

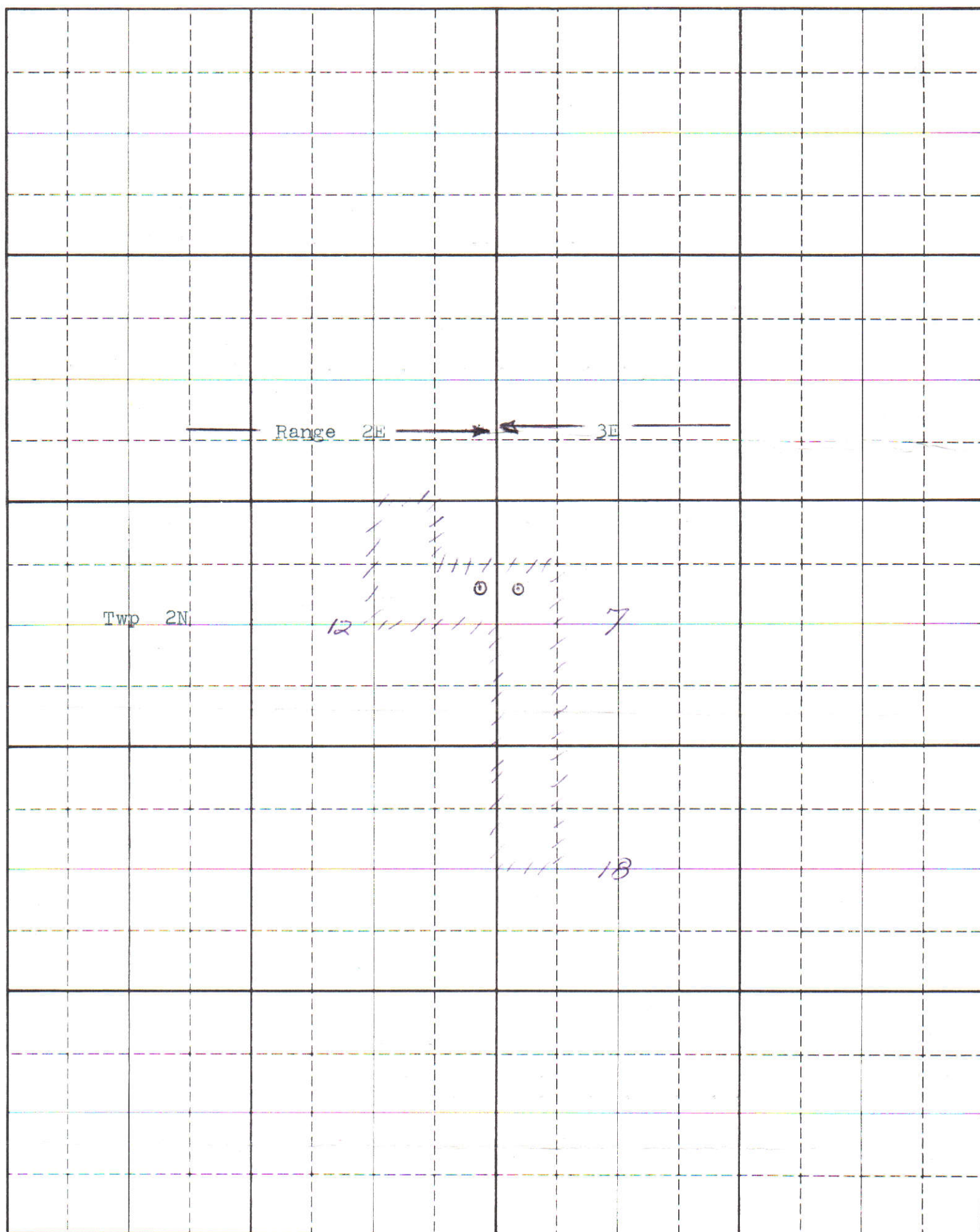
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leonard J. E.
(Applicant)

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of January 13, 1977, and ending with the issue of January 20, 1977.

Melise Madarieta

Subscribed and sworn to before me this 20 th day of January, 1977.

Arvid E. Egners

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**
Notice is hereby given that LEO-
NARD J. EISENMAN, Box A., Eisen-
man Road, Boise, ID, has on January
6, 1977 submitted Application No. 63-
8401 for a permit to appropriate 1.5
cubic feet per second of water from a
groundwater source by means of well,
pump and motor within the SE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec 12 T2N-R2E and SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7
T2N-R3E B.M., Ada County to be used
from Jan. 1 to Dec. 31 for community
supply within the SW $\frac{1}{4}$ NW $\frac{1}{4}$,
W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 7; NW $\frac{1}{4}$ NE $\frac{1}{4}$,
SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 12 T2N-R2E
B.M., W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 18 T2N-R3E B.M.
If issued, this permit will be subject
to all prior water rights. Protests
against the granting of the permit
must be filed with the Idaho Depart-
ment of Water Resources, Statehouse,
Boise, Idaho, 83720, on or before Janu-
ary 31, 1977.
R. KEITH HIGGINSON
Director
Pub. Jan. 13, 20, 1977. 5062

OK
1-24-77

RECEIVED
JAN 31 1977

Department of Water Resources
Western Regional Office

MICROFILMED

CURRENT OWNER
DR. STEVEN BRUCE
1212 N. COLE RD.
BOISE, ID. 83704
345-2920 - office
345-1809 - home

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

JAN 15 1987

A. GENERAL INFORMATION

Permit No. 63-8401

Phone No. 344-2772

1. Owner: LEONARD EISENMAN
Current Address: Box A, EISENMAN ROAD BOISE, IDAHO 83706

2. Accompanied by: FRENCHIE DUGUAY EXAM. DATE: 8/14/86

Address: 2152 BLUE SPRUCE, BLUE VALLEY MOBILE HOME PARK, BOISE, ID 83706 Phone No. 344-9712

Relationship to Permit Holder: MANAGER

3. Source: GROUNDWATER tributary to

KEYPUNCHED
1-5-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9357

☒ Copies Attached

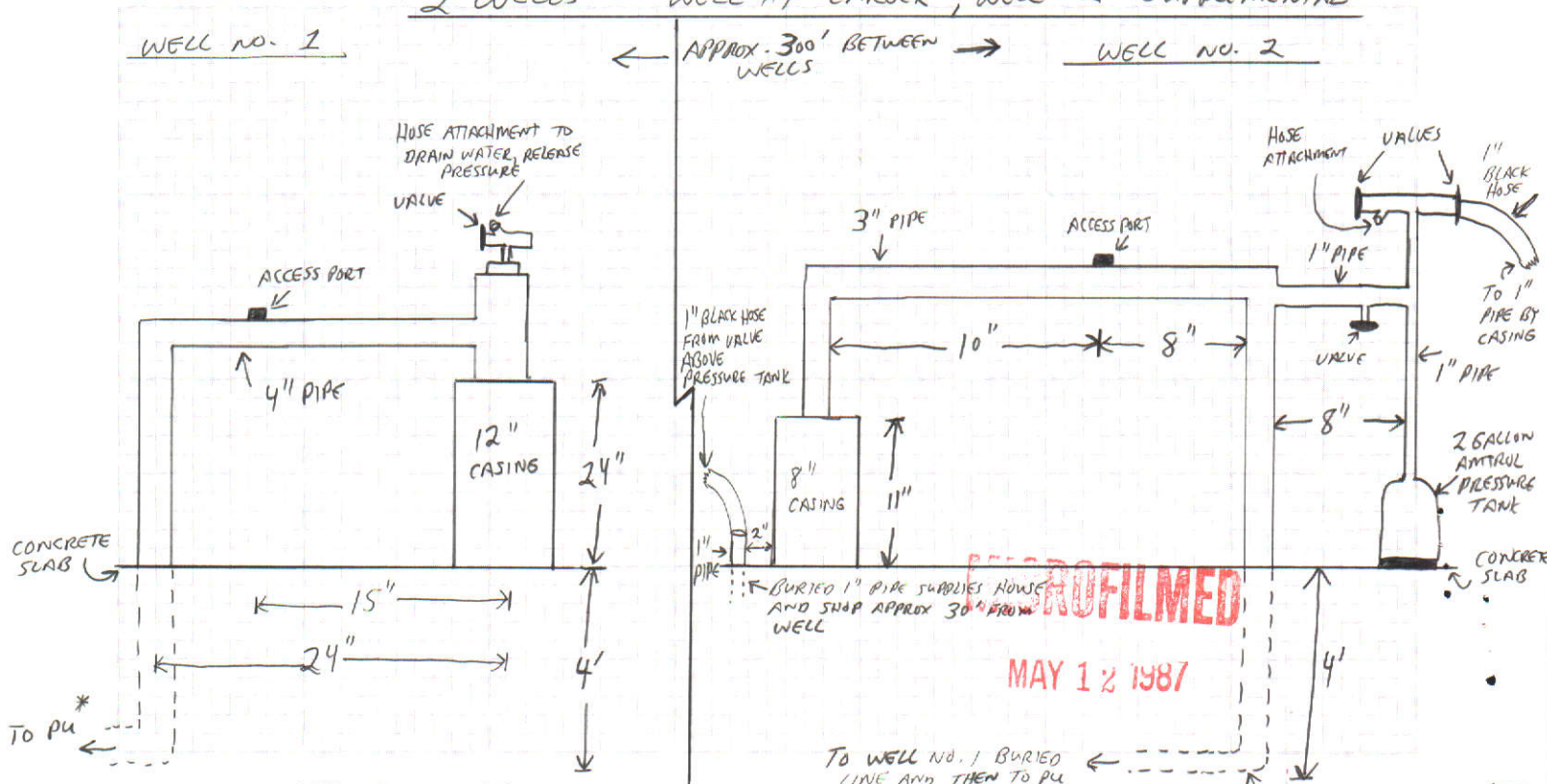
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

2 WELLS : WELL #1 LARGER, WELL #2 SUPPLEMENTAL



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Photo of Diversion and System Attached

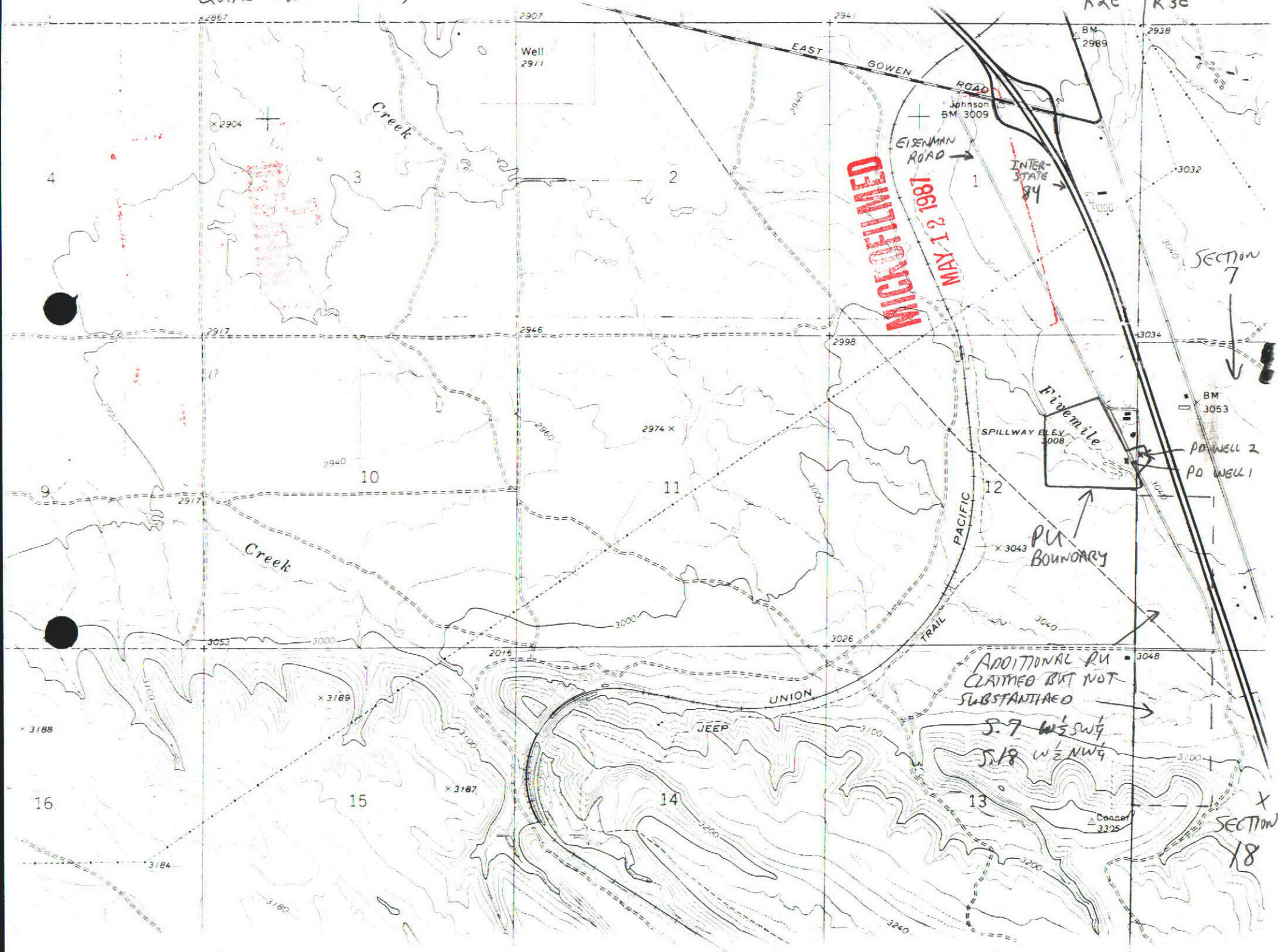
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

* BURIED 4" PIPE RUNS TO TRAILER PARK, HAS UNKNOWN NUMBER OF 3" PIPES BRANCHING OFF 4" PIPE. 3" LINE FROM WELL NO. 2 JOINS 4" LINE AT UNKNOWN POINT.

QUAD = BOISE SOUTH, IDAHO

R2E R3E



02N	03E	01	NHNE	15	04,43,13	63-4179	HATCHER				04-01-1946	SPRINGS
			SHNE	15	04,43,13	63-4179	HATCHER				04-01-1946	SPRINGS
			NHSH	06	04,43	63-7547	U.S. DEPT. OF INTE				05-03-1972	ARROW ROCK SPRING
		02	SHNE	04	01	63-7440	MULL				03-13-1974	GROUNDWATER
			SHNE	43		63-7440	MULL				05-21-1971	GROUNDWATER
			SENE	05	01	63-10286	RIMROCK RANCH				05-21-1971	GROUNDWATER
			SHNI	10	01,43	63-2178	HAMMER				04-19-1985	GROUNDWATER
			SHNH	04		63-4257	WISEMAN				05-21-1913	MUD SPRING
			SHNH	06	01,43	63-7470	KLEFMAN				05-08-1947	THORN SPRING
			SENH	05	01	63-10284	RIMROCK RANCH				03-27-1971	GROUNDWATER
			NESH	10	01	63-10285	RIMROCK RANCH				04-19-1985	GROUNDWATER
			NESH	43		63-7423	DEVELOPERS INTERNA				04-19-1985	GROUNDWATER
			NESH	02	01,43	63-7423	DEVELOPERS INTERNA				04-18-1968	GROUNDWATER
			NHSE	43		63-7440	MULL				05-02-1971	GROUNDWATER
		03		28		63-10239	U.S. DEPT. OF INTE				05-21-1971	GROUNDWATER
		04	NHNE	01	10,22	63-2388	U.S. DEPT. OF INTE				04-19-1984	BOISE RIVER
			NHNE	07	01	63-9343	HARRIS				08-18-1924	BOISE RIVER
						63-0161BN	PERRAULT				02-12-1980	GROUNDWATER
							JOHNSON				05-01-1866	BOISE RIVER
			NENH	03	10,22	63-9343	CONSUMERS WATER CO					
			NENH	01		63-0161BN	HARRIS				02-12-1980	GROUNDWATER
							PERRAULT				05-01-1866	BOISE RIVER
							JOHNSON					
			NHSH	04	10,22	63-9343	CONSUMERS WATER CO					
			NHSH	01		63-0161BN	HARRIS				02-12-1980	GROUNDWATER
							PERRAULT				05-01-1866	BOISE RIVER
							JOHNSON					
		06	SHNH	20	01,43,49	63-8006	GRANGER					
			SHSH	07,43		63-10208	MICRON TECHNOLOGY				07-15-1974	GROUNDWATER
			SHSH	07,43		63-9137	RIDDLE				11-22-1983	GROUNDWATER
			SESH	07,43		63-10208	MICRON TECHNOLOGY				04-17-1978	GROUNDWATER
			SHSE	07,43		63-10208	MICRON TECHNOLOGY				11-22-1983	GROUNDWATER
		07	NHNE	07,43		63-10208	MICRON TECHNOLOGY				11-22-1983	GROUNDWATER
			NENH	07,43		63-10208	MICRON TECHNOLOGY				11-22-1983	GROUNDWATER
			NENH	01	02,03	63-10208	MICRON TECHNOLOGY				11-22-1983	GROUNDWATER
			NENH	49,07		63-10221	MICRON TECHNOLOGY				02-06-1984	WASTE WATER
						63-9357	SEMI ENTERPRISES				03-12-1980	GROUNDWATER
			NHSH	01	07,43	63-10208	MICRON TECHNOLOGY				11-22-1983	GROUNDWATER
			NHSH	01	02,03	63-10221	MICRON TECHNOLOGY				02-06-1984	WASTE WATER
			NHSH	01	01,43	63-7-28	DIMICK				09-05-1972	GROUNDWATER
							GREEN WORLD INC.					

p/u 63-8401

D +

IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY PLACE OF USE

PAGE 316
01/04/ 986

TOWNSHIP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
02N	03E	07	NHSH	49,07		63-9357	SEMI ENTERPRISES		P	03-12-1980	GROUNDWATER
			NHSH	08	01	63-9374	MICRON TECHNOLOGY		P		
			SHNH	43		63-8401	GREEN WORLD INC.		P	05-06-1980	GROUNDWATER
			SHNH	49,07		63-9357	EISENHAN		P	01-06-1977	GROUNDWATER
			SENH	49,07		63-9357	SEMI ENTERPRISES		P	03-12-1980	GROUNDWATER
			NHSH	43		63-8401	MICRON TECHNOLOGY		P	03-12-1980	GROUNDWATER
			SHSH	43		63-4084	EISENHAN		P	01-06-1977	GROUNDWATER
			SHSH	43		63-8401	KIRWAN		P	06-01-1949	GROUNDWATER
		09	NHSH	40	01,04,43	63-10120	EISENHAN		P	01-06-1977	GROUNDWATER
		10	NHSH	10	01,04	63-9413	J. D. ALDECOA & SO		P	09-02-1983	GROUNDWATER
			SHNH	43		63-4649	RUFFING		P	07-02-1980	GROUNDWATER
							RUFFING				
							TOZER		S	12-01-1975	GROUNDWATER
							TOZER				
		11	NENE	04	01	63-3026	U.S. DEPT. OF DEFE		L	12-01-1954	GROUNDWATER
			NENE	43		63-4771	U.S. DEPT. OF THE		L	05-01-1955	GROUNDWATER
			SHNE	02	01	63-7238	STATE OF IDAHO		L	07-01-1965	BOISE RIVER
			SHNE	43		63-7236	STATE OF IDAHO		L	05-27-1969	GROUNDWATER
			SHNE	28		63-9019	BOISE PROJECT BOAR		L	08-01-1977	BOISE RIVER
			NENH	10	01	63-10285	RIMROCK RANCH		P	04-19-1985	GROUNDWATER
			SENH	03	01	63-5168	STATE OF IDAHO		P	07-01-1965	BOISE RIVER
			SENH	43		63-7235	STATE OF IDAHO		P	05-27-1965	GROUNDWATER
			SENH	43		63-8356	STATE OF IDAHO		P	08-17-1976	GROUNDWATER
			SHSH	43		63-7231	STATE OF IDAHO		P	05-27-1969	GROUNDWATER
		12	NHNE	02	01	63-2578	ROBBINS		P	07-01-1965	UNPAID FINE
			NHNE	04		63-2667	PALMATER		P	05-16-1984	UNPAID FINE
			SHNE	07		63-7736	WESTERN CONSTRUCT		P	02-28-1973	GROUNDWATER
			NHSH	43		63-8401	EISENHAN		P	01-06-1977	GROUNDWATER
			SHNH	43		63-8401	EISENHAN		P	01-06-1977	GROUNDWATER
		13	NESH	40	01,43	63-10338	WEIMER		P	12-23-1985	GROUNDWATER
			NHSH	40	01,43	63-10338	WEIMER		P	12-23-1985	GROUNDWATER
			SHSH	40	01,43	63-10338	WEIMER		P	12-23-1985	GROUNDWATER
			SESH	40	01,43	63-10338	WEIMER		P	12-23-1985	GROUNDWATER
							WEIMER				
		14	NESH	43		63-7523	STATE OF IDAHO		L	08-01-1977	GROUNDWATER
		15	SENE	04		63-96	U.S. DEPT. OF AGR		L	09-29-1980	SPRING
			NESH	04		63-96	U.S. DEPT. OF AGR		L	09-29-1980	SPRING
			SESE	04		63-96	U.S. DEPT. OF AGR		L	08-22-1975	SPRING
			NHNE	01		63-2487	SCHULTZ		L	08-22-1975	SPRING
			SHNE	01		63-2487	SCHULTZ		L	08-22-1975	SPRING
			SESE	01		63-2487	SCHULTZ		L	08-22-1975	SPRING
							MC CONNELL				

63-9357 = ONLY PU OVERLAP

FILED
MAY 13 1987

P/D Well No. 1
Close to Eisenman Rd.
(west of road)

63-8401

P/D Well No. 2
close to Eisenman Rd.
(east of road)



← P/U
Blue Valley Mobile
Home Park
Eisenman Road
in Foreground

MICROFILMED

MAY 12 1987

Picture descriptions taken off backs of photos - kw 2/17/87



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

April 30, 1982

Leonard J. Eiserman
Box A
Eiserman Rd.
Boise, Id. 83706

RE: 63-8401

Dear Mr. Eiserman:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILM

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3953

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant BLUE VALLEY MOBILE HOME PARK Phone 888-5979
 Post Office address C/O STEVEN CADY, 5120 W. CHERRY LN., MERIDIAN, ID
83642

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes NEW WELL IS NEEDED DUE TO A DECREASE IN FLOW FROM THE OTHER TWO WELLS NOW USED. THIS WELL WILL SUPPLEMENT THE OTHER TWO - NO ADDITIONAL FLOW OVER THAT LICENSED.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 63-08401 Priority 1-6-1977 Amount (cfs/ac-ft) .70 Nature of Use DOMESTIC Period of Use 1-1 to 12-31
 _____ to _____
 _____ to _____
 _____ to _____
2. Total amount of water being transferred .70 cubic feet per second and/or 240 acre-feet per annum.
3. Source of water GROUNDWATER tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	12	2N	2E	ADA	WELL #1 & WELL #3 (NEW WELL)
		SW	NW	7	2N	3E	ADA	WELL #2

5. Lands irrigated or place of use: NO CHANGE -

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2E	12	D	D	D	D													
2N	3E	7						D											

MICROFILMED

JUL 27 1992

Total acres _____

PART 1

6. General Information:

- a. Description of diversion system TWO WELLS AT PRESENT - 1-14" AND 1-8"
WELL #1 IS 680' DEEP & WELL #2 IS 500' DEEP. BOTH WELLS
ARE USED FOR DOMESTIC IRRIGATION ON MOBILE HOME PARK, SHOP & HOME.
PROPOSED SIZE & DEPTH OF NEW WELL IS 16" AND 200'-800' DEEP.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-08401

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

APPROVED
JUL 27 1992

Witness my hand this 24TH day of June, 1992

A. Glen Saylor
 CHIEF, WATER ALLOC. BUREAU

RECORDED

JUL 27 1992

CONDITIONS OF APPROVAL
Transfer of Water Right No. 63-08401

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 24th day of June, 1992.

J. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 63-08401 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other N/A ADDITION PT. OF DIVERSION

3. Source of water GROUNOWATER tributary to _____

4. Date or priority 1-6-1977

5. Water is used for the following purpose:

amount .70 CFS for DOMESTIC purposes from 1-1 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right .70 cubic feet per second and/or 240 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	12	2N	2E	ADA	WELL NO. 1
		SW	NW	7	2N	3E	ADA	WELL NO. 2

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2E	12	0	0	0	0													
2N	3E	7							0										

Total acres _____

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE** X1/A

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

NONE.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 15th day of April, 19 92.

(Signature of Applicant)

(Notary Public)

My commission expires 9-14-94**FOR DEPARTMENT USE ONLY**

Transfer contains 6 pages and 1 attachments (WELL DRILLING PERMIT APP.)

Received by [Signature] Date 4-15-92 Protest filed by _____

Prelim. check by _____ Fee \$50

Receipted by [Signature] Date 4-15-92

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 5/21 & 5/28/92 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by [Signature]

Copy of transfer sent to lien holder _____

MICROFILMED
JUL 27 1992

State of Idaho
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) BLUE VALLEY MOBILE HOME PARK
2. Mailing Address 5120 W. CHERRY LN., MERIDIAN, ID 83642
City & State STEVEN CADY, OWNER Zip Code _____ Telephone 888-5979

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SE 1/4 NE 1/4, or Gov't Lot No. _____
Sec. 12, Twp. 2N, Rge. 2E, County ADA

Street Address of Well Site _____

Lot, block and subdivision _____

4. Proposed use of well:

() Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic.

() Injection

() Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____

() Other _____
(Describe)

5. Well construction information:

A. ☒ New well () Deepen () Enlarge () Replace - See Condition 9

B. Proposed Surface Diameter 16" (APPROX) Proposed Maximum Depth 900-800' APPROX.

C. Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212° or more (Geothermal well)

JUL 27 1992

NOTE: APP. FOR TRANSFER TO ADD WELL FILED AT SAME TIME.

6. Construction Start Date AS SOON AS WELL DRILLING PERMIT IS APPROVED.

7. Anticipated Well Driller BILL DOTY DRILLING CO., INC. #42
NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature _____ Date 4/15/92

Title MANAGING PARTNER
(Owner, Firm Representative, Other)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is Approved

Date June 24, 1992

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well. All wells must be drilled a minimum distance of 100 feet from a drain field. Domestic and Public Water Supply wells must be drilled a minimum distance of 50 feet and 100 feet respectively from a septic tank.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

THE WELL MUST BE LOCATED AT LEAST 500 FEET FROM ANY EXISTING WELL. WELL SPACING CLOSER THAN 500 FEET MUST BE APPROVED BY THE DEPARTMENT OF WATER RESOURCES PRIOR TO CONSTRUCTION.

IF THE WELL IS DRILLED DEEPER THAN 100 FEET, THE SURFACE SEAL MUST CONSIST OF CEMENT OR BENTONITE CLAY GROUT AND EXTEND FROM LAND SURFACE TO A DEPTH OF NOT LESS THAN 75 FEET BELOW LAND SURFACE, OR 5 FEET INTO THE NEXT SIGNIFICANT CONFINING LAYER, WHICHEVER IS GREATER.

Bobby D. Flemer
Signature of Authorized Department Representative

Chief, Resource Protection Bureau
Title

Receipt No W014509 Received by [Signature] Fee \$200 Date 4-15-92

MICROFILMED

EXTENSION OF DRILLING PERMIT

JUL 27 1992

Extension approved by _____ Approval Date _____

This extension is good for 60 days beyond the above extension approval date.

The Idaho Statesman

P.O. BOX 40, BOISE, IDAHO 83707

JUN - 1 1992

LEGAL ADVERTISING INVOICE

Amount Due

\$211.88

Account Number ~~85500088~~ 47628		Identification ERROR IN ADVERTISING, APPLICATION FOR PERMIT 63-11733 IN THE NAME OF ANGUS HILL	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates May 21, 28, 1992
State of Idaho Department of Water Resources Western Region 2735 Airport Way Boise, Idaho 83705-5082		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 2241

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. A63-08401, 63-08401

Notice is hereby given that Blue Valley Mobile Home Park of Meridian has applied to the Department of Water Resources for an additional point of diversion of the water of groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: .70 CFS

Priority: 1/06/1977

Point(s) of Diversion: T02N R02E Sec. 12 SENE and T02N R03E Sec. 7 SWNW, Ada County. The water is used for Domestic purposes for NE1/4 and SWNW.

TO BE CHANGED AS FOLLOWS

Amount: .70 CFS

Point(s) of Diversion: T02N R02E Sec. 12 SENE (2 Points) and T02N R03E Sec. 7 SWNW. The water will be used for same place of use as described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before June 8, 1992.

R. Keith Higginson

Director

Pub. May 21, 28, 1992

2241

JULIE DAY

, being duly

sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of MAY 21, 19 92

and ending with the issue of MAY 28, 19 92

Julie Day

STATE OF IDAHO)

ss.

COUNTY OF ADA)

28th

MAY

On this day of in the year of 1992, before me, a Notary Public, personally appeared JULIE DAY, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

R. Keith Higginson
Notary Public for Idaho

Residing at BOISE, ID

My commission expires: 11 27 93

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8401

Priority: January 6, 1977 Amount: .70 CFS 240.0 AFA

This is to certify, that LEONARD J. EISENMAN
BOX A EISENMAN RD.
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 6, 1977, and has submitted proof to the Department of Water Resources on December 10, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .70 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.70 cfs	240.0 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 12, Township 2N, Range 2E
SWNW, Sec. 7, Township 2N, Range 3E
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

2N 2E 12	NENE	NWNE	SWNE	SENE
2N 3E 7	SWNW			

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 200 mobile homes in Blue Valley Mobile Home Park.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

RECEIVED

MAY 12 1987

Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8401

Date of Priority: January 6, 1977

Comes now LEONARD J. EISENMAN
BOX A EISENMAN RD.
BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 63-8401 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.70 cfs	240.0 af

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 12, Township 2N, Range 2E
SWNW , Sec. 7, Township 2N, Range 3E
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

2N 2E 12	NENE	NWNE	SWNE	SENE
2N 3E 7	SWNW			

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Boise, this 8 day of April, 1987.

MICROFILMED

MAY 12 1987

(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-8401

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 #44648
Received by SC Date 4-8-87

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-8401 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 200 mobile homes in Blue Valley Mobile Home Park.

Witness my hand this 22ND day of April, 1987.

Norman C. Young
(Director)

MICROFILMED

MAY 12 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8401

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

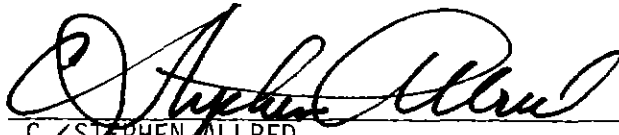
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director



Identification No. _____

Application No. 63-8401

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Leonard J. Eisenman Phone: 344-2772
post office address Box A, Eisenman Rd., Boise, Idaho 83706

2. Source of water supply ground water which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12 Township 2N
Range 2E B.M. Ada County; additional points of diversion if any: _____
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 7, T. 2N, R. 3E, B. M.

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.5 for community supply purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.5 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump and electric motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 680 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 10,000.00

8. Description of proposed uses: SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 7: NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 12; W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 18; T. 2N, R. 3E, B.M. 2N2E

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served 200 mobile homes, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above._____

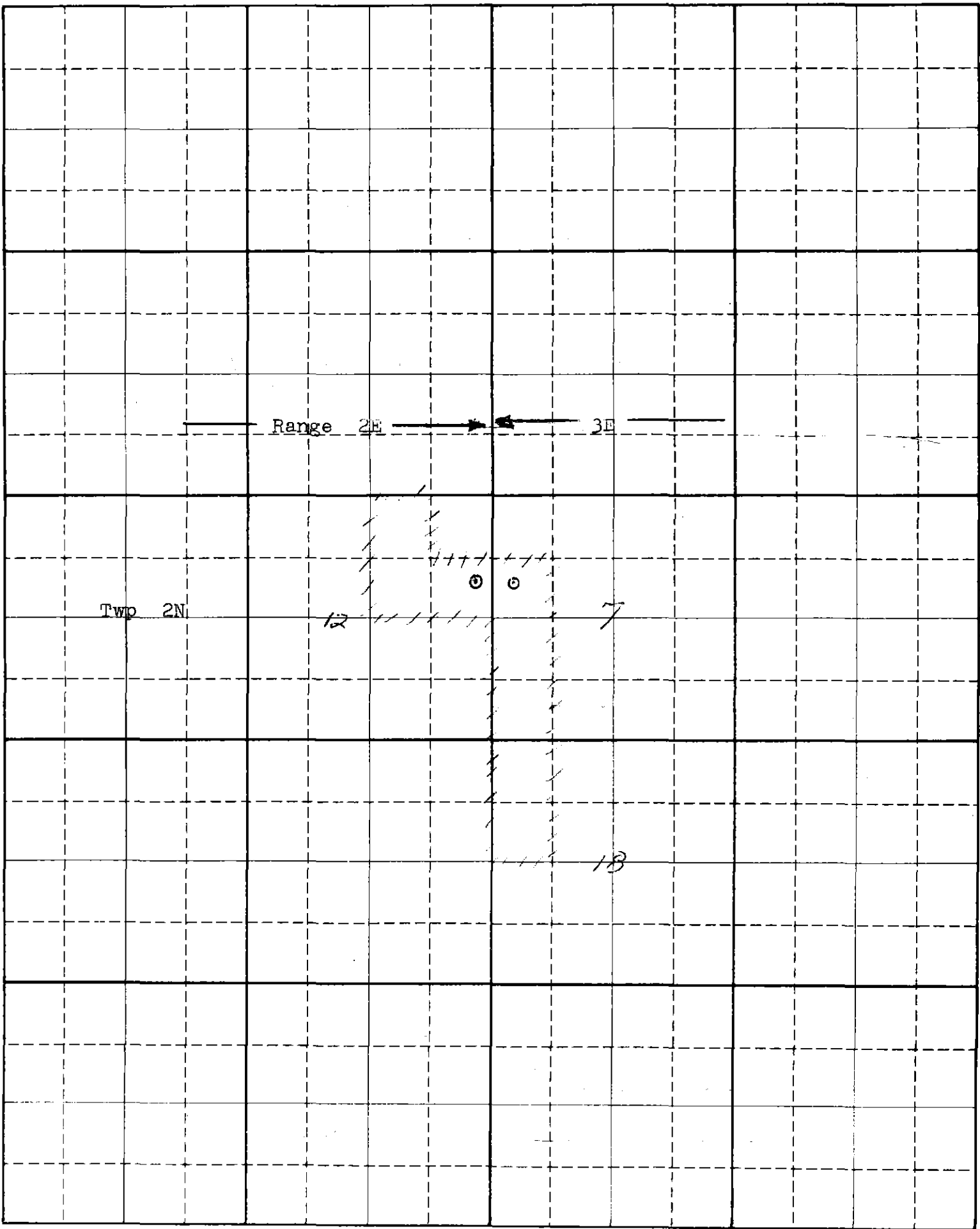
9. a. Who owns the property at the point of diversion_____ self

b. Who owns the land to be irrigated or place of use_____ self

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing_____

10. Remarks _____ involved in sales contract.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald J. [Signature]
(Applicant)

Proposed Priority 1-06-77

Received by JD Date 1/6/77 Time 11:00 am
Preliminary check by RWH Fee \$ 35.00
Receipted by JD Date 1-16-77 # 6661
Publication prepared by JD Date 1-16-77
Published in The Idaho Statesman
Publication dates Jan 13 + 20
Publication approved JD Date 1-24-77
Priority reduced to JD Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JD

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8401, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of February, 19 77.

R. Keith
Director

Miss Madaneta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of January 13, 1977, and ending with the issue of January 20, 1977.

Meliss Madhuta
Subscribed and sworn to before me this 20 th
day of January, 1927.

Notary Public for Idaho, Residing at Boise, Idaho

OK 24-77

RECEIVED
JAN 20 1977

Department of Water Resources
Western Regional Office

UNION MAINTAINED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 7, 1992

VAUDIS WARD
CLARK WARD
SARA JANE WARD
HC 61 BOX 1560
ELBA ID 83326

RE: Transfer of Water Right Nos. 43-04110 & A43-04110

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3953). Be sure to note any conditions of approval as listed on the second page.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over a circular stamp that partially obscures the text below.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

Stamp: JUL 10 1992
Stamp: JUL 10 1992

MEMORANDUM

TO: File 63-08401
FROM: Sharla
DATE: June 23, 1992
RE: Transfer Review (No. 3953)

The above referenced transfer application proposes to add a point of diversion (well) under this right. Since this filing is for the addition of a point of diversion only, the standard conditions requiring the change to be accomplished within one year will not be added.

Advertising was completed correctly. Proof of ownership is not required. A drilling permit has been filed for the new well and should be approved with the transfer; therefore, the standard condition regarding drilling permit requirements will not be added.

The transfer can be approved with the following condition:

T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

APPROVED
JUL 28 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: 6

1. Right number 63-08401 Applicant Blue Valley Mobile Home Park
2. Type of right: ☐ Decree ☐ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☐ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No

FINAL PROCESSING REVIEW BY: Dr

1. Watermaster recommendation requested on NA Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By Dr Date 6/17/92

NOTICE OF PROPOSED CHANGE OF WATER RIGHT
No. A63-08401, 63-08401

Notice is hereby given that Blue Valley Mobile Home Park of Meridian has applied to the Department of Water Resources for an additional point of diversion of the water of groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: .70 CFS Priority: 1/06/1977

Point(s) of Diversion: T02N R02E Sec. 12 SENE and T02N R03E Sec. 7 SWNW, Ada County. The water is used for Domestic purposes for NE1/4 and SWNW.

TO BE CHANGED AS FOLLOWS

Amount: .70 CFS

Point(s) of Diversion: T02N R02E Sec. 12 SENE (2 Points) and T02N R03E Sec. 7 SWNW. The water will be used for same place of use as described above.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before June 8, 1992.

R. Keith Higginson
Director

Published in the Idaho Statesman on 5/21 and 5/28/1992.

RECEIVED
JUL 28 1992

Idaho Department Of Water Resources
Detail Receipt Summary Screen

Date: 04/15/92
Time: 12:18:53

Rec/No - C023381 AR/No -
From: - COSHO, HUMPHREY, GREENER

Receipt Type - CK Doc/No - 69605
Remarks - BLUE VALLEY MOBILE HOME

MOST CURRENT RECEIPT

Receipt Date: 03/02/1992

Type Of Payment	Program	Acct	Class	Fee
ADJUDICATION FEE	410162	9337	6490	180.00

Total Due - 180.00

WR/No	WR Fee	WR/No	WR Fee	WR/No	WR Fee
	180.00				

(ENTER=CONTINUE)

(GOLD7=SELECTION SCREEN)

(GOLD8=CANCEL)

NOTE: An Adj. claim ~~was~~ ^{is} filed per this receipt
and ~~is~~ being located at this time.

Called 4-15-92^{to S.O.} & couldn't find claim
but will call tomorrow to speak with
Roxanne who should have received this
claim on 3/2/92. Western does not
have this claim - receipted, received &
hopefully reviewed at S.O. When claim
is located I will place it ^(copy) in the
transfer package. Jp 4-15-92
JUL 28 1992

April 23, 1987

LEONARD J. EISENMAN
BOX A EISENMAN RD.
BOISE, ID 83706

RE: Permit No. 63-8401

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

*permit allows for 200 mobile
homes only
 $200 \times 1.2 = 240.0 \text{ AFA}$*

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECEIVED

MAY 12 1987

30 day
P/U

- Date 2-17-87

March 6, 1987

LEONARD J. EISENMAN
BOX A EISENMAN RD.
BOISE, ID 83706

RE: Permit No. 63-8401

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAY 12 1987

CURRENT OWNER
DR. STEVEN BRUCE
1212 N. COLE RD.
BOISE, ID. 83704
345-2920 - Home
275-1809 - Work

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 63-8401

Phone No. 344-2772

EXAM. DATE: 8/14/86

Phone No. 344-9712

101-5-87

A. GENERAL INFORMATION

1. Owner: LEONARD EISENMAN
Current Address: Box A, EISENMAN ROAD, BOISE, IDAHO 83706
2. Accompanied by: FRENCHIE DUGUAY
Address: 2152 BLUE SPRUCE, BLUE VALLEY MOBILE HOME PARK, BOISE, IDA 83706
Relationship to Permit Holder: MANAGER
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9357

☒ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

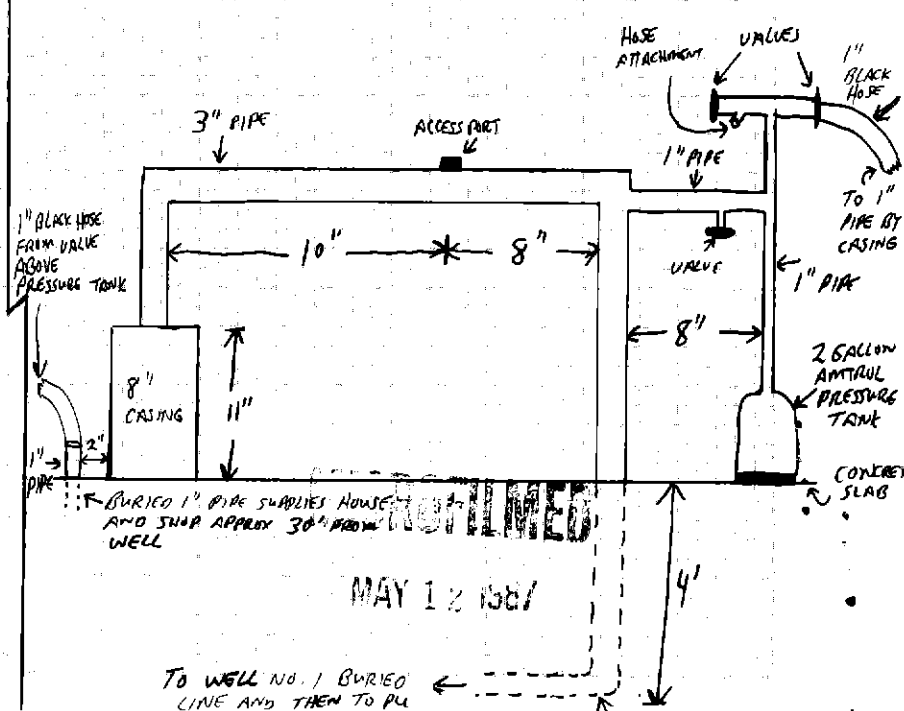
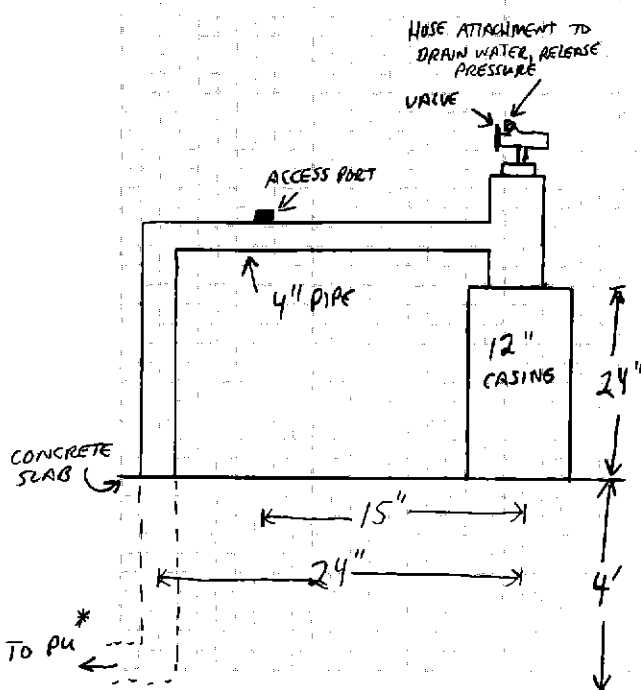
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

2 WELLS : WELL #1 LARGER, WELL #2 SUPPLEMENTAL

WELL NO. 1

APPROX. 300' BETWEEN WELLS

WELL NO. 2



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
* BURIED 4" PIPE RUNS TO TRAILER PARK, HAS UNKNOWN NUMBER OF 3" PIPES BRANCHING OFF 4" PIPE 3" LINE FROM WELL NO. 2 JOINS 4" LINE AT UNKNOWN POINT.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL NO. 1: 680' WELL, 12" CASING DISCHARGES WATER THROUGH 4" PIPE THAT IS BURIED COMMENCING 2' FROM WELL. LINE RUNS 4' UNDERGROUND AND THEN PARALLELS SURFACE FOR 50'. TRAILER PARK RESIDES AT THIS POINT. AN UNKNOWN NUMBER OF 3" LINES BRANCHED FROM MAIN LINE.

WELL NO. 2: 500' WELL, 8" CASING DELIVERS WATER VIA 3" PIPE THAT IS BURIED 1 1/2' FROM WELL. 3" LINE RUNS UNDERGROUND AND JOINS 4" BURIED LINE OF WELL NO. 1 AT AN UNKNOWN POINT. A CHECKPLATE IN THE 3" LINE PREVENTS WATER FROM WELL NO. 1 BACKING UP IN 3" LINE OF WELL NO. 2. WELL NO. 2 IS A SUPPLEMENTAL WATER SOURCE FOR TRAILER PARK. BRANCHING FROM THE 3" LINE IS A 1" PIPE THAT DELIVERS WATER THROUGH A BURIED LINE TO A HOUSE AND SHOP THAT ARE PART OF THE MOBILE HOME COMPLEX. A 2 GALLON PRESSURE TANK IS FOUND IN CONJUNCTION WITH THE 1" PIPE.

☐ See Remarks on page 4 for continuation

4. USE FOR BOTH WELLS IS INTERNAL/EXTERNAL DOMESTIC.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
1	SUBMERSIBLE UNKNOWN	50	UNKNOWN	SUBMERSIBLE UNKNOWN	UNKNOWN
2	SUBMERSIBLE UNKNOWN	20	UNKNOWN	SUBMERSIBLE JACUZZI	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			SE	NE	12	2 N	2 E	ADA	USGS 7 1/2' QUAD AND VEHICLE ODOMETER PLUS PACING
2			SW	NW	7	2 N	3 E	ADA	SAME AS ABOVE

6. Place(s) of Use:

Indicate Method of Determination SAME AS IN PD ABOVE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2E	12	X	X	X	X													—
2N	3E	7						X											—

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MANOMETER				02	4/8"	
HALL-COX METER				120381	2"-5"	

2. Measurements:

WELL NO. 1: 4" PIPE ID WELL NO. 2: 3" PIPE ID

11.5" WATER DIFF., PSI=62 10.1" WATER DIFF., PSI=58
 (15.5 AND 27.0) (25.5 AND 35.6)

16.4" HALL MANOMETER → 205 GPM 15.3" HALL MANOMETER → 108 GPM

AFA: FOR BOTH WELLS: 200 MOBILE HOMES PLUS 1 HOUSE, INTERNAL/EXTERNAL USE:
 $201 \times 1.2 = 241.2$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{205 + 108}{448.8} = \frac{313}{448.8} = .697 = .7 \text{ cfs}$
 $201 \times 1.2 = 241.2 \text{ AFA}$

2. Alternate Method for Checking Purposes:
 201 DOMESTICS = .59 cfs
 FROM COMMUNITY WATER SYSTEMS SOURCE BOOK, J. AMEN, 1977

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- 1) WELL NO. 1 WAS MEASURED WHILE WELL NO. 2 WAS OFF. WELL 1 HAS TO BE ON FOR WELL 2 TO OPERATE. HOWEVER, PREVIOUSLY DISCUSSED CHECKPLATE PREVENTS WELL 1 FROM INFLUENCING MEASUREMENT ON WELL 2.
- 2) SMALL RESERVOIR (APPROX. 5 ACRES) WITHIN TRAILER PARK IS NOT PART OF WATER RIGHT OR ASSOCIATED WITH EITHER WELL.
- 3) PLACE OF USE CLAIMED BUT NOT SUBSTANTIATED INCLUDES T. 2 N., R. 3 E., S. 7 : W $\frac{1}{2}$ SW $\frac{1}{4}$; T. 2 N., R. 3 E., S. 18 : W $\frac{1}{2}$ NW $\frac{1}{4}$
- 4) CHANGE PU TO INCLUDE NE $\frac{1}{4}$ NE $\frac{1}{4}$, S. 12, R. 2 E., T. 2 N., WHICH WAS NOT INCLUDED ON PERMIT.
- 5) OVERLAP IN PU: 63-9357, MICRON TECH. INC., GROUNDWATER, ACROSS THE INTERSTATE TOWARDS EAST.
- 6) PUMP/MOTOR SPECIFICATIONS: AFTER REPEATED ATTEMPTS TO CALL MR. EISENMAN TO OBTAIN INFORMATION CONCERNING PUMPS & MOTORS (1 EITHER OF WHICH WERE VISIBLE DURING EXAM), I RECEIVED THE INDICATED INFORMATION ON 9/4/86.
- 7) NEW OWNERS OF MOBILE PARK: CONTACT DR. STEVE BRUCE (MANAGING PARTNER), 1212 N. COLE RD., BOISE, ID. 83704 345-2920 (OFFICE), 345-1809 (HOME).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (200 TRAILERS AND 1 HOUSE / SHOP)	1/1	12/31	.7	241.2
Totals:			.7	241.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

BD
12/10/86

J. AUTHENTICATION

Field Examiner's Name STEVEN LESTER
Signature *Steven Lester*
Certification Date _____
Field Report Preparation Date 8/14/86

CONSULTANT SEAL

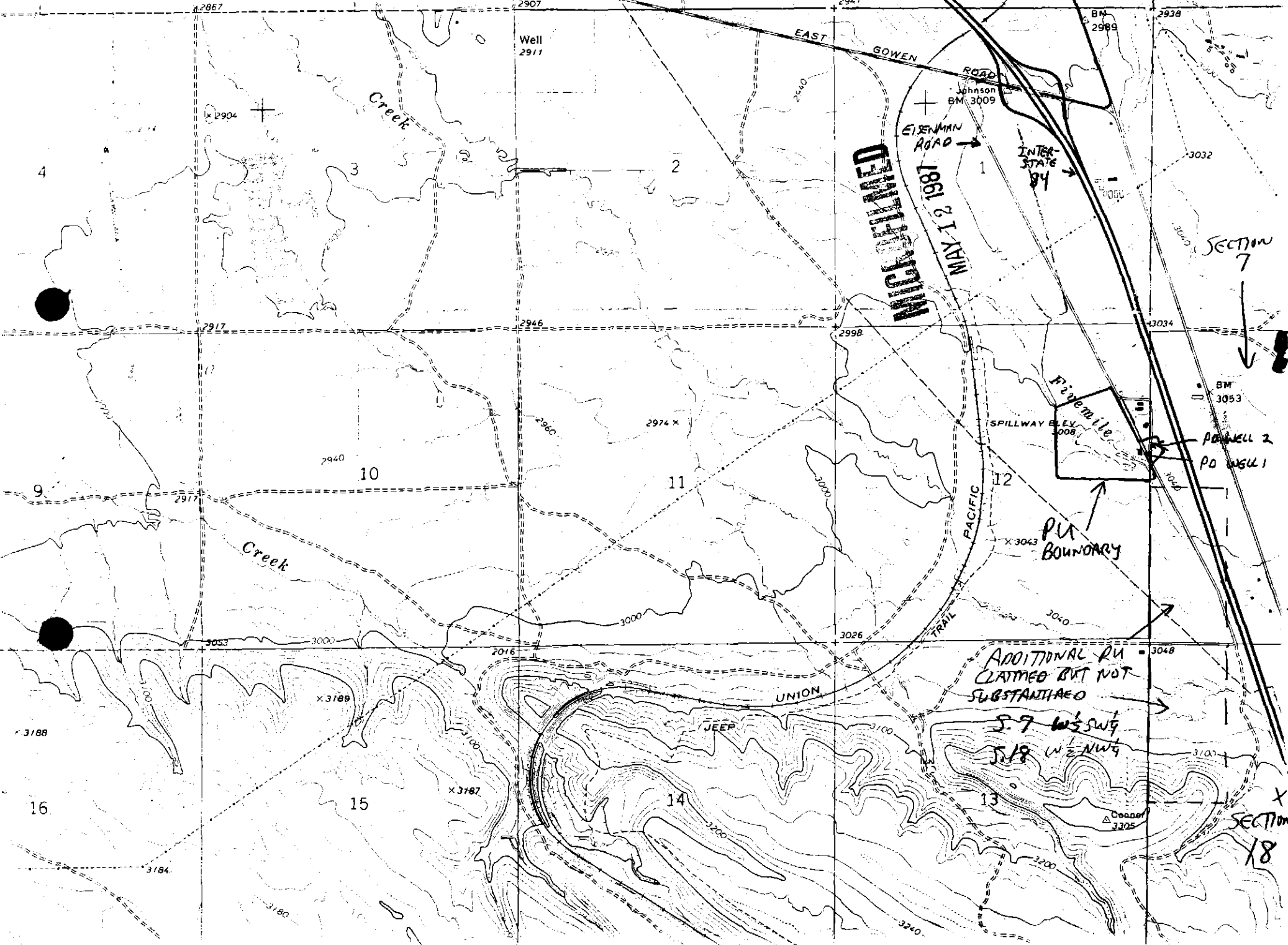
- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAY 12 1987

QUAD = BOISE SOUTH, IDAHO

R2E R3E



Gwhye 49
INOH 410
CR

63-8401

P/U - MICROFICHE FILES INDICATE

2N 2E S.12

NW NE

SW NE

SE NE

NE NE

} no overlap

2N 3E S.7

✓ SW NW

OVERLAP 63-9357

MICRON,
GW

~~NW SW~~

~~NO OVERLAP~~

~~SW SW~~

~~OVERLAP 63-4084~~

~~GW~~

S.18

~~NW NW~~

~~NO OVERLAP~~

~~SW NW~~

~~NO OVERLAP~~

✓ 63-9357 IS MICRON TECH. MGMT. PLANT & GROUNDS, GROUNDWATER

~~63-4084 DOMESTIC .14 CFS, GROUNDWATER, CLAIM
(7 FAMILIES)~~

MICROFILMED

MAY 12 1981

02N	03E	01	NHNE	19	04.43	63-4179	HATCHER	04-01-1946	SPRING
			SHNE	19	04.43	63-4179	HATCHER	04-01-1946	SPRING
			NHSH	06	04.43	63-10208	U.S. DEPT. OF INTE	05-03-1972	PERCA ROCK SPRING
		02	SHNE	04	01	63-10208	ENO	03-13-1974	GROUNDWATER
			SENE	05	01	63-10208	MULL	05-21-1971	GROUNDWATER
			SHNY	10	01.43	63-10208	MULL	05-21-1971	GROUNDWATER
						63-10208	RIMROCK RANCH	04-19-1985	GROUNDWATER
						63-10208	HAMMER	05-21-1971	MUD SPRING
			SHNH	06	01.43	63-10208	WISEMAN	05-08-1947	THORN SPRING
			SENH	05	01	63-10208	KLEFMAN	03-27-1971	UNNAMED STREAM
			NESH	10	01	63-10208	RIMROCK RANCH	04-19-1985	GROUNDWATER
			NESH	02	01.43	63-10208	RIMROCK RANCH	04-19-1985	GROUNDWATER
			NESH	02	01.43	63-10208	DEVELOPERS INTERNA	04-18-1968	GROUNDWATER
			NHSE	09	01	63-10208	DEVELOPERS INTERNA	05-02-1971	GROUNDWATER
		03		01	01	63-10208	MULL	05-21-1971	GROUNDWATER
		04	NHNE	07	10.22	63-9343	U.S. DEPT. OF INTE	04-19-1984	BOISE RIVER
			NHNE	07	01	63-9343	U.S. DEPT. OF INTE	08-18-1924	BOISE RIVER
						63-01618N	HARRIS	02-12-1980	GROUNDWATER
							PERRAULT	05-01-1866	BOISE RIVER
							JOHNSON		
			NENH	03	10.22	63-9343	CONSUMERS WATER CO	02-12-1980	GROUNDWATER
			NENH	03	01	63-01618N	HARRIS	05-01-1866	BOISE RIVER
							PERRAULT		
							JOHNSON		
			NHSH	04	10.22	63-9343	CONSUMERS WATER CO	02-12-1980	GROUNDWATER
			NHSH	04	01	63-01618N	PERRAULT	05-01-1866	BOISE RIVER
							JOHNSON		
		06	SHNH	20	01.43,45	63-8006	CONSUMERS WATER CO	07-15-1974	GROUNDWATER
			SHSH	07.43		63-10208	GRANGER	11-22-1983	GROUNDWATER
			SHSH	07.43		63-9137	MICRON TECHNOLOGY	04-17-1978	GROUNDWATER
			SESH	07.43		63-10208	RIDDLE	11-22-1983	GROUNDWATER
			SHSE	07.43		63-10208	MICRON TECHNOLOGY	11-22-1983	GROUNDWATER
		07	NHNE	07.43		63-10208	MICRON TECHNOLOGY	11-22-1983	GROUNDWATER
			NENH	07.43		63-10208	MICRON TECHNOLOGY	11-22-1983	GROUNDWATER
			NENH	01	02.03	63-10208	MICRON TECHNOLOGY	11-22-1983	GROUNDWATER
			NENH	01	01.43	63-10221	MICRON TECHNOLOGY	02-06-1984	WASTE WATER
						63-9357	SEMI ENTERPRISES	03-12-1980	GROUNDWATER
							MICRON TECHNOLOGY		
			NHSH	07.43		63-10208	MICRON TECHNOLOGY	11-22-1983	GROUNDWATER
			NHSH	01	02.03	63-10221	MICRON TECHNOLOGY	02-06-1984	WASTE WATER
			NHSH	01	01.43	63-7628	MICRON TECHNOLOGY	09-05-1972	GROUNDWATER
							DIMICK		
							GREEN WORLD INC.		

p/u 63-8401

0156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 316
01/04/1986

TRNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
02N	03E	07	NHSH		49.07		63-9357	SEMI ENTERPRISES	O	P	03-12-1980	GROUNDWATER
			NHSH	08	01		63-9374	MICRON TECHNOLOGY	C	P	05-06-1980	GROUNDWATER
			NHSH		43		63-8401	GREEN WORLD INC.	C	P	01-06-1977	GROUNDWATER
			NHSH		49.07		63-9357	EISENMAN	C	P	03-12-1980	GROUNDWATER
			SENH		49.07		63-9357	SEMI ENTERPRISES	C	P	03-12-1980	GROUNDWATER
							63-9357	MICRON TECHNOLOGY	C	P	03-12-1980	GROUNDWATER
			NHSH		43		63-840	SEMI ENTERPRISES	C	P	03-12-1980	GROUNDWATER
			SHSH		43		63-4084	MICRON TECHNOLOGY	C	P	03-12-1980	GROUNDWATER
			SHSH		43		63-8401	EISENMAN	C	P	01-06-1977	GROUNDWATER
		09	NHSH	40	01.04,43		63-10120	KIRWAN	C	P	06-01-1949	GROUNDWATER
		10	NHSH	10	01.04		63-9413	EISENMAN	C	P	01-06-1977	GROUNDWATER
							63-9413	J. D. ALDECOA & SO	C	P	09-02-1983	GROUNDWATER
			SHNH		43		63-4649	RUFFING	C	P	07-02-1980	GROUNDWATER
							63-4649	RUFFING	C	P	07-02-1980	GROUNDWATER
							63-4649	TOZER	C	S	12-01-1975	GROUNDWATER
							63-4649	TOZER	C	S	12-01-1975	GROUNDWATER
		11	NENE	04	01		63-3026	U.S. DEPT. OF DEFE	C	L	12-01-1954	GROUNDWATER
			NENE		43		63-4771	U.S. DEPT. OF THE	C	L	05-01-1955	GROUNDWATER
			SHNE	02	01		63-7138	STATE OF IDAHO	C	L	07-01-1965	BOISE RIVER
			SHNE		43		63-7236	STATE OF IDAHO	C	L	05-27-1969	GROUNDWATER
			SHNE		28		63-9019	BOISE PROJECT BOAR	C	L	08-31-1977	BOISE RIVER
			NENH	10	01		63-10285	RIMROCK RANCH	C	P	04-19-1985	GROUNDWATER
			SENH	03	01		63-5168	STATE OF IDAHO	C	L	07-01-1965	BOISE RIVER
			SENH		43		63-7235	STATE OF IDAHO	C	L	05-27-1969	GROUNDWATER
			SENH		43		63-8356	STATE OF IDAHO	C	L	08-17-1976	GROUNDWATER
		12	SHSH	43			63-7231	STATE OF IDAHO	C	L	05-27-1969	GROUNDWATER
		18	NHNE	02	01		63-1578	ROBBINS	C	L	07-01-1965	UNNAMED STREAM
			NHNE		04		63-2667	PALMATTER	C	L	05-16-1950	UNNAMED STREAM
			SHNE	07			63-7736	WESTERN CONSTRUCT	C	L	02-26-1973	GROUNDWATER
			NHSH	43			63-8401	EISENMAN	C	P	01-06-1977	GROUNDWATER
			SHNH	43			63-8401	EISENMAN	C	P	01-06-1977	GROUNDWATER
		12	NESH	40	01.42		63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER
							63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER
			NHSH	40	01.43		63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER
			SHSH	40	01.43		63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER
			SESH	40	01.43		63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER
							63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER
			NESH	40	01.43		63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER
			SENE	40	01.43		63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER
			SESE	40	01.43		63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER
			NHNE	40	01.43		63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER
			SHNE	40	01.43		63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER
			SESE	40	01.43		63-10338	WEIMER	C	P	12-23-1985	GROUNDWATER

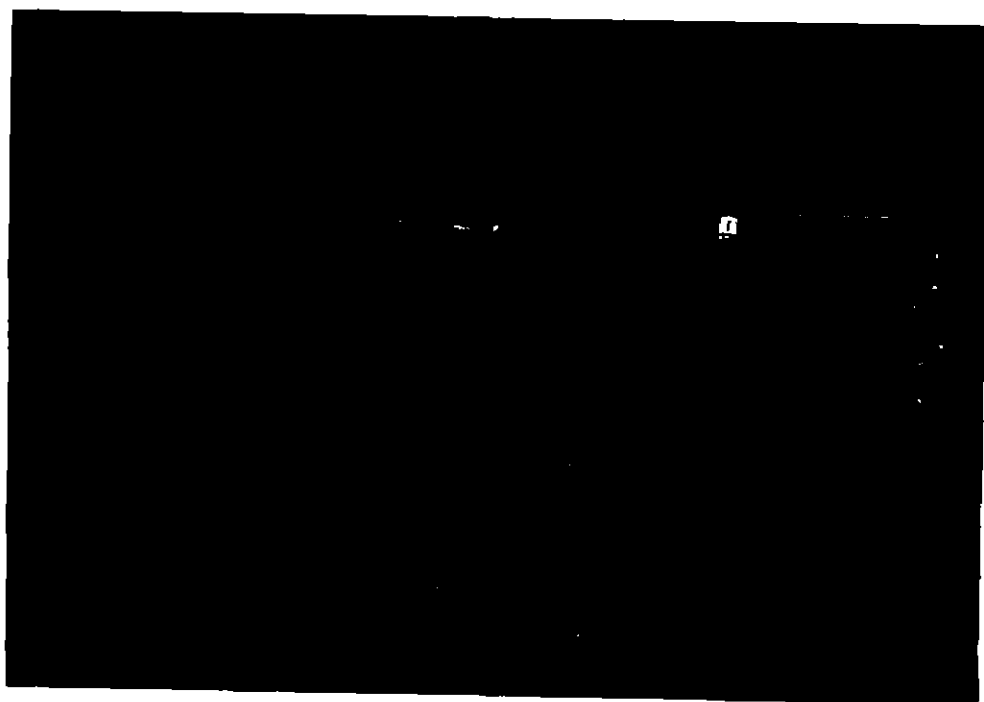
63-9357 = ONLY PA OVERLAP

NOTED
MAY 1987

P/D Well No. 1
close to Eisenman Rd.
(west of road)

63-8401

P/D Well No. 2
close to Eisenman Rd.
(east of road)



← P/U
Blue Valley Mobile
Home Park
Eisenman Road
in Foreground

MICROFILMED

MAY 12 1967

Picture descriptions taken off backs of photos - tw 2/17/87



JAN 15 1987

Staff Analysis Sheet

for

Department of Water Resources

Beneficial Use Field Report

63-8401

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments *OK*
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ *check of Govt. Lots*
- ☒ Check of P/D index *BD 7-7-86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index *BD 7-7-86* (Initials, date)

Overlap? ☒ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? *no - by phone* (Initials, date)

☒ Appointment made and telephone conversation memo attached?

Steve - I didn't check it out.
5.2. 7/8/86

ALSO Letter & instructions for access point sent 7/9/86 after field exam. 7/8/86.

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

MAY 12 1987

Review and Processing

Exam Completed *Stender 8/14/86* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent *BD 11/6/86* (Initial and date)

Exam Reviewed by Manager of Regional Office *DER 12/9/86* (Initial and date)

Exam Date Entered in Computer *1-5-87* (Initial and date)

Exam sent to State Office *1-15-87* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File *12-12-86* (Initial and date)

4/86

RECEIVED

JUN 8 1986

KEYPUNCHED

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received \$ 125
Date 6/17/86
Receipt # 40365
Receipt by J.P.
Sent to S.O. 6/18/861. Permit No. 63-8401

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒
- I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Leonard Eisenman (To be reassigned to new owners - Blue Valley Mobile Home Park.)
3. Post Office Address: 2152 Blue Spruce Lane, Boise, ID
83705 Telephone No. 344-97124. Source of Water: 2 wells

5. Extent of Use:

Domestic 200 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.5 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

?

8. Person to contact to accompany the department representative during the examination:

Frenchy Duguay - Manager MAY 12 1986
(Name)2152 Blue Spruce Lane 344-9712
(Address) (Telephone Number)

- ☐
- I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5/28/86Steven Bruce, Managing Partner
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-8401
EISENMAN, LEONARD J.
EISENMAN RD. BOX A
BOISE, ID 83706

Mailing address:
Statehouse
Boise, Idaho 83720

April 17, 1986

CERTIFIED MAIL

138415

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAY 12 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAY 12 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn
Director

(208) 334-2190

April 30, 1981

Howard J. Milner
Box 1
Pikema, ID.
83421, ID. 83703

RE: 00-0115

Dear Mr. Milner:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

EISENMAN, LEONARD J.
EISENMAN RD. BOX A
BOISE, ID 83706

138913

NOVEMBER 30, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8401 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE FEBRUARY 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

copy



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 18, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

David R. Tuthill Jr.

DAVID R. TUTHILL JR., P.E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office
Rt. #5 Box 203, Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301

Western Region Office
92 South Cole Road
Boise, Idaho 83705

RECEIVED
MAY 21 1981
WATER RESOURCES
DIVISION
BOISE, IDAHO

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this a statement that the permit holder(s) consented development to the extent shown below. Permit No. 63-8401.

Name(s) of Permit Holder: LEONARD J. EISENMAN

Post Office Address: Box A - EISENMAN Rd

Boise Tel. No. 344 2772

Source of Water: well

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other mobile home Park -

Measuring Device: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Dec 4, 1981

Date

Leonard J. Eisenman

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

DEC 10 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

February 9, 1977

Re: Permit No. 63-8401

Leonard J. Eisenman
Box A, Eisenman Rd.
Boise, ID 83706

Dear Mr. Eisenman:

Enclosed is a copy of your approved Application for Permit No. 63-8401. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) R.W.H. 1-6-77

In form to receipt

(2) R.W.H. 1-6-77

Send Copies to:

☒ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) R.W.H. 1-6-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: Taped permit 63-7380 was for the same purpose, land etc.

(11) sf ok

Affidavit of Publication received(date) 1-24-77

(12) _____

Final date for protests 1-31-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of approval

____ No special conditions for approval

(15) District W

By

W.H.

Date 1-31-77



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment
801 Reserve Street
Boise, Idaho 83702

January 13, 1977

MEMORANDUM

TO: L. Glen Saxton
FROM: David Sanders
SUBJECT: Application for permit No. 63-8401
Leonard J. Eisenman

RECEIVED
JAN 14 1977
Department of Health and Welfare
Western Regional Office

We have reviewed the above referenced permit application, and
we have no comment.

David Sanders

HDS/ds

January 7, 1977

Re: Application for Permit No. 63-8401 - Leonard J. Eisenman

David Sanders
Environmental Services
Department of Health & Welfare
Statehouse
Boise, ID

Dear Mr. Sanders:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six week period and is required to take final action shortly thereafter.

If you have questions regarding the application, please contact this office.

Sincerely,

L. GLEN SAXTON, P.E.
Western Regional Supervisor

LGS:rf

Enc.

RECEIVED
JAN 10 1977
STATE OF IDAHO
DEPARTMENT OF HEALTH & WELFARE
BOISE, IDAHO



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 7, 1977

Re: Notice of Application for Water Permit No. 63-8396 - Larry &/or Lareeda Schenk
63-8401 - Leonard J. Eisenman
Notice of Claim to a Water Right No. 63-4401 - Anderson Water Users

The Idaho Statesman
P. O. Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LEONARD J. EISENMAN,
Box A., Eisenman Road, Boise, ID
has on January 6, 1977 submitted Application No. 63-8401
for a permit to appropriate 1.5 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump and motor
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 12 T2N-R2E and SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 7 T2N-R3E B.M., Ada
County

to be used from Jan 1 to Dec 31
for community supply

within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 7; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 12 T2N-R2E B.M.,
W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 18 T2N-R3E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before January 31, 1977.

R. KEITH HIGGINSON

Director

Published in the The Idaho Statesman, Boise, ID
on January 13, 1977 and January 20, 1977.

FILED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

January 7, 1977

Leonard J. Eisenman
Box A, Eisenman Road
Boise, ID 83706

Dear Mr. Eisenman:

Enclosed is your Receipt No. 6161 in the amount of \$ 35.00

for Application for Permit No. 63 8401 which was received in this
office on January 6, 1977.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure



January 4, 1977

Re: Application for Permit

Leonard J. Eisenman
Box A, Eisenman Road
Boise, ID 83706

Dear Mr. Eisenman:

Enclosed please find your application for permit. Before we can process your application, we must have the required filing fee in the amount of \$35.00.

Please return the application and fee at your earliest convenience.

Sincerely,

RITA FLECK
Secretary

RF

Enc.

RECEIVED

IDENT. NO. 63-8401

WATER RIGHT
DATA ENTRY LOG

[illegible]