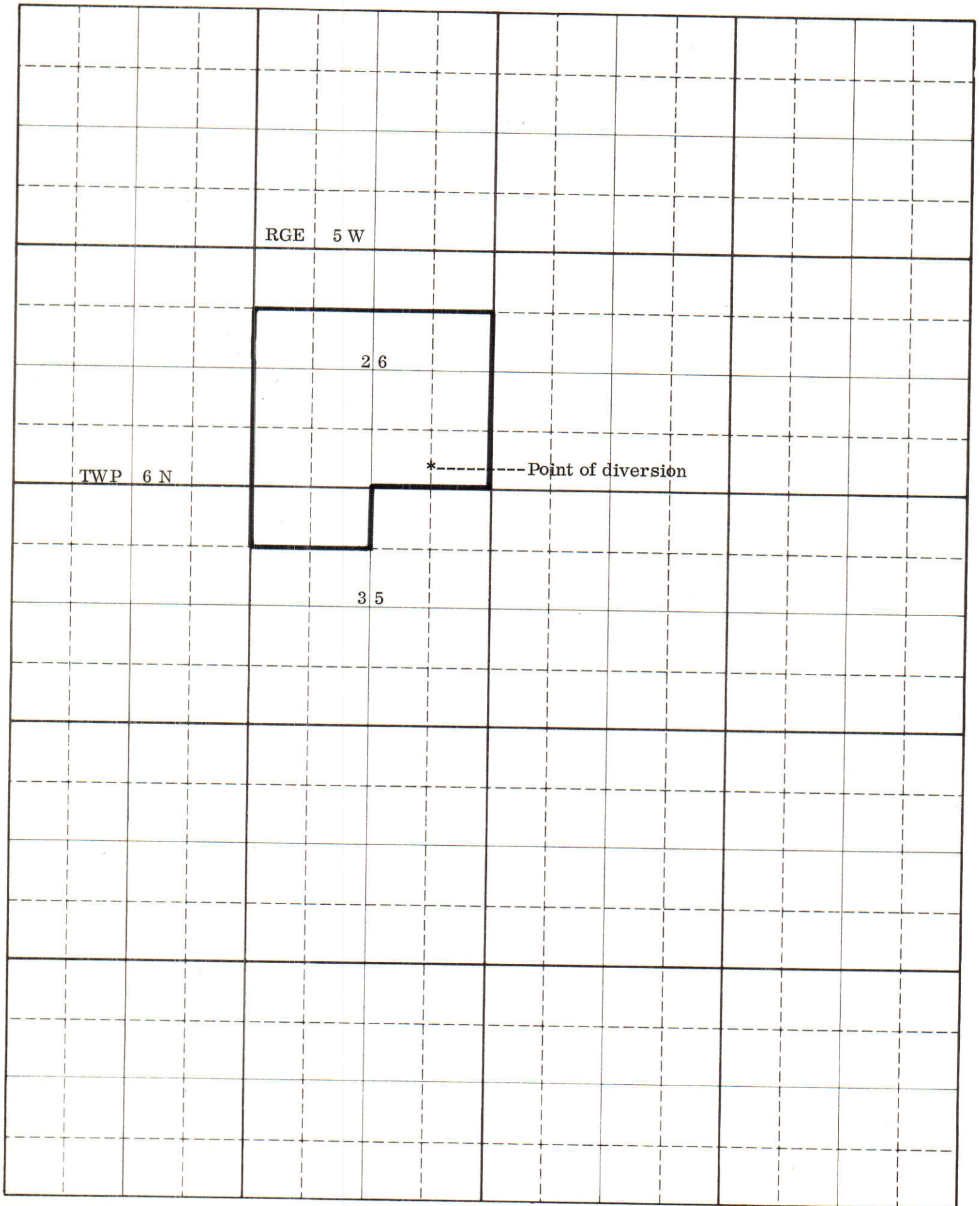


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lonnie Skogshus
(Applicant)

Affidavit of Publication

RECEIVED
DEC 14 1976

STATE OF IDAHO, }
COUNTY OF PAYETTE } ss.

Department of Water Resources
Western Regional Office

Application for Water Permit

TITLE OF PUBLICATION

Lonnie & Linda Skogsberg
SPONSOR OR PLAINTIFF # 638387

PLAINTIFF OR LEGAL AGENT

I, Sharon L Swanson, being
duly sworn, deposes and says:

That *he* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with
Dec. 2, 19 *76*, and ending with the issue
of *Dec 9*, 19 *76*.

Subscribed and sworn to before me this *13th* day
of *December*, 19 *76*.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19 *80*.

Copy of Notice (First Copy)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Lonnie &-or Linda L.
Skogsberg Nampa, ID has on
November 17, 1976 submitted
Application No. 63-8387 for a
permit to appropriate 4.46
cubic feet per second of
water from a groundwater
source by means of well &
pump within the SE $\frac{1}{4}$ SE $\frac{1}{4}$
or SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 26 T6N-
R5W, B.M., Payette County
to be used from Mar. 15 to
Nov 15 for irrigation of 560
acres within the S $\frac{1}{2}$ N $\frac{1}{2}$, S $\frac{1}{2}$,
Sec 26; N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec 35;
T6N-R5W, B.M.

If issued, this permit will be
subject to all prior water
rights. Protests against the
granting of the permit must
be filed with the Idaho
Department of Water
Resources, Statehouse,
Boise, Idaho, 83720, on or
before December 20, 1976.

R. KEITH HIGGINSON
Director

Published in the
Independent Enterprise,
Payette, ID on December 2,
1976 and December 9, 1976.
No. 73 12-2-2tc

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *34 sin lin*

Number of Insertions *two (2)*

34 Lines @ *21* . . . \$ *7.14*

34 Lines @ *15* . . . \$ *5.10*

TOTAL COST
WILL BE \$ *12.24*

OK
12-17-76
M

No 73

RECEIVED

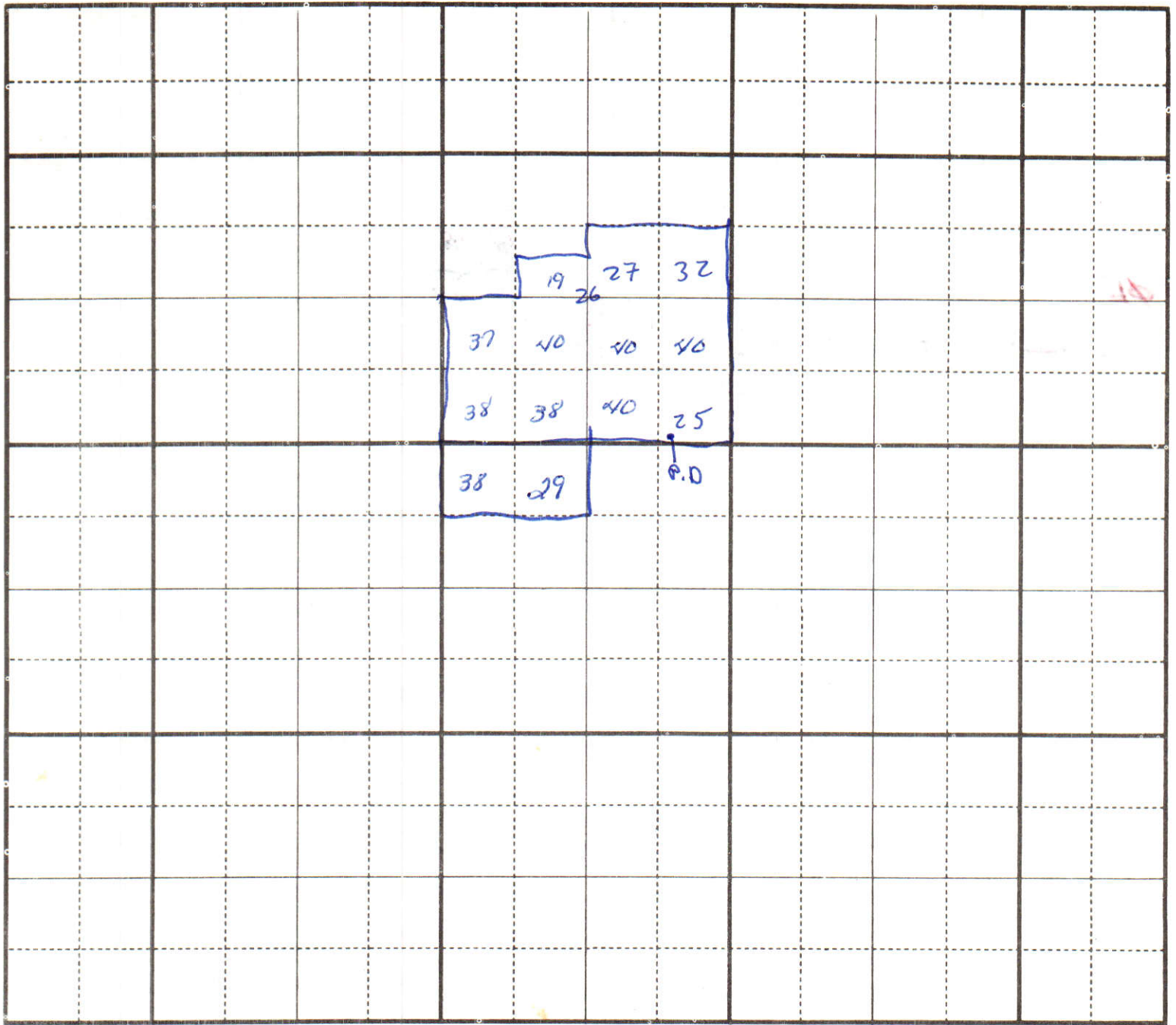
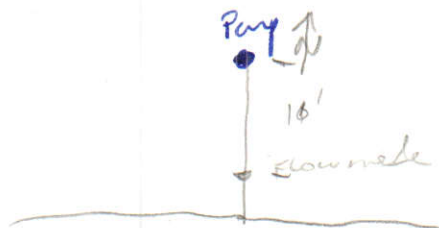


Diagram of System



D 356

D 357

OT
Canyon Co

25

~~18.5~~
AC

385

27

32

COUNTY ROAD

36.8 = 57 AC

39
~~40~~ AC

40

40

ROAD

142.7

39

39

38

40

25

P/D
↓

26
35

26 25
35 36

P.D.

39
~~38~~

54.2

30

~~28.7~~ = AC

P/D LOCATED APPROX.
300' WEST OF SW ⁴ SE ⁴
EAST BOUNDARY LINE
PER CONVERSATION
WITH PERMIT HOLDER
ON 11/20/81

CANYON COUNTY

Jim

MICROFILM

"NOT TO SCALE"

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Lonnie D. &/or Linda L. Skogsberg Phone 466-1006Post Office address Route ~~1~~ Box ~~7200~~ ¹¹⁷⁵ ~~PARMA~~ ⁶⁶⁰ ~~Idaho~~ ID ~~83651~~**A. DESCRIPTION OF RIGHT AS RECORDED**

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)

b. License No. 63-3307/63-8387 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant Right
appurtenant to land when purchased - see attached.

3. Source of water groundwater tributary to _____

4. Date of priority 10/2/1962 (63-3307) 11/17/1976 (63-8387)

5. Water is used for the following purposes:

63-3307 amount 3.73 cfs for irrigation purposes from March 15 to November 15
63-8387 amount 4.46 cfs for irrigation purposes from March 15 to November 15
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 8.19 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 26
Township 6N Range 5W, B.M., in Canyon County

Additional points of diversion, if any 63-8387 -- SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 6N, Rge. 5W

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
63-3307																			
6N	5W	26								25	39		39	40					143
		35					30	39											69
63-8387																			212
6N	5W	26			27	32				25	39	37	39	38	40	40	40	25	382
		35					30	39											69
																			451

Total number of acres to be irrigated _____

9. Describe any other water rights used for the same purpose as described above _____
Permit No. 63-8244

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? No If yes, describe in item D. REMARKS.

MICROFILMED

B. DESCRIPTION OF PORTION RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum

✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

a. Amount of water to be diverted 4.46
3.73 c.f.s. &/or _____ acre feet
b. Description of diverting works Wells and Pumps.

c. Describe the reasons for the proposed changes Have interconnected 3 wells for better utilization of water for irrigation of crops.

2. Change in point of diversion

Point of diversion SW ¼ SE ¼, Section 26 Township 6N
Range 5W, B.M., Canyon County
Additional points SWNW, SW¼SW¼, Sec. 26, Twp. 6N, Rge. 5W

3. Change in place of use

a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X _____. If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.

b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer
n/a

MICROFILMED

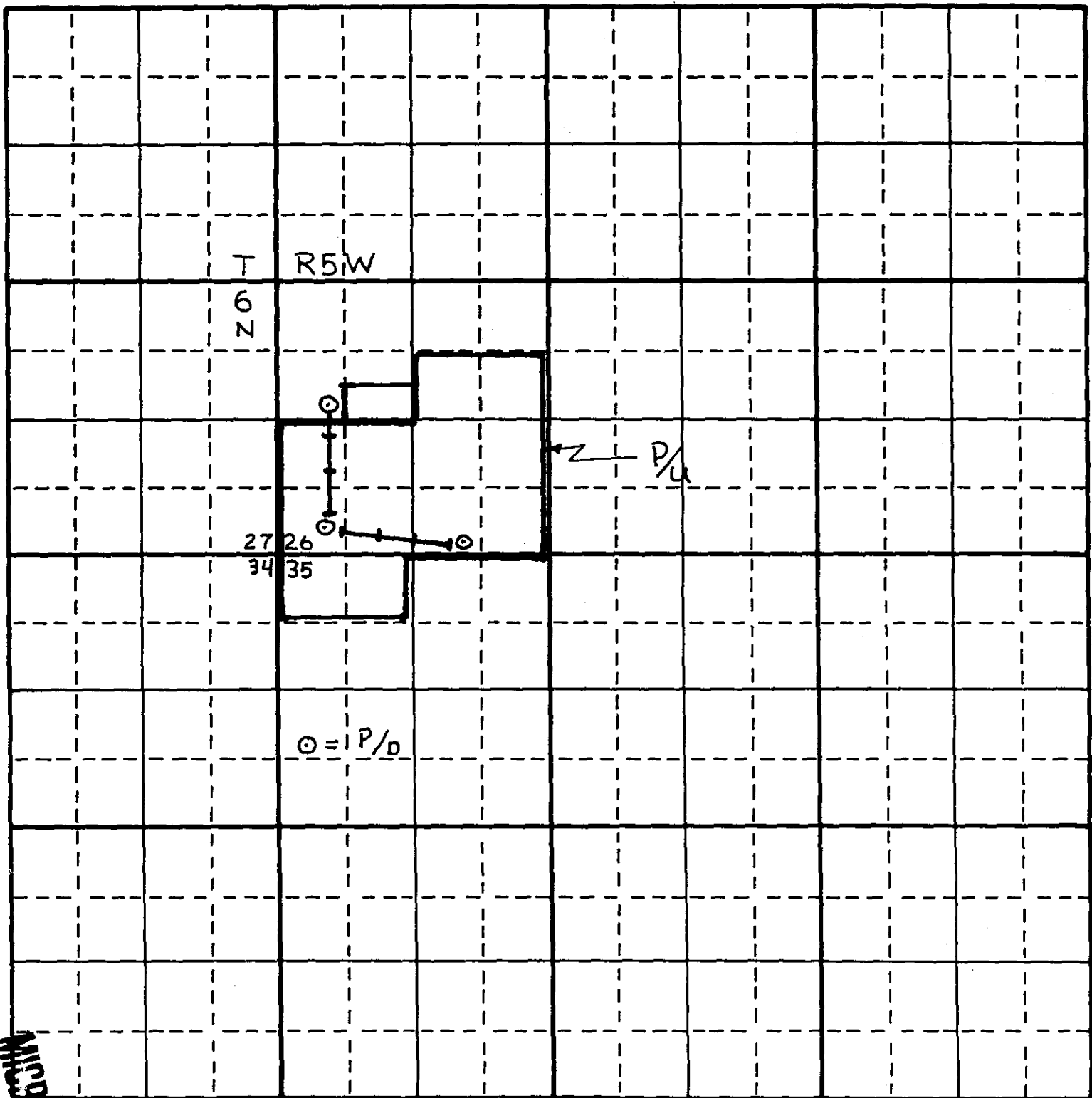
c. Describe the land or place of use to which the right will be transferred:

NO CHANGE

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. n/a
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

D. REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.
I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 30th day of March, 19 82
Lennie Skogshov
(Signature of Applicant)
Randall E. Hetherington
(Notary Public)

My commission expires 11-18-85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-3307 and 63-8387 and said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this 3rd day of August, 19 82

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by Juni Date 3/30/82 Protest filed by _____
Prelim. check by Juni Fee 50.00 _____
Receipted by Juni Date 3-30-82 _____
Published in Idaho Press Tribune _____
Pub. dates 4/29, 5/6/82 _____
Watermaster recommendation requested on _____
_____ rec'd. _____
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial
by DBS Juni DET

MICROFILMED

Loan No. 199180 1

INSTRUMENT NO 824807

STATE OF IDAHO

APR 3 1978

DEPARTMENT OF RECLAMATION

Department of Water Resources

ASSIGNMENT OF PERMIT

Lonnie D. Skogsberg and The Travelers Insurance Company and
I, Linda L. Skogsberg, hereby assign to Lonnie D. and Linda L. Skogsberg
Real Estate Investment Dept.-707 S. W. Washington Street - Name Portland, Oregon 97205
of and Rt. 7, Box 7200, Nampa, Idaho 83651,
Address

CHECK ONE

- ☒ All my right, title, and interest, in and to Permit Nos. 63-8244 and 63-8387 ✓
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the State
of Idaho. (Give that portion of the permit being assigned by describing
the land list and the point of diversion - describe by acreage within
each 40-acre subdivision.)

Made this 10th day of February, 1978.

Lennie D. Skogolsky

Permit Holder Lonnie D. Skogsberg

Linda L. Skogberg
Wife of Permit Holder *L*

Wife of Permit Holder Linda L. Skogsberg

State of Idaho

County of

§§.

On this 5th day of March, 1978, personally

appeared before me the signers of the above instrument, who duly acknowledged to me that he (she) ~~she~~ executed the same.

Notary Public residing at

Nampa Idaho

My commission expires

September 1981

172167

824807

FILED

MAR 14 8 37 AM '78

CHRISTINE HARRIS Acting
LANYON COUNTY RECORDER

U. Chaug

RECORDED

AT THE REQUEST OF

NAMPA LAND TITLE CO

OF

Assignments

FEE

1.00

GRANTOR

Shagshag, Lonnie D
etal

GRANTEE

(The) Transluc. Ins Co
etal

RETURN TO

COUNTER

STATE OF IDAHO }
County of Payette }

I hereby certify that this instrument
was filed for record at the request of
LAND TITLE INSURANCE COMPANY.

at *38* minutes past *2* o'clock *P*. M
this *15th* day of *March* 19 *78*
in my office and duly recorded in book

21 of *Miss*
at page *172167*

Eula Cheese
Ex officio Recorder
By *Arden M. Smith*
Deputy

200

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8387 Priority November 17, 1976 Amount 4.46 cfs

THIS IS TO CERTIFY, that Lonnie D. &/or Linda L. Skogsberg and Travelers Insurance Company
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8387 issued pursuant to Application for Permit dated November 17, 1976,
and has submitted proof to the Department of Water Resources on January 3, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.13 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 4.46 cfs</u>	<u>and 2030.0 acre feet</u>
_____	_____	_____	_____
_____	_____	_____	_____

Subject, however, to the condition that no more than 4.46 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2030.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 26, Twp.
6N, Rge. 5W in the County of Canyon

Description and location of place of use:

Twp.	Range	Section																Totals
		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	
6N	5W	26	27	32				25	39	37	39	38		40	40	25	382	
		35			30	39											69	

Total number of acres irrigated 451

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
December, 19 81.

Director

Identification No. _____

Application No. 63-8387

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNED TO:

Travelers Insurance Co.

Lonnie D. & Linda L. Skogsberg

Route 7, Box 7200

Nampa, ID 83651

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Lonnie &/or Linda L. Skogsberg Phone: 466-1006
post office address Route 7, Box 7200, Nampa, ID 83651

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 6 N
Range 5 W B.M. Payette County; additional points of diversion if any: _____
-or- SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 26, Twp. 6 N, Rge. 5 W, B.M.
(one well on subdivision line)

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 4.46 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.46 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 450 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ _____.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECEIVED
MAY 10 1963
IDAHO DEPT. OF WATER RESOURCES

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 560

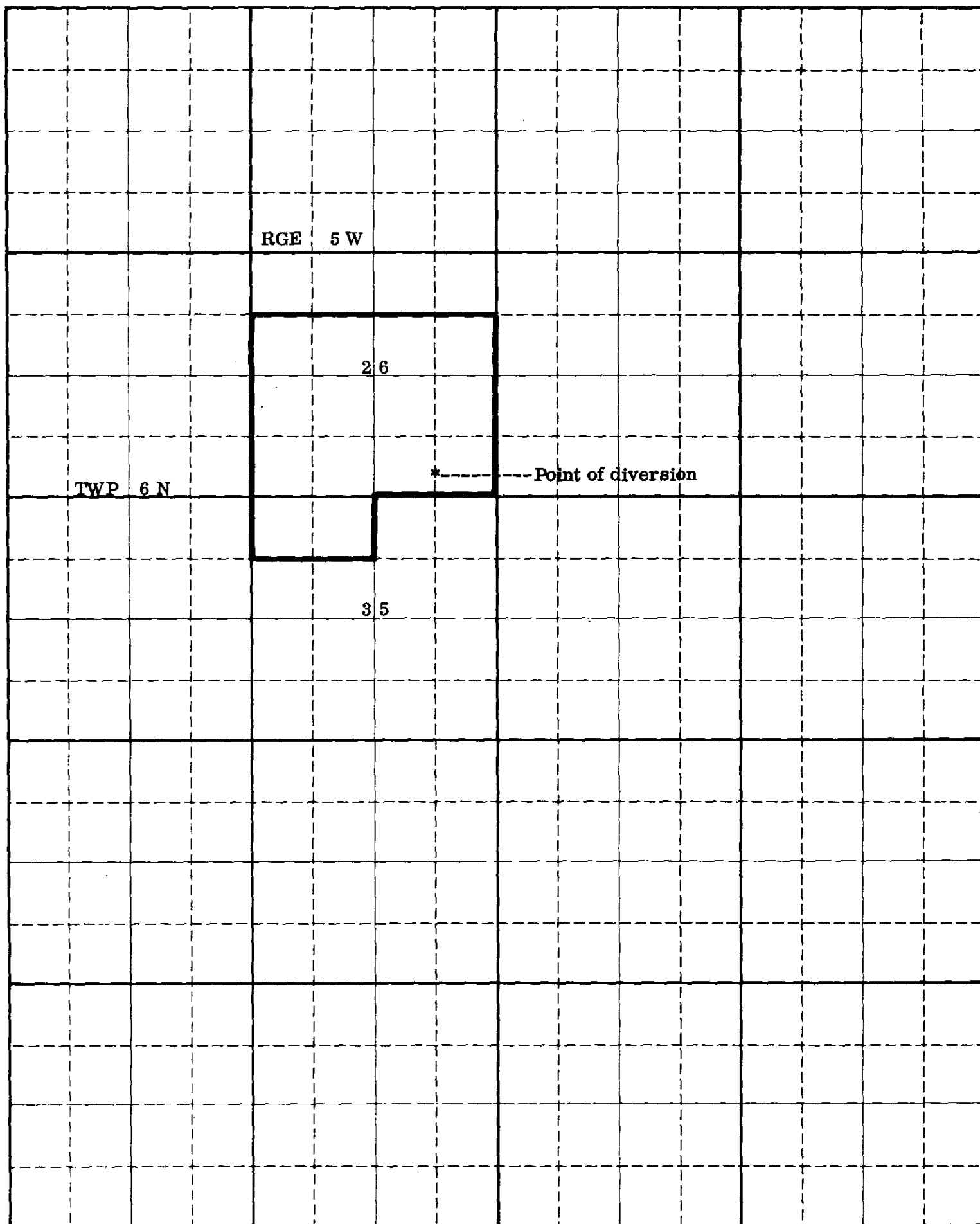
c. Describe any other water rights used for the same purposes as described above. _____

License No. 63-3307 and 63-8244

9. a. Who owns the property at the point of diversion _____
b. Who owns the land to be irrigated or place of use _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lennie Skogshus
(Applicant)

Proposed Priority 11-17-76

Received by Date 11-17-76 Time 2:15 pm

Preliminary check by Fee \$ 65.00

Received by Date 11/17 # 5963

Publication prepared by CS Date 11-24-76

Published in The Independent Enterprise

Publication dates Dec 2 + Dec 9, 1976

Publication approved Date 12-17-76

Priority reduced to Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8387, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1981.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 27 day of December 1976.

R. K. Higgins
Director

Affidavit of Publication

STATE OF IDAHO,
COUNTY OF PAYETTE

ss.

DEC 14 1976

Copy of Notice
(First Copy)

Department of Water Resources
Western Regional Office

Application for Water Permit

TITLE OF PUBLICATION

Ronnie & Linda Skegsberg
SPONSOR OR PLAINTIFF # 6308387

PLAINTIFF OR LEGAL AGENT

I, Sharon L Swanson, being
duly sworn, deposes and says:

That *she* is the *principal clerk* of
THE INDEPENDENT-ENTERPRISE, a weekly newspaper published at
Payette, in the County of Payette and State of Idaho; that said paper
has been and is in general circulation in the county aforesaid, and in
the vicinity of Payette; that the advertisement, a copy of which is
attached hereto, was published in said newspaper once a week for
two (2) consecutive weeks in the regular and entire issue of said
paper during the period and time of publication, and was published
in the newspaper proper and not a supplement; that said paper has
been established and regularly published for more than seventy-eight
consecutive weeks prior to the date of first publication of said adver-
tisement.

Such notice was published in the issue beginning with

Dec. 2, 19 *76*, and ending with the issue
of *Dec 9*, 19 *76*.

Subscribed and sworn to before me this *13th* day
of *December*, 19 *76*.

Mary Jane Lee
Notary Public, Residing at Payette, Idaho.

My Commission Expires *April 28*, 19 *80*.

STATEMENT

Independent-Enterprise
PAYETTE, IDAHO

Number of Lines *34 sin lin*

Number of Insertions *two (2)*

34 Lines @ *21* ... \$ *7.14*

34 Lines @ *15* ... \$ *5.10*

TOTAL COST
WILL BE *12.24*

Nº

73

OK
12-17-76
M

WATER RIGHT NUMBER 63-8387

OWNER LAST NAME - SKOGSBERG
OWNER LAST NAME - SKOGSBERG
ADDRESS LINE 1 - RT. 1 BOX 1178
ADDRESS LINE 3 -

FIRST NAME - LONNIE D.
FIRST NAME - LINDA L.
ADDRESS LINE 2 -
CITY - PARMA

ORIG OWNER -
ORIG OWNER -
STATE - ID ZIP CODE - 83660

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 11-17-1976 COUNTY - CANYON

TOTAL DIV. RATE - 4.4600 -CFS

TOTAL DIV. VOLUME - 2030.00 AFA TRFR/AMEND - T WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSE 25 06N 05W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - 4.4600 CFS USE DIV. VOLUME - 2030.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 05W SEC 26 TRACT SWNE LOT AC 27 TRACT SENE LOT AC 32

TRACT SENW LOT AC 25 TRACT NESW LOT AC 39

TRACT NWSW LOT AC 37 TRACT SWSW LOT AC 39

TRACT SESW LOT AC 38 TRACT NESE LOT AC 40

TRACT NWSE LOT AC 40 TRACT SWSE LOT AC 40

TRACT SESE LOT AC 25

USE - IRRIGATION

PLACE OF USE - TWN 06N RNG 05W SEC 35 TRACT NENW LOT AC 30 TRACT NWNW LOT AC 39

DATE - TOTAL ACRES 451

DECREE NAME -

REMARKS - TRANS. 2698.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - 63-8244.

PROOF DUE -

PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS -

INTER-DEPARTMENT MEMO — 1

DATE 8/3/1982

FROM Kay Walker

TO File 63-8387 *KW*

SUBJECT Correspondence regarding Transfer No. 2698

See file 63-3307 for all correspondence regarding the above referenced transfer.

SIGNATURE

February 22, 1982

RE: Water Right Nos. 63-3307 and 63-8387

Lonnie D. &/or Linda L. Skogsberg
&/or Travelers Insurance Company
Route #1, Box ~~151A~~ 1178
Parma, ID 83660

Dear Mr. and Mrs. Skogsberg:

Enclosed please find all of the correspondence our office has mailed to you recently. It has just come to our attention that you have not received any of it. If you have any questions or problems with the licensing of Right No. 63-8387, please feel free to contact our office.

Sincerely,

KAY WALKER
Sr. Clerk

KW:k
Enclosures: Correspondence of 11/30/81
Copy of License issued on Permit No. 63-8387
Transfer application

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PRESTILL
FIRST CLASS

Handwritten signature
34
753437

*2/22/82
per Canyon Co. assessor's
office
Rt. 1 Box 151A
Parma
kw*

UND 00 011007C1 02/10/82
RETURN TO SENDER
UNDELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
XXXX
USPS

Lonnie D. &/or Linda L. Skogsberg
and Travelers Insurance Company
Route #7, Box 7200
Nampa, ID 83651

Department of Water Resources

FEB 11 1982

RECEIVED

February 1, 1982

RE: Permit No. 63-8387

Lonnie D. &/or Linda L. Skogsberg and
Travelers Insurance Company
Route #7, Box 7200
Nampa, ID 83651

Dear Mr. and Mrs. Skogsberg:

Enclosed is a copy of a Water Right License for Permit No. 63-8387 and per our discussion in November, a completed application for Transfer of Water Rights Nos. 63-3307 and 63-8387.

Please review and if it meets with your approval, sign the transfer application before a notary public and return it along with the \$50.00 filing fee.

If I can be of any further assistance, please let me know.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

Microfilm



STATE OF IDAHO

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 30, 1981

RE: Permit Nos. 63-3307 and 63-8387

Lonnie D. Skogsberg
Route #7, Box 7200
Nampa, ID 83651

Dear Mr. Skogsberg:

Per our discussion last week I have reviewed further the situation which you have described. It appears that perhaps the most economical way to reflect your irrigation system is to file one transfer of water that includes both water rights 63-8387 and 63-3307. We first have to license 63-8387 as it was shown to be in use by our field examiner.

To expedite this I am enclosing our normal form letter which describes what we will license. If it is ok then a license will be issued in December and I will send you the transfer application thereafter.

The remaining permit 63-8244 still needs to have a field exam conducted and will reflect your system in operation at the time of the field exam. An amendment will be necessary before we could license it, however, you will then have 3 rights which will properly describe the system you are using with adequate water being recognized. The field exam probably will not be scheduled until next spring at the earliest.

If you have any questions, please let me know.

I enjoyed your visit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure: 10-day letter

RECEIVED
NOV 30 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 30, 1981

RE: Permit No. 63-8387

The Travelers Insurance Company and
Lonnie D. & Linda L. Skogsberg
Route #7, Box 7200
Nampa, ID 83651

Dear Mr. and Mrs. Skogsberg:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8387, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 4.46 cfs Source: groundwater

The maximum quantity diverted shall not exceed 2030.0 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 26, Twp. 6N, Rge. 5W, Canyon County

Beneficial use: Irrigation of 451 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 26; N $\frac{1}{2}$ NE $\frac{1}{4}$, Sec. 35; Twp. 6N, Rge. 5W

Priority date established: November 17, 1976

Conditions (if any): This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

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NOV 30 1981
WATER RESOURCES
DIVISION

142
722-6154

2. Source of water supply: Groundwater ☒ Surface water ☐

Tributary to

JAN 18 1978

Department of Water Resources
Western Regional Office

Other uses:

Max Rate of Diversion 4.46 cubic feet per second and annual volume _____ AF/Annum.

Township 67N N/S, Range 5W E/W, B.M., Section 26, Subdivision Se 1/4 Se 1/4 Haytle County
 Township " N/S, Range " E/W, B.M., Section 26, Subdivision Sw 1/4 Se 1/4 _____ County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County

Other Points of Diversions: one well on subdivision line

Description of diverting works: 300 hp pump, 16" well casing, 455' deep
14" bowls, sprinkler system

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE**

~~560~~ ~~443~~
~~A36~~ 3 ACRES

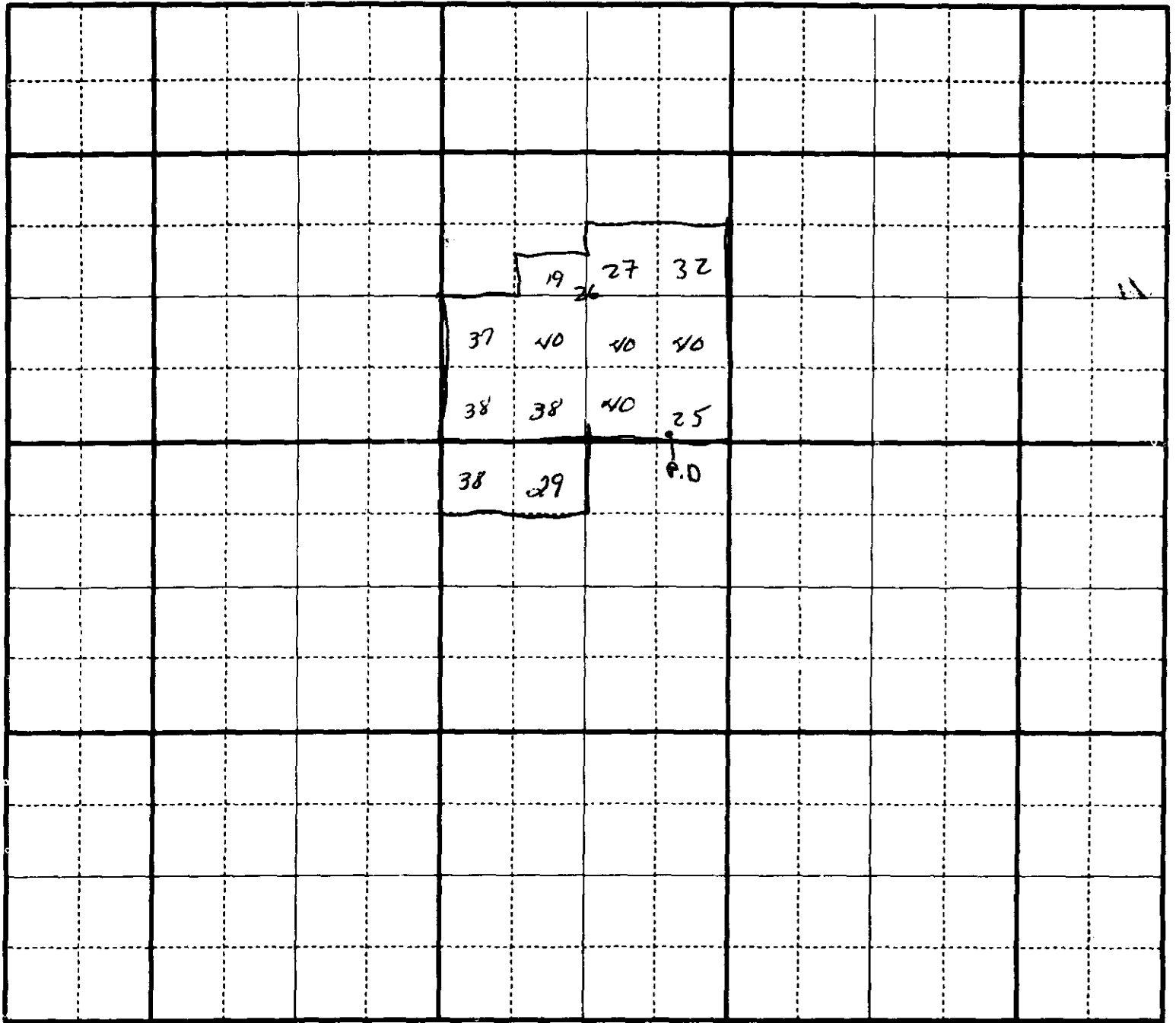
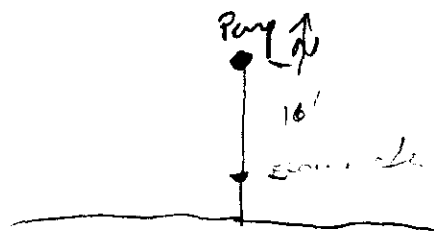


Diagram of System



D 356

D 357

OT Canyon C

18.5
FL

27

32

40

40

40

25

P/D
↓
○

~~SESE~~

26 25

T.D.

3536

P/D LOCATED APPROX.
300' WEST OF SW⁴ SE⁴
EAST BOUNDARY LINE
PER CONVERSATION
WITH PERMIT HOLDER
ON 11/20/81

Jan

CANYON COUNTY

"NOT TO SCALE"

DATE OF EXAM 26 Aug 1980

ACREAGE

Found 436.3 ~~443~~ 451 ac
Recommended 436.3 ~~443~~ 451

Irrigation Requirement 4.5

~~1963~~ ^{AF F/AC} ~~1965~~ 1963 1965 1963

USE

Irrigation Q = 4.46 c.f.s. V = 1059.35 AF/Ann. from 3/15 to 4/15/75
Domestic Q = _____ c.f.s. V = 2030 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 5.13 CFS Method of measurement In-line Flowmeter

Total Q recommended 4.46 Meter No. 74-10-215 Type McCombs Condition Good

Total V recommended 1059.35 ~~1963~~ ~~2030~~ 1963.4

Recommended Amendments: _____

1055 see memo memo in error and discarded

P.D. _____

Place of Use _____

Other _____

None X

MEASUREMENT CALCULATION:

2300 gpm = 5.13 CFS Allow 4.46 as per permit

448.8
 $V = \frac{436.3}{451.0} \times 4.5 \text{ in req} = \frac{1963.4}{2030} \times 1963.5 \times 245 = 2167.3$

SYSTEM DESCRIPTION:

300hp GE #LB31116043 Peerless 250B29

Well pump into 30" mainline / Sprinkler System

REMARKS:

451
Two other wells on T6 and 436.3 ACRES. All are tied together
63-3307 - see memo
63-8244 is still in the permit stage & only covers the NW 1/4 Sec. 24 as an overlap is shown, the condition upon the license (1" limiter) should take care of the permit also until the exam is done.

Examiner's Signature W E Mori

Date 27 Aug 1980

Checked by DBS

Date 10/15/80

Approved by Robyn Jui 11/24/81

Date 1/14/1981

6/13/79 ATTEMPTED CALL. NO ANSWER

~~81~~

11 Aug middle of next week. Call ahead

2

WRD417

WATER RIGHTS PROOF READING REPORT

05/27/83

PAGE 1

WATER RIGHT NUMBER 63-8387

OWNER LAST NAME - SKUGSBERG
OWNER LAST NAME - SKUGSBERG
ADDRESS LINE 1 - RT. 1 BOX 1178
ADDRESS LINE 3 -

FIRST NAME - LONNIE
FIRST NAME - LINDA
ADDRESS LINE 2 -
CITY - PARMA

ORIG OWNER -
ORIG OWNER -
STATE - ID ZIP CODE - 83660

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE STATUS - PRIORITY - 11-17-1976 COUNTY - CANYON TOTAL DIV. RATE - 4.4600 -CFS

TOTAL DIV. VOLUME - 2030.00 AFA TRFR/AMEND - T WATER DIST. - DUE/CAREY ACT - RIGHT BASIS -

DIVERSION POINT - SWSE 26 06N 05W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

SNNW 26 06N 05W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

SWSW 26 06N 05W LOT REDIV - 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - 4.4600 CFS USE DIV. VOLUME - 2030.00 AFA

USE - IRRIGATION PLACE OF USE - TWN 06N RNG 05W SEC 26 TRACT SWNE LOT AC 27 TRACT SENE LOT AC 32

TRACT SENW LOT AC 25 TRACT NESW LOT AC 39

TRACT NWSW LOT AC 37 TRACT SWSW LOT AC 39

TRACT SESW LOT AC 38 TRACT NESE LOT AC 40

TRACT NWSE LOT AC 40 TRACT SWSE LOT AC 40

TRACT SESE LOT AC 25

TRACT NENW LOT AC 30 TRACT NWNW LOT AC 39

DATE - TOTAL ACRES 451

USE - IRRIGATION

DECREE NAME -

REMARKS - TRANS. 2698. See Lic.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - 63-8244.

PROOF DUE - PERMIT/DENIED -

PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - FLD EXAM - COND. OF APPROVAL -

DIVERSION MEANS -



IDENT. NO. 63-8387

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 7, 1978

Re: Permit No. 63-8387

Travelers Insurance Co.
Emil A. Schmitt, Reg. Mgr.
Real Estate Investment Dept.
707 S. W. Washington Street
Portland, OR 97205

Dear Mr. Schmitt:

We are in receipt of the assignment submitted for the above referenced permit. However, we can accept the assignment for only Permit No. 63-8387 since Permit No. 63-8244 is not in the name of Mr. and Mrs. Skogsberg. This permit is in the name of Rodney W. Dakan and it must first be assigned to the Skogsbergs before they can assign it. We are enclosing another assignment form and a copy of Permit No. 63-8244 for your use in this matter.

The assignment for Permit No. 63-8387 has been recorded and the Department's records changed accordingly. We will hold the assignment in 63-8244 until we receive the other assignment from you.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw
losures

RECEIVED



THE TRAVELERS

RECEIVED

APR 3 1978

Department of Water Resources

Real Estate Investment Department
Agricultural Division
Emil A. Schmitt, Regional Manager

March 31, 1978

Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: Loan No. 199180 1
Permit Nos. 63-8244 and 63-8387
SKOGSBERG, Lonnie D. and Linda L.
Route 7, Box 7200, Nampa, Idaho 83651

Gentlemen:

Enclosed is Assignment which we hold in connection with our real estate loan on the property served by the permits indicated. We hope to have the permits developed into licenses at the earliest possible date.

Would you please file this Assignment so that the permits may not be transferred.

Very truly yours,

THE TRAVELERS INSURANCE COMPANY

Emil A. Schmitt
Regional Manager

EAS:nk

Enclosure

cc: Real Estate Inv. Dept. - Home Office
Mr. and Mrs. Lonnie D. Skogsberg
Mr. Don Reed, Area Manager

MICROFILMED

January 19, 1978

Re: Permit No. 63-8387

Lonnfe &/or Linda L. Skogsberg
Route 7, Box 7200
Nampa, ID 83651

Dear Mr. & Mrs. Skogsberg:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

NOT RECORDED

Identification No. _____

Permit No. _____

RECEIVED

JAN 13 1978

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Lonnie E/or Linda L. SKOGSBERG
b) Post Office Address Route 7, Box 7200, Nampa, ID 83651
2. Permit Number 63-8387
3. Date of Priority that you are prepared to establish 11/17/76
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE 1/4 SE 1/4, Section 26
Township 6N, Range 5W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 4.13 cfs for IRRIGATION purposes from Mar 15 to Nov 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 4.13 cfs cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measurement made by owner

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 300 hp pump, 16' well casing, 455' well - water is pumped into 14" bowl where it goes to a sprinkler system

b) Describe the type and size of measuring device which you have installed at your point of diversion:

micrometer meter

c) Give well driller's name and address and the date the well was completed:

Pete Cape 4/1/77 - well completed
10566 K BART DRIVE Boise

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

MICROFILMED

11/19/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	5W	26			40	40			40	40	40	40	40	40	40	40	40	40	480
		35					40	40											80

Total number of acres irrigated 560

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Jan. 13, 1978
(Date)

Lennie Skogshus
(Signature)

State of Idaho)
County of Ada) ss.

On this 13th day of January, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Marcia L. Brown
Notary Public residing at Boise, Idaho

My commission expires 8-12-79

MICROFILMED

December 28, 1976

Re: Permit No. 63-8387

Lonnie &/or Linda L. Skogsberg
Route 7, Box 7200
Nampa, ID 83651

Dear Mr. and Mrs. Skogsberg:

Enclosed is a copy of your approved Application for Permit No. 63-8387 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8387

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ ~~Adjudication Claim~~
☐ Dam Construction
Papers Sent

(1) RW4 11-22-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RW4 11-22-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close observation wells.

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

Lin 63-3307 → 3.73 cfs → 212 ac

(10) _____

Comments: Permit 63-8244 → 1.3 cfs → 65 ac.

app is not excessive when combined w/ prior etc.

(11) rf OK

Affidavit of Publication received (date) 12-17-76

(12) _____

Final date for protests 12-20-76

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THH

Date 12-20-76

INVESTIGATED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

November 26, 1976

RE: Notic of Application for Water Permit No. 65-7758 - American Fine Foods, Inc.
65-7759 - American Fine Foods, Inc.
63-8387 - Lonnie &/or Linda L.
Skogsberg

Independent Enterprise
Box 348
Payette, ID 83661

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

Sincerely,

(Signature of Claimant)

Bill Submitted

12-17-76

ry

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lonnie &/or Linda L. Skogsherg
Nampa, ID
has on November 17, 1976 submitted Application No. 63-8387
for a permit to appropriate 4.46 cubic feet per second ~~acre feet~~
~~surface~~ of water from a groundwater source
by means of well & pump
within the SE $\frac{1}{4}$, SE $\frac{1}{4}$, or SW $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec 26 T6N-R5W, B.M., Payette County

to be used from Mar 15 to Nov 15
for irrigation of 360 acres

within the S $\frac{1}{4}$, S $\frac{1}{4}$, Sec 26; N $\frac{1}{4}$, Sec 35; T6N-R5W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before December 20, 1976.

R. KEITH HIGGINSON

Director

Published in the Independent Enterprise, Payette, ID
on December 2, 1976 and December 9, 1976.

RECEIVED
DEC 11 1976
IDAHO DEPT. OF WATER RESOURCES