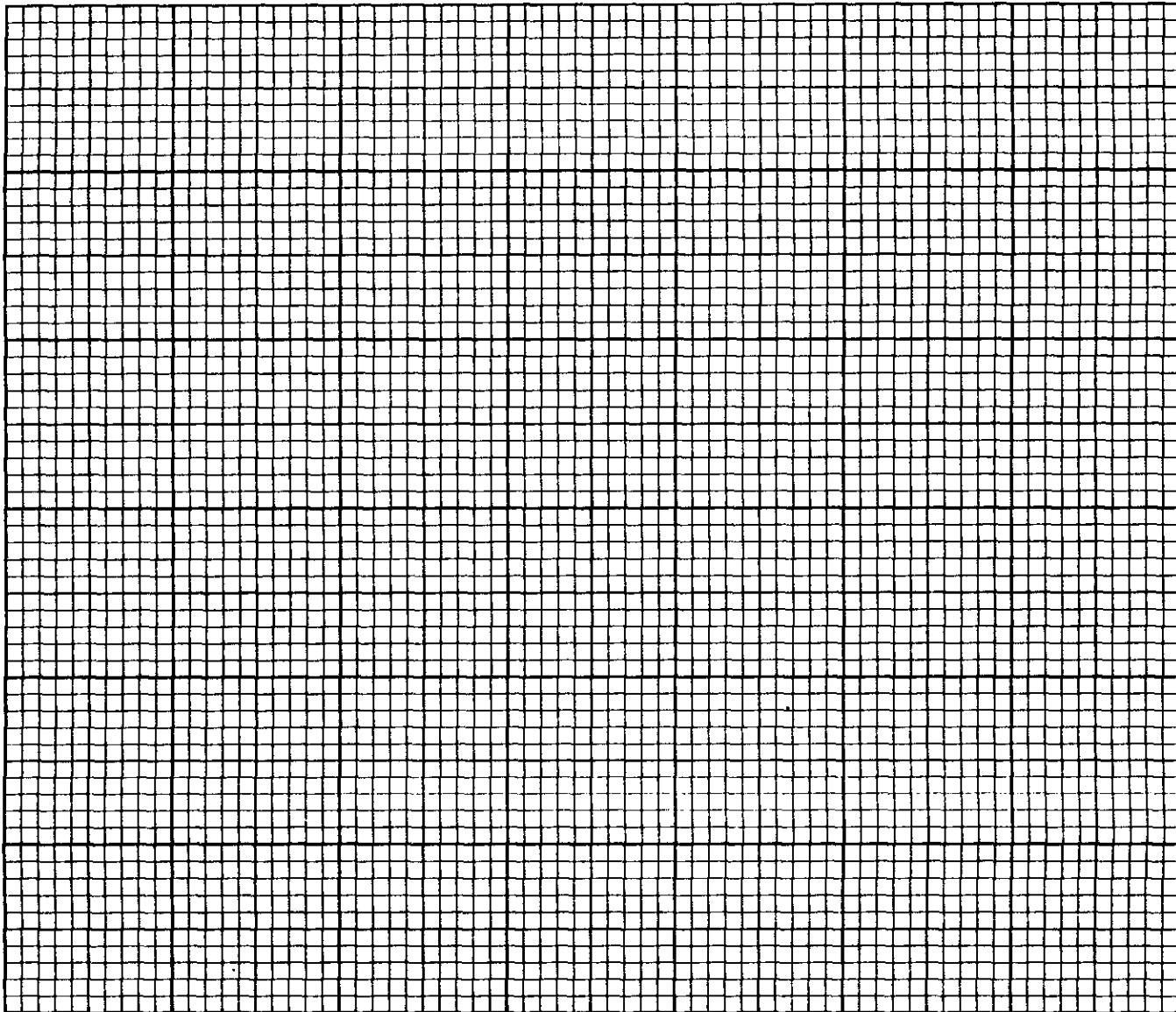
Received by <u>JS</u>	Date <u>5/11/83</u>	Protest filed by _____
Prelim. check by <u>665</u>	Fee <u>50.00</u>	_____
Receipted by <u>JS</u>	Date <u>5/11/83 #28817</u>	_____
Published in <u>Idaho Statesman</u>	Copies of protest forwarded by _____	
Pub. dates <u>5/26 & 6/2/83</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd.	<u>DES DRT</u>	

RECEIVED **DES DRT** **RECEIVED**

JUN 1983 JUN 1983

Total Acres

10. Other water rights on these lands 103-7355 FOR 0.28 cfs & 75 acres
11. Other water right diverted from same p.d. 103-7355 ALSO
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Jan Glover Date 10/30/84

Consultant's License Number _____

IDWR Director's Authorization to Conduct

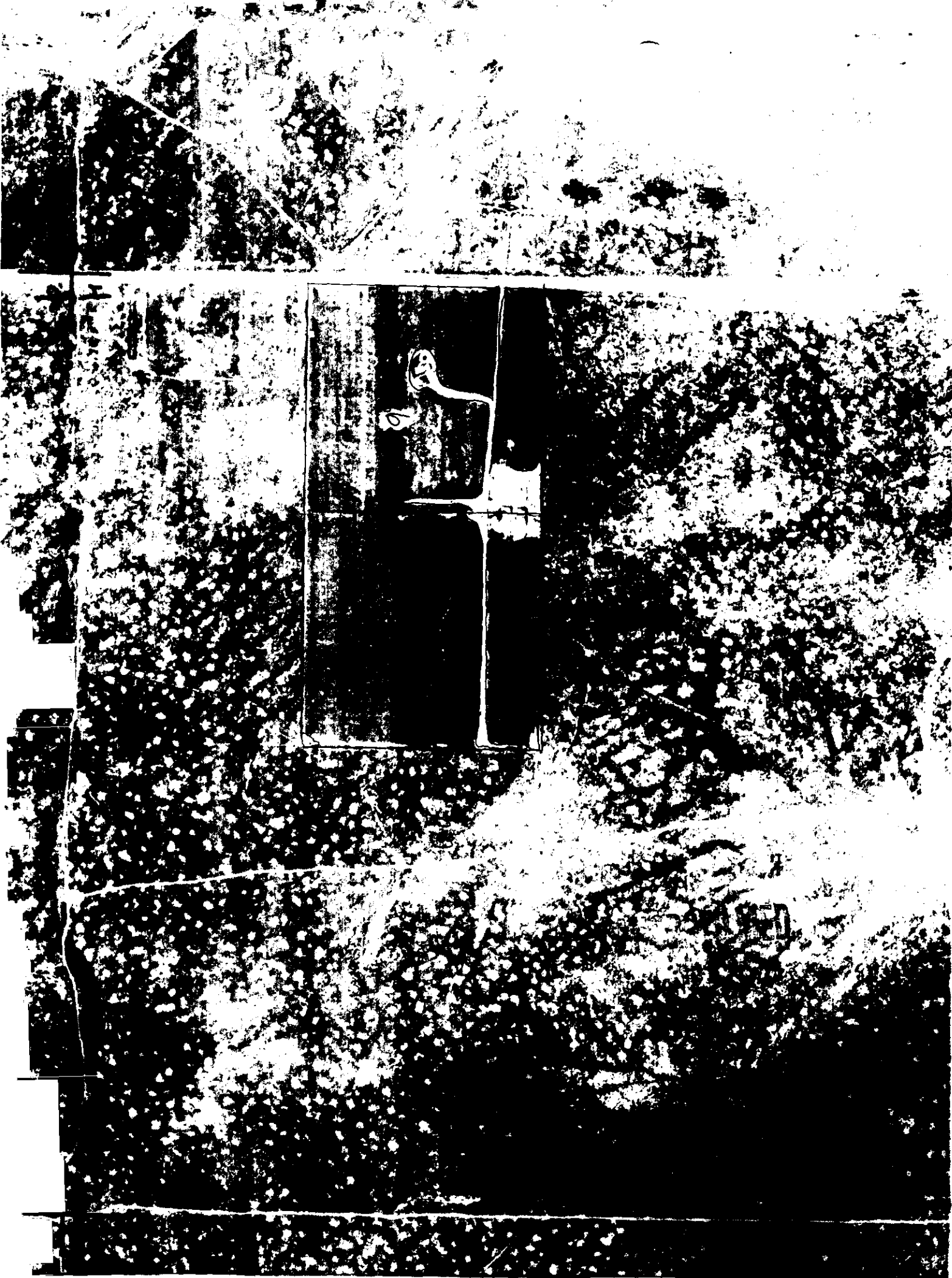
Beneficial Use Examination _____

Date

CONSULTANT SEAL

SEAL

JAN 26 1985



State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Jan P. Power Date 5/24/83
Owner: W. J. COLLINS Permit No. 63-8382

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

ACCESS PORT WAS SITUATED APPROX. 10' FROM PUMP
& MOTOR. IT WAS, HOWEVER, CLOSE TO WHERE THE
PIPE ENTERED THE GROUND. MR. COLLINS WAS SATISFIED
WITH THE MEASUREMENT.

Measured inside diameter of pipe in inches

(A) 7 3/4"

Size of Annubar used in test 7.981

State ID No. 191143

Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")

Size Eagle Eye Meter Used 0"-10"

State ID No. 091470

Date of Last Calibration of Meter 4/27/83

Observed inches of H₂O read on Meter

(B) 6"

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 0.947

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

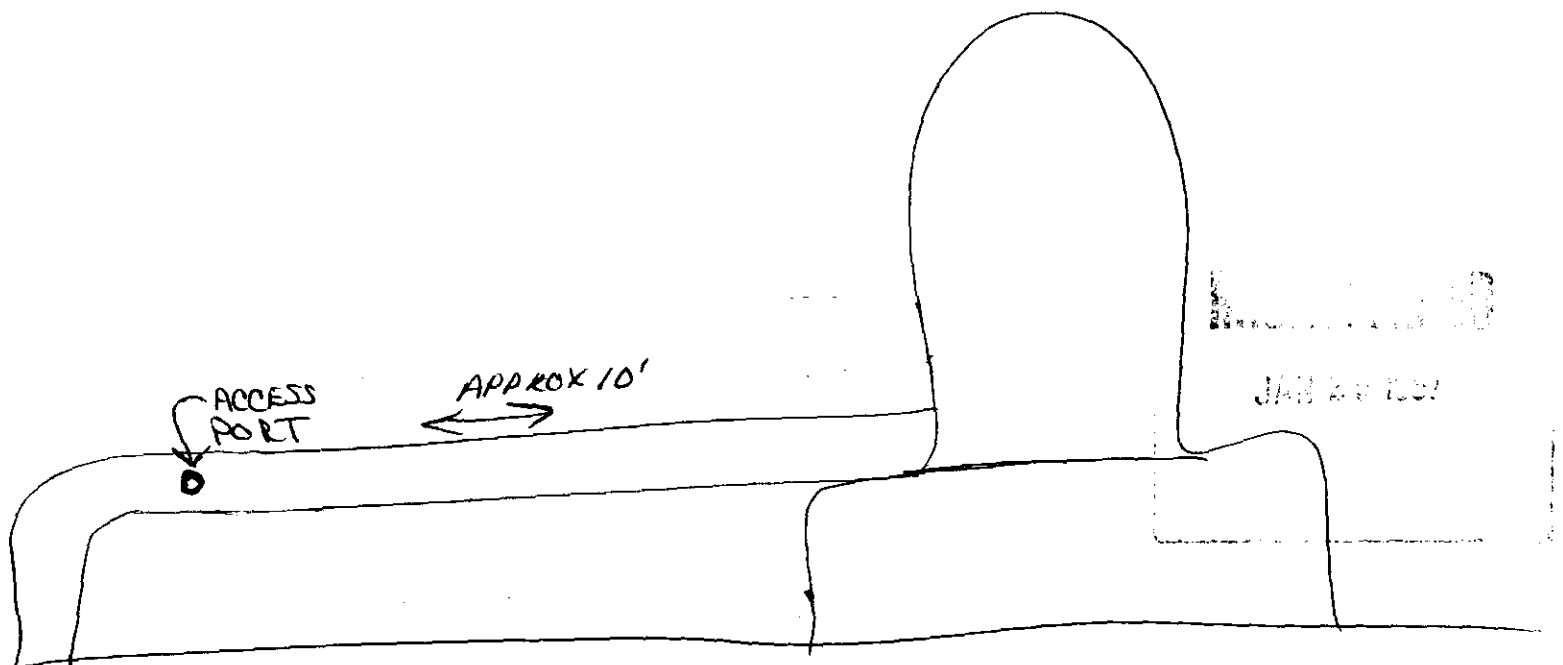
If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

= 1.2 ✓ cfs measured

SKETCH (If not shown on Field Report): $\frac{0.947 (60.06) (2.45) 3.85}{448.8} = \frac{536.49}{448.8} = 1.2 \text{ cfs}$





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear _____

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of permit No. 69-8382

Name(s) of Permit Holder: W. J. Collins

Post Office Address: Box 5792 Boise

ID HO 83705 Tel. No. 343-4439

Source of Water: Ground

Extent of Use:

☐ Domestic	(number of households)
☒ Irrigation	(number and type of stock)
☐ Other	(acres)

80

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-1-1981
Date

W. J. Collins
Signature of Permit Holder

M. J. [illegible]
Box 5792
Boise 489198/5

RECEIVED

NOV 3 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138808

COLLINS, W. J.
P.O. BOX 5792
BOISE, ID 83705

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8382 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 30, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED
JAN 31 1981
WATER RESOURCES

December 13, 1976

Re: Permit No. 63-8382

W.J. Collins
Box 5792
Boise, ID 83705

Dear Mr. Collins:

Enclosed is a copy of your approved Application for Permit No. 63-8382. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
DEC 15 1976
WATER RIGHTS
DIVISION

RECOMMENDED

CONDITIONS OF APPROVAL

☒ A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

☐ Measuring devices of a type approved by this Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

☐ Use of water under this permit is supplemental to all existing water rights with the same purpose and place of use.

☒ Maximum rate of diversion shall not exceed 1.32 c.f.s.

$$\begin{array}{r} 1.60 \\ -1.28 \\ \hline 1.32 \end{array}$$
 Lic 63-7355

☐ Settling ponds shall be installed which are capable of reducing the silt load in the return water to such a level that the quality of the waters of _____ Creek will not be impaired for other beneficial uses.

☐ Return water shall be treated to insure that the effluent meets (interstate) (intrastate) stream water quality standards.

☐ Use of water under this permit is subject to control by the watermaster of State Water District No. _____, _____ River.

☐ The proposed well shall not be drilled within _____ feet of another well.

☐ The issuance of this permit in no way grants any right-of-way or easement across the land of another person.

☐ The permit shall not be assigned or sold without first securing the written approval of the Department of Water Administration.

☐ This permit cannot be assigned, mortgaged, or conveyed without complying with Section 42-208, Idaho Code.

☐ Other: _____

7-1-73

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8382

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) RW 4 11-2-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RW 4 11-2-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: lic 63-7355 issued for 0.28 cfs - same land

(11) es 11-23-76

Affidavit of Publication received(date) 11-22-76

(12) _____

Final date for protests 11-29-76
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

☒ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA Date 11-29-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 5, 1976

RE: Notice of Application for Water Permit No. 63-8382 - W. J. Collins

The Idaho Statesmen
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted 1

11-23-76

EB

RECEIVED

LEGAL NOTICE

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that W. J. Collins, Boise, ID has on November 1, 1976, submitted Application No. 63-8382 for a permit to appropriate 1.6 cubic feet per second of water from A GROUNDWATER SOURCE by means of well & pump within the NE 1/4 SW 1/4 Sec. 4 T2N-R2E B.M., Ada County to be used from Mar. 15 to Nov. 15 for irrigation of 80 acres within the N 1/2 SW 1/4 Sec. 4 T2N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 29, 1976.

R. KEITH HIGGINSON
Director

Pub. Nov. 11, 18, 1976

4770

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. J. Collins
Boise, ID
has on November 1, 1976 submitted Application No. 63-8382
for a permit to appropriate 1.6 cubic feet per second ~~acres feet~~
~~per second~~ of water from A GROUNDWATER SOURCE
by means of well & pump
within the ~~NE 1/4~~ NE 1/4 Sec 4 T2N-R2E B.M., Ada County

to be used from Mar 15 to Nov 15
for irrigation of ~~XXXXXXXXXXXX~~ 80 acres

within the ~~NE 1/4~~ NE 1/4 Sec 4 T2N-R2E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before November 29, 1976.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on November 11, 1976 and November 18, 1976.

IDENT. NO. 63-8382

WATER RIGHT
DATA ENTRY LOG

[illegible]