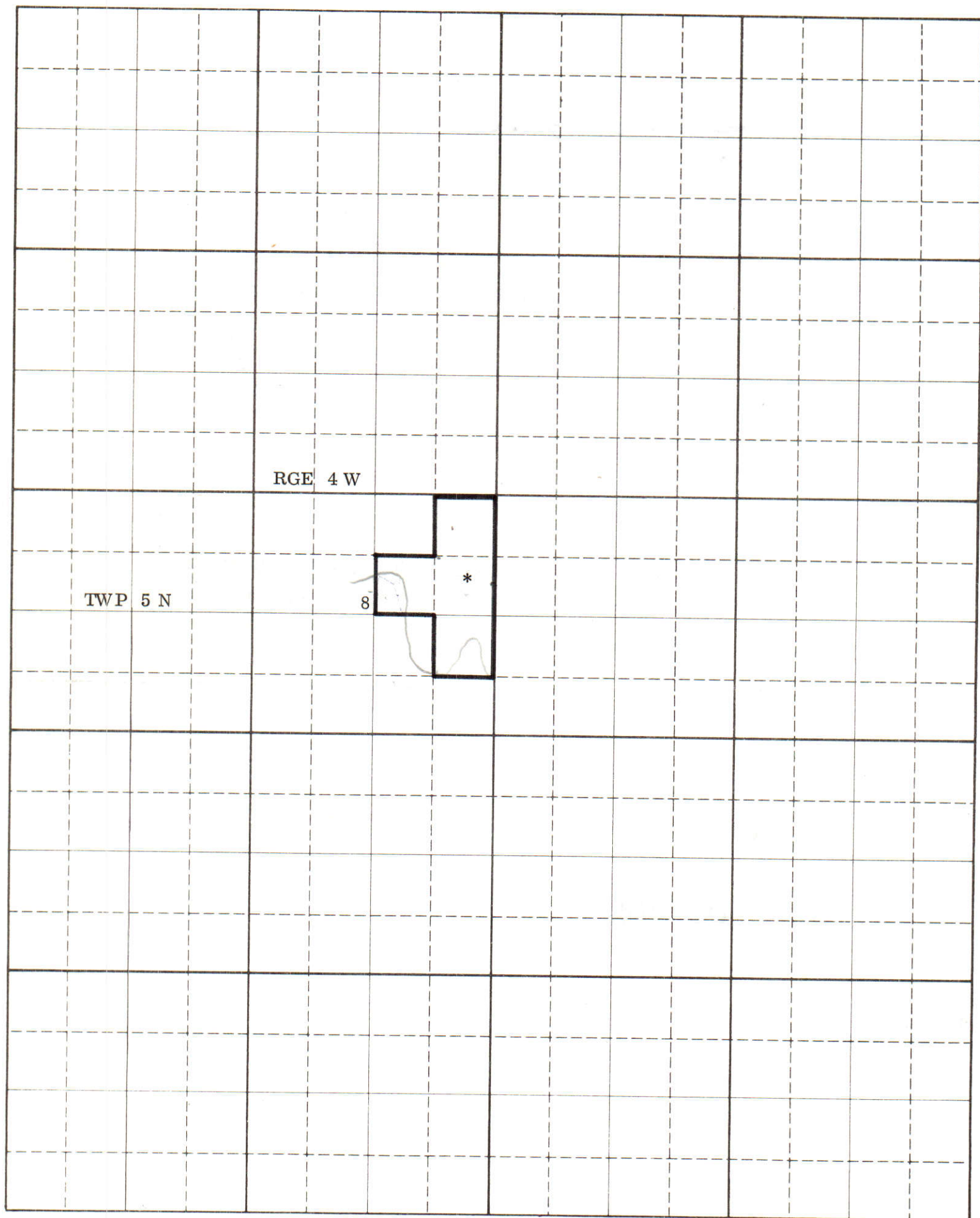


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tommy S. Lane
(Applicant)

RECEIVED
JAN 12 1977

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 6, 13, 1977

Verla Harker

Subscribed and sworn to before me this

13th day of January, 19 77

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
1-13-77
y

MICROFILMED

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that TONY S. LANE, Caldwell, Idaho, has on December 22, 1976, submitted Application No. 63-8397 for a permit to appropriate 3.20 cubic feet per second of water from a groundwater source by means of well, pump & sprinklers within the SE 1/4 NE 1/4 Sec. 8 T5N-R4W B.M., Canyon County, to be used from Jan. 1 to Dec. 31 for Stockwater purposes and from March 15 to Nov. 15 for irrigation of 160 acres within the NE 1/4 NE 1/4, S 1/2 NE 1/4, NE 1/4 SE 1/4, Sec. 8 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before January 23, 1977.

R. KEITH HIGGINSON
Director
January 6, 13, 1977

MAP (Attach Aerial Photo)

P4W
 40
 T
 5
 N
 26 40
 P.D. O
 8
 29

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See annulus measurement.

Point(s) of diversion: SE NE Sec 8 T5N R4W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

Examiner's Signature

Checked by WBS

Approved by _____

Date 6/29/82

Date 8/27/82

ate 9/29/82

6
7/8

N4W

40 8

Tony S. Lake
Total Acres
135

B4
54B

B974
57B

A
4.1

B
9.9
C
10.8

B749
53B

A
14.0

B
13.1

A
49.6

C
11.8

B881
55B

out

12.7

B

14.5

A

D
26.0

29



T
5
N

69

E

B

25.5

F

4.7

G

41.1

B5
56B

D

4.1

C

3.5

B

7.0

A

21.0

A
9.2

C

26.0

14.5

C

44.9

C
18.7

A110
52B

B
15.0

A

11.4

B85
47B

A
37.0

B3
49B

A
9.7

B
7.9

B63
26B

2.7

A
9

C
14.5

A46
43B

A
34.5

C
16.0

D

14.0

A
8.5

B68
50B

B

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8397 Priority December 22, 1976 Amount 1.43 cfs

THIS IS TO CERTIFY, that Tony S. Lane
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8397 issued pursuant to Application for Permit dated December 22, 1976,
and has submitted proof to the Department of Water Resources on November 13, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.43 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.43</u> cfs and <u>607.5</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

Subject, however, to the condition that no more than 1.43 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
607.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8, Twp.
5N, Rge. 4W in the County of Canyon

Description and location of place of use:

Twp.	Range	Section	NEW																Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5N	4W	8	40	40	40	40													135

Total number of acres irrigated 135

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
October, 19 82.

Acting for the Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8397

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

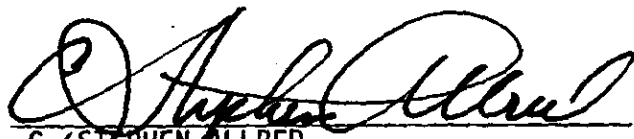
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
510 Arthur Street
Caldwell, ID 83605

Department of Water Resources

March 30, 1977

State of Idaho
Dept. of Water Resources
Statehouse
Boise, ID 83720

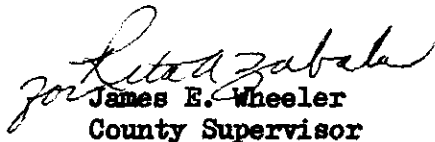
Gentlemen:

Re: Water Permit No. 63-8397
Tony S. Lane
2117 So. Kimball, Caldwell, ID 83605

Mr. Lane, holder of water permit No. 63-8397 has mortgaged the rights thereunder to the United States and has agreed that he will not assign or amend the permit without the consent of the Farmers Home Administration.

We would appreciate your making notation of this in your file. Please acknowledge receipt of this notice by signing and returning the copy of this letter. A self-addressed envelope is enclosed for your convenience in returning the letter to us.

Yours very truly,


James E. Wheeler
County Supervisor

Receipt of the above notice is hereby acknowledged and proper notation has been made in our records.

DEPARTMENT OF WATER RESOURCES
STATE OF IDAHO

Bobby D. Fleenor

Title Chief, Water Rights

Date April 4, 1977

MICROFILMED

Farmers Home Administration is an Equal Opportunity Lender.
Complaints of racial or ethnic discrimination should be sent to:
Secretary of Agriculture, Washington, D.C. 20250

Identification No. _____

Application No. 63-8397

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Tony S. Lane Phone: 454-1152
post office address 2117 So. Kimball, Caldwell, ID 83605
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 5 N
Range 4 W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stockwater purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.20 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump, sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 300 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation: Same as 8b.
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered approx. 20 head of cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5 N	4 W	8	40		40	40									40				160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

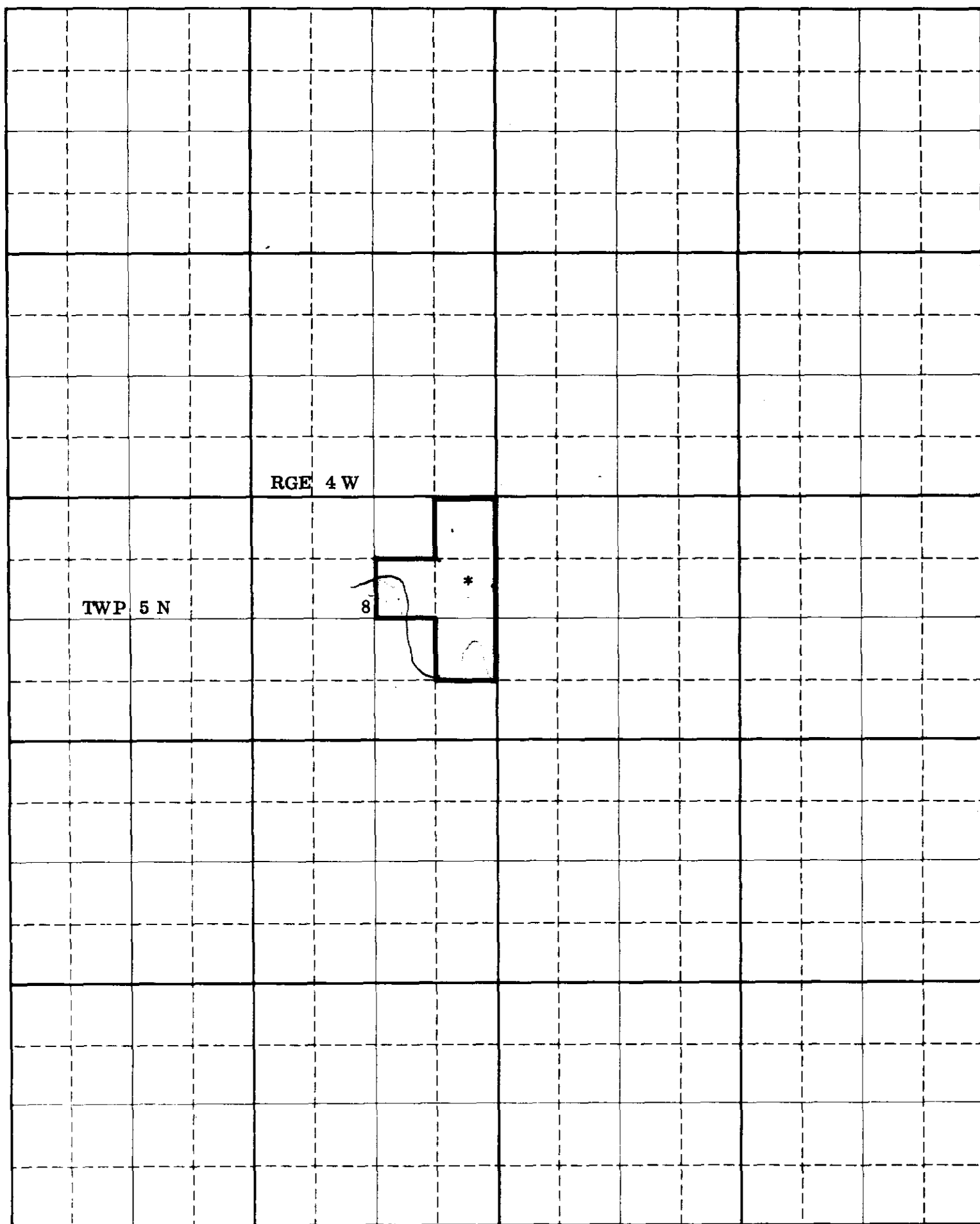
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tommy S. Lane
(Applicant)

Proposed Priority 12-22-76

Received by du Date 12-22-76 Time 3:00 pm

Preliminary check by du Fee \$ 55.00

Receipted by KW Date 12/22/76 # 6254

Publication prepared by CD Date 12-29-76

Published in News-Tribune

Publication dates Jan 6, 1977 + Jan 13, 1977

Publication approved Y Date 1-13-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HSJ

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

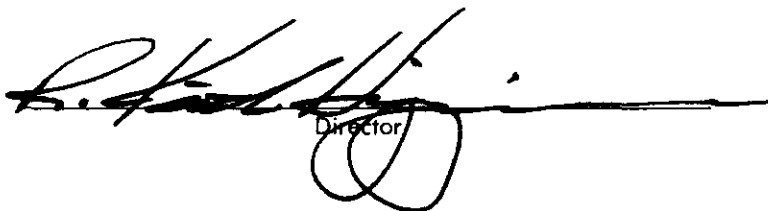
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8397, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 25 day of January 19 77.


Director

RECEIVED
JAN 12 1977

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 6, 13, 1977

Verla Harker

Subscribed and sworn to before me this

13th day of January, 19 77

Adam J. Kaur

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

OK
1-13-77
M

RECEIVED
JAN 13 1977

November 26, 1982

RE: Permit No. 63-8397

Tony S. Lane
2117 So. Kimball
Caldwell, ID 83605

Dear Mr. Lane:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

cc: Farmers Home Administration
510 Arthur Street
Caldwell, ID 83605

11/29/82



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

October 8, 1982

RE: Permit No. 63-8398

Tony S. Lane
2117 So. Kimball
Caldwell, ID 83605

Dear Mr. Lane:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8397, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.43 cfs Source: groundwater

The maximum quantity diverted shall not exceed 607.5 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 8, Twp. 5N, Rge. 4W, Canyon County

Beneficial use: Irrigation of 135 acres within the E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$,
Sec. 8, Twp. 5N, Rge. 4W

Priority date established: December 22, 1976

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

cc: Farmers Home Administration
510 Arthur Street
Caldwell, ID 83605

FILED 6/14/82 NO ANS.

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Lane, Tony S.
PID: SE, NE, Sec. 8
TSN, R4W
Use: Irrigation
Stockwater

63-8397
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	8/31/82	jp	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 6/22/82 Accompanied by Tony S. Lane Total Q measured 1.42
If source is surface water, estimate total flow of source _____
Methods of measurement anemometer ✓ Meets Permit requirements? yes

Measurement calculations:

See anemometer measurement = 1.42 ³ Recommended
 $135 \text{ acres} \times .02 = 2.7 \text{ cfs}$
 $135 \times 4.5 = 607.5 \text{ AFA}$ $1.42^3 \times 1.98 \times 245 = 693.7 \text{ AFA}$ Rec. 607.5 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
16"	75	High Fract	R-6526 -03-176	Johnson	NO number	6" anemometer	good	

System Description note of application to irrigated land is 0.0105 cfs/Ac.

*Code with map on reverse side. Disregard code if only one.

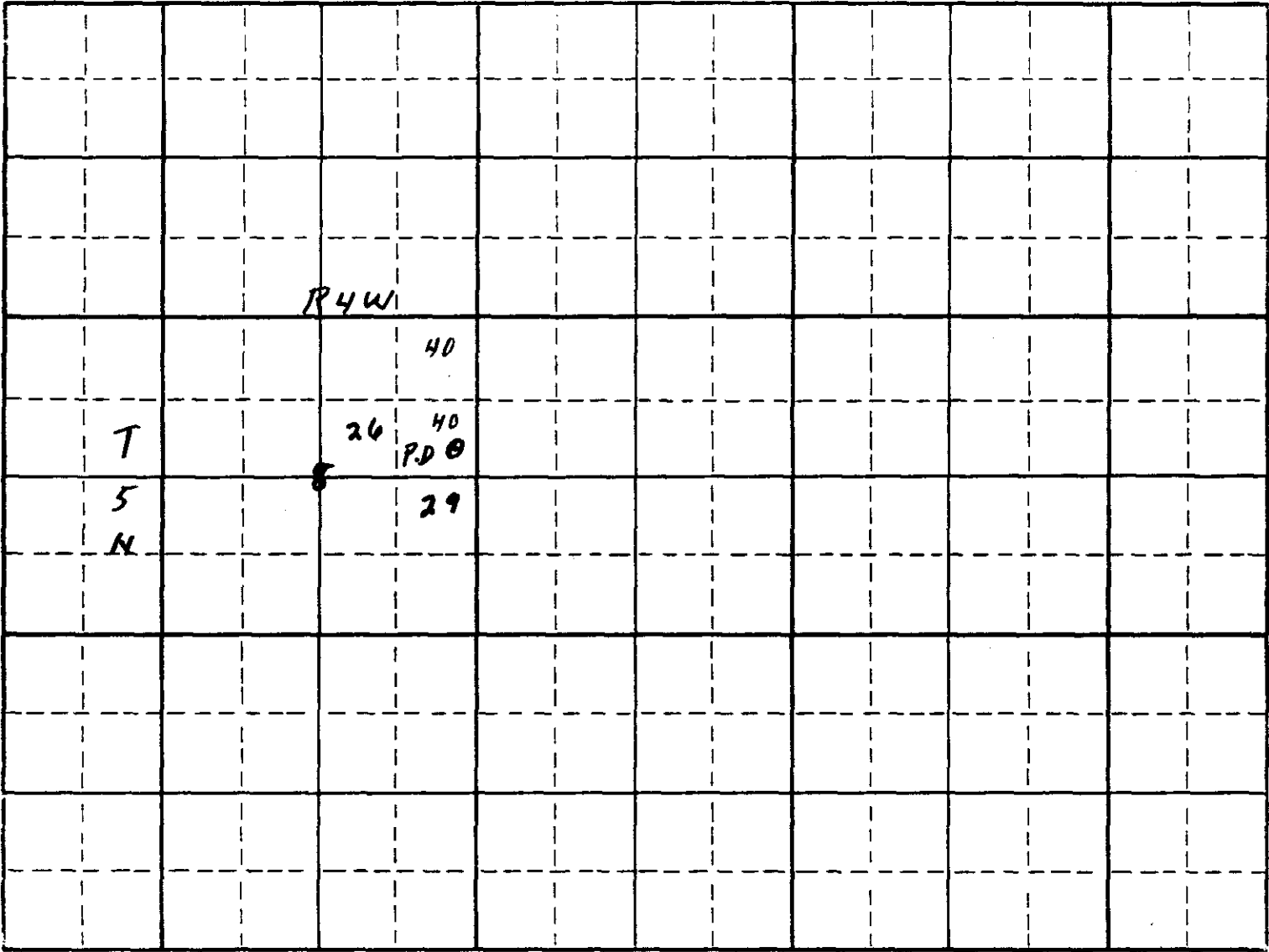
RECOMMENDED AMOUNTS

USE	Irrigation requirement = <u>4.5</u> AFA/Acre			
	Q (cfs)	V (afa)	FROM	TO
<u>irrigation</u>	<u>1.43</u> ✓ ~~1.42~~	<u>607.5</u> ✓	<u>3/15</u>	<u>11/15</u>
Total	<u>1.43</u> ✓ <u>1.43</u>	<u>607.5</u>	<u>3/15</u>	<u>11/15</u>

Remarks

no livestock

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

See annex measurement.

Point(s) of diversion: SE NE Sec 8 T 5 N R 4 W

Place(s) of Use

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	8	40		26	40									29				135

Recommended Amendments:
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature [Signature] Date 6/29/82
Checked by DBS Date 8/27/82
Approved by [Signature] Date 9/29/82

718

X4W

40 8

Tony S. Lane
Total Acres
135

B974
57B

B4
54B

A
41

B
99
C
10.8

B749
53B

A
40

69

T
S
N

B881
55B

12.7

B

14.5
A

D
26.0

29

B
25.5

E

F

G
41

B5
56B

D
41

A
92

C
26.0

A10
52B

C
18.7

C
16.0

A
8.5

B3
49B

A
27

B
7.9

B63
26B

27

A

B

C
14.5

C
18

3.5 17.0 10.0

NOT TO SCALE

IDWR SUPPLEMENTAL FIELD REPORT
FOR ANNUBAR MEASUREMENT

Measured by: JKN

Date 6/23/82

Owner: Tony S. Lantz

Permit No. 63-8397

Description of well &/or measuring site (give distance to restrictions upstream and downstream): 16" casing - 410 ft deep. 154' static level
across part 2' from pump & 8' from elbow.

Measured inside diameter of pipe in inches (A) 7.981

Size of Annubar used in test 6.065

State ID# of Annubar Meter used 091392

Size Eagle Eye Meter used 0-13

State ID# of Meter used 09147668

Date of Last Calibration of Meter _____

Observed inches of H2O read on Meter 6.8

Adjusted inches of H2O from Last Calibration (B) ~~0.87~~

CALCULATION: $\frac{(3.85) \times (A)^2 \times (B)}{448.8} =$ 1.42 cfs measured

Where A and B are measured in inches and 3.85 is a constant for the model 75 Annubar.

SKETCH:

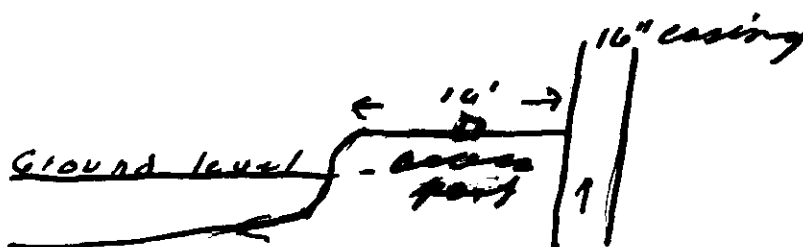
$$3.85 (7.981)^2 (\sqrt{6.8}) =$$

$$\frac{75(8.8).8}{154' + 2.3(0)} = Q_1 = 3.43$$

↑
(45)

$$Q_2 = \frac{528}{257.5} = 2.05$$

$$3.85 \times 63.70 \times 2.607 = \frac{639.35}{448.8} = 1.42 \text{ cfs}$$





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

RE:

Dear

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8397.

Name(s) of Permit Holder: Tony P. Lane

Post Office Address: 2117 S. Kimball Ave

Caldwell Idaho Tel. No. 454-1152

Source of Water: Deep well

Extended Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation ☒ (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-13-81
Date

Tony P. Lane
Signature of Permit Holder

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

NOV 13 1981

PLACE
TEN CENT
STAMP
HERE
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138785

LANE, TONY S.
2117 S. KIMBALL
CALDWELL, ID 83605

OCTOBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8397 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

WATER RIGHT NUMBER 63-8397

WATER RIGHTS EDIT REPORT

09/10/79

PAGE 231

ACT
ION

N OWNER LAST NAME - LANE FIRST NAME - TONY S.
N ADDRESS LINE 1 - 2117 S. KIMBALL
N CITY - CALDWELL STATE - ID ZIP CODE - 83605
N SOURCE - GROUNDWATER
N STAGE - PERMIT PRIORITY - 12-22-1976 COUNTY - CANYON TOTAL DIV. RATE - 3.2000CFS
N DIVERSION POINT - SENE 08 05N 04W
N FROM - 03-15 TO - 11-15 USE - IRRIGATION USE DIV. RATE - 3.2000CFS
N FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200CFS
N USE - IRRIGATION PLACE OF USE - TWN 05N RNG 04W SEC 08 TRACT NENE AC 40 TRACT SWNE AC 40
N TRACT SENE AC 40 TRACT NESE AC 40
N REMARKS - CANNOT ASSIGN OR AMEND W/O CONSENT OF F.H.A.
N NON IRRIG USE - S/20 RANGE.
N PROOF DUE - 01-01-1982 PERMIT/DENIED - 01-25-1977
N COND. OF APPRVL - 01
N DIVERSION MEANS - WELL, PUMP & SPRINKLERS.

IDENT. NO. 63-8397

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

OTd No. _____

63-8397

New No. _____

Record

1. Original Owner: _____

Tony S. Lane

Present Owner: _____

2. Address: 2117 S. Kimball

3. City: Caldwell

State: ID

Zip: 83605

4. A. Source of Water: gu

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 12-22-1976

D. County: 27

E. Total Diversion Rate: 3.2

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank):

H. Water District: _____

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	SE NE	8	5N	4E		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount 3.2
(cfs or AC-Ft/yr)

from 1-1 to 12-31 for S purposes. Amount .02

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

9779

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks:

e Date:

A. Cannot assign ^{or amend} without ^{consent} permission of farmers Home Admin.

B.

C.

D.

E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

13. A. Proof Due Date: 1-1-1982

B. Date Permit Approved or Denied: 1-25-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval:

14. Diversion Means (brief narrative):

1): well, pump & sprinklers



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

January 30, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

cc: Tony S. Lane
Farmers Home Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name TONY LANE
Address Caldwell, Idaho
Owner's Permit No. 63-8397

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 409 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>16</u> " inches	<u>+18"</u> feet	<u>240</u> feet
<u>250</u> inches	<u>12</u> " inches	<u>205</u> feet	<u>242</u> feet
<u>250</u> inches	<u>12</u> " inches	<u>262</u> feet	<u>282</u> feet
<u>250</u> inches	<u>10</u> " inches	<u>289</u> feet	<u>325</u> feet
<u>250</u> inches	<u>10</u> " inches	<u>330</u> feet	<u>352</u> feet

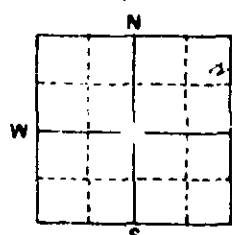
Was casing drive shoe used? ☒ Yes ☐ No 370 FT
Was a packer or seal used? ☒ Yes ☐ No
Perforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name JOHNSONType STAINLESS Model No. WATER MARKPS Diameter 12 Slot size 35 Set from 242 feet to 262 feetPS Diameter 10 Slot size 35 Set from 282 feet to 289 feet" " 10 " 35 " 325 " 330 FT" " 10 " 35 " 352 " 370 FTGravel packed? ☒ Yes ☐ No Size of gravel _____Placed from 205 feet to 409 feetSurface seal depth 42 Material used in seal ☐ Cement grout☒ Pudding clay ☒ Well cuttingsSealing procedure used ☐ Slurry pit ☒ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location. 63

Subdivision Name _____

Lot No. _____ Block No. _____

County CANYONNE 1/4 NE 1/4 Sec. 2, T. 5, N. 8, R. 4, E. W.

7. WATER LEVEL

Elev. of _____
Western Regional OfficeStatic water level 153 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>600</u>	<u>87</u>	<u>7</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>20</u>	<u>0</u>	<u>2</u>	<u>TOP SOIL</u>		
<u>20</u>	<u>2</u>	<u>6</u>	<u>HARD PAN</u>		
<u>20</u>	<u>6</u>	<u>25</u>	<u>SANDY CLAY</u>		
<u>20</u>	<u>25</u>	<u>41</u>	<u>SAND DRY</u>		
<u>16</u>	<u>41</u>	<u>74</u>	<u>COURSE SAND</u>		
<u>16</u>	<u>74</u>	<u>83</u>	<u>SANDY CLAY</u>		
<u>16</u>	<u>83</u>	<u>153</u>	<u>DARK SAND FINE</u>		
<u>16</u>	<u>153</u>	<u>175</u>	<u>CLAY SANDY</u>		
<u>16</u>	<u>175</u>	<u>193</u>	<u>SAND (BROWN)</u>		
<u>16</u>	<u>193</u>	<u>229</u>	<u>SAND FINE (BLW)</u>		
<u>16</u>	<u>229</u>	<u>240</u>	<u>SANDY CLAY</u>		
<u>16</u>	<u>240</u>	<u>261</u>	<u>SAND FINE (BROWN)</u>		
<u>16</u>	<u>261</u>	<u>262</u>	<u>YELLOW CLAY</u>		
<u>16</u>	<u>262</u>	<u>265</u>	<u>SAND</u>		
<u>16</u>	<u>265</u>	<u>280</u>	<u>BLUE SHALE</u>		
<u>16</u>	<u>280</u>	<u>288</u>	<u>BLUE SAND (COURSE)</u>		
<u>16</u>	<u>288</u>	<u>325</u>	<u>CLAY BLUE</u>		
<u>16</u>	<u>325</u>	<u>330</u>	<u>BLUE SAND</u>		
<u>16</u>	<u>330</u>	<u>352</u>	<u>CLAY 15% SAND</u>		
<u>16</u>	<u>352</u>	<u>370</u>	<u>SAND CLAY LAYERS</u>		
<u>16</u>	<u>370</u>	<u>409</u>	<u>STICKY CLAY</u>		

10.

Work started 2/11/77 finished 4/28/77

11. DRILLERS CERTIFICATION

Firm Name WILL DRILLING Firm No. 55Address Caldwell, Idaho Date 4/28/77Signed by (Firm Official) Kenneth Will

and

(Operator) _____

January 26, 1977

Re: Permit No. 63-8397

Tony S. Lane
2117 So. Kimball
Caldwell, ID 83605

Dear Mr. Lane:

Enclosed is a copy of your approved Application for Permit No. 63-8397 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
JAN 27 1977
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 13-8397

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) RWH 12-23-76

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 12-23-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells
_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) af ok

Affidavit of Publication received(date) 1-13-77

(12) _____

Final date for protests 1-23-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

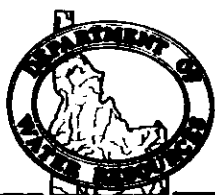
_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA Date 1-24-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2190

R. Keith Higginson
Director

December 30, 1976

Re: Notice of Application for Water Permit NO. 63-8397 - Tony S. Lane

News Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill Submitted
1-13-77
y

ca

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that TONY S. LANE, Caldwell, Idaho, has on December 22, 1976, submitted Application No. 63-8397 for a permit to appropriate 3.20 cubic feet per second of water from a groundwater source by means of well, pump & sprinklers within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8 T5N-R4W B.M., Canyon County, to be used from Jan. 1 to Dec. 31 for Stockwater purposes and from March 15 to Nov. 15 for irrigation of 160 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before January 23, 1977.

R. KEITH HIGGINSON
Director
January 6, 13, 1977.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that TONY S. LANE
Caldwell, ID
has on December 22, 1976 submitted Application No. 63-8397
for a permit to appropriate 3.20 cubic feet per second ~~zero feet~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pump, & sprinklers
within the SE~~NE~~ Sec 8 T5N-RAW B.M., Canyon County

to be used from Jan 1 to Dec 31
for for Stockwater purposes and from Mar 15 to Nov 15 for irrigation of
160 acres
within the NE~~NE~~, S~~NE~~, NE~~SE~~, Sec 8 T5N-RAW B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before January 23, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID 83605
on January 6, 1977 and January 13, 1976.

RECEIVED
JAN 10 1977