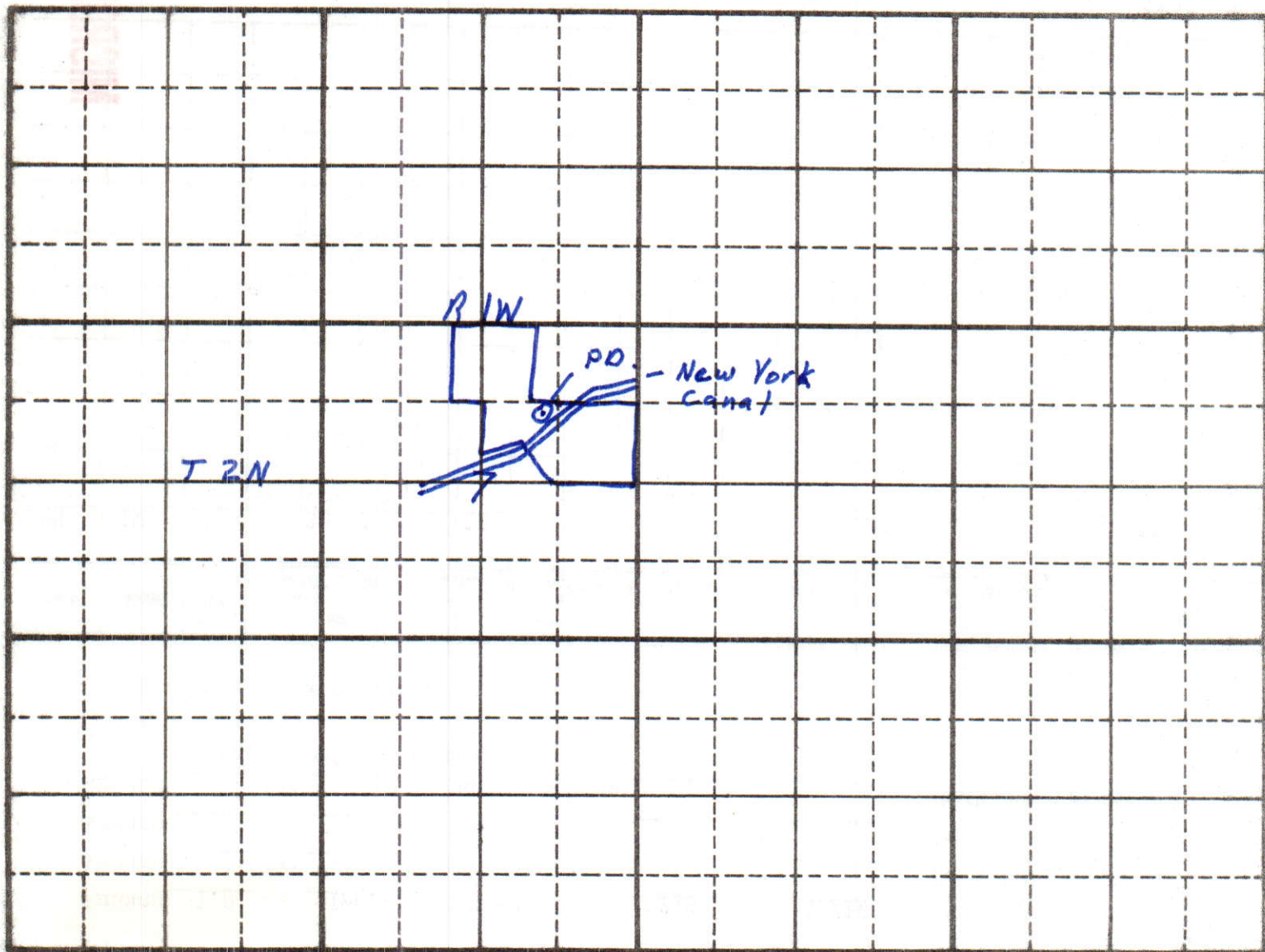


Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this 25 day of June, 1977.

Roger L. Ellis
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

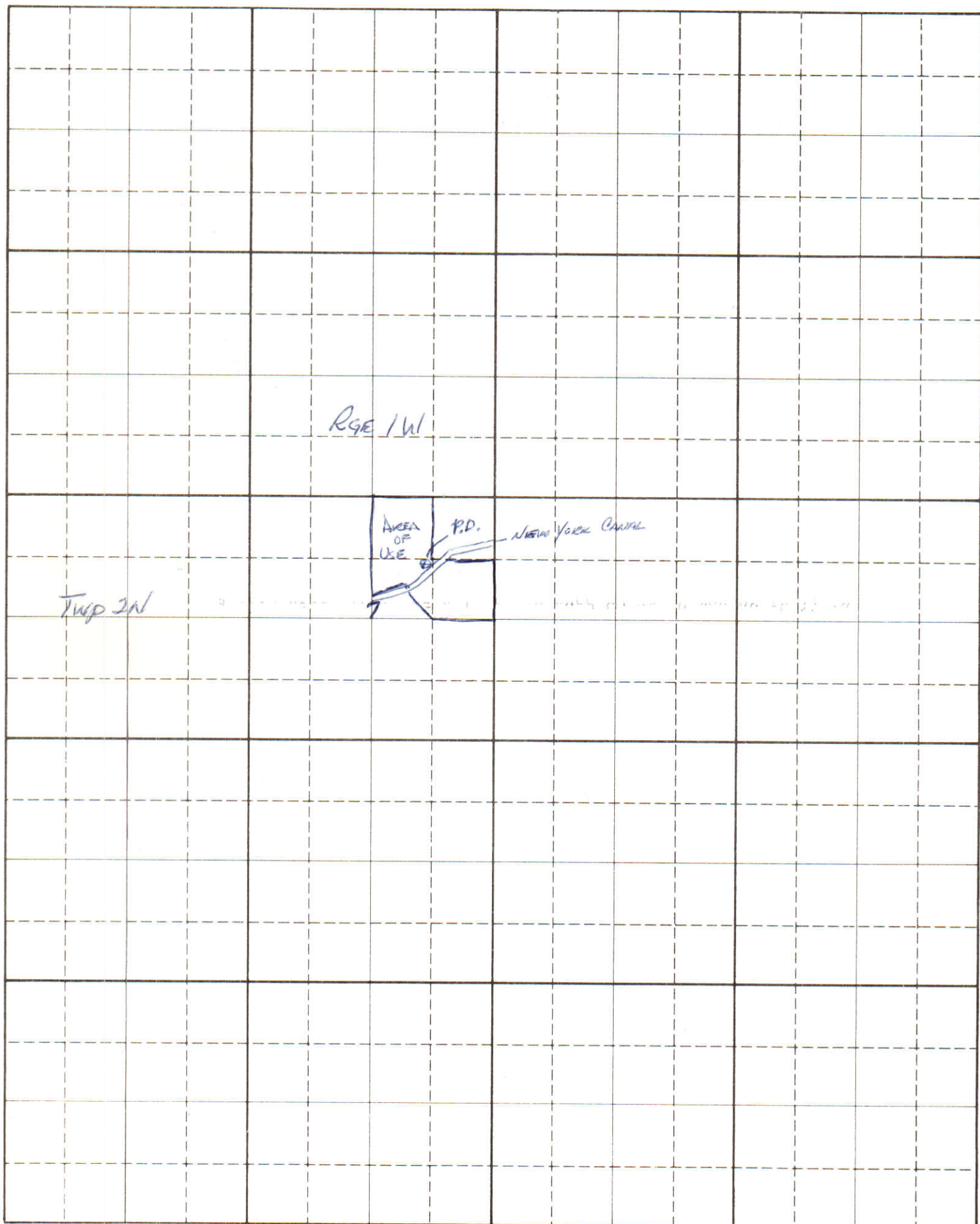
I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 63-8395.

Witness my hand this 31 day of July, 19 77.

Bobby D. Fleenor
~~Director~~
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roger L. Ellis
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUL 15 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 63-8395 in the name of ROGER L. ELLIS, Route 3, Box 3780, Nampa, Idaho was issued for the diversion of 1.0 cubic feet per second of water from a groundwater source with the point of diversion within the SW 1/4 NE 1/4 Sec 7 T2N-R1W B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 110 acres within the NW 1/4 NE 1/4, S 1/2 NE 1/4 Sec 7 T2N-R1W B.M.

The permit holder now proposes to amend the Permit No. 63-8395 by changing the place of use to NW 1/4 NE 1/4, S 1/2 NE 1/4, NE 1/4 NW 1/4 Sec 7 T2N-R1W B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 25, 1977.

C. STEPHEN ALLRED
Director
July 7, 14, 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 7, 14, 1977

Verla Harker

Subscribed and sworn to before me this

14th day of July,
19 77

Adam & Eve

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

ok
7-20-77
H

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 30, 1976; January 6, 1977

Verla Harker

Subscribed and sworn to before me this

6th day of January, 1977

Adam J. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ROGER L. ELLIS, Nampa, Idaho, has on December 16, 1976, submitted Application No. 63-8395 for a permit to appropriate 1.0 cubic feet per second of water from a groundwater source by means of a well, pump and diversion ditch system within the SW1/4NE1/4 Sec 7 T2N-R1W B.M., Canyon County, to be used from March 15 to Nov. 15 for irrigation of 110 acres within the NW1/4NE1/4, S1/2NE1/4 Sec 7 T2N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before January 17, 1977.

R. KEITH HIGGINSON
Director
Dec. 30, 1976. January 6, 1977.

OK
1-12-77
JY

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8395

Priority: December 16, 1976 Amount: 1.00 CFS 414.0 AFA

This is to certify, that ROGER L. ELLIS

RT. 3 BOX 3780

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 16, 1976, and has submitted proof to the Department of Water Resources on December 21, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.22 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.00 cfs	414.0 afa

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 7, Township 2N, Range 1W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	1W	7	NENE 3	NWNE 29	SWNE 15	SENE 30	92
			NENW 12	SENE 3			
Total number of acres irrigated:							92

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. 2 points of diversion located in SWNE, S7, T2N, R1W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of April, 1981.

MICROFILMED

Acting for the Director

APR 14 1981

JAN 12 1987

Ident. No. _____

STATE OF IDAHO

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

APPROVED

Comes now Roger L. Ellis Phone _____
 of (address) Rt. 3, Box 3780 Nampa, ID 83651, and represents to the
 Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the
 State of Idaho No. 63-8395, and requests that the permit be changed as follows:

1a. Point of diversion: ^(2 points) SW 1/4 NE 1/4, Section 7, Township 2N, Range 1W,
 B.M., County of Canyon. Other points of diversion: _____

1b. Source: groundwater tributary to -----

2a. Period and nature of use:

Amount 1.0 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
 (cfs or acre feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

2b. The maximum quantity diverted shall not exceed 1.0 cfs or 414.0 acre feet
 per year.

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>3N</u>	<u>1W</u>	<u>7</u>	<u>3</u>	<u>29</u>	<u>15</u>	<u>30</u>	<u>12</u>			<u>3</u>									<u>92</u>

Total number of acres to be irrigated = 92

4. Date of priority: December 16, 1976

5. Conditions (if any): This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at _____, this 9th day of January, 1987.

Roger L. Ellis
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by af Date 1-16-87 # 40963

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby Approve the above Application for Amendment for Permit No. 63-8395.

Witness my hand this 6th day of April, 19 87.

Acting for the Director

Norman C. Young

MICROFILMED

APR 14 1987

Receipt # 8107

RECEIVED
JUN 28 1957

JUN 28 1971

Department of Water Resources
Western Regional Office

APPLICATION FOR AMENDMENT

Permit No. 63-8395

Comes now Roger L. Ellis of (address) _____

Rt. 3, Box 3780, Nampa, Idaho 83651, and represents to the Director of
the Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8395, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 7 Twp. 2N
Rge. 1W, B.M., County of Canyon. Other points of diversion:

2. **Period and nature of use:** (irrigation, domestic, stockwatering, industrial, etc.)

Amount 1.0 for Irr. purposes from 3/15 to 11/15 (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

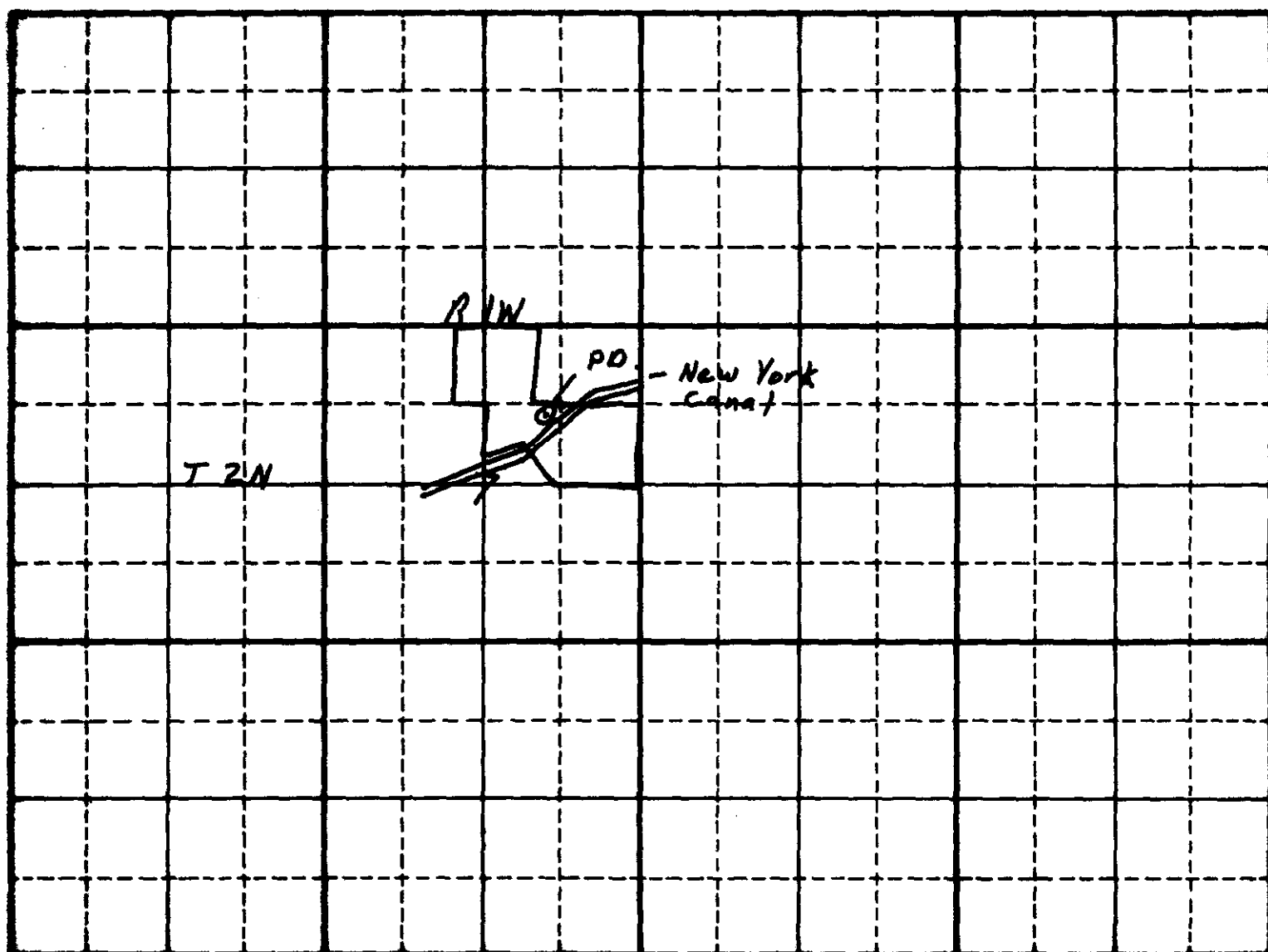
3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated	110
---------------------------------------	-----

MICRO-FILMED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at _____, this 25 day of June, 1977.

Roger D. Ellis
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 63-8395.

Witness my hand this 31 day of July, 19 77.

Bobby D. Fleenor
~~Director~~
Chief, Operations Bureau

Identification No. _____

Application No. 63-8395

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant ROGER L. ELLIS Phone: 466-3872
post office address Rt. 3, Box 3780, Nampa, ID 83651
2. Source of water supply supplemental groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 7 Township 2N
Range 1W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.0 for irrigation purpose from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 12" well x 50' deep well pump
into div. ditch system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12" inches; proposed depth of well is 50 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 1,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	7		40	30	40													110

Total number of acres to be irrigated 110

c. Describe any other water rights used for the same purposes as described above. None filed but irrigation rights from Nampa-Meridian Irrigation Dist. and Ridenbaugh Water Right.

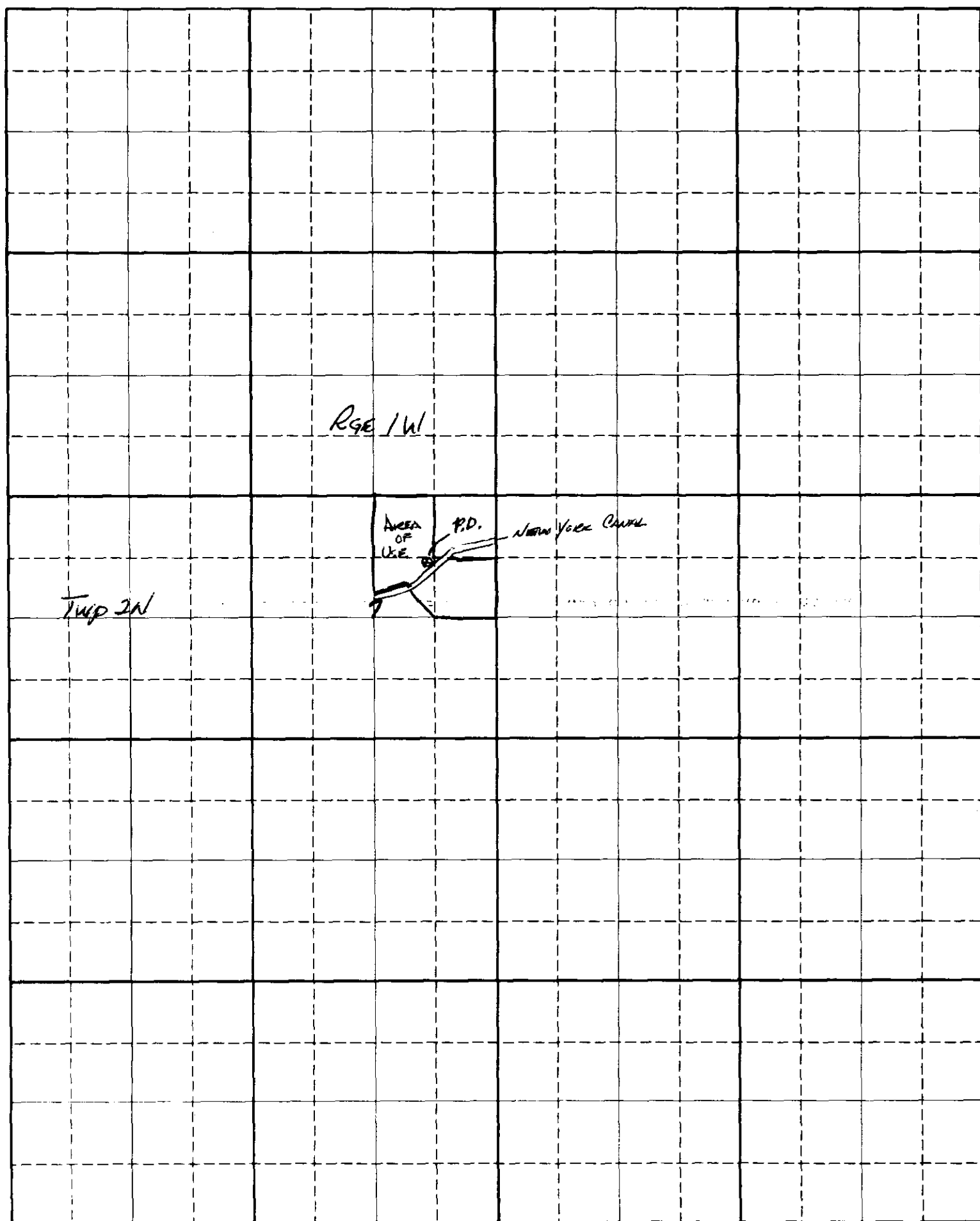
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Irrigation water from the well is in supplement to the above surface water rights.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Roger L. Ellis
(Applicant)

Proposed Priority 12-16-76

Received by RW Date 12-16-76 Time 1:00 PM

Preliminary check by RWH Fee \$ 25.00

Received by rf Date 12-16-76 # 66138

Publication prepared by rf Date 12-23-76

Published in Idaho Free Press

Publication dates Dec 30, 1976 Jan 6, 1977

Publication approved rf Date 1-12-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by rf

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8395, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 1982.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of January 1977.

R. Karl Higin
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8395

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 7, 14, 1977

Verla Harker

Subscribed and sworn to before me this

14th day of July,
19 77

Adam D. Kuer

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 30, 1976; January 6, 1977

Verla Harker

Subscribed and sworn to before me this

6th day of January, 1977

Adam I. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
1-12-77
JD

RECORDED
JAN 12 1977
CLERK OF DISTRICT COURT

April 7, 1987

ROGER L. ELLIS
RT. 3 BOX 3780
NAMPA, ID 83651

RE: Permit No. 63-8395

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987

January 5, 1987

RE: Permit No. 63-8395

Roger L. Ellis
Rt. 3, Box 3780
Nampa, ID 83651

Dear Permit Holder:

On November 10, 1986, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

MICROFILMED

APR 14 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 10, 1986

RE: Permit No. 63-8395

Roger L. Ellis
Rt. 3, Box 3780
Nampa, ID 83651

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains all of the information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 14 1987

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Ellis, Roger L.
P/O SWNE, Sec. 7,
Box 34, Rte. 14.
ES
VED: Irrigation

RECEIVED

NOV 19 1984

63-8395

Permit No. _____

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	3/31/82	jp	no appt. made
☐ Telephone call made: (List Telephone No. used)	5/17/82 466-3872	jc	RECEIVED OCT 6 1986
☐ Appointment scheduled for: (Date, time, location)	5/20/82 2:30	jc	

RECEIVED

~~OCT 8 1986~~

Department of Water Resources

EXAMINATION

Date 5/17/82 Accompanied by Levi Ellis Total Q measured 1.22 cfs
If source is surface water, estimate total flow of source _____
Methods of measurement 1' Cissolletti Meets Permit requirements? yes

Measurement calculations:

Staff Gauge measured 0.50' with 1' Cipolletti
Weir which is 1.22 cfs/sec" Water Measurement
Bulletin No. 552"
ACRE FEET
 $1.98 \times 245 \times 1.0 = 485.1$
 $220 \text{ cfs} \times 4.5 \text{ sec/ft} = 990 \text{ acft/ann} < 485.1 \text{ acft/ann.}$

[illegible]

System Description 2-5 HP Red Jacket Pumps (both submerged).
Pumped into 6" pipe to 14" pipeline across New
York Canal & empties into cement ditch - Irrigation is
via siphon tubes.

RECOMMENDED AMOUNTS

Irrigation requirement = 4.5 AFA/Acre

USE Origation ✓ (92 acres) Q (cfs) 1.0 cfs ✓ V (afa) 4/4 ✓ FROM 3/15 ✓ TO 11/15

Total

10 cfs

4/14 ✓

3/15

11/15

Remarks Overlap Review per VAX:

pid - none

plu - 63-8855 g.w.

63-2388 Boise River

63-8281 q.w.

63-8411 d.w.

03-8411 g.w.
Recommend R32 for possible pte
overlaps.

MicroFILMED

APR 14 1981

[illegible]

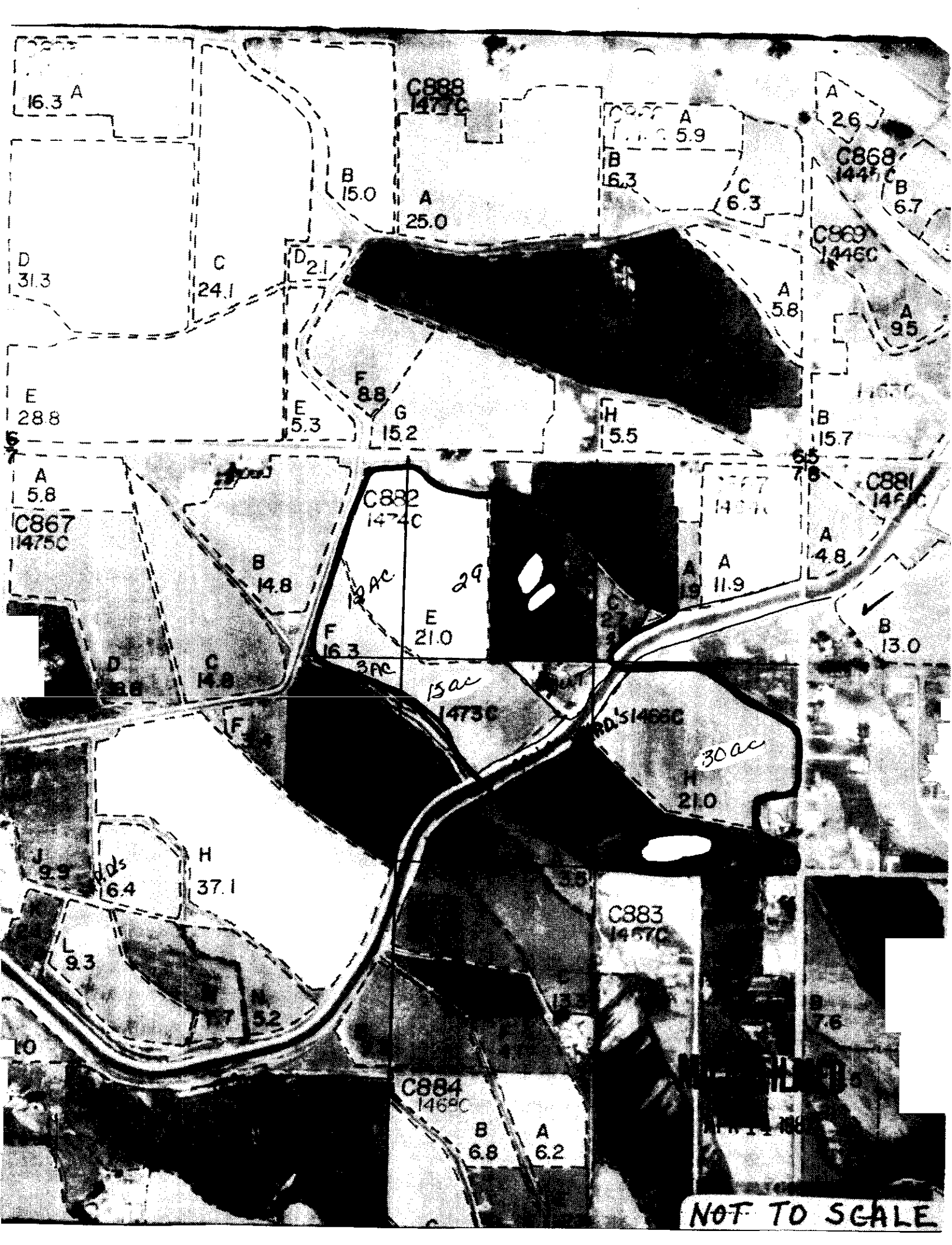
(Include distance from pump to measuring device, if applicable.)

Place(s) of Use

[illegible]

APR 14 1987

ate



16.3 A

C888
1477C

A 5.9

C868
1447C

D 31.3

C 24.1

B 15.0

A 25.0

B 16.3

C 6.3

C869
1446C

A 5.8

A 9.5

E 28.8

E 5.3

F 8.8

G 15.2

H 5.5

B 15.7

A 5.8
C867
1475C

C882
1474C

B 14.8

E 21.0

F 16.3

A 11.9

A 4.8

C881
1467C

B 13.0

D 14.8

C 14.8

12 ac

15 ac

RD 51466C

30 ac

H 21.0

J 9.9
16.4

H 37.1

L 9.3

N 5.2

C883
1457C

C884
1469C

B 6.8

A 6.2

NOT TO SCALE

NOT TO SCALE

MEMO

RECEIVED

OCT 6 1986

Department of Water Resources

To: Kay Walker

From: Jan Shurte *Jan*

Date: September 25, 1986

Subject: Field Exam For 63-8395
& 63-8855

The problem with these exams is that Mr. Ellis leased the property from Mr. Baum who used to irrigate that land with the well covered by Permit No. 63-8855. So when John did the exam Mr. Baum told him he had irrigated it from his well which was true. But when I did the exam the Ellis's were irrigating it from their well at that time.

In speaking with Mr. Baum since it is his land he would prefer the water to be licensed to him. So perhaps both permits could be licensed with special conditions.

MICROFILMED

APR 14 1987

INTER-DEPARTMENT MEMO — 1

FROM *Kay*

DATE 10-1-1985

RECEIVED
OCT 1 1985

TO *Western — John &/or Jan*

SUBJECT *Exams 63-8395 & 63-8855*

Department of Water Resources
Western Regional Office

These 2 exams have an overlapping place of use in N¹/₂ NE¹/₄, Sec. 7. The Canyon Co. assessor's office will not give owners of this area over the phone because there are more than one. Could you stop by the assessor's office and find out who owns the land in question? Thanks!

SIGNATURE

Kay



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

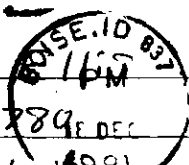
Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

Rogel L
Rt 3 Box 3289
Nampa, Idaho 83651



RECEIVED



MICROFILMED

DEC 21 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 638395

Name(s) of Permit Holder: Roger L Ellis

Post Office Address: Rt 3 Box 3780

Nampa Idaho Tel. No. 466-3872

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 40 A (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Gages Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 18, 1981
Date

Roger L Ellis
Signature of Permit Holder

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138784

ELLIS, ROGER L.
P.O. BOX 3780
Nampa, ID 83651

OCTOBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8395 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 30, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

MICROFILMED

APR 14 1981

August 4, 1977

Re: Permit No. 63-8395

Roger L. Ellis
Route 3, Box 3780
Nampa, Idaho 83651

Dear Mr. Ellis:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JR:JFR

Enlc.

RECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

amended

63-8395

Item Initial Date

Application No. _____

Source

Point of Diversion

County

Quantity of Water and Period of Use

Description of Diverting Works

Time required for B/U of water

Place of Use or Acres Irrigated

Map

Signature

Fee

Pre-permit exam

Adjudication Claim

Dam Construction

Papers Sent

(1) _____

In form to receipt

(2) _____

Send Copies to:

Idaho State Health Department

Idaho Fish and Game Department

Bureau of Land Management

(3) _____

Request Special Use Permit from U.S.F.S.

Request Easement from B.L.M.

Request Information from Applicant

Request Dam Safety Information

(4) _____

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels:

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) _____

Affidavit of Publication received(date) _____

(12) _____

Final date for protests **7-25-77**

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction

☒ Measuring device required

See attached sheet for other conditions of
approval

No special conditions for approval

(15) District **W**

By **JH** Date **7-26-77**

MICROFILMED
for amendment



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 5, 1977

Roger L. Ellis
Route 3, Box 3780
Livampa, ID 83651

Dear Mr. Ellis:

Enclosed is your Receipt No. 8107 in the amount of \$ 10.00
for Application for Amendment No. 63-8395 which was received in
this office on June 28, 1977.

Sincerely,

RITA FLECK
Secretary

RF

Enclosure

MICROFILMED



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 1, 1977

Re: Notice of Claim to a Water Right No. 63-4519 -- Earl &/or Avis Martin
63-4520 -- Earl &/or Avis Martin
63-4521 -- Roland G. &/or Evangeline Simer
Notice of Application for Water Permit No. 63-8939 -- Burrilane Farms, Inc.
63-8971 -- Stephen D. Hennis
Notice of Proposed Amending of Water Permit No. 63-8395 -- Roger L. Ellis
63-8448 -- Helen &/or Michel Swartz

Idaho Free Press
P. O. Box 33
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 25, 1977.

Sincerely,

ITA FLECK
Secretary

MICROFILMED

Bill submitted
7-20-77
yf

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 63-8395 in the name of ROGER L. ELLIS, Route 3, Box 3780, Nampa, Idaho was issued for the diversion of 1.0 cubic feet per second of water from a groundwater source with the point of diversion within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7 T2N-R1W B.M., Canyon County to be used from Mar 15 to Nov 15 for irrigation of 110 acres within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ Sec 7 T2N-R1W B.M.

The permit holder now proposes to amend the Permit No. 63-8395 by changing the place of use to NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7 T2N-R1W B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 25, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, ID on July 7 & 14, 1977.

MICROFILMED

June 17, 1977

Re: Application for Amendment

Roger L. Ellis
Route 3, Box 3780
Nampa, ID 83651

Dear Mr. Ellis:

Please find enclosed an Application for Amendment and a copy of the original permit.

I have filled in the necessary change, please review and if correct, date, sign and return the application. We will have to re-advertise so there will be a \$10.00 filing fee.

If you have questions, please feel free to contact this office.

Sincerely,

GEORGE L. SISCO
Senior Water Resource Agent

GLS:rf

Enc.

MICROFILMED

January 24, 1977

Re: Permit No. 63-8395

Roger L. Ellis
Rt. 3, Box 3780
Nampa, ID 83651

Dear Mr. Ellis:

Enclosed is a copy of your approved Application for Permit No. 63-8395. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) RWH 12-17-76

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) BWH 12-17-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ☒ Stable, ____ Increasing

(comment) Depth to water X 14'

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 1-12-77

(12) _____

Final date for protests 1-17-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By WJL Date 1-17-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

December 21, 1976

Re: Notice of Application for Water Permit No. 63-8395 - Roger L. Ellis

Idaho Free Press
P. O. Box 83
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Bill submitted

1-12-77

[Handwritten signature]

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROGER L. ELLIS,
Nampa, ID
has on December 16, 1976 submitted Application No. 63-8395
for a permit to appropriate 1.0 cubic feet per second ~~9999 feet~~
~~per second~~ of water from a groundwater source
by means of well, pump and diversion ditch system
within the SW 1/4 Sec 7 T2N-R1W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 110 acres
within the NW 1/4, SE 1/4 Sec 7 T2N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
January 17, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on December 30, 1976 and January 6, 1977.

RECEIVED

IDENT. NO. 43-8395

WATER RIGHT
DATA ENTRY LOG[illegible]