

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

35

PD
place of use

T 5N, R 4e

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Norman Reed, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

No. 19, 1976 and end-
ing with the issue of No. 26
1976.

Norman Reed
Subscribed and sworn to before me
Subscribed and sworn to before

me this 3 day of Dec., 1976.

Robert J. Tifffield
Clerk Dist Ct
by R. M. Shanahan
Deputy

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that
Cumer L. Green, Boise, ID., has
on November 4, 1976, submitted
Application No. 63-8384 for a
permit to appropriate .44 cubic
feet per second of water from a
groundwater source by means
of well, pump and pipeline with-
in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 35 T5N-
R4E B.M., Boise County, to be
used from Jan. 1 to Dec. 31 for
domestic and stockwater pur-
poses and from April 1 to Oct.
31 for irrigation of 20 acres
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 35
T5N-R4E B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with the
Idaho Department of Water Re-
sources, Statehouse, Boise, Idaho,
83720, on or before December
6, 1976.

R. KEITH HIGGINSON
Director

Published in The Idaho World,
Idaho City, Idaho, on November
19, 1976 and November 26, 1976.

OK
12-8-76
H

RECEIVED
DEC 6 1976

Department of Water Resources
Western Regional Office

MICROFILMED

RECEIVED

JUN 30 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Should questions arise during
the processing of this report
the please call
SHELDON L. JOHNSON
410 N. Capitol Blvd., 2nd Fl.
Boise ID 83705
344-6690

A. GENERAL INFORMATION

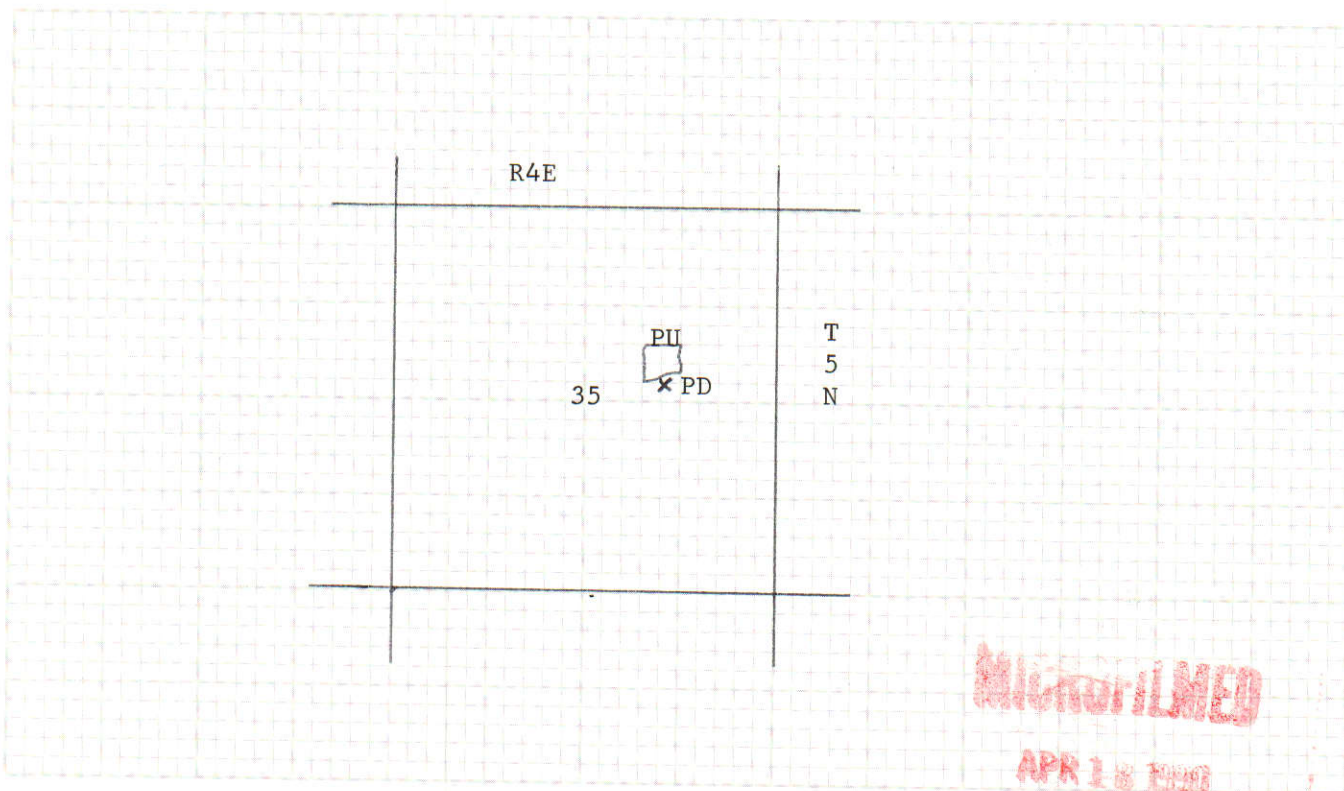
1. Owner: Cumer L. Green Permit No. 63-8384
Current Address: P. O. Box 2597, Boise, ID 83701 Phone No. 342-8915
2. Accompanied by: Don Amyx EXAM. DATE: 6/7/88
Address: Idaho City Phone No. ---
Relationship to Permit Holder: Employee
3. Source: Ground water tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

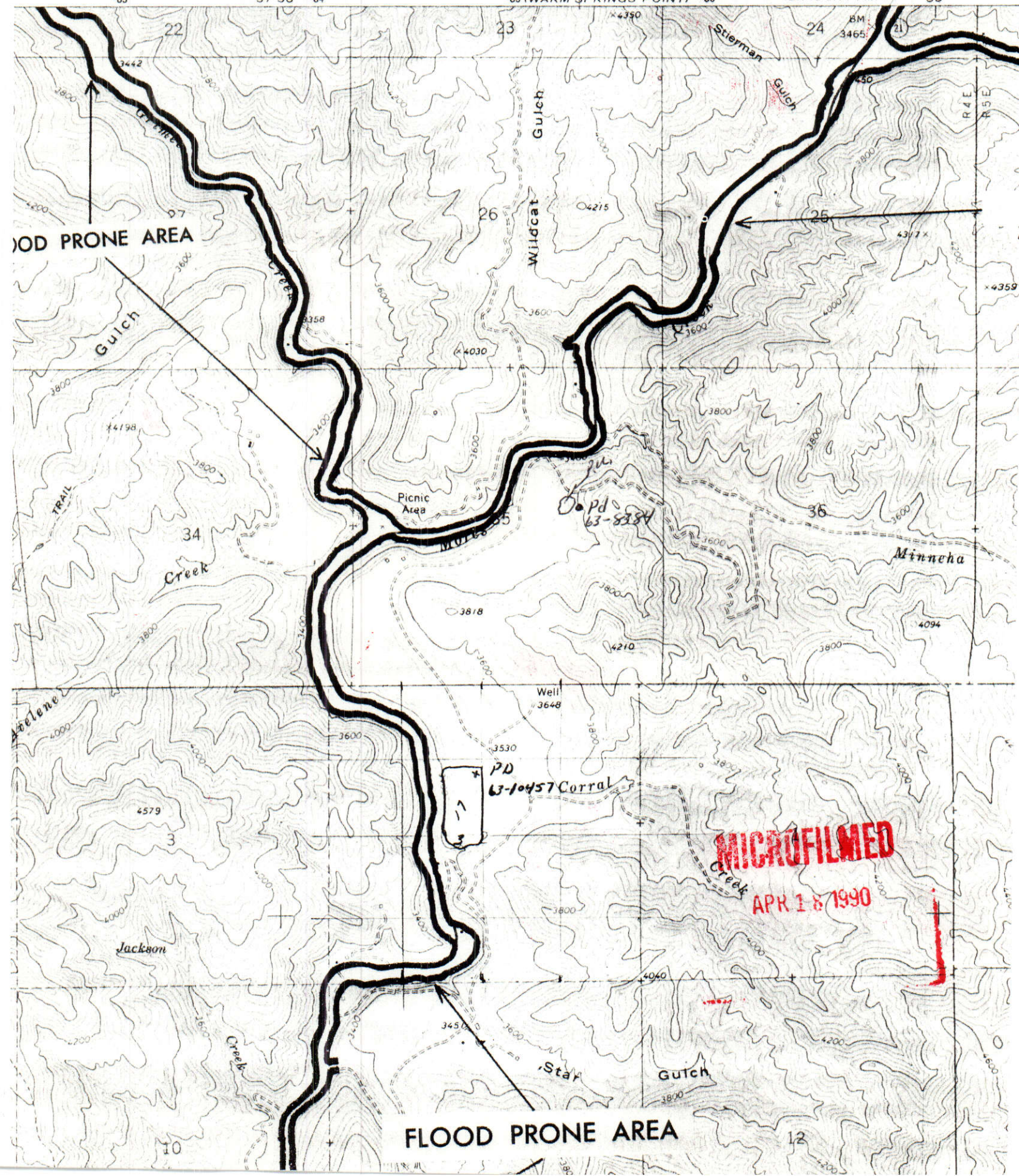
MAP OF FLOOD-PRONE AREAS

583

57°30' 584

2871 IV SW
585 (WARM SPRINGS POINT) 586

IDAHO CITY 7 MI 55'



FLOOD PRONE AREA

FLOOD PRONE AREA

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PERMIT #63-8384
POINT OF DIVERSION



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APR 18 1990

USE TYPEWRITER OR
BALL POINT PEN

Department of Water Resources

WELL DRILLER'S REPORT

JAN 5 1977

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name CARROLL GREEN, JR.
Address 524 MAIN ST. ROSELAND
Owner's Permit No. _____

7. WATER LEVEL

Static water level 165 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
_____	_____	_____
_____	_____	_____
_____	_____	_____

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
10"	0	1	TOP SOIL		
	1	7	SANDY CLAY		X
	7	20	BROWN CLAY		X
	20	58	HARD SANDY CLAY		X
	58	63	BROWN SAND STONE		X
	63	74	BROWN CLAY		X
	74	120	BROWN SANDSTONE		X
	120	145	CLAY BASALT GRAVEL		X
	145	170	CLAY GRAVEL		X
	170	180	CLAY GRAVEL		X
	180	247	CLAY GRAVEL		X

4. METHOD DRILLED

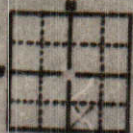
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 10 inches Total depth 247 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness _____ Diameter _____ From _____ To _____
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☒ Factory ☐ Knife ☐ Torch
Size of perforation 1/2 inches by 3 inches
Number _____ From _____ To _____
1280 perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 40 inches Material used in seal ☐ Cement grout
☐ Pudding clay ☒ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County ROSELAND

SW 1/4 Sec. 35, T. 5 N. R. 4 E.

10.

Work started NOV 23, 76 finished DEC 21, 76

11. DRILLER'S CERTIFICATION

Firm Name J. R. HUNTER & SONS, INC. Well No. 192

Address 1065 ALABAMA DR. Date 12/21/76

Signed by (Firm Official) [Signature]

and

(Seal) [Signature]

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

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APR 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08384

Priority: November 15, 1978

Maximum Diversion Rate:

0.18 CFS

Maximum Diversion Volume:¹

24.0 AF

This is to certify, that CUMER L. GREEN

P.O. BOX 2597

BOISE, ID 83701

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 4, 1976; and has submitted Proof of Beneficial Use on June 27, 1988. An examination indicates that the works have a diversion capacity of .180 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.15 CFS	22.5 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	0.3 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF
	Totals	0.18 CFS	24.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 35, Township 05N, Range 04E
BOISE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	04E	35	SWNE	5		5

Total number of acres irrigated: 5

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or to applicable Idaho law.

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APR 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08384

CONDITIONS/REMARKS:

5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 6th
day of April, 1990.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

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APR 18 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-8384)

IN THE NAME OF CUMER L. GREEN)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8384 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On December 11, 1976 the Department approved Application for Permit No. 63-8384 to appropriate the public waters of the State of Idaho with a priority of November 4, 1976.
2. On April 17, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit or a field examination report completed by a certified water right examiner.
3. The fee or field examination report was due on June 16, 1986, 60 days from the date of the notice; however, the field examination report was not received until June 27, 1988, 741 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section

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ORDER ADVANCING DATE OF PRIORITY - 1 -

APR 18 1990

42-217, Idaho Code.

2. The date of priority of Permit No. 63-8384 should be advanced
741 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8384
be advanced to November 15, 1978.

Dated this 3rd day of March, 1989.


L. GLEN SAXTON, Chief
Water Allocation Bureau

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APR 18 1990

REC'D AUG 23 1976

Identification No. _____

Application No. 63-8384

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Cumer L. Green Phone: (208) 342-8915
post office address P.O. Box 2597, Boise, Idaho 83701
2. Source of water supply Ground water which is a tributary of N/A
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 5N
Range 4E B.M. Boise County; additional points of diversion if any: None
- b. If water is not consumed, it will be discharged into unnamed intermittent point in SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 5N Range 4E B.M. Boise County
4. Water will be used for the following purposes:
Amount .4 cfs for irrigation purpose from April 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 cfs for stock water purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .44 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 6" well pump and pipeline

b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) 250 (Mo. Day)
c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.
b. Estimated construction cost is \$ 10,500.
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 35 Township 5N
Range 4E B.M.
(2) Amount of power to be generated: N/A hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Horses - 4
Cattle - 16
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water (1).
(5) If water is to be used for other purposes describe: _____
N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4E	35			20														20

Total number of acres to be irrigated 20

c. Describe any other water rights used for the same purposes as described above.
None

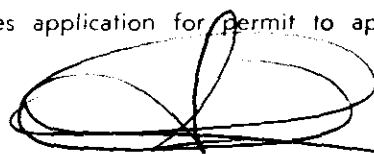
9. a. Who owns the property at the point of diversion Cumer L. Green
b. Who owns the land to be irrigated or place of use Cumer L. Green
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing
N/A

10. Remarks None

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T 5N, R 4e
Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 11-04-76

Received by LS Date 11/4/76 Time 3:00
Preliminary check by CS Fee \$ 2898 ~~\$6049~~
Receipted by CS Date November 5, 1976
Publication prepared by CS Date November 19, 1976
Published in The Idaho World
Publication dates November 19, 1976 + November 26, 1976
Publication approved by Date 12-8-76
Priority reduced to by Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

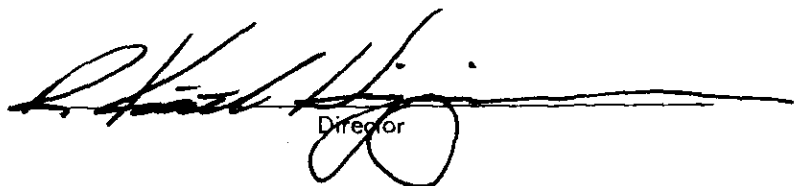
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8384, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 81.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 11 day of December, 19 76.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Boise

Norman Reed, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for

2 consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

Nov. 19, 1976 and end-
ing with the issue of Nov. 26
1976

Norman Reed

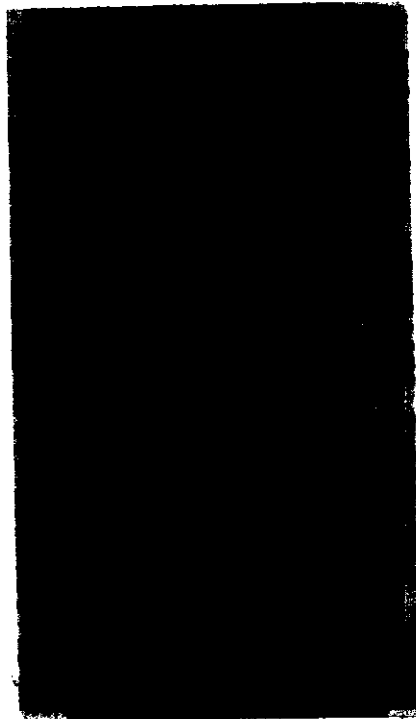
Subscribed and sworn to before me
Subscribed and sworn to before

me this 3 day of Dec., 1976.

Robert J. Fuffield
Clerk Dist Ct
by R. M. Shanahan
Deputy

RECEIVED

DEC 6 1976



OK
12-5-76
A

RECEIVED

April 9, 1990

CUMER L. GREEN
P.O. BOX 2597
BOISE, ID 83701

RE: PERMIT NO. 63-08384

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 18 1990

February 8, 1990

CUMER L. GREEN
P.O. BOX 2597
BOISE, ID 83701

RE: PERMIT NO. 63-08384

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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APR 18 1990

MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: MODIFICATION OF CERTIFIED EXAM

DATE: 2-NOV-1989

The recommendations of the examiner have been modified in the following way during pre-license review:

1. The rate of diversion is $0.\overset{.15}{10}$ cfs to conform with an *1 1/2* inch-per-acre standard on the five irrigated acres, *for small parcels.*
2. Stockwater volume for 22 horses is 0.3 afa, allowing 12 gallons per day per head. *pcy 4/6/90*
3. Domestic volume is 1.2 afa for the one home listed on the Permit.
4. Rate and volume totals are adjusted due to these modifications.

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APR 18 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6308384 6310279	05N	04E	35	SW NE		GROUNDWATER MORES CREEK	GREEN, CUMER L GREEN, CUMER L

MicroFILMED

APR 18 1990

JUN 30 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8384

1. Owner: Cumer L. Green Phone No. 342-8915

Current Address: P. O. Box 2597, Boise, ID 83701

2. Accompanied by: Don Amyx EXAM. DATE: 6/7/88

Address: Idaho City Phone No. ---

Relationship to Permit Holder: Employee

3. Source: Ground water tributary to N/A

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

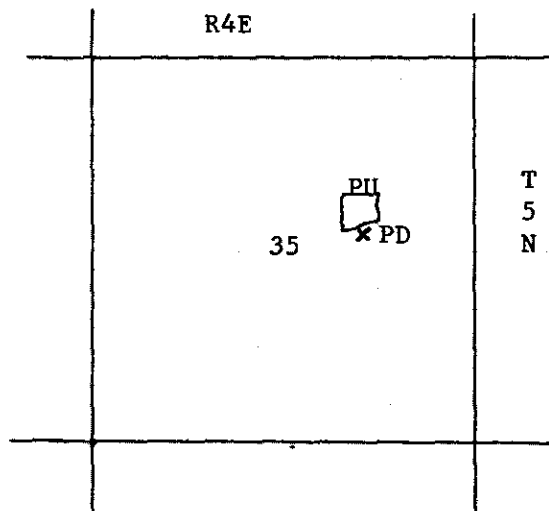
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 Drilled well equipped with a 5 HP submersible turbine pump. Water is pumped to a 2,000 gallon storage tank and then boosted into the system with a 2 HP Jacuzzi jet pump. The well serves 22 horses, 7 residences and irrigates approximately 5 acres of evergreen seedlings.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	Unknown	5	Unknown	Unknown	2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NE	35	5N	4E	Boise	Field/Quad map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4E	35			5														5
5N	4E	35			45	10													

RECORDED

APR 10 1996

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Calculated flow						

2. Measurements:

$$Q = \frac{8.8 \times 5 \times .8}{2.31 \times 20 + 150} = \frac{35.2}{196.2} = .18$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \times 4.5 = 22.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 48$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5$$

2. Volume Calculations for Other Uses:

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APR 18 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.15	22.5
Domestic	1/1	12/31	.02	43
Stock water	1/1	12/31	.02	14
Totals:			.18	79.5

2. Recommended Amendments

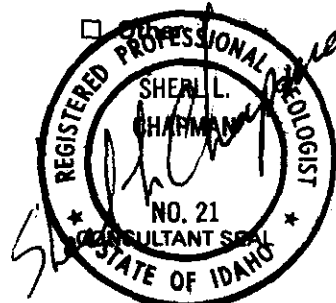
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

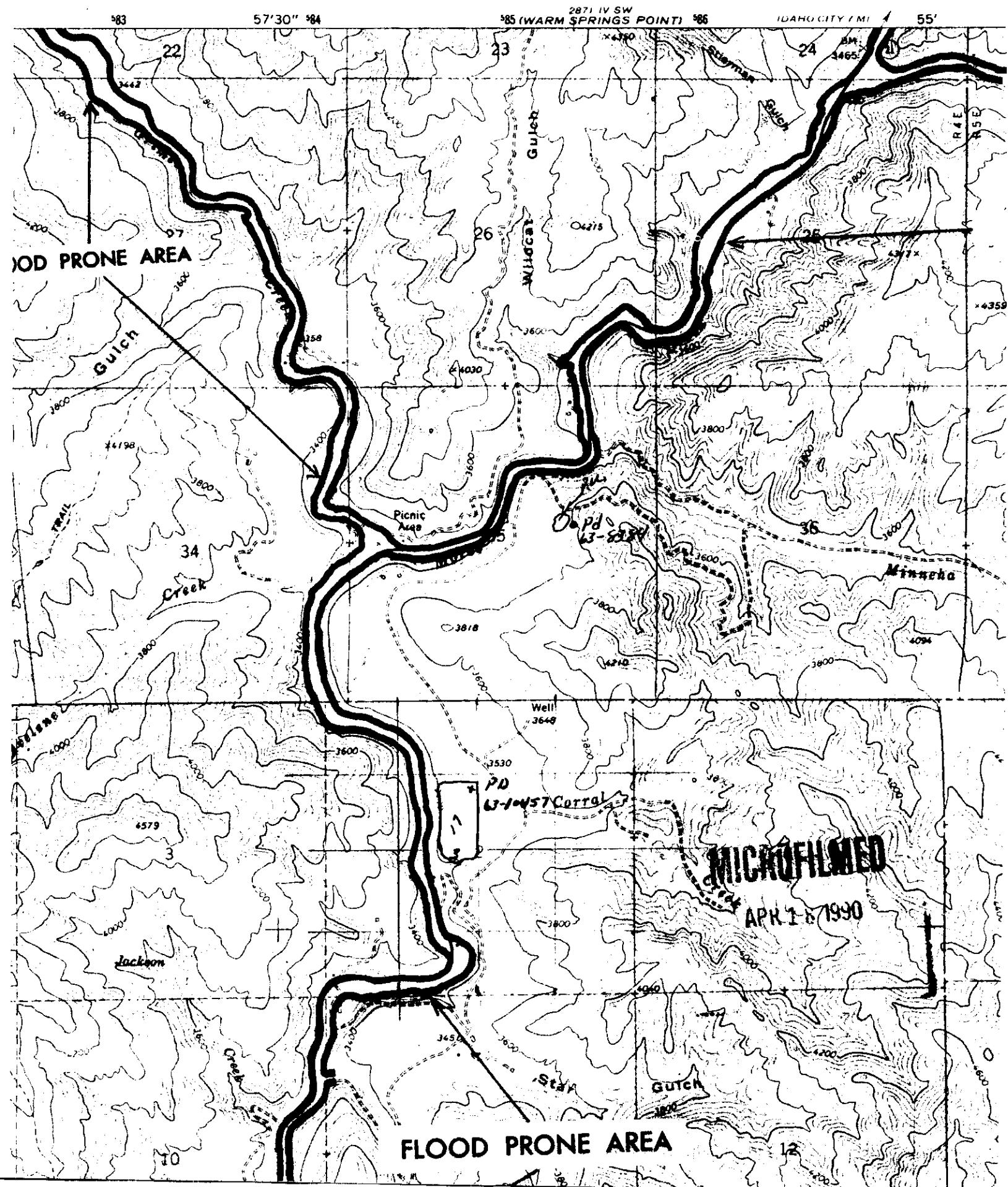
Field Examiner's Name Sherl L. Chapman
Signature *Sherl L. Chapman*
Certification Date 4/6/88
Field Report Preparation Date 6/15/88



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAP OF FLOOD-PRONE AREAS



PERMIT #63-8384
POINT OF DIVERSION



REPRODUCED

APR 18 1990

March 8, 1989

Cumer L. Green
P.O. Box 2597
Boise, ID 83701

RE: Permit Nos. 63-8384 and 63-10279

Dear Mr. Green:

The department has reviewed your proof of beneficial use forms and beneficial use field reports for the above referenced permits.

Enclosed is a copy of the Order reinstating permit No. 63-10279 and a copy of the Order advancing the date of priority for permit No. 63-8384.

The permits are being included in the inventory of permits waiting to be licensed. I cannot tell you when the files will be pulled for licensing, but the department will notify you of our proposed findings prior to actually issuing them.

If you have any questions or concerns, feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: W. Region

MICROFILMED

APR 18 1990

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-8384

BY: *gs*

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4.17.86</u>	<u>107</u>
B. DATE FEE DUE(60 days) FIELD REPORT	<u>6.16.86</u>	<u>167</u>
C. DATE ~~RECEIVED~~ RECEIVED	<u>6.27.88</u>	<u>178</u>
D. NUMBER OF DAYS LATE (C - B)		<u>741 *</u>
E. ORIGINAL PRIORITY DATE	<u>11.4.76</u>	<u>308</u>
F. NEW PRIORITY DATE (D + E)	<u>11.15.78</u>	<u>1049</u>

REMARKS: * 178 C.
 365 }
 + 365 } 2 years

 908
 - 167 B.

 741

MICROFILMED

APR 18 1990

JAN 5 1977

State law requires that this report be filed with the Governor, Department of Water Resources, within 30 days after the completion or abandonment of the work. Department of Water Resources

1. WELL OWNER Name: <u>WILLIAM WERNER 4772</u> Address: <u>31111 1st Ave. S.W.</u> Owner's Permit No. _____	2. WATER LEVEL Static water level <u>1.5</u> ft. or below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																			
3. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	4. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge (GAL)</th> <th>Draw Down</th> <th>Water Potential</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge (GAL)	Draw Down	Water Potential																																																																
Discharge (GAL)	Draw Down	Water Potential																																																																		
5. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	6. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Well Depth</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Remarks</th> </tr> <tr> <th>Feet</th> <th>To</th> </tr> </thead> <tbody> <tr><td>10'</td><td>0</td><td>1</td><td>Top Soil</td><td></td></tr> <tr><td></td><td>1</td><td>2</td><td>Sandy Clay</td><td></td></tr> <tr><td></td><td>2</td><td>30</td><td>Gravelly Sand</td><td></td></tr> <tr><td></td><td>30</td><td>58</td><td>Gravelly Sand</td><td></td></tr> <tr><td></td><td>58</td><td>63</td><td>Gravelly Sand</td><td></td></tr> <tr><td></td><td>63</td><td>74</td><td>Gravelly Sand</td><td></td></tr> <tr><td></td><td>74</td><td>130</td><td>Gravelly Sand</td><td></td></tr> <tr><td></td><td>130</td><td>145</td><td>Gravelly Sand</td><td></td></tr> <tr><td></td><td>145</td><td>170</td><td>Gravelly Sand</td><td></td></tr> <tr><td></td><td>170</td><td>180</td><td>Gravelly Sand</td><td></td></tr> <tr><td></td><td>180</td><td>190</td><td>Gravelly Sand</td><td></td></tr> <tr><td></td><td>190</td><td>200</td><td>Gravelly Sand</td><td></td></tr> </tbody> </table>	Well Depth	Depth		Material	Remarks	Feet	To	10'	0	1	Top Soil			1	2	Sandy Clay			2	30	Gravelly Sand			30	58	Gravelly Sand			58	63	Gravelly Sand			63	74	Gravelly Sand			74	130	Gravelly Sand			130	145	Gravelly Sand			145	170	Gravelly Sand			170	180	Gravelly Sand			180	190	Gravelly Sand			190	200	Gravelly Sand	
Well Depth	Depth		Material	Remarks																																																																
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	74	130	Gravelly Sand																																																																	
	130	145	Gravelly Sand																																																																	
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	170	180	Gravelly Sand																																																																	
	180	190	Gravelly Sand																																																																	
	190	200	Gravelly Sand																																																																	
7. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Aug ☐ Other _____	8. WELL CONSTRUCTION Diameter of hole <u>10</u> inches Total depth <u>242</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>Feet</th> <th>To</th> <th>Feet</th> <th>To</th> </tr> </thead> <tbody> <tr><td>1.00</td><td>8</td><td>1</td><td>190</td><td>190</td><td>242</td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing driven down? ☒ Yes ☐ No Was a grout or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☒ Rotary ☐ Drill ☐ Torch Size of perforation <u>1/2</u> inch by <u>2</u> inch Number <u>1200</u> <u>1100</u> <u>1000</u> <u>900</u> <u>800</u> <u>700</u> <u>600</u> <u>500</u> <u>400</u> <u>300</u> <u>200</u> <u>100</u>	Thickness	Diameter	Feet	To	Feet	To	1.00	8	1	190	190	242																																																							
Thickness	Diameter	Feet	To	Feet	To																																																															
1.00	8	1	190	190	242																																																															

Form 217
03/86

RECEIVED
JUN 27 1988

JUN 30 1988

Should questions arise during
the processing of this applica-
tion please contact:

SHERL L. CHAPMAN
410 S. Orchard, Suite 144
Boise, ID 83705
344-6690

STATE OF IDAHO
Department of Water Resources

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by 94
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-8384

Name(s) of Permit Holder: Cumer L. Green

Post Office Address: P. O. Box 2597, Boise, ID 83701

Telephone No. 342-8915

Source of Water: Ground Water

Extent of Use:

Domestic 7 (number of households) Stockwater 22 horses (number and type of stock)
Irrigation 5 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 18 * 0.44 cfs 79.5 acre-feet

Show the date water was first diverted and beneficially used under this permit: 1977

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

APR 18 1990

6/22/88

Date

Signature of Permit Holder (and title, if appropriate)

*Per App for Permit

Sheri L. Chapman

CONSULTANT

410 S. ORCHARD / SUITE 144 / BOISE, IDAHO 83705 / PHONE 344-6690

RECEIVED
JUN - 1 1988

Mr. A. Keith Higginson, Director
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Department of Water Resources

Dear Mr. Higginson:

I hereby verify that I have been retained to conduct the water
right examination for water right permit #63-8384 in accordance
with the laws and regulations of the State of Idaho.

Sheri L. Chapman
Sheri L. Chapman

Dated: 5/23/88

RECEIVED
MAY 1988

Department of Water Resources
Western Regional Office

MICROFILMED

APR 18 1990

SPECIALIST IN
GROUND-WATER HYDROLOGY / WATER RIGHTS / WATER WELL DESIGN / GEOTHERMAL RESOURCES

RECEIVED

INTER-DEPARTMENT MEMO — 1

FROM

Stan Lester

MAY 24 1988

DATE

5/23/88

TO

63-8384

Department of Water Resources

SUBJECT

Exam for licensing / priority problem (?)

Sherk Chapman, acting on behalf of owner, indicated that exam will be conducted by him instead of DWR (see exam fee sheet of 4/10/87). I spoke with Norm Young and then Glen Saxton about the exam switch. It appears that this is a unique case. Norm indicated that the ~~State~~ **MICROFILMED** approve the change and deal with any issues that ~~may~~ **APR 18 1990** ensue. Both Norm & Glen mentioned possible problems with the priority date. I informed Sherk of this information, and he will work with the owner on the exam etc.

Stan Lester
SIGNATURE

RECEIVED
APR 21 1987

RECEIVED
MAY 06 1987

KEYPUNCHED
For Office Use Only
Fee Received NO FEE
Date 7/10/87
Receipt #
Receipt by
Sent to S.O. LL

Department of Water Resources
Western Regional Office

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 63-8384

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: CUMER L. GREEN

3. Post Office Address: P.O. Box 2597, Boise, Idaho 83701
Telephone No. (208) 342-8915

4. Source of Water: GROUNDWATER

5. Extent of Use:
Domestic 1 (No. of households) Stockwater 20 (No. and type of stock)
Irrigation (.02) (acres) Other/Remark (Bitterroot)

6. Total rate &/or volume for which proof is submitted .04 cfs — acre-feet

7. Show the date water was first diverted and beneficially used under this permit:
March, 1977

8. Person to contact to accompany the department representative during the field examination:
James Qualls or Cumer L. Green* (*address + telephone)
3719 Wagon Wheel Road - Boise, Idaho 83702
(Name) (Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 4/20/87 Signature of Permit Holder (and title, if appropriate) [Signature]

MICROFILMED
APR 18 1990

I SPOKE W/MR. GREEN & THE 20 ACRES ARE NOT IRRIGATED UNDER THIS WELL.

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

TELEPHONE (208) 342-8915

GREEN LAW OFFICES, CHARTERED
ATTORNEYS AT LAW

405 SOUTH 8TH STREET, SUITE 385

P O BOX 2597
BOISE, IDAHO 83701-2597

TELECOPIER (208) 342-2718

RECEIVED

APR 21 1987

April 20, 1987

Department of Water Resources

Mr. L. Glen Saxton, Chief
Operations Bureau
State of Idaho
Department of Water Resources
Statehouse
Boise, ID 83720

Re: Permit 63-8384
Lapse Notice/June 17, 1987 Expiration Date
Our File: #600 35 1102

Dear Mr. Saxton:

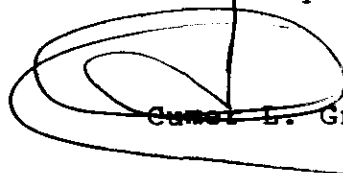
I am in receipt of your letter above referenced. Enclosed please find a copy of the Examination Fee Information which I have forwarded to the Airport Way office of your Department.

Since installation of the well, we have suffered some slough and I have contracted with a well driller, one Wayne Phipps, to clean out the well, gravel pack the same, etc. Mr. Phipps will be doing this in conjunction with drilling a new well on a piece of property I own approximately 1.1 mile from the site of the well drilled under the permit.

Mr. Phipps is supposed to have his well drilling rig on the new well site this week and will commence drilling that well after which he will do the rejuvenation work on the prior well. I would submit that about three weeks should be allowed for Mr. Phipps to complete this work before inspection.

Thank you for your courtesy and cooperation in these regards.

Sincerely,



Ernest L. Green

MICROFILMED

CLG:df
enc.

APR 16 1987

cc: Ms. Jan Shurte, Sr. Water Resource Agent

4/86

RECEIVED

APR 21 1987

For Office Use Only
Fee Received NO FEE
Date 7/10/87
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 63-8384

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: CUMER L. GREEN

* 3. Post Office Address: P.O. Box 2597, Boise, Idaho 83701
Telephone No. (208) 342-5915

4. Source of Water: GROUNDWATER

5. Extent of Use: (.01) Domestic 1 (No. of households) Stockwater 20 (No. and type of stock)
(.02) Irrigation (acres) Other/Remark (Alternative use)

6. Total rate &/or volume for which proof is submitted .04 cfs — acre-feet

* 7. Show the date water was first diverted and beneficially used under this permit:

March, 1977

* 8. Person to contact to accompany the department representative during the field examination:

James Qualls - Cumer L. Green* (*address + telephone)
(Name) (208) 336-3574
3119 Wagon Wheel Road - Boise, Idaho 83702
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

APR 18 1990

* Date 4/20/87

Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

MICROFILMED

APR 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

63-8384
GREEN, CUMER T.
P.O. BOX 2597
BOISE, ID 83701

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 17, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be on no further force nor effect on June 17, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 17, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 17, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

If you have questions, please contact any office of the Department.

Sincerely,


L. GLEN SAXTON, Chief
Operations Bureau

jf

MICROFILMED

APR 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-8384
GREEN, CUMER L.
P.O. BOX 2597
BOISE, ID 83701

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

MICROFILMED

APR 18 1990

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8384
GREEN, CUMER L.
P.O. BOX 2597
BOISE, ID 83701

April 17, 1986

CERTIFIED MAIL
138412

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You can change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED
APR 18 1990

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

APR 18 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear _____

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

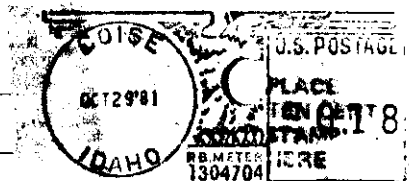
Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

Cover & Green
P.O. Box 2557
Boise, Idaho 83701



RECEIVED

NOV 1 1981



MICROFILMED

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8384.

Name(s) of Permit Holder: Cumer L. Green

Post Office Address: P.O. Box 2597

Idaho 83201 Tel. No. 342-8915

Source of Water: Well

Extent of Use:

☒ Domestic	<u>3 hds</u>	(number of households)
☒ Stockwater	<u>4 horses</u>	(number and type of stock)
☒ Irrigation	<u>2 1/2</u>	(acres)
☐ Other		

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/24/51
Date


Signature of Permit Holder

STAT OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138870

GREEN, CUMER L.
P.O. BOX 2597
BOISE, ID 83701

SEPTEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8384 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE DECEMBER 01, 1981. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. A REQUEST FOR EXTENSION OF TIME FORM IS ENCLOSED FOR YOUR CONVENIENCE. PLEASE NOTE THAT A FEE OF \$15.00 MUST BE SUBMITTED WITH THIS FORM.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENCLOSURES

MICROFILMED

3/79

IDENT. NO. 63-8384

ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

December 13, 1976

Re: Permit No. 63-8384

Cumer L. Green
P.O. Box 2597
Boise, ID 83701

Dear Mr. Green:

Enclosed is a copy of your approved Application for Permit No. **63-8384** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8384

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☒ ~~Adjudication Claim~~
☐ Dam Construction
Papers Sent

(1) GLS 11/5/76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) GLS 11/5/76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells.

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 12-8-76

(12) _____

Final date for protests 12-6-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

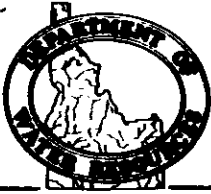
_____ No special conditions for approval

(15) District W

By

YLS

Date 12-8-76



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 10, 1976

RE: Notice of Application for Water Permit No. 63-8384 - Cumer L. Green
No. 65-7729 - Wilbur A. Hansen

The Idaho World
1315 West Fort
Boise, ID 83702

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill submitted

12-8-76

[Handwritten signature]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Cumer L. Green

Boise, ID

has on November 4, 1976 submitted Application No. 63-8384

for a permit to appropriate .44 cubic feet per second ~~xxxxxx feet~~

~~xxxxxx~~ of water from a groundwater source

by means of well, pump & pipeline

within the SW 1/4 Sec 35 T5N-R4E B.M., Boise County

to be used from Jan 1 to Dec 31

for for domestic and stockwater purposes and from Apr 1 to Oct 31 for

irrigation of 20 acres

within the SW 1/4 Sec 35 T5N-R4E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 6, 1976.

R. KEITH HIGGINSON

Director

Published in the The Idaho World, Boise, ID

on November 19, 1976 and November 26, 1976.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 15, 1976

Cumer L. Green
P. O. Box 2597
Boise, ID 83701

Dear Mr. Green:

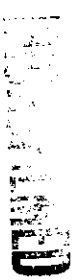
Enclosed is your Receipt No. 6049 in the amount of \$ 25.00
for 1 Application for Permit which was received in this
office on November 5, 1976.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure



P A Y E E: DETACH THIS STATEMENT BEFORE DEPOSITING CHECK

CUMER L. GREEN

DATE	INVOICE NO.	DESCRIPTION	AMOUNT	DISCOUNT OR DEDUCTION	NET AMOUNT
11/3/76		Ranch Property Code 428			25.00

EMPLOYEE'S
NAME

CUMER L. GREEN, BOISE, IDAHO

PAY PERIOD ENDING	HOURS	RATE	GROSS EARNINGS	DEDUCTIONS					NET EARNINGS PAID
				F.I.C.A.	FEDERAL WITH. TAX	STATE WITH. TAX			
	REG. TIME OVER TIME								

EMPLOYEE: THIS IS A STATEMENT OF YOUR EARNINGS AND DEDUCTIONS FOR THE PERIOD INDICATED. KEEP THIS FOR YOUR PERMANENT RECORD