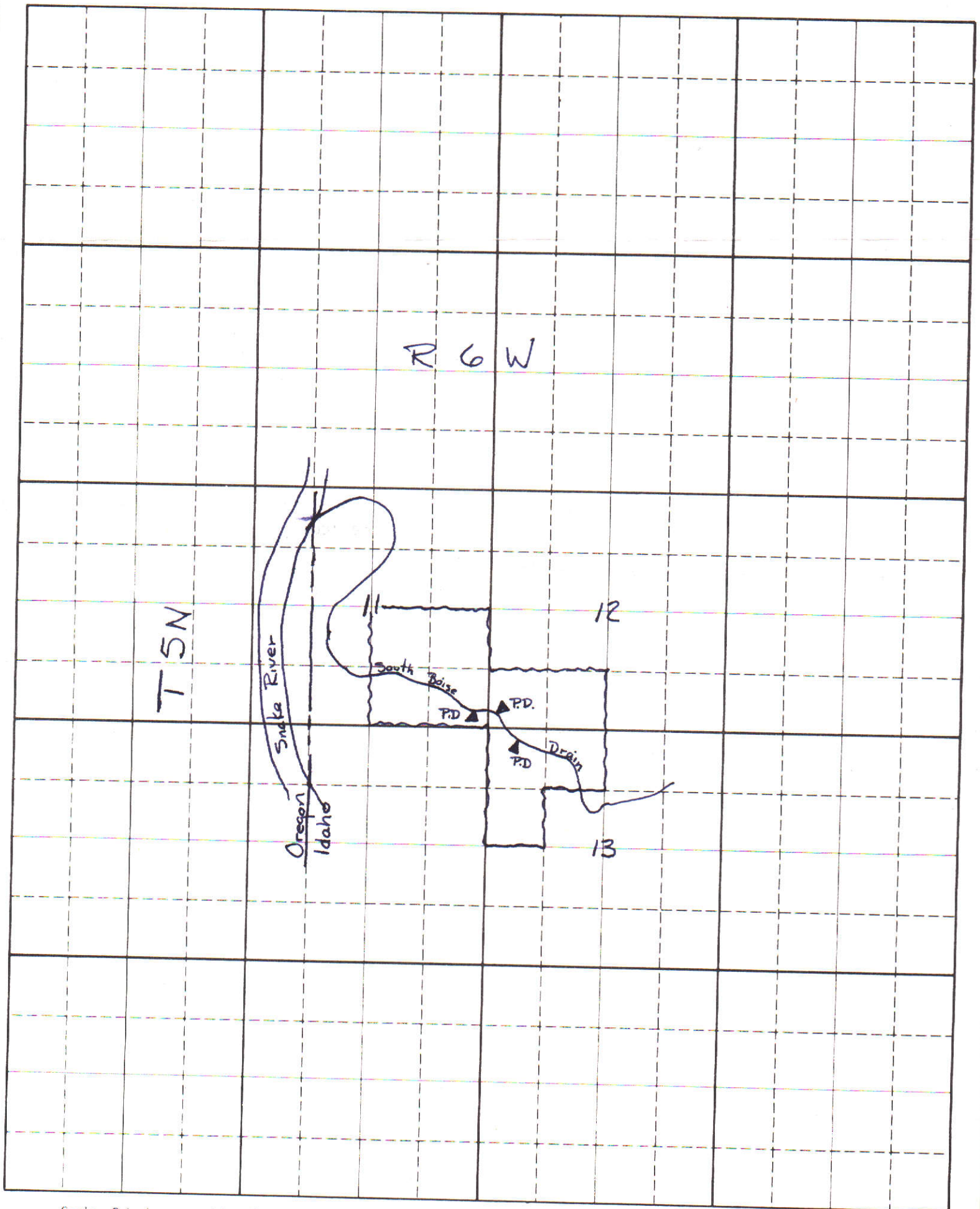


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*James H. Hite*  
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 20, 27, 1977

Verla Harker

Subscribed and sworn to before me this

27th day of January, 19 77

Adam J. Laro

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that JAMES H. HITCH JR. &/or BETTE E. HITCH, Route 3, Parma, Idaho, has on January 11, 1977, submitted Application No. 63-8404 for a permit to appropriate 7.20 cubic feet per second of water from the South Boise Drain trib. Snake River by means of pump, gravity ditches and sprinkler system within the SE 1/4 Sec. 11; SW 1/4 Sec. 12; NW 1/4 NW 1/4 Sec. 13 T5N-R6W B.M., Canyon County, to be used from March 15 to Nov. 15 for irrigation of 360 acres within the SE 1/4 Sec. 11; S 1/2 SW 1/4 Sec. 12; N 1/2 NW 1/4, SW 1/4 NW 1/4 Sec. 13 T5N-R6W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 7, 1977.

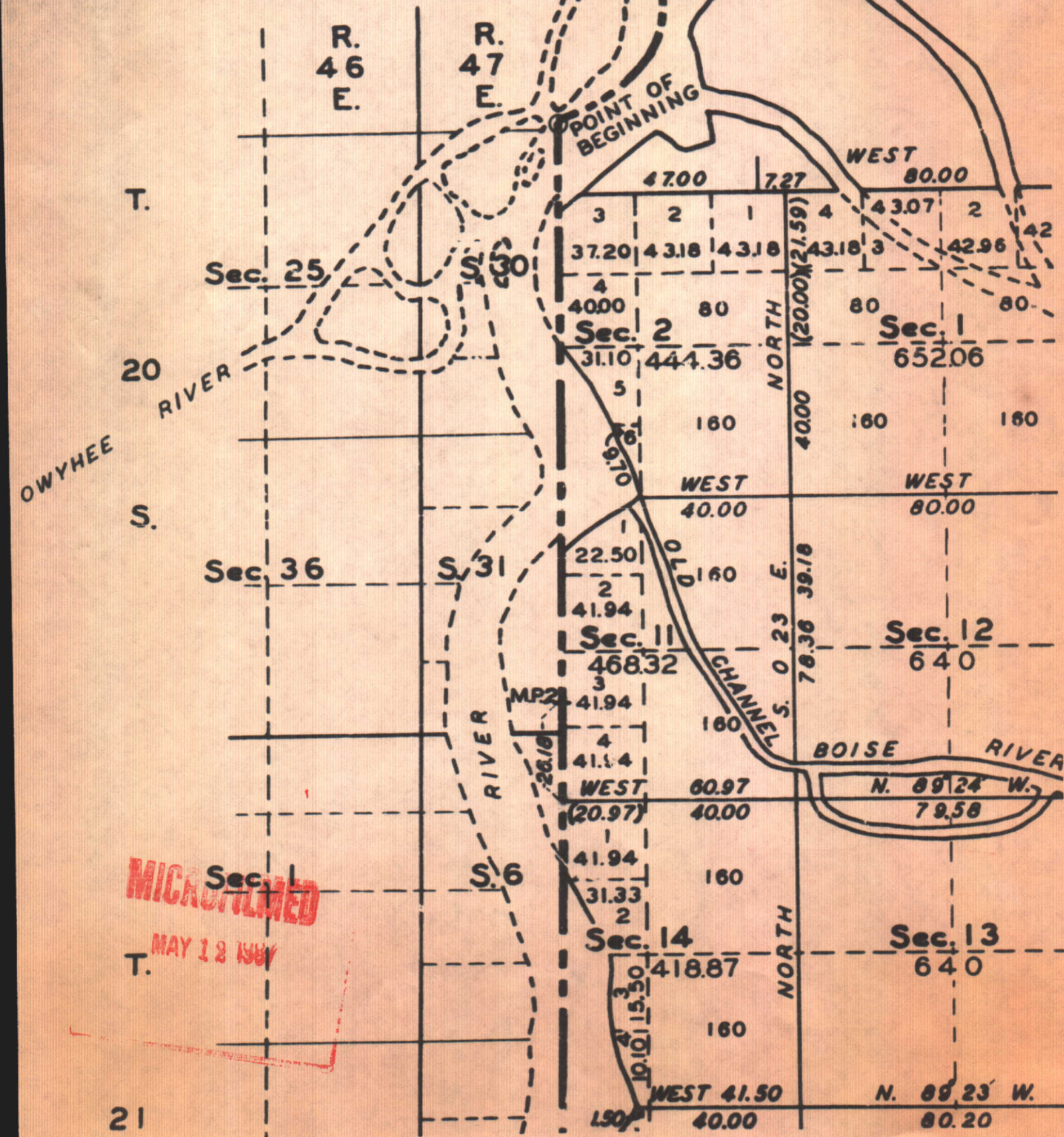
R. KEITH HIGGINSON  
Director  
January 20, 27, 1977.

RECEIVED

DEPARTMENT OF WATER RESOURCES  
BOISE REGIONAL OFFICE

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# COMPOSITE PLAT OF T. 5 NORTH. RANGE N. 6 WEST



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

KEYPUNCHED  
JAN 15 1987

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-8404

1. Owner: James H. Hitch &/or Bette E Hitch Phone No. 722-5646

Current Address: Rt 3 Box 3027 Parma, ID 83660

2. Accompanied by: Owner EXAM. DATE: 7-14-86

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: South Boise Drain tributary to Snake River

KEYPUNCHED  
JAN 15 1987

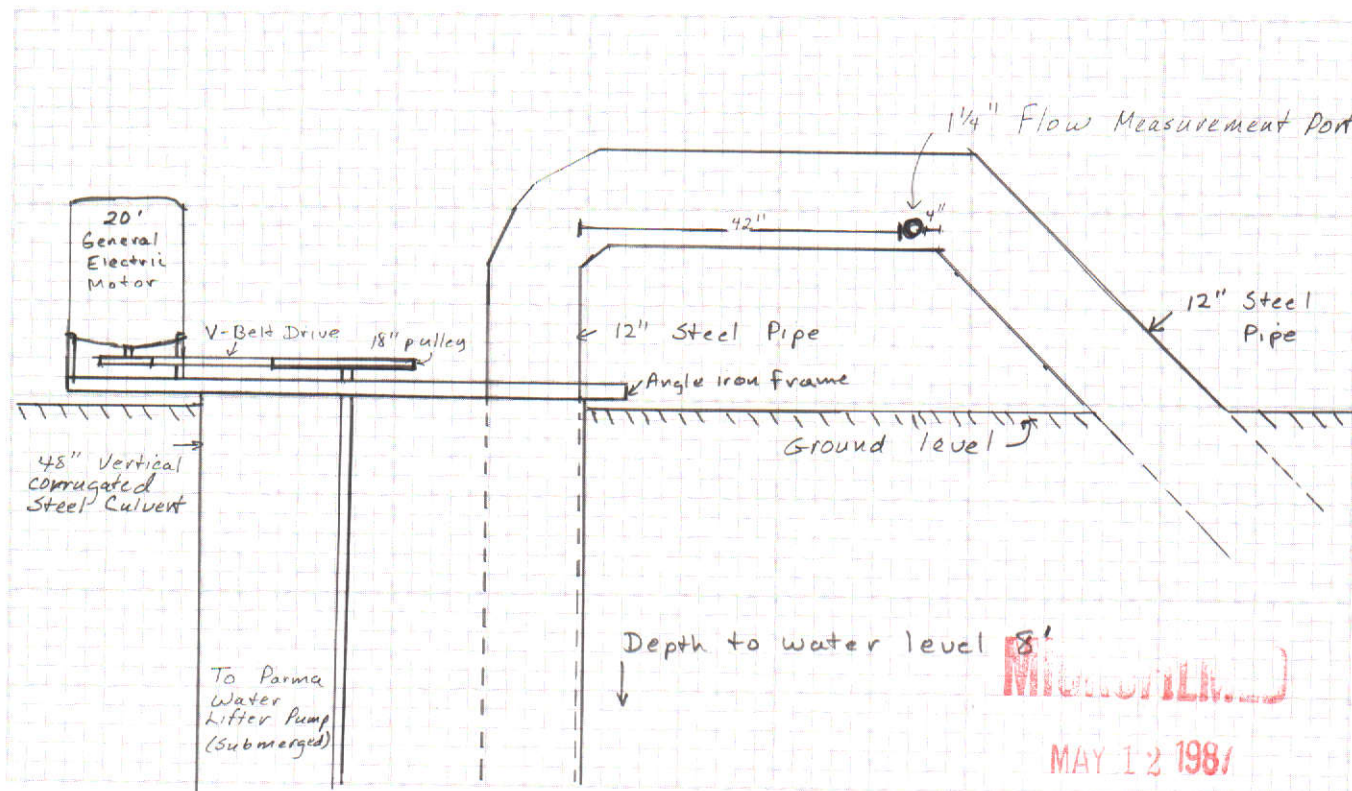
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-4632 McConnell Island Ditch Co.  
water is not being used on this land ☒ Copies Attached

2. Other water rights with same point of diversion: 63-7688 & 63-7689 Water is being  
pumped from opposite side of drain ☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



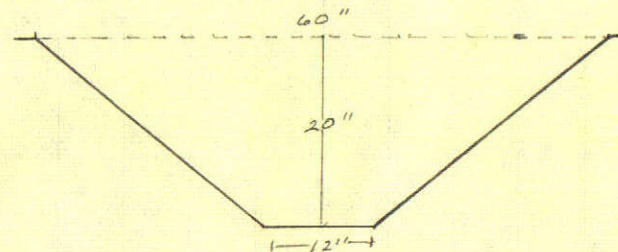
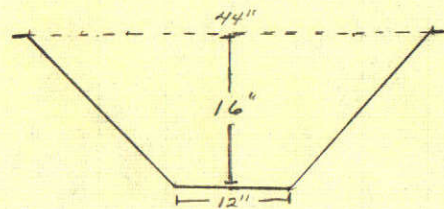
Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).



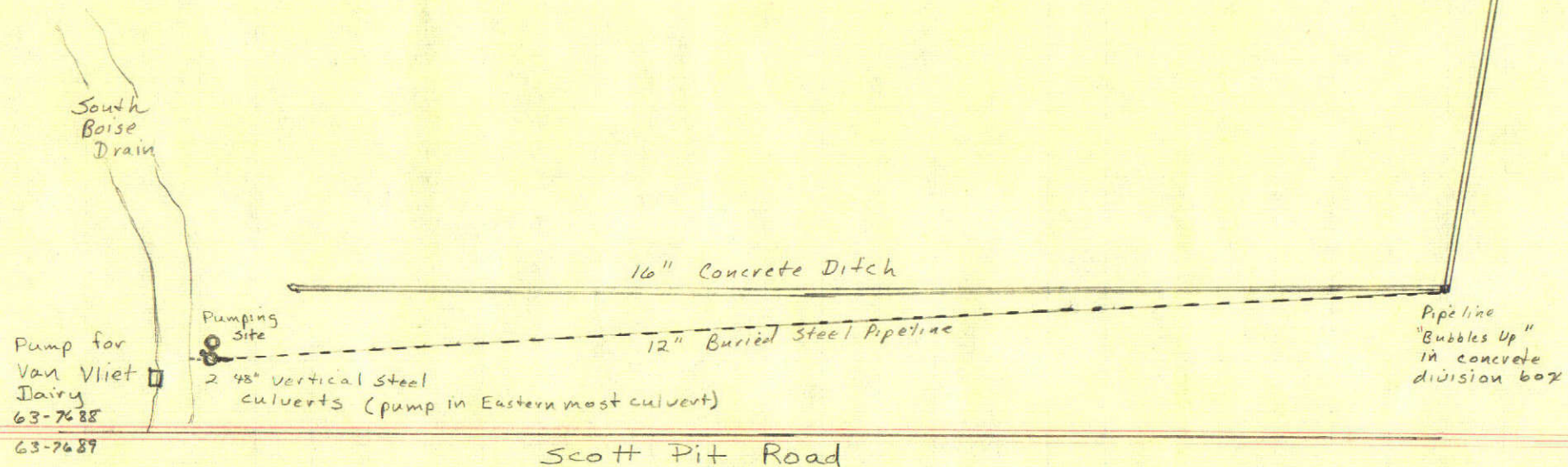
Cross sections of 16" and 20" concrete Ditches

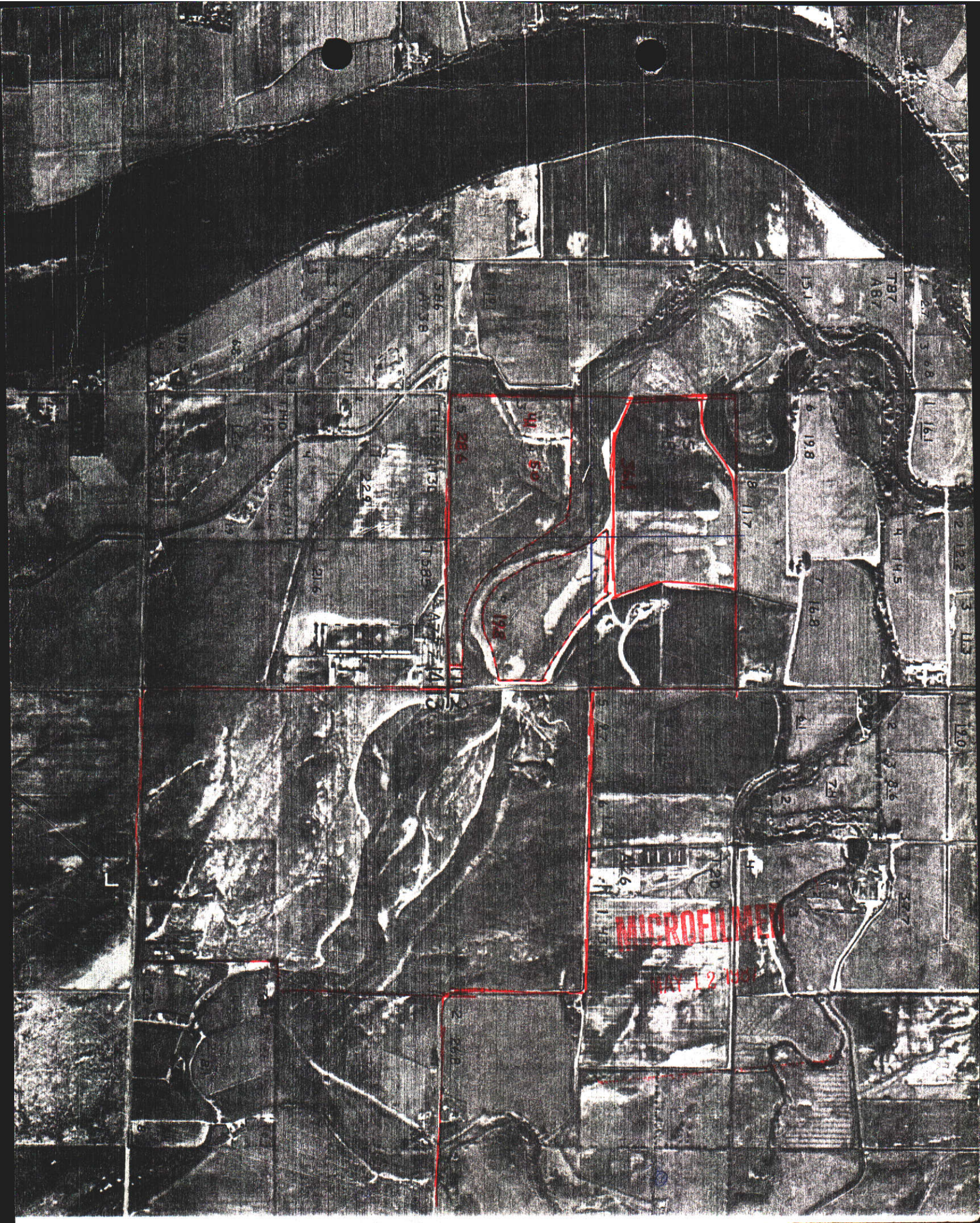
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Continues  
to West

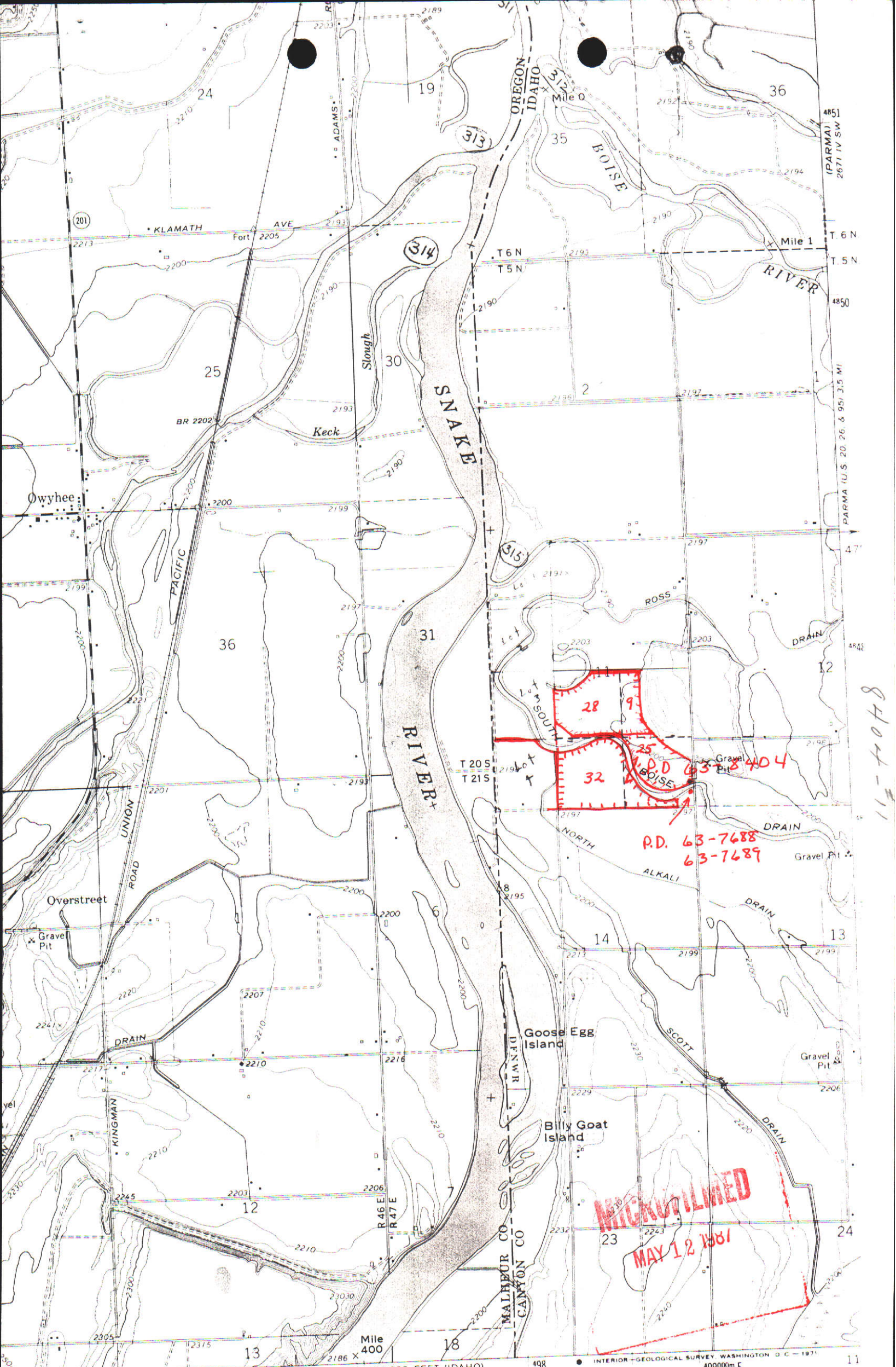
63-8404





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63-8404

676  
986  
R158IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSIONPAGE 691  
01/04/1986

| OWNER CODE | RNG | SEC | TRACT | LOT   | USES | WATER RIGHT NUMBER | STAGE PRIORITY | RFLG | SOURCE OF WATER                | LAST NAME                       | OWNER CODE |
|------------|-----|-----|-------|-------|------|--------------------|----------------|------|--------------------------------|---------------------------------|------------|
| 05N        | 05H | 34  | N4NW  | 01.43 |      | 63-4007            | S              |      |                                |                                 |            |
|            |     | 35  | NENE  | 01    |      | 63-5182            | S              |      | 09-25-1915 MEADOWS GULCH DRAIN | RIVERSIDE IRRIGATION DIST. LTD. | C          |
|            |     | 36  | SENE  | 01 01 |      | 63-4275            | S              |      | 04-01-1951 BOISE RIVER         | TEST                            | C          |
|            |     |     | SENE  | 01    |      | 63-10217           | P              |      | 06-01-1910 WASTE WATER         | BRUMBAUGH                       | C          |
|            |     |     | SENE  | 01    |      | 63-5179            | S              |      | 02-29-1984 DIXIE SLOUGH        | CULP                            | C          |
|            |     |     |       |       |      |                    | S              |      | 04-01-1930 DIXIE SLOUGH        | TEST                            | C          |
|            |     |     |       |       |      |                    | S              |      | BOISE RIVER                    |                                 | C          |
|            |     |     | SWSE  | 01    |      | 63-4594            | S              |      | 06-01-1934 DIXIE SLOUGH        | MC CURRY                        | C          |
| 05N        | 06H | 11  | NENW  | 01 01 |      | 03-2041            | L              |      | 07-23-1956 SNAKE RIVER         | LOOMIS SHEARER                  | C          |
|            |     |     | SENE  | 02 01 |      | 63-9696            | P              |      | 03-27-1981 SOUTH BOISE DRAIN   | MILLS LIMING                    | C          |
|            |     |     | NENW  | 03 01 |      | 63-5696            | P              |      | 03-27-1981 SOUTH BOISE DRAIN   | MILLS LIMING                    | C          |
|            |     |     | SENE  | 04 01 |      | 63-3092            | L              |      | 07-23-1956 ROSS DRAIN          | LOOMIS PARKINSON SHEARER        | C          |
|            |     |     | SESE  | 01    |      | 63-7688            | L              |      | 11-09-1972 ALKALI DRAIN        | LAMB VAN OLLET                  | C          |
|            |     |     | SESE  | 01    |      | 63-7689            | L              |      | 11-09-1972 ALKALI DRAIN        | LAMB                            | C          |
|            |     |     | SESE  | 01    |      | 63-8404            | P              |      | 01-11-1977 SOUTH BOISE DRAIN   | HITCH, JR.                      | C          |
|            |     | 12  | SWSW  | 01    |      | 63-8404            | P              |      | 01-11-1977 SOUTH BOISE DRAIN   | HITCH, JR.                      | C          |
|            |     |     | SWSE  | 01    |      | 63-4297            | S              |      | 03-15-1953 ROSS EAST END DRAIN | KAU                             | C          |
|            |     | 13  | NENE  | 01    |      | 63-3477            | L              |      | 11-23-1965 UNNAMED DRAIN       | MILLER                          | C          |
|            |     |     | NANE  | 01    |      | 63-2708            | L              |      | 07-21-1948 UNNAMED DRAIN       | MILLER                          | C          |
|            |     |     | SWNW  | 01    |      | 63-8404            | P              |      | 01-11-1977 SOUTH BOISE DRAIN   | HITCH, JR.                      | C          |
|            |     |     | SWNW  | 01    |      | 63-4233            | S              |      | 06-01-1943 UNNAMED DITCH       | SCHULTZ LANTZ                   | C          |

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986  
R158IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSIONPAGE 692  
01/04/1986

| OWNER CODE | RNG | SEC | TRACT | LOT      | USES | WATER RIGHT NUMBER | STAGE PRIORITY | RFLG | SOURCE OF WATER           | LAST NAME | OWNER CODE |
|------------|-----|-----|-------|----------|------|--------------------|----------------|------|---------------------------|-----------|------------|
| 05N        | 06H | 13  | SWSW  | 01       |      | 63-26300           | L              |      | 02-21-1946 UNNAMED STREAM | DOWN      | C          |
|            |     |     | SWSE  | 01       |      | 63-9382            | P              |      | 05-19-1980 GROUNDWATER    | HART      | C          |
|            |     | 14  | N4NE  | 01.04    |      | 63-4805            | S              |      | 05-01-1939 SCOTT DRAIN    | WAGNER    | C          |
|            |     |     | SWNE  | 01       |      | 63-2904            | L              |      | NORTH ALKALI DRAIN        | WAGNER    | C          |
|            |     |     | SENE  | 02 01.43 |      | 03-2030            | L              |      | 07-14-1952 UNNAMED DRAIN  | BRUMBACH  | C          |
|            |     |     | SESE  | 01       |      | 63-7429            | L              |      | 11-09-1954 SNAKE RIVER    | CONE      | C          |
|            |     | 23  | SENE  | 04.43    |      | 63-9836            | P              |      | 05-07-1971 SCOTT DRAIN    | MAROSTICA | C          |
|            |     |     | NENW  | 01 01    |      | 03-4022            | S              |      | 11-30-1981 GROUNDWATER    | DCHNS     | C          |
|            |     |     |       |          |      |                    | S              |      | 06-01-1963 SNAKE RIVER    |           | C          |
|            |     | 24  | N4NW  | 01       |      | 63-26308           | L              |      | 02-21-1946 UNNAMED STREAM | MEBO      | C          |
|            |     |     | N4NW  | 01       |      | 63-26307           | L              |      | 02-21-1946 UNNAMED STREAM | STEEL     | C          |

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| TOWNSHIP | RANGE | SECTION | TRACT | LOT | ACRES | USES | WATER RIGHT NUMBER | LAST NAME          | OWNER              | STAGE | PRIORITY DATE | SOURCE OF WATER   |
|----------|-------|---------|-------|-----|-------|------|--------------------|--------------------|--------------------|-------|---------------|-------------------|
| 02       | 06W   | 11      | SHNE  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SENE  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | NENH  | 14  | 01    |      | 03-2041            | LOOMIS SHEARER     | LOOMIS             | L     | 07-23-1956    | SNAKE RIVER       |
|          |       |         | SENH  | 16  | 01    |      | 03-2041            | LOOMIS SHEARER     | LOOMIS             | L     | 07-23-1956    | SNAKE RIVER       |
|          |       |         | SENH  | 20  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SENH  | 25  | 01    |      | 63-9696            | MILLS              | MILLS              | P     | 03-27-1981    | SOUTH BOISE DRAIN |
|          |       |         | NESH  | 17  | 01    |      | 63-3092            | LOOMIS PARKINSON   | LOOMIS             | L     | 07-23-1956    | ROSS DRAIN        |
|          |       |         | NESH  | 20  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | NESH  | 25  | 01    |      | 63-9696            | MILLS              | MILLS              | P     | 03-27-1981    | SOUTH BOISE DRAIN |
|          |       |         | SESH  | 32  | 01    |      | 63-3092            | LOOMIS PARKINSON   | LOOMIS             | L     | 07-23-1956    | ROSS DRAIN        |
|          |       |         | NESE  | 10  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | NESE  | 40  | 01    |      | 63-8404            | HITCH, JR.         | HITCH, JR.         | P     | 01-11-1977    | SOUTH BOISE DRAIN |
|          |       |         | NHSE  | 30  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | NHSE  | 40  | 01    |      | 63-8404            | HITCH, JR.         | HITCH, JR.         | P     | 01-11-1977    | SOUTH BOISE DRAIN |
|          |       |         | SHSE  | 40  | 01    |      | 63-8404            | HITCH, JR.         | HITCH, JR.         | P     | 01-11-1977    | SOUTH BOISE DRAIN |
|          |       |         | SESE  | 40  | 01    |      | 63-8404            | HITCH, JR.         | HITCH, JR.         | P     | 01-11-1977    | SOUTH BOISE DRAIN |
| 12       |       |         | NENE  | 01  | 01    |      | 63-0291            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1879    | BOISE RIVER       |
|          |       |         | NENE  | 01  | 01    |      | 63-0292            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1910    | BOISE RIVER       |
|          |       |         | NENE  | 01  | 01    |      | 63-0293            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1915    | BOISE RIVER       |
|          |       |         | SHNE  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SENE  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SENE  | 01  | 01    |      | 63-0291            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1879    | BOISE RIVER       |
|          |       |         | SENE  | 01  | 01    |      | 63-0292            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1910    | BOISE RIVER       |
|          |       |         | NENH  | 40  | 01    |      | 63-0293            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1915    | BOISE RIVER       |
|          |       |         | NHSH  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SHSH  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | NESH  | 01  | 01    |      | 63-0291            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1879    | BOISE RIVER       |
|          |       |         | NESH  | 01  | 01    |      | 63-0292            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1910    | BOISE RIVER       |
|          |       |         | NHSH  | 40  | 01    |      | 63-0293            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1915    | BOISE RIVER       |
|          |       |         | SHSH  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SESH  | 40  | 01    |      | 63-8404            | HITCH, JR.         | HITCH, JR.         | P     | 01-11-1977    | SOUTH BOISE DRAIN |
|          |       |         | NESE  | 01  | 01    |      | 63-0291            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1879    | BOISE RIVER       |
|          |       |         | NESE  | 01  | 01    |      | 63-0292            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1910    | BOISE RIVER       |
|          |       |         | NESE  | 01  | 01    |      | 63-0293            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1915    | BOISE RIVER       |

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IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

PAGE 1828  
01/04/1986

| TOWNSHIP | RANGE | SECTION | TRACT | LOT | ACRES | USES | WATER RIGHT NUMBER | LAST NAME          | OWNER              | STAGE | PRIORITY DATE | SOURCE OF WATER   |
|----------|-------|---------|-------|-----|-------|------|--------------------|--------------------|--------------------|-------|---------------|-------------------|
| 05N      | 06W   | 11      | SHNE  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SENE  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | NENH  | 14  | 01    |      | 03-2041            | LOOMIS SHEARER     | LOOMIS             | L     | 07-23-1956    | SNAKE RIVER       |
|          |       |         | SENH  | 16  | 01    |      | 03-2041            | LOOMIS SHEARER     | LOOMIS             | L     | 07-23-1956    | SNAKE RIVER       |
|          |       |         | SENH  | 20  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SENH  | 25  | 01    |      | 63-9696            | MILLS              | MILLS              | P     | 03-27-1981    | SOUTH BOISE DRAIN |
|          |       |         | NESH  | 17  | 01    |      | 63-3092            | LOOMIS PARKINSON   | LOOMIS             | L     | 07-23-1956    | ROSS DRAIN        |
|          |       |         | NESH  | 20  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | NESH  | 25  | 01    |      | 63-9696            | MILLS              | MILLS              | P     | 03-27-1981    | SOUTH BOISE DRAIN |
|          |       |         | SESH  | 32  | 01    |      | 63-3092            | LOOMIS PARKINSON   | LOOMIS             | L     | 07-23-1956    | ROSS DRAIN        |
|          |       |         | NESE  | 10  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | NESE  | 40  | 01    |      | 63-8404            | HITCH, JR.         | HITCH, JR.         | P     | 01-11-1977    | SOUTH BOISE DRAIN |
|          |       |         | NHSE  | 30  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | NHSE  | 40  | 01    |      | 63-8404            | HITCH, JR.         | HITCH, JR.         | P     | 01-11-1977    | SOUTH BOISE DRAIN |
|          |       |         | SHSE  | 40  | 01    |      | 63-8404            | HITCH, JR.         | HITCH, JR.         | P     | 01-11-1977    | SOUTH BOISE DRAIN |
|          |       |         | SESE  | 40  | 01    |      | 63-8404            | HITCH, JR.         | HITCH, JR.         | P     | 01-11-1977    | SOUTH BOISE DRAIN |
| 12       |       |         | NENE  | 01  | 01    |      | 63-0291            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1879    | BOISE RIVER       |
|          |       |         | NENE  | 01  | 01    |      | 63-0292            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1910    | BOISE RIVER       |
|          |       |         | NENE  | 01  | 01    |      | 63-0293            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1915    | BOISE RIVER       |
|          |       |         | SHNE  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SENE  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SENE  | 01  | 01    |      | 63-0291            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1879    | BOISE RIVER       |
|          |       |         | SENE  | 01  | 01    |      | 63-0292            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1910    | BOISE RIVER       |
|          |       |         | NENH  | 40  | 01    |      | 63-0293            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1915    | BOISE RIVER       |
|          |       |         | NHSH  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SHSH  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | NESH  | 01  | 01    |      | 63-0291            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1879    | BOISE RIVER       |
|          |       |         | NESH  | 01  | 01    |      | 63-0292            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1910    | BOISE RIVER       |
|          |       |         | NHSH  | 40  | 01    |      | 63-0293            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1915    | BOISE RIVER       |
|          |       |         | SHSH  | 40  | 01    |      | 63-4632            | MC CONNELL ISLAND  | MC CONNELL         | S     | 02-21-1887    | BOISE RIVER       |
|          |       |         | SESH  | 40  | 01    |      | 63-8404            | HITCH, JR.         | HITCH, JR.         | P     | 01-11-1977    | SOUTH BOISE DRAIN |
|          |       |         | NESE  | 01  | 01    |      | 63-0291            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1879    | BOISE RIVER       |
|          |       |         | NESE  | 01  | 01    |      | 63-0292            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1910    | BOISE RIVER       |
|          |       |         | NESE  | 01  | 01    |      | 63-0293            | ISLAND HIGHLINE DI | ISLAND HIGHLINE DI | D     | 04-01-1915    | BOISE RIVER       |

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|         |    |    |    |         |                         |            |                   |
|---------|----|----|----|---------|-------------------------|------------|-------------------|
| NESH    | 03 | 25 | 01 | 63-9696 | MC CONNELL ISLAND MILLS | 02-21-1887 | BOISE RIVER       |
| SESH    |    | 32 | 01 | 63-3092 | LIMING                  | 03-27-1981 | SOUTH BOISE DRAIN |
|         |    |    |    |         | LOOMIS                  |            |                   |
|         |    |    |    |         | PARKINSON               | 07-23-1956 | ROSS DRAIN        |
|         |    |    |    |         | SHEARER                 |            |                   |
| NESE    |    | 10 | 01 | 63-4632 | MC CONNELL ISLAND       | 02-21-1887 | BOISE RIVER       |
| NESE    |    | 40 | 01 | 63-8404 | HITCH, JR.              | 01-11-1977 | SOUTH BOISE DRAIN |
| NHSE    |    | 30 | 01 | 63-4632 | HITCH, JR.              |            |                   |
| NHSE    |    | 40 | 01 | 63-8404 | MC CONNELL ISLAND       | 02-21-1887 | BOISE RIVER       |
| SHSE    |    | 40 | 01 |         | HITCH, JR.              | 01-11-1977 | SOUTH BOISE DRAIN |
| SESE    |    | 40 | 01 | 63-8404 | HITCH, JR.              |            |                   |
|         |    |    |    |         | HITCH, JR.              | 01-11-1977 | SOUTH BOISE DRAIN |
|         |    |    |    |         | HITCH, JR.              |            |                   |
| 12 NENE |    |    | 01 | 63-0291 | ISLAND HIGHLINE DI      | 04-01-1879 | BOISE RIVER       |
| NENE    |    |    | 01 | 63-0292 | ISLAND HIGHLINE DI      | 04-01-1910 | BOISE RIVER       |
| NENE    |    |    | 01 | 63-0293 | ISLAND HIGHLINE DI      | 04-01-1915 | BOISE RIVER       |
| NHNE    |    | 40 | 01 | 63-4632 | MC CONNELL ISLAND       | 02-21-1887 | BOISE RIVER       |
| SHNE    |    | 40 | 01 | 63-0291 | ISLAND HIGHLINE DI      | 02-21-1887 | BOISE RIVER       |
| SENE    |    |    | 01 | 63-4632 | MC CONNELL ISLAND       | 04-01-1879 | BOISE RIVER       |
| SENE    |    |    | 01 | 63-0292 | ISLAND HIGHLINE DI      | 04-01-1910 | BOISE RIVER       |
| SENE    |    |    | 01 | 63-0293 | ISLAND HIGHLINE DI      | 04-01-1915 | BOISE RIVER       |
| NENW    |    | 40 | 01 | 63-4632 | MC CONNELL ISLAND       | 02-21-1887 | BOISE RIVER       |
| NHWN    |    | 40 | 01 | 63-4632 | MC CONNELL ISLAND       | 02-21-1887 | BOISE RIVER       |
| SHWN    |    | 40 | 01 | 63-4632 | MC CONNELL ISLAND       | 02-21-1887 | BOISE RIVER       |
| SEWN    |    | 40 | 01 | 63-4632 | MC CONNELL ISLAND       | 02-21-1887 | BOISE RIVER       |
| NESH    |    |    | 01 | 63-0291 | ISLAND HIGHLINE DI      | 04-01-1879 | BOISE RIVER       |
| NESH    |    |    | 01 | 63-0292 | ISLAND HIGHLINE DI      | 04-01-1910 | BOISE RIVER       |
| NESH    |    |    | 01 | 63-0293 | ISLAND HIGHLINE DI      | 04-01-1915 | BOISE RIVER       |
| NHSH    |    | 40 | 01 | 63-4632 | MC CONNELL ISLAND       | 02-21-1887 | BOISE RIVER       |
| SHSH    |    | 40 | 01 | 63-8404 | HITCH, JR.              | 01-11-1977 | SOUTH BOISE DRAIN |
|         |    |    |    |         | HITCH, JR.              |            |                   |
| SESH    |    | 40 | 01 | 63-8404 | HITCH, JR.              | 01-11-1977 | SOUTH BOISE DRAIN |
|         |    |    |    |         | HITCH, JR.              |            |                   |
| NESE    |    |    | 01 | 63-0291 | ISLAND HIGHLINE DI      | 04-01-1879 | BOISE RIVER       |
| NESE    |    |    | 01 | 63-0292 | ISLAND HIGHLINE DI      | 04-01-1910 | BOISE RIVER       |
| NESE    |    |    | 01 | 63-0293 | ISLAND HIGHLINE DI      | 04-01-1915 | BOISE RIVER       |

EIS

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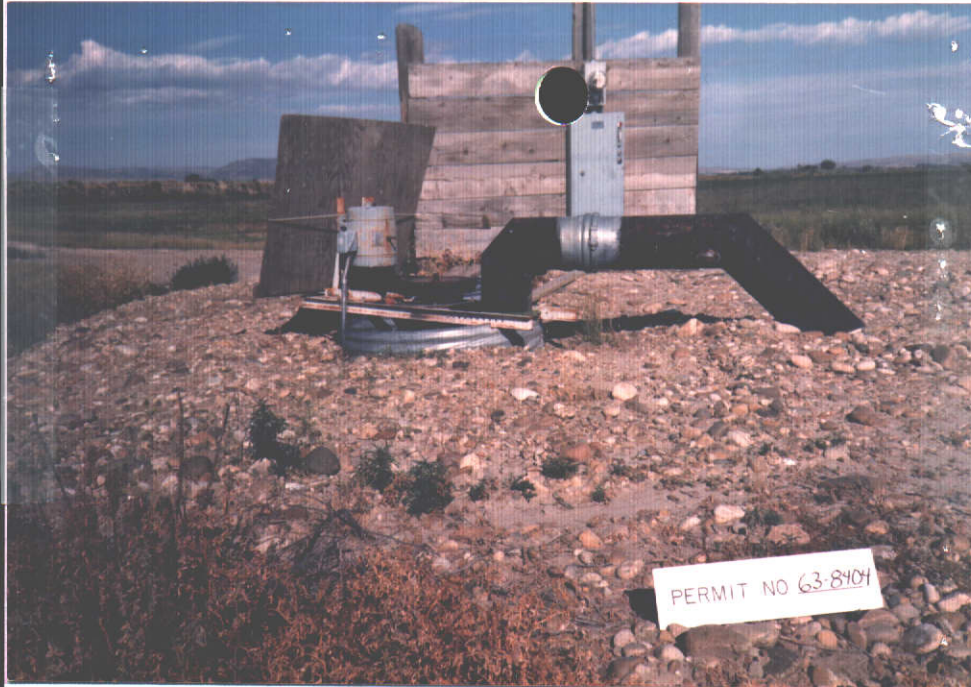
IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

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01/04/1986

| TOWNSHIP | RNG | SEC | TRACT | LOT | ACRES | USES | WATER RIGHT NUMBER | LAST NAME          | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER     |
|----------|-----|-----|-------|-----|-------|------|--------------------|--------------------|------------|-------|---------------|---------------------|
| 05N      | 06W | 12  | NHSE  |     | 01    |      | 63-0291            | ISLAND HIGHLINE DI | 0          | D     | 04-01-1879    | BOISE RIVER         |
|          |     |     | NHSE  |     | 01    |      | 63-0292            | ISLAND HIGHLINE DI | 0          | D     | 04-01-1910    | BOISE RIVER         |
|          |     |     | NHSE  |     | 01    |      | 63-0293            | ISLAND HIGHLINE DI | 0          | D     | 04-01-1915    | BOISE RIVER         |
|          |     |     | SHSE  |     | 01    |      | 63-0291            | ISLAND HIGHLINE DI | 0          | D     | 04-01-1879    | BOISE RIVER         |
|          |     |     | SHSE  |     | 01    |      | 63-0292            | ISLAND HIGHLINE DI | 0          | D     | 04-01-1910    | BOISE RIVER         |
|          |     |     | SHSE  |     | 01    |      | 63-0293            | ISLAND HIGHLINE DI | 0          | D     | 04-01-1915    | BOISE RIVER         |
|          |     |     | SESE  |     | 25    | 01   | 63-4297            | KAU                | 0          | D     | 03-15-1953    | ROSS EAST END DRAIN |
|          |     |     | SESE  |     | 01    |      | 63-0291            | ISLAND HIGHLINE DI | 0          | D     | 04-01-1879    | BOISE RIVER         |
|          |     |     | SESE  |     | 01    |      | 63-0292            | ISLAND HIGHLINE DI | 0          | D     | 04-01-1910    | BOISE RIVER         |
|          |     |     | SESE  |     | 01    |      | 63-0293            | ISLAND HIGHLINE DI | 0          | D     | 04-01-1915    | BOISE RIVER         |
|          |     |     | NENE  |     | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NENE  |     | 20    | 01   | 63-3477            | MILLER             | 0          | L     | 11-23-1965    | UNNAMED DRAIN       |
|          |     |     | NHNE  |     | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NHNE  |     | 25    | 01   | 63-2708            | MILLER             | 0          | L     | 07-21-1948    | UNNAMED DRAIN       |
|          |     |     | SHNE  |     | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | SHNE  |     | 40    | 01   | 63-4233            | SCHULTZ            | 0          | S     | 06-01-1943    | UNNAMED DITCH       |
|          |     |     | SENE  |     | 40    | 01   | 63-2374            | LANTZ              | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NENW  |     | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NENW  |     | 40    | 01   | 63-8404            | HITCH, JR.         | 0          | P     | 01-11-1977    | SOUTH BOISE DRAIN   |
|          |     |     | NHWN  |     | 40    | 01   | 63-2374            | HITCH, JR.         | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NHWN  |     | 40    | 01   | 63-8404            | HITCH, JR.         | 0          | P     | 01-11-1977    | SOUTH BOISE DRAIN   |
|          |     |     | SHWN  |     | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | SHWN  |     | 40    | 01   | 63-8404            | HITCH, JR.         | 0          | P     | 01-11-1977    | SOUTH BOISE DRAIN   |
|          |     |     | SEWN  |     | 40    | 01   | 63-2374            | HITCH, JR.         | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | SEWN  |     | 08    | 01   | 63-4233            | RIVERSIDE IRRIGATI | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NESH  |     | 40    | 01   | 63-2374            | SCHULTZ            | 0          | S     | 06-01-1943    | UNNAMED DITCH       |
|          |     |     | NESH  |     | 40    | 01   | 63-2374            | LANTZ              | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NHSH  |     | 40    | 01   | 63-2630D           | RIVERSIDE IRRIGATI | 0          | P     | 02-21-1946    | UNNAMED STREAM      |
|          |     |     | NHSH  |     | 40    | 01   | 63-2374            | DOHNS              | 0          | L     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | SHSH  |     | 40    | 01   | 63-2630D           | RIVERSIDE IRRIGATI | 0          | P     | 02-21-1946    | UNNAMED STREAM      |
|          |     |     | SHSH  |     | 40    | 01   | 63-2374            | DOHNS              | 0          | L     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | SESH  |     | 40    | 01   | 63-2630D           | RIVERSIDE IRRIGATI | 0          | P     | 02-21-1946    | UNNAMED STREAM      |
|          |     |     | SESH  |     | 35    | 01   | 63-2374            | DOHNS              | 0          | L     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NESE  |     | 40    | 01   | 63-2630D           | RIVERSIDE IRRIGATI | 0          | P     | 02-21-1946    | UNNAMED STREAM      |
|          |     |     | NHSE  |     | 40    | 01   | 63-2374            | DOHNS              | 0          | L     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NHSE  |     | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | 0          | P     | 02-21-1946    | UNNAMED STREAM      |
|          |     |     | NHSE  |     | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | SHSE  |     | 40    | 01   | 63-9382            | MARTIN             | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | SHSE  |     | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | 0          | P     | 05-19-1980    | GROUNDWATER         |
|          |     |     | SESE  |     | 40    | 01   | 63-9382            | MARTIN             | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NENE  |     | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | 0          | P     | 05-19-1980    | GROUNDWATER         |
|          |     |     | NENE  |     | 31    | 01   | 63-2374            | RIVERSIDE IRRIGATI | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NHNE  |     | 40    | 01   | 63-7689            | LAMB               | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | NHNE  |     | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | 0          | P     | 11-09-1972    | ALKALI DRAIN        |
|          |     |     | NHNE  |     | 37    | 01   | 63-4805            | WAGNER             | 0          | S     | 08-02-1922    | INDIAN CREEK        |
|          |     |     | SHNE  |     | 40    | 01   | 63-2374            | WAGNER             | 0          | S     | 05-01-1935    | SCOTT DRAIN         |
|          |     |     | SHNE  |     | 40    | 01   | 63-2630D           | RIVERSIDE IRRIGATI | 0          | P     | 08-02-1922    | INDIAN CREEK        |
|          |     |     |       |     |       |      | STEEL              |                    | 0          | L     | 02-21-1946    | UNNAMED STREAM      |

UNNAMED

MAY 12 1987



**MICROFILMED**  
MAY 12 1987

PERMIT No.

63-8404



JAMES H. +/or  
BETTE E. HITCH





State of Idaho

# DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn  
Director

(208) 334-2190

November 20, 1981

James H. Hitch, Jr. &/or Bette E. Hitch  
Route #3 Box 3027  
Parma, Idaho 83660

RE: 63-8404

Dear Mr. and Mrs. Hitch:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

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State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-8404

Priority: February 10, 1977 Amount: 1.88 CFS 423.0 AFA

This is to certify, that BETTE E. HITCH  
JAMES H. HITCH, JR.

RT. 3 BOX 3027  
PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 11, 1977, and has submitted proof to the Department of Water Resources on September 25, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.28 cfs of water from;

SOUTH BOISE DRAIN

tributary to SNAKE RIVER

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                               | <u>VOLUME</u> |
|-------------------------------------------|----------------------|--------------------------------------------------------|---------------|
| Irrigation                                | 03/15 to 11/15       | 1.88 cfs                                               | 423.0 afa     |
| <u>LOCATION OF POINT OF DIVERSION(S):</u> |                      | SESE , Sec. 11, Township 5N, Range 6W<br>Canyon County |               |
| <u>PLACE OF USE:</u> Irrigation           |                      |                                                        |               |

| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|--------------|
| 5N                               | 6W         | 11         | NESE 9       | NWSE 28      | SWSE 32      | SESE 25      | 94           |
| Total number of acres irrigated: |            |            |              |              |              |              | 94           |

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23<sup>rd</sup> day of April, 1987.

RECORDED

the Director

*Norman C. Young*

MAY 1 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

|                             |   |                  |
|-----------------------------|---|------------------|
| IN THE MATTER OF PERMIT     | ) |                  |
|                             | ) |                  |
| NO. 63-8404 IN THE NAME     | ) | ORDER ADVANCING  |
|                             | ) | DATE OF PRIORITY |
| OF JAMES H. HITCH, JR. &/OR | ) |                  |
|                             | ) |                  |
| BETTE E. HITCH              | ) |                  |

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This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8404 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On February 24, 1977 the Department approved Application for Permit No. 63-8404 to appropriate the public waters of the State of Idaho with a priority of January 11, 1977.
2. On April 17, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 16, 1986, 60 days from the date of the notice; however, the fee was not received until July 16, 1986, 30 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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**MAY 12 1987**

2. The date of priority of Permit No. 63-8404 should be advanced 30 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8404 is advanced to February 10, 1977.

Dated this 17<sup>th</sup> day of March, 1987.

  
L. GLEN SAXTON  
Chief, Operations Bureau

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MAY 1 1987

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING  
DEVICE REQUIREMENT FOR PERMIT NO. **63-8404**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

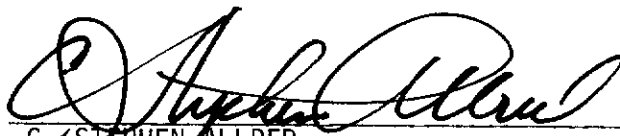
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18<sup>th</sup> day of August, 1978.

  
C. STEPHEN ALLRED  
Director

Identification No. \_\_\_\_\_

Application No. 63-8404

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant James H. Hitch Jr. &/or Bette E. Hitch Phone: 722-5646  
post office address Route 3, Parma, Idaho
2. Source of water supply South Boise Drain which is a tributary of Snake River
3. a. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 11 Township 5N  
Range 6W B.M. Canyon County; additional points of diversion if any: \_\_\_\_\_  
SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 12, NW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 13, Twp. 5N, Rge. 6W
- b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 7.20 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. 7.20 cubic feet per second and/or  
b. \_\_\_\_\_ acre feet per annum.
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. pump, gravity ditches and sprinkler system.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet; total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam: \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.  
b. Estimated construction cost is \$ 80,000.
8. Description of proposed uses:  
a. If water is **not** for irrigation:  
(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered \_\_\_\_\_  
\_\_\_\_\_  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 6W    | 11   |        |        |        |        |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 160    |
|      |       | 12   |        |        |        |        |        |        |        |        |        |        | 40     | 40     |        |        |        |        | 80     |
|      |       | 13   |        |        |        |        | 40     | 40     | 40     |        |        |        |        |        |        |        |        |        | 120    |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated 360

c. Describe any other water rights used for the same purposes as described above. None

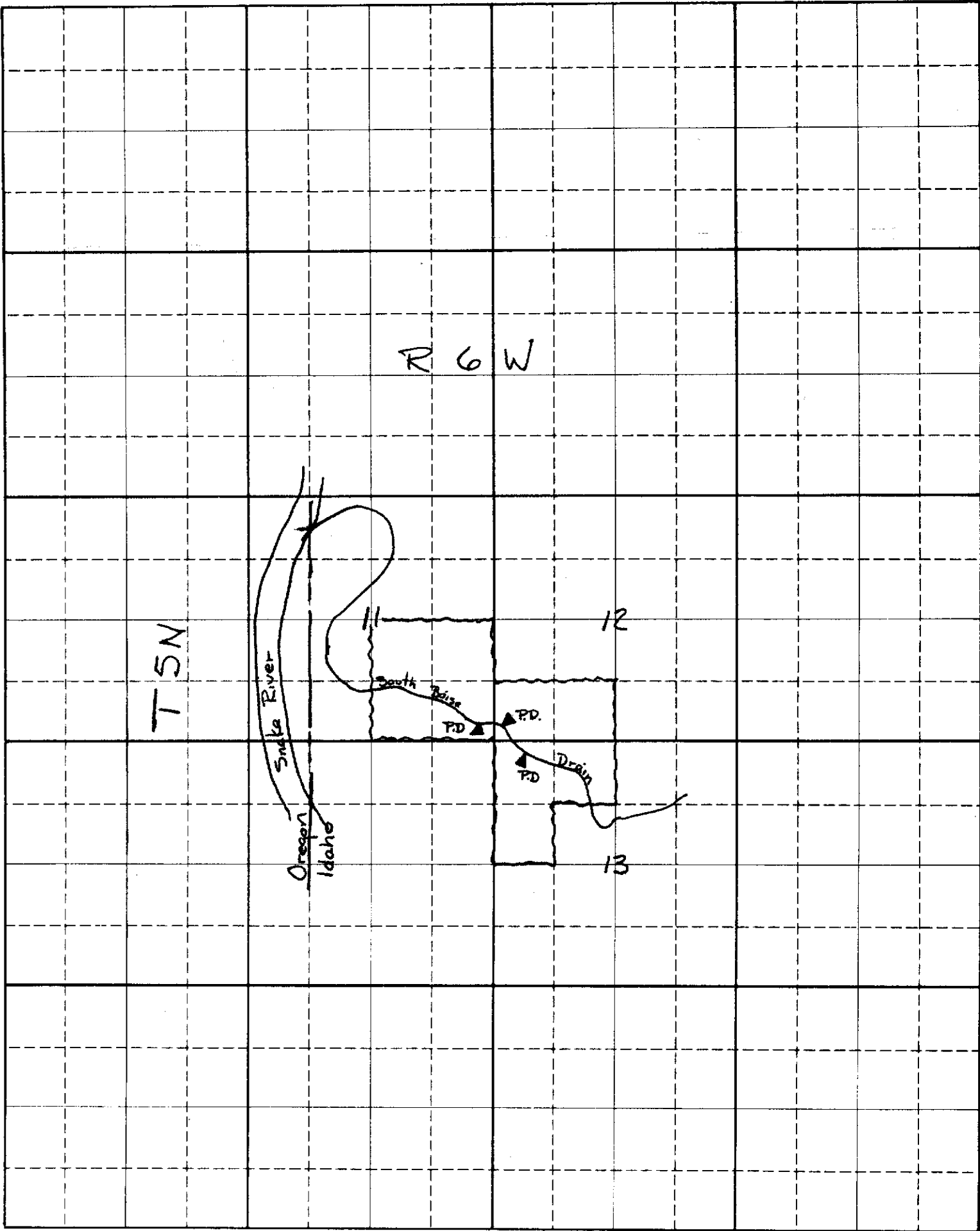
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks \_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*James H. Hite*  
(Applicant)

Proposed Priority 1/11/77

Received by W Date 1-11-77 Time 1:10 pm  
Preliminary check by W Fee \$ 95.00  
Receipted by W Date 1-11-77 # 61168  
Publication prepared by W Date 1-13-77  
Published in News Tribune  
Publication dates Jan 20-27  
Publication approved W Date 1-31-77  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_

Protests filed by: \_\_\_\_\_

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by W

#### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8404, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 82.
- Other: Measuring devices of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 24 day of February, 19 77.

R. Karl Higgins  
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO, )  
County of Canyon. ) ss.

Verla Harker  
of Caldwell, Canyon County, Idaho, being first duly sworn,  
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

January 20, 27, 1977

Subscribed and sworn to before me this

27th day of January, 19 77

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

June 12, 1992

JAMES H. HITCH, JR.  
BETTE E. HITCH  
RT. 3 BOX 3027  
PARMA ID 83660

RE: Water Right No. 63-08404

Dear Water Right Holder(s):

On June 8, 1992, the department sent you a letter which directed you to immediately cease diverting water under the above referenced water right, since the minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second (cfs) measured near Weiser was not being satisfied.

The flow of the Snake River at Weiser is now above 4,750 cfs. You are, therefore, authorized to again divert water under your water right. If the minimum stream flow is not met later this year, however, the department will again notify you to temporarily cease diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON  
Director

June 8, 1992

JAMES H. HITCH, JR.  
BETTE E. HITCH  
RT. 3 BOX 3027  
PARMA ID 83660

RE: Water Right No. 63-08404

Dear Water Right Holder(s):

On May 19, 1992, the department sent you a letter advising that you might be required to temporarily cease diverting water from the Snake River or its tributaries if the established minimum stream flow of the Snake River in the amount of 4,750 cubic feet per second measured near Weiser is not satisfied or likely will not be satisfied.

The flow of the Snake River at Weiser is now less than 4,750 cfs. You are, therefore, directed to immediately cease diverting water under the above referenced water right and to not resume use until authorized by the department.

Past flow records show that the duration of seasonal low flow periods typically last several days to a week. Since your use of water is extremely important to you and since mail notification includes a delay associated with mail delivery time, feel free to call the toll-free telephone number 1-800-451-4129 to determine when you are again authorized to divert and use water under your water right. Please use this phone number only in connection with resumption of use.

You need to be aware that Section 42-351, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversion.

Thank you for your cooperation in this matter. Please feel free to contact L. Glen Saxton (phone: 208-327-7955) or Gary Spackman (phone: 208-327-7946) of my staff if you have questions.

Sincerely,

R. KEITH HIGGINSON  
Director

May 19, 1992

JAMES H. HITCH, JR.  
BETTE E. HITCH  
RT. 3 BOX 3027  
PARMA ID 83660

RE: Water Right No. 63-08404

Dear Water Right Holder(s):

Department water right records show that you divert water from the Snake River or its tributaries under a water right that has a priority date later than December 29, 1976. This is the priority of the established minimum stream flow of the Snake River at the Weiser Gage (Weiser) in the amount of 4,750 cubic feet per second.

Because of the continuing drought conditions in the Snake River Basin, department hydrologists project that during 1992, there could be periods when the required minimum flow will not be satisfied due to low flows of the Snake River. The department urges you to not divert at a higher rate than authorized by your water right and to not use your right in any manner different than authorized. In addition, when the minimum flow will not be satisfied or is not being satisfied, you are required to cease diverting water under your water right, because your right is of later priority than the minimum stream flow at Weiser.

If the department determines the minimum flow will not be satisfied, the department will advise you and will provide as much lead time as possible in requiring that you temporarily cease your diversion of water. The greatest likelihood for this to occur is during a period from mid-June to late June.

While the department expects good cooperation from junior water right holders, water users should be aware that Section 42-352, Idaho Code, provides for penalties of up to \$100 per day for unauthorized diversions of water.

The department has contacted both the Idaho Power Company and the U.S. Bureau of Reclamation with respect to the timing of storage releases from upstream reservoirs for flow enhancement

purposes. This type of coordination could minimize the impact on existing water users and reduce the need to curtail diversions.

The department has scheduled public information meetings relative to this potential regulation as follows:

Mountain Home - June 4, 1992 - 10:00 a.m. - gymnasium at  
North Elementary School, 290 E. 12th N.

Caldwell - June 4, 1992 - 7:00 p.m. - Ballroom in the  
Student Union Building, Albertson College of Idaho,  
2112 Cleveland

If you have questions concerning this letter or wish to provide the name of a different contact person or address to receive department correspondence, please contact the department.

Sincerely,

L. GLEN SAXTON  
Chief, Water Allocation Bureau

LGS:klg

April 23, 1987

JAMES H. HITCH, JR.  
RT. 3 BOX 3027  
PARMA, ID 83660

RE: Permit No. 63-8404

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAY 12 1987

March 18, 1987

JAMES H. HITCH, JR.  
RT. 3 BOX 3027  
PARMA, ID 83660

RE: Permit No. 63-8404

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAY 12 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
LICENSING REPORT

Permit No. \_\_\_\_\_

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*found mathematical  
error in annular  
calculation:*

$$\frac{(A^2)(\sqrt{B}) \times C}{448.8} = \frac{(144)(3.46)(3.85)}{448.8} = \frac{1920.5}{448.8}$$

*CAPACITY → 4.279 cfs  
4.28 cfs*

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5} = \underline{423.0} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{913.6} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{423.0} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: none

b) Other water rights with same point of diversion: none

c) Analysis:

MICROFILMED

MAY 12 1987

(late fee)

10 day

- Allowable Maximums: 1.88 cpm 423.0 AF

Date 2-2-07



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 63-8404

1. Owner: James H. Hitch & for Bette E Hitch Phone No. 722-5646

Current Address: Rt 3 Box 3027 Parma, ID 83660

2. Accompanied by: Owner EXAM. DATE: 7-14-86

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: South Boise Drain tributary to Snake River 7-1-5-87

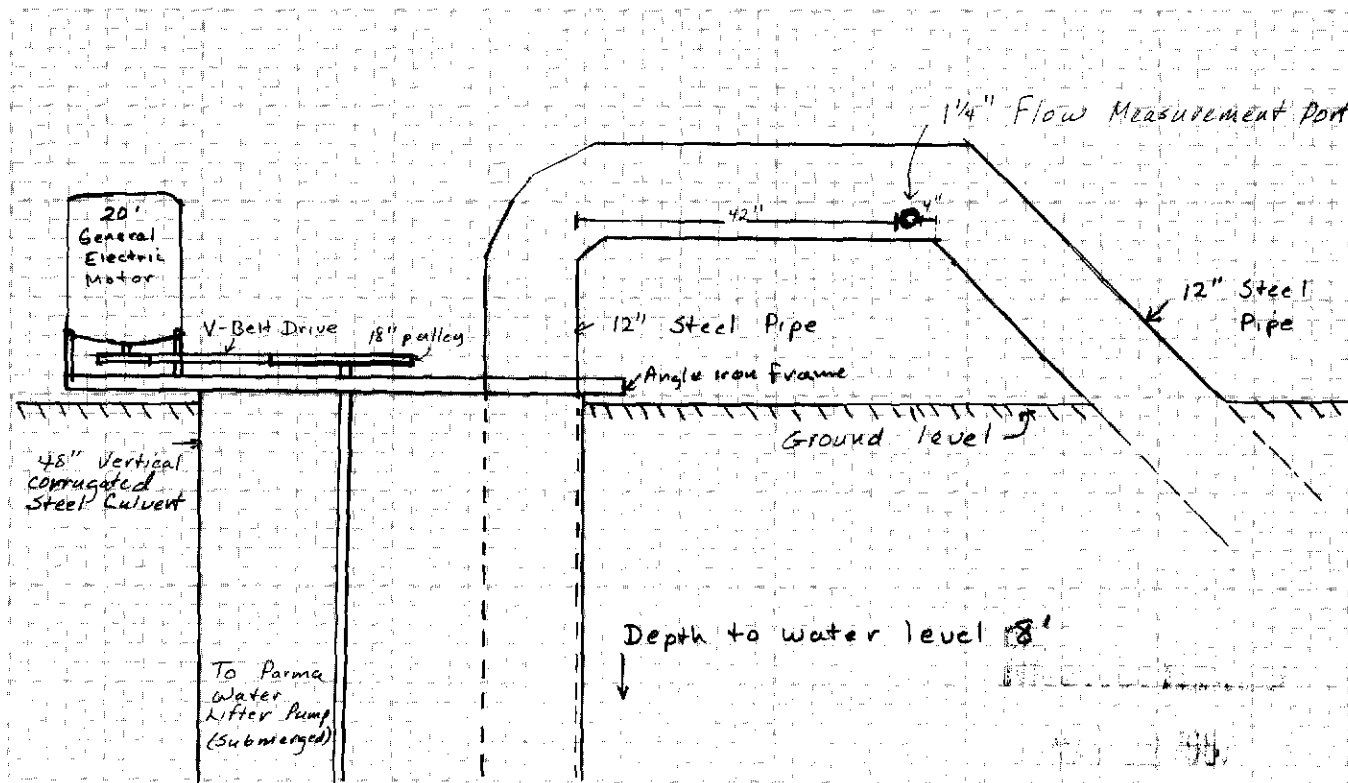
**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-4632 McConnell Island Ditch Co.  
water is not being used on this land ☒ Copies Attached

2. Other water rights with same point of diversion: 63-7688 & 63-7689 Water is being pumped from opposite side of drain ☒ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System pumps water from South Boise Drain via pipe to 48" vertical culvert (corrugated steel). A Parma Water Litter pump is submerged in the culvert and is powered with v-belts and pulley by a 20 H.P. GE motor. The water is pumped into a 12" steel pipe that is above ground for 6' and ~~then~~ is buried for ~~about~~ approx 370'. The water is delivered to a concrete diversion box where a 16" concrete ditch flows to the south

See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make       | Hp | Model Motor Serial No. | Pump Make          | Pump Serial No. or Discharge Size |
|---------------------------------------|------------------|----|------------------------|--------------------|-----------------------------------|
|                                       | General Electric | 20 | 5K256AN 205A           | Parma Water Litter | 12" discharge pipe                |
|                                       |                  |    |                        |                    |                                   |
|                                       |                  |    |                        |                    |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SE  | SE  | SE  | 11   | 5N   | 6W   | Canyon | Aerial Photo & Topographic Map  |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 6W   | 11   |        |        |        |        |        |        |        |        | 1      |        |        |        | 9      | 28     | 32     | 25     | 94     |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make   | Model No.   | Serial No.         | Size  | Calib. Date |
|-----------------------|------|--------|-------------|--------------------|-------|-------------|
| Manometer             |      |        |             | #1                 | 48"   |             |
| Annubar               |      | Dover  | 7517-316-SS | <del>191.163</del> | 12"   |             |
| Cox-Hall flow meter   |      | CW COX |             | 120383             | 6-12" |             |
|                       |      |        |             |                    |       |             |

2. Measurements:

Annubar & Manometer  $43'' - 31'' = 12''$  difference = 4.23 cfs  
 Cox-Hall & Manometer  $14'' - 7'' = 7''$  difference = ~~5.5~~ cfs  
~~Annubar & Manometer~~

\* NOTE - COX-HALL MEASUREMENT WAS  $94ac. \times .02 = 1.88$  cfs allowed  
 MUCH LOWER THAN ANNUBAR - WE WILL USE ANNUBAR SINCE  
 THE COX HALL MEASURING IS STILL IN TRAINING MODE.

## E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:  $\frac{(12)^2 (1.72) (3.85)}{448.8} = 4.23$  cfs

2. Alternate Method for Checking Purposes: Est. 5 psi  
 $\frac{20 (8.8) \times .80}{8 + 5 (2.81)} = \frac{140.8}{19.55} = 7.2$

COX-HALL FORMULA

$$A = \frac{11 \left( \frac{11.75}{12} \right)^2}{4}$$

$$A = \frac{3.01}{4}$$

$$A = .75 \text{ sq. in.}$$

$$.75 \text{ sq. in.} \times 12.5 = 9.4 \text{ sq. in.} \times .32 = 3.01 \text{ cfs}$$

## F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 5 psi  $\times 2.31 = 11.55$  ft (1); Dynamic pumping level: 8 ft (2) 4.23

Total Head: (1) + (2) = 19.55 (3)

; Flow rate: ~~5.5~~ cfs (4)

Water HP: (3)  $\times$  (4)  $\div 8.8 = \frac{9.4}{8.8} = 1.07$  (5)

Meter Input KW:  $3.6 \times 28.8$  KH  $\times$  1 CTR or 1 MULT  $\times$  1 PTR  $\times$  5 N/ 33 T = 15.71 (6)

Meter Input HP: (6)  $\times 1.34 = 21.1$  (7)

Panel Input KW: Ave PF  $\times$  Ave Volts  $\times$  Ave Amps  $\times .001732 =$  (6)

Panel Input HP: (6)  $\times 1.34 =$  (7) Efficiency: (5)/(7)  $\times 100 = \frac{1.07}{21.1} \times 100 = 5.1\%$

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 94 \times 4.5 = 423 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.88 \times (245) \times 1.9835 = 913.6 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 423$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

and a 20" concrete ditch flows to the West Northwest. Siphon tubes are used to take water from the ditch and ~~irrigate~~ furrow irrigate the fields. Only one P.D. is in use at time of exam and only land in sec. 11 T5N R6W has been irrigated. The 28.6 acre field shown in the aerial photo is not in production this year.

P.D. SE SE SE Sec 11 T5N R6W

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Irrigation     | 3-15          | 11-15 | 1.88                         | 423                      |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 1.88                         | 423                      |

2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date \_\_\_\_\_

Field Report Preparation Date 7-14-86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAINTAINED

MAY 1 1987

JAN 1 1987

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Department of Water Resources

Measured by: Carter Fritschle Date 7-14-86  
Owner: James Hitch Permit No. 63-8404

Description of well &/or measuring site see field report  
- Include any clarifications of the sketch  
- Include legal description if more than one p.d. is described in the Field Report

43" - 31" = 12" difference

Measured inside diameter of pipe in inches

(A) 12"

Size of Annubar used in test 12"

State ID No. 091434

Model No. of Annubar Meter Used 75  
(Model No. = 75 for 6" and larger)  
(Model No. = 73 for 4")

Size Eagle Eye Meter Used ~~44A~~ Manometer

State ID No. Manometer #1

Date of Last Calibration of Meter N/A

Observed inches of H<sub>2</sub>O read on Meter

(B) 12"

Flow Correction Factor (From Calibration Graph)  
(Use 1 if Error is  $\pm 2\%$  at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

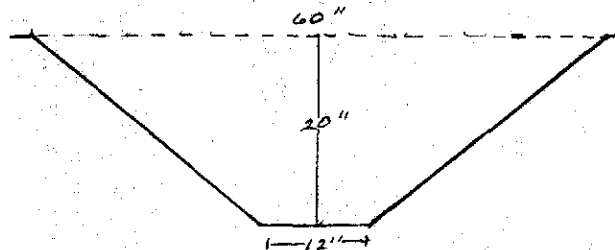
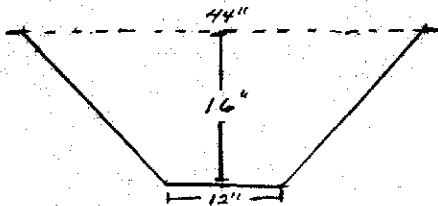
CALCULATION:  $K \frac{(A^2) (\sqrt{B})}{448.8} C = \frac{144 (3.46) 3.85}{448.8}$

= 4.23 cfs measured

SKETCH (If not shown on Field Report): see field report

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MAY 12 1987



Cross Sections of 16" and 20" concrete Ditches

**MICROFILMED**

MAY 12 1987

63-8404

South  
Boise  
Drain

Pump for  
Van. Vliet  
Dairy  
63-7687

63-7687

Pumping  
Site

2 48" Vertical Steel  
culverts (pump in Eastern most culvert)

16" Concrete Ditch

12" Buried Steel Pipeline

Scott Pit Road

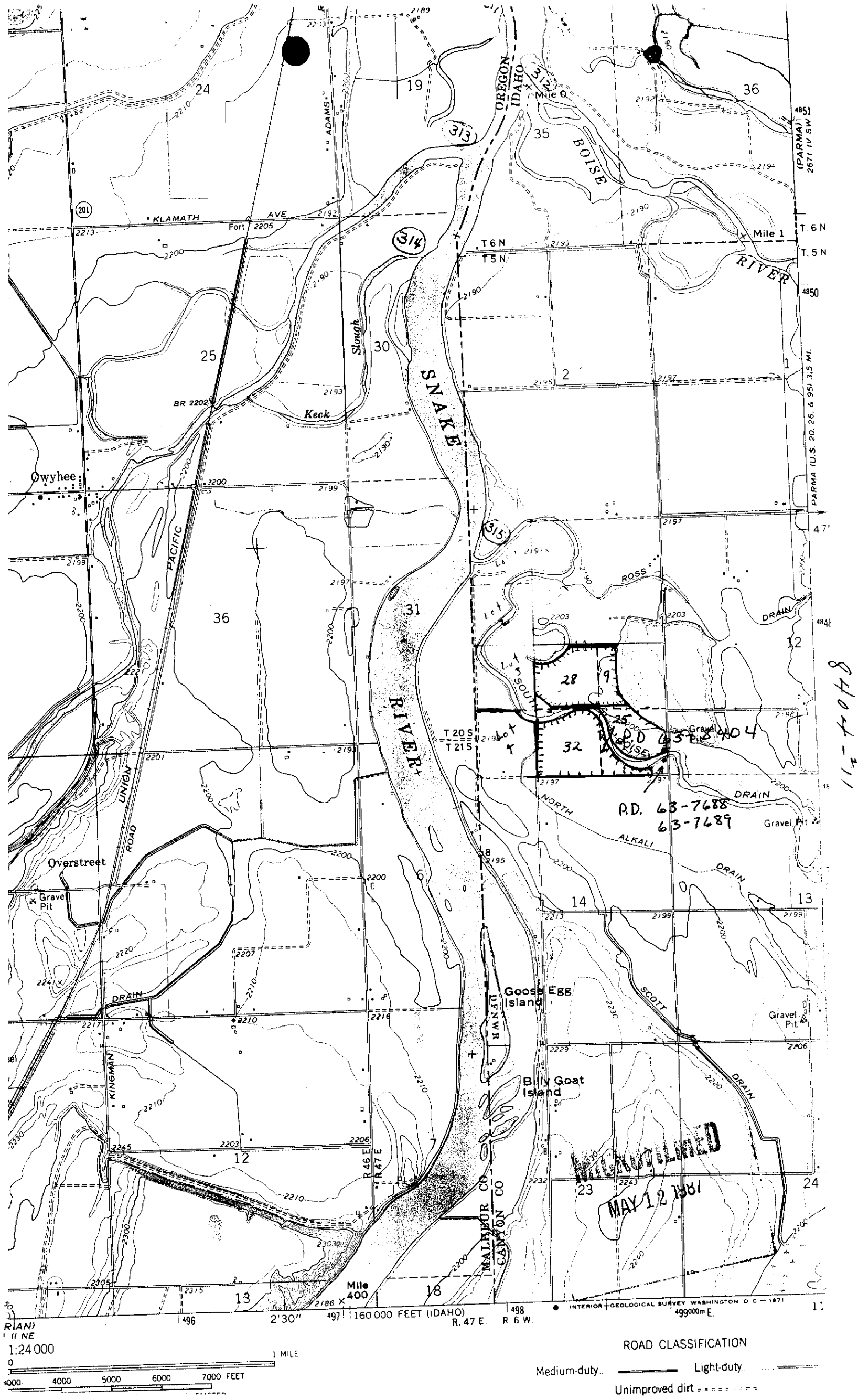
20"  
Concrete  
Ditch

Pipeline  
"Bubbles Up"  
in concrete  
division box

Continues  
to West

N →





34 SENE 01. 63-4006 03-03-1977 GROUNDWATER  
S  
09-11-1915 HAMMON GULCH

RIM RANCHES INC.  
RIVERSIDE IRRIGATION DIST. LTD.

63-8404

011

676  
986  
OWNER  
CODE  
0158

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

PAGE 691  
01/04/1986

| AN  | RNG | SEC | TRACT | LOT   | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | RFLG | SOURCE OF WATER                        | LAST NAME                       | OWNER<br>CODE |
|-----|-----|-----|-------|-------|------|-----------------------|-------------------|------|----------------------------------------|---------------------------------|---------------|
| 05N | 05W | 34  | N444  | 01.43 |      | 63-4007               | S                 |      | 09-25-1912 MEADOWS GULCH DRAIN         | RIVERSIDE IRRIGATION DIST. LTD. | C             |
|     |     | 35  | NENE  | 01    |      | 63-5182               | S                 |      | 04-01-1951 BOISE RIVER                 | TEST                            | C             |
|     |     | 36  | SENE  | 01 01 |      | 63-4275               | S                 |      | 06-01-1910 WASTE WATER                 | BRUMBAUGH                       | C             |
|     |     |     | SENE  | 01    |      | 63-10217              | S                 |      | 02-28-1984 DIXIE SLOUGH                | CULP                            | C             |
|     |     |     | SENE  | 01    |      | 63-5179               | S                 |      | 04-01-1930 DIXIE SLOUGH<br>BOISE RIVER | TEST                            | C             |
|     |     |     | SHSE  | 01    |      | 63-4594               | S                 |      | 06-01-1934 DIXIE SLOUGH                | MC CURRY                        | C             |
| 05N | 06W | 11  | NEN4  | 01 01 |      | 63-2041               | L                 |      | 07-23-1956 SNAKE RIVER                 | LOOMIS<br>SHEARER               | D<br>C        |
|     |     |     | SENE  | 02 01 |      | 63-9696               | P                 |      | 03-27-1981 SOUTH BOISE DRAIN           | HILLS<br>LIMING                 | C<br>D        |
|     |     |     | NESH  | 03 01 |      | 63-9696               | P                 |      | 03-27-1981 SOUTH BOISE DRAIN           | HILLS<br>LIMING                 | C<br>D        |
|     |     |     | SESH  | 04 01 |      | 63-3092               | L                 |      | 07-23-1956 ROSS DRAIN                  | LOOMIS<br>PARKINSON<br>SHEARER  | D<br>D<br>C   |
|     |     |     | SESE  | 01    |      | 63-7688               | L                 |      | 11-09-1972 ALKALI DRAIN                | LAMB<br>VAN ULIET               | D<br>C        |
|     |     |     | SESE  | 01    |      | 63-7689               | L                 |      | 11-09-1972 ALKALI DRAIN                | LAMB                            | C             |
|     |     |     | SESE  | 01    |      | 63-8404               | P                 |      | 01-11-1977 SOUTH BOISE DRAIN           | HITCH, JR.<br>HITCH, JR.        | C<br>C        |
|     |     | 12  | SHSH  | 01    |      | 63-8404               | P                 |      | 01-11-1977 SOUTH BOISE DRAIN           | HITCH, JR.<br>HITCH, JR.        | C<br>C        |
|     |     |     | SHSE  | 01    |      | 63-4297               | S                 |      | 03-15-1953 ROSS EAST END DRAIN         | KAU                             | C             |
|     |     | 13  | NENE  | 01    |      | 63-3477               | L                 |      | 11-23-1965 UNNAMED DRAIN               | MILLER                          | C             |
|     |     |     | NANE  | 01    |      | 63-2708               | L                 |      | 07-21-1948 UNNAMED DRAIN               | MILLER                          | C             |
|     |     |     | SHSH  | 01    |      | 63-8404               | P                 |      | 01-11-1977 SOUTH BOISE DRAIN           | HITCH, JR.<br>HITCH, JR.        | C<br>C        |
|     |     |     | SHSH  | 01    |      | 63-4233               | S                 |      | 06-01-1943 UNNAMED DITCH               | SCHULTZ<br>LANTZ                | C<br>D        |

011

677  
986  
OWNER  
CODE  
59

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

PAGE 692  
01/04/1986

| AN  | RNG | SEC | TRACT | LOT      | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | RFLG | SOURCE OF WATER                              | LAST NAME        | OWNER<br>CODE |
|-----|-----|-----|-------|----------|------|-----------------------|-------------------|------|----------------------------------------------|------------------|---------------|
| 05N | 06W | 13  | SHSH  | 01       |      | 63-26300              | L                 |      | 02-21-1946 UNNAMED STREAM                    | DOWN             | C             |
|     |     |     | SHSE  | 01       |      | 63-9282               | P                 |      | 05-19-1980 GROUNDWATER                       | HART             | C             |
|     |     | 14  | NANE  | 01.04    |      | 63-4805               | S                 |      | 05-01-1939 SCOTT DRAIN<br>NORTH ALKALI DRAIN | HAGNER<br>HAGNER | C<br>C        |
|     |     |     | SHNE  | 01       |      | 63-2904               | L                 |      | 07-14-1952 UNNAMED DRAIN                     | BRUMBACH         | C             |
|     |     |     | SENE  | 02 01.43 |      | 63-2030               | L                 |      | 11-09-1954 SNAKE RIVER                       | CONE             | C             |
|     |     |     | SESE  | 01       |      | 63-7429               | P                 |      | 05-07-1971 SCOTT DRAIN                       | MAROSTICA        | C             |
|     |     | 23  | SENE  | 04.43    |      | 63-9836               | P                 |      | 11-30-1981 GROUNDWATER                       | DOHNE            | C             |
|     |     |     | NEN4  | 01       |      | 63-4022               | S                 |      | 06-01-1963 SNAKE RIVER                       | NEED<br>NEED     | C<br>C        |
|     |     | 24  | N444  | 01       |      | 63-26304              | L                 |      | 02-21-1946 UNNAMED STREAM                    | STEP<br>STEP     | C<br>C        |
|     |     |     | N444  | 01       |      | 63-26304              | L                 |      | 02-21-1946 UNNAMED STREAM                    |                  | C             |

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| WNSHP | RNG | SEC | TRACT | LUT | ARES | USES | WATER RIGHT<br>NUMBER | LAST NAME                                | OWNER<br>CODE | STAGE | PRIORITY<br>DATE | SOURCE OF WATER   |
|-------|-----|-----|-------|-----|------|------|-----------------------|------------------------------------------|---------------|-------|------------------|-------------------|
| 05N   | 06W | 11  | SHNE  |     | 40   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     |     | SENE  |     | 40   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     |     | NENH  |     | 14   | 01   | 63-2041               | LOOMIS<br>SHEARER                        | C             | L     | 07-23-1956       | SNAKE RIVER       |
|       |     |     | SENH  |     | 16   | 01   | 63-2041               | LOOMIS<br>SHEARER                        | C             | L     | 07-23-1956       | SNAKE RIVER       |
|       |     |     | SENH  |     | 22   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     | 02  | SENH  |     | 25   | 01   | 63-9696               | HILLS                                    | C             | P     | 03-27-1981       | SOUTH BOISE DRAIN |
|       |     |     | NESH  |     | 17   | 01   | 63-3092               | LIMING<br>LOOMIS<br>PARKINSON<br>SHEARER | C             | L     | 07-23-1956       | ROSS DRAIN        |
|       |     |     | NESH  |     | 20   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     | 03  | NESH  |     | 25   | 01   | 63-9696               | HILLS                                    | C             | P     | 03-27-1981       | SOUTH BOISE DRAIN |
|       |     |     | SESH  |     | 32   | 01   | 63-3092               | LIMING<br>LOOMIS<br>PARKINSON<br>SHEARER | C             | L     | 07-23-1956       | ROSS DRAIN        |
|       |     |     | NESE  |     | 10   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     |     | NESE  |     | 40   | 01   | 63-8404               | HITCH, JR.                               | C             | P     | 01-11-1977       | SOUTH BOISE DRAIN |
|       |     |     | NISE  |     | 30   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     |     | NWSE  |     | 40   | 01   | 63-8404               | HITCH, JR.                               | C             | P     | 01-11-1977       | SOUTH BOISE DRAIN |
|       |     |     | SWSE  |     | 40   | 01   | 63-8404               | HITCH, JR.                               | C             | P     | 01-11-1977       | SOUTH BOISE DRAIN |
|       |     |     | SESE  |     | 40   | 01   | 63-8404               | HITCH, JR.                               | C             | P     | 01-11-1977       | SOUTH BOISE DRAIN |
|       |     | 12  | NENE  |     |      | 01   | 63-0291               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1879       | BOISE RIVER       |
|       |     |     | NENE  |     |      | 01   | 63-0292               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1910       | BOISE RIVER       |
|       |     |     | NENE  |     |      | 01   | 63-0293               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1915       | BOISE RIVER       |
|       |     |     | NWNE  |     | 40   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     |     | SWNE  |     | 40   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     |     | SENE  |     |      | 01   | 63-0291               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1879       | BOISE RIVER       |
|       |     |     | SENE  |     |      | 01   | 63-0292               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1910       | BOISE RIVER       |
|       |     |     | SENE  |     |      | 01   | 63-0293               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1915       | BOISE RIVER       |
|       |     |     | NENH  |     | 40   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     |     | NWNH  |     | 40   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     |     | SWNH  |     | 40   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     |     | SENH  |     | 40   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     |     | NESH  |     |      | 01   | 63-0291               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1879       | BOISE RIVER       |
|       |     |     | NESH  |     |      | 01   | 63-0292               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1910       | BOISE RIVER       |
|       |     |     | NESH  |     |      | 01   | 63-0293               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1915       | BOISE RIVER       |
|       |     |     | NWSE  |     | 40   | 01   | 63-4632               | MC CONNELL ISLAND                        | C             | S     | 02-21-1887       | BOISE RIVER       |
|       |     |     | SWSE  |     | 40   | 01   | 63-8404               | HITCH, JR.                               | C             | P     | 01-11-1977       | SOUTH BOISE DRAIN |
|       |     |     | SESH  |     | 40   | 01   | 63-8404               | HITCH, JR.                               | C             | P     | 01-11-1977       | SOUTH BOISE DRAIN |
|       |     |     | NESE  |     |      | 01   | 63-0291               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1879       | BOISE RIVER       |
|       |     |     | NESE  |     |      | 01   | 63-0292               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1910       | BOISE RIVER       |
|       |     |     | NESE  |     |      | 01   | 63-0293               | ISLAND HIGHLINE DI                       | C             | D     | 04-01-1915       | BOISE RIVER       |

**MICROFILMED**

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|      |      |    |    |         |                    |   |            |                   |
|------|------|----|----|---------|--------------------|---|------------|-------------------|
| NESH | 03   | 25 | 01 | 63-9696 | MC CONNELL ISLAND  | C | 02-21-1887 | BOISE RIVER       |
| SESW |      | 32 | 01 | 63-3092 | MILLS              | D | 03-27-1981 | SOUTH BOISE DRAIN |
|      |      |    |    |         | LIMING             | D |            |                   |
|      |      |    |    |         | LOOMIS             | L | 07-23-1956 | ROSS DRAIN        |
|      |      |    |    |         | PARCINSON          | D |            |                   |
|      |      |    |    |         | SHEARER            | D |            |                   |
| NESE |      | 10 | 01 | 63-4632 | MC CONNELL ISLAND  | C | 02-21-1887 | BOISE RIVER       |
| NESE |      | 40 | 01 | 63-8404 | HITCH, JR.         | P | 01-11-1977 | SOUTH BOISE DRAIN |
| NASE |      | 30 | 01 | 63-4632 | HITCH, JR.         | C | 02-21-1887 | BOISE RIVER       |
| NASE |      | 40 | 01 | 63-8404 | MC CONNELL ISLAND  | P | 01-11-1977 | SOUTH BOISE DRAIN |
|      |      |    |    |         | HITCH, JR.         | C |            |                   |
| SHSE |      | 40 | 01 | 63-8404 | HITCH, JR.         | P | 01-11-1977 | SOUTH BOISE DRAIN |
|      |      |    |    |         | HITCH, JR.         | C |            |                   |
| SESE |      | 40 | 01 | 63-8404 | HITCH, JR.         | P | 01-11-1977 | SOUTH BOISE DRAIN |
|      |      |    |    |         | HITCH, JR.         | C |            |                   |
| 12   | NENE |    | 01 | 63-0291 | ISLAND HIGHLINE DI | D | 04-01-1879 | BOISE RIVER       |
|      | NENE |    | 01 | 63-0292 | ISLAND HIGHLINE DI | D | 04-01-1910 | BOISE RIVER       |
|      | NENE |    | 01 | 63-0293 | ISLAND HIGHLINE DI | D | 04-01-1915 | BOISE RIVER       |
|      | NANE | 40 | 01 | 63-4632 | MC CONNELL ISLAND  | S | 02-21-1887 | BOISE RIVER       |
|      | SWNE | 40 | 01 | 63-4632 | MC CONNELL ISLAND  | S | 02-21-1887 | BOISE RIVER       |
|      | SENE |    | 01 | 63-0291 | ISLAND HIGHLINE DI | D | 04-01-1879 | BOISE RIVER       |
|      | SENE |    | 01 | 63-0292 | ISLAND HIGHLINE DI | D | 04-01-1910 | BOISE RIVER       |
|      | SENE |    | 01 | 63-0293 | ISLAND HIGHLINE DI | D | 04-01-1915 | BOISE RIVER       |
|      | NENH | 40 | 01 | 63-4632 | MC CONNELL ISLAND  | S | 02-21-1887 | BOISE RIVER       |
|      | NANH | 40 | 01 | 63-4632 | MC CONNELL ISLAND  | S | 02-21-1887 | BOISE RIVER       |
|      | SHNH | 40 | 01 | 63-4632 | MC CONNELL ISLAND  | S | 02-21-1887 | BOISE RIVER       |
|      | SENH | 40 | 01 | 63-4632 | MC CONNELL ISLAND  | S | 02-21-1887 | BOISE RIVER       |
|      | NESH |    | 01 | 63-0291 | ISLAND HIGHLINE DI | D | 04-01-1879 | BOISE RIVER       |
|      | NESH |    | 01 | 63-0292 | ISLAND HIGHLINE DI | D | 04-01-1910 | BOISE RIVER       |
|      | NESH |    | 01 | 63-0293 | ISLAND HIGHLINE DI | D | 04-01-1915 | BOISE RIVER       |
|      | NHSH | 40 | 01 | 63-4632 | MC CONNELL ISLAND  | S | 02-21-1887 | BOISE RIVER       |
|      | SHSH | 40 | 01 | 63-8404 | HITCH, JR.         | P | 01-11-1977 | SOUTH BOISE DRAIN |
|      |      |    |    |         | HITCH, JR.         | C |            |                   |
|      | SESH | 40 | 01 | 63-8404 | HITCH, JR.         | P | 01-11-1977 | SOUTH BOISE DRAIN |
|      |      |    |    |         | HITCH, JR.         | C |            |                   |
|      | NESE |    | 01 | 63-0291 | ISLAND HIGHLINE DI | D | 04-01-1879 | BOISE RIVER       |
|      | NESE |    | 01 | 63-0292 | ISLAND HIGHLINE DI | D | 04-01-1910 | BOISE RIVER       |
|      | NESE |    | 01 | 63-0293 | ISLAND HIGHLINE DI | D | 04-01-1915 | BOISE RIVER       |

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USE

PAGE 1829  
01/04/1986

| WNSHP | RNG | SEC | TRACT | LOT  | ACRES | USES | WATER RIGHT NUMBER | LAST NAME          | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER     |
|-------|-----|-----|-------|------|-------|------|--------------------|--------------------|------------|-------|---------------|---------------------|
| 05N   | 06W | 12  | NHSE  |      | 01    |      | 63-0291            | ISLAND HIGHLINE DI | D          | D     | 04-01-1879    | BOISE RIVER         |
|       |     |     | NHSE  |      | 01    |      | 63-0292            | ISLAND HIGHLINE DI | D          | D     | 04-01-1910    | BOISE RIVER         |
|       |     |     | NHSE  |      | 01    |      | 63-0293            | ISLAND HIGHLINE DI | D          | D     | 04-01-1915    | BOISE RIVER         |
|       |     |     | SHSE  |      | 01    |      | 63-0291            | ISLAND HIGHLINE DI | D          | D     | 04-01-1879    | BOISE RIVER         |
|       |     |     | SHSE  |      | 01    |      | 63-0292            | ISLAND HIGHLINE DI | D          | D     | 04-01-1910    | BOISE RIVER         |
|       |     |     | SHSE  |      | 01    |      | 63-0293            | ISLAND HIGHLINE DI | D          | D     | 04-01-1915    | BOISE RIVER         |
|       |     |     | SESE  |      | 01    |      | 63-0291            | ISLAND HIGHLINE DI | D          | D     | 04-01-1879    | BOISE RIVER         |
|       |     |     | SESE  |      | 01    |      | 63-0292            | ISLAND HIGHLINE DI | D          | D     | 04-01-1910    | BOISE RIVER         |
|       |     |     | SESE  |      | 01    |      | 63-0293            | ISLAND HIGHLINE DI | D          | D     | 04-01-1915    | BOISE RIVER         |
|       |     |     | SESE  | 25   | 01    |      | 63-4632            | KAU                | C          | S     | 03-15-1953    | ROSS EAST END DRAIN |
|       |     |     | SESE  |      | 01    |      | 63-0291            | ISLAND HIGHLINE DI | D          | D     | 04-01-1879    | BOISE RIVER         |
|       |     |     | SESE  |      | 01    |      | 63-0292            | ISLAND HIGHLINE DI | D          | D     | 04-01-1910    | BOISE RIVER         |
|       |     |     | SESE  |      | 01    |      | 63-0293            | ISLAND HIGHLINE DI | D          | D     | 04-01-1915    | BOISE RIVER         |
|       |     |     | 13    | NENE | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | NENE | 20    | 01   | 63-2374            | MILLER             | C          | L     | 11-23-1965    | UNNAMED DRAIN       |
|       |     |     |       | NANE | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | NANE | 25    | 01   | 63-2708            | MILLER             | C          | L     | 07-21-1946    | UNNAMED DRAIN       |
|       |     |     |       | SHNE | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | SHNE | 40    | 01   | 63-4233            | SCHULTZ            | C          | S     | 06-01-1943    | UNNAMED DITCH       |
|       |     |     |       | SENE | 40    | 01   | 63-2374            | LANE               | D          |       |               |                     |
|       |     |     |       | NENH | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | NENH | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | NENH | 40    | 01   | 63-8404            | HITCH, JR.         | C          | P     | 01-11-1977    | SOUTH BOISE DRAIN   |
|       |     |     |       |      |       |      |                    | HITCH, JR.         | C          |       |               |                     |
|       |     |     |       | NANH | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | NANH | 40    | 01   | 63-8404            | HITCH, JR.         | C          | P     | 01-11-1977    | SOUTH BOISE DRAIN   |
|       |     |     |       |      |       |      |                    | HITCH, JR.         | C          |       |               |                     |
|       |     |     |       | SHNH | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | SHNH | 40    | 01   | 63-8404            | HITCH, JR.         | C          | P     | 01-11-1977    | SOUTH BOISE DRAIN   |
|       |     |     |       |      |       |      |                    | HITCH, JR.         | C          |       |               |                     |
|       |     |     |       | SENH | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | SENH | 06    | 01   | 63-4233            | SCHULTZ            | C          | S     | 06-01-1943    | UNNAMED DITCH       |
|       |     |     |       |      |       |      |                    | LANE               | D          |       |               |                     |
|       |     |     |       | NESH | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | NESH | 40    | 01   | 63-2374            | DOWN               | C          | L     | 02-21-1946    | UNNAMED STREAM      |
|       |     |     |       | NHSH | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | NHSH | 40    | 01   | 63-2374            | DOWN               | C          | L     | 02-21-1946    | UNNAMED STREAM      |
|       |     |     |       | SHSH | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | SHSH | 40    | 01   | 63-2374            | DOWN               | C          | L     | 02-21-1946    | UNNAMED STREAM      |
|       |     |     |       | SESH | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | SESH | 35    | 01   | 63-2374            | DOWN               | C          | L     | 02-21-1946    | UNNAMED STREAM      |
|       |     |     |       | NESE | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | NASE | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | NASE | 40    | 01   | 63-9382            | MARTIN             | C          | P     | 05-19-1960    | GROUNDWATER         |
|       |     |     |       | SHSE | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | SESE | 40    | 01   | 63-2374            | MARTIN             | C          | P     | 05-19-1960    | GROUNDWATER         |
|       |     |     |       | NENE | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | NENE | 31    | 01   | 63-2374            | LANE               | C          | L     | 02-21-1946    | UNNAMED STREAM      |
|       |     |     |       | NANE | 40    | 01   | 63-2374            | RIVERSIDE IRRIGATI | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       | NANE | 31    | 01   | 63-2374            | WAGNER             | C          | S     | 05-21-1937    | SCOTT CREEK         |
|       |     |     |       | NANE | 31    | 01   | 63-4604            | WAGNER             | C          | S     | 05-21-1937    | SCOTT CREEK         |
|       |     |     |       |      |       |      |                    | STELL              | C          | P     | 08-02-1922    | INDIAN CREEK        |
|       |     |     |       |      |       |      |                    |                    |            |       |               |                     |

FILED  
MAY 12 1987



PERMIT NO 63-8404

UNREFILMED

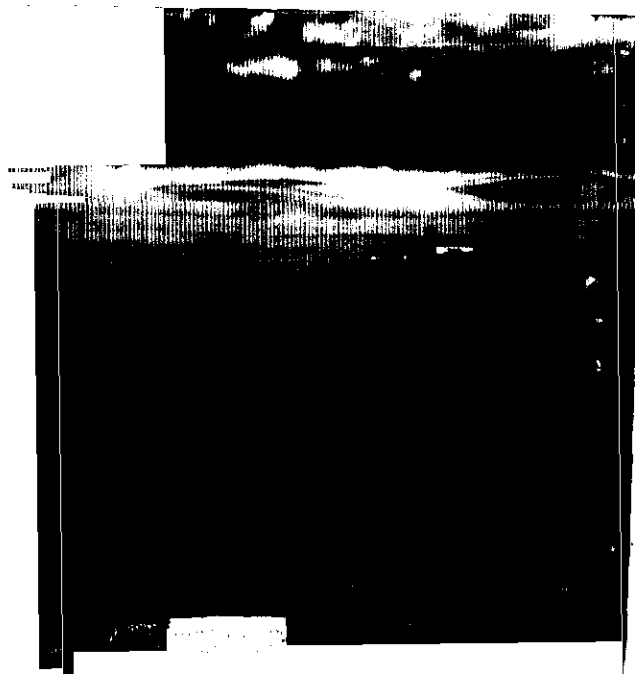
1981

PERMIT No.

63-8404



JAMES H. +/or  
LITTLE E. HITCH



PERMIT NO 63-8404

RECEIVED

FEB 18 1987

CALCULATION OF NEW PRIORITY DATES  
LATE EXAM FEES

Department of Water Resources

FOR PERMIT NO.

BY:

|                                                          | <u>DATE</u>    | <u>NUMBER OF DAYS</u><br><u>(From Table of Days</u><br><u>Between Two Dates)</u> |
|----------------------------------------------------------|----------------|----------------------------------------------------------------------------------|
| A. EXAMINATION FEE NOTICE SENT                           | <u>4/17/86</u> | <u>107</u>                                                                       |
| B. DATE FEE DUE (60 days)                                | <u>6/16/86</u> | <u>167</u>                                                                       |
| C. DATE FEE RECEIVED                                     | <u>7/16/86</u> | <u>197</u>                                                                       |
| D. NUMBER OF DAYS LATE (C - B)                           |                | <u>30</u>                                                                        |
| E. ORIGINAL PRIORITY DATE<br>(Check Reinstatement, etc.) | <u>1/1/77</u>  | <u>11</u>                                                                        |
| F. NEW PRIORITY DATE (D + E)                             | <u>2/10/77</u> | <u>41</u>                                                                        |

REMARKS:

NO EXAM FEE SHEET REC'D, HOWEVER, MR.  
HITCH SENT IN CHECK AFTER EXAM. REC'D  
ON 7/16/86. JD

MICROFILMED

MAY 12 1987

INTER-DEPARTMENT MEMO — 1

FROM

Jan Hoover

TO

Reunit # 63-8404

DATE

11/7/83

MICROFILMED

SUBJECT

Field exam

MAY 12 1981

On 11/7/83 I went to Jim Hitch's to complete a field exam. At that time there were only 90 acres in & Mr. Hitch stated we had mistakenly submitted proof on 90 acres & thought an extension would automatically be granted. <sup>for the remaining acres</sup> He also stated that because the field examiner (me)

SIGNATURE

did not come out when he called  
Erwin Sallan in March '83 (no  
appt. was scheduled) that he went  
ahead & sent the proof card in.  
However, the proof card was rec'd  
in our office in 1981. Since there  
was not an adequate measuring  
device (wrong weir) I told him I  
would wait until next inig. season.  
He stated he would be coming  
in to request an extension due  
to his lack of information the  
proof of procedure

**MICROFILMED**

MAY 12 1981

P.D. SESE 11 5N 6W

WSW 12 5N 6W  
NW NW 13 5N 6W

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-8404  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 7-8-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☒ Other: Adjacent lands

Check of P/U index CF 7-8-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☒ Other: Surface water

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

RECEIVED  
MAY 12 1987

C. Review and Processing:

Exam Completed Antony Fritschle 7-14-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JW 12/2/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DRS 12/8/86 (Initial and date)

Exam Date Entered in Computer TV 1-5-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File 7D 12-13-86 (Initial and date)



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720

63-8404  
HITCH, JR., JAMES H.  
HITCH, JR., BETTE E.  
RT. 3 BOX 3027  
PARMA, ID 83660

April 17, 1986

CERTIFIED MAIL

138413

## EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAILED  
MAY 13 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

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MAY 18 1987



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS  
Governor

(Office at the corner of  
Franklin and Cole Roads)

A. Kenneth Dunn  
Director

(208) 334-2190

November 20, 1981

James H. Hitch, Jr. &/or Bette E. Hitch  
Route #3 Box 3027  
Parma, Idaho 83660

RE: 63-8404

Dear Mr. and Mrs. Hitch:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for \_\_\_\_\_.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

*Judy Pense*

Judy Pense  
Secretary

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8404

Name(s) of Permit Holder: James H. Hitch Jr.

Post Office Address: Box 3024

Idaho

Tel. No. 722-5646

Source of Water: South Boise Drain

Extent of Use:

- ☐ Domestic \_\_\_\_\_ (number of households)  
☐ Stockwater \_\_\_\_\_ (number and type of stock)  
☒ Irrigation \_\_\_\_\_ (acres)  
☐ Other \_\_\_\_\_

Measuring Device:

Required? ☒ Yes ☐ No

Installed? ☒ Yes ☐ No

Access Port:

Required? ☐ Yes ☐ No

Installed? ☐ Yes ☐ No Rect. Weir

The above information is a true statement of the extent to which the above numbered permit has developed.

1/22/81  
Date

James H. Hitch Jr.  
Signature of Permit Holder

*Hitch*  
*Rt 3*  
*Perme Idaho*



REC



SEP 25 1981

83660



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

SEP 25 1981

RECEIVED

MICROFILMED  
Department of Water Resources



*copy*

te of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

C. STEPHEN ALLRED  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

May 18, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

*David R. Tuthill Jr.*

DAVID R. TUTHILL JR., P.E.  
Supervisor, Water Allocations Section

DRT:jg

Enclosures

Northern Region Office  
Rt. #5 Box 203, Government Way  
Coeur d'Alene, Idaho 83814

Eastern Region Office  
1515 Lincoln Road  
Idaho Falls, Idaho 83401

Southern Region Office  
1041 Blue Lake Boulevard North  
Twin Falls, Idaho 83301

Western Region Office  
92 South Cole Road  
Boise, Idaho 83705

*Handwritten stamp: MAY 22 1981*

February 25, 1977

Re: Permit No. 63-8404

James H. and/or Bette E. Hitch Jr.  
Route #3  
Parma, ID 83660

Dear Mr. and Mr.s Hitch:

Enclosed is a copy of your approved Application for Permit No. 63-8404 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR  
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES  
- STAFF ANALYSIS -

Item Initial Date

Application No. \_\_\_\_\_

☒ Source  
☒ Point of Diversion  
☒ County  
☒ Quantity of Water and Period of Use  
☒ Description of Diverting Works  
☒ Time required for B/U of water  
☒ Place of Use or Acres Irrigated  
☒ Map  
☒ Signature  
☒ Fee

\_\_\_\_\_  
Pre-permit exam  
\_\_\_\_\_  
Adjudication Claim  
\_\_\_\_\_  
Dam Construction  
\_\_\_\_\_  
Papers Sent

(1) WHL 1-11-77

In form to receipt

(2) WHL 1-11-77

Send Copies to:

\_\_\_\_\_  
Idaho State Health Department  
\_\_\_\_\_  
Idaho Fish and Game Department  
\_\_\_\_\_  
Bureau of Land Management

(3) WHL 1-11-77

\_\_\_\_\_  
Request Special Use Permit from U.S.F.S.  
\_\_\_\_\_  
Request Easement from B.L.M.  
\_\_\_\_\_  
Request Information from Applicant

(4) WHL 1-11-77

In form for advertising

(5) \_\_\_\_\_

Platted on Map No. \_\_\_\_\_

(6) \_\_\_\_\_

Located within Water District No. \_\_\_\_\_

(7) \_\_\_\_\_

Critical groundwater area: yes \_\_\_\_\_ no \_\_\_\_\_

(8) \_\_\_\_\_

Groundwater levels: N/A

\_\_\_\_\_  
Declining, \_\_\_\_\_ Stable, \_\_\_\_\_ Increasing

(comment) \_\_\_\_\_

(9) \_\_\_\_\_

Other rights on the same place of use

(10) \_\_\_\_\_

Comments: \_\_\_\_\_

(11) rf OK

Affidavit of Publication received(date) 1-31-77

(12) \_\_\_\_\_

Final date for protests 2-7-77

Protests received: yes \_\_\_\_\_ no ☒

(13) \_\_\_\_\_

All requested information received from agencies or applicant: yes \_\_\_\_\_ no \_\_\_\_\_

(14) \_\_\_\_\_

Action recommended:

☒ Approve \_\_\_\_\_ Deny

\_\_\_\_\_  
Proposed Priority

\_\_\_\_\_  
Reason for Reduction

☒ Measuring device S required

\_\_\_\_\_  
See attached sheet for other conditions of approval

\_\_\_\_\_  
No special conditions for approval

(15) District W

By WHL Date 2-17-77

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

January 13, 1977

Re: Notice of Application for Water Permit No. 63-8404 - James &/or Bette Hitch

News-Tribune  
P. O. Box 1179  
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

-----  
(Signature of Claimant)

*Bill submitted*

*1-31-77*

*y*

Sincerely,

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES H. HITCH JR. &/or BETTE E. HITCH,  
Route 3, Parma, Idaho'  
has on January 11, 1977 submitted Application No. 63-3404  
for a permit to appropriate 7.20 cubic feet per second ~~XXXXXXXX~~  
~~XXXXXXXX~~ of water from the South Boise Drain trib. Snake River  
by means of pump, gravity ditches and sprinkler system  
within the SE $\frac{1}{4}$  Sec 11; SW $\frac{1}{4}$  Sec 12; NW $\frac{1}{4}$  Sec 13 T5N-R6W B.M.,  
Canyon County

to be used from Mar 15 to Nov 15  
for irrigation of 300 acres  
within the SE $\frac{1}{4}$  Sec 11; S $\frac{1}{2}$ SW $\frac{1}{4}$  Sec 12; N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec 13 T5N-R6W B.M.

If issued, this permit will be subject to all prior water rights. Pro-  
tests against the granting of the permit must be filed with the Idaho Depart-  
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before  
XXXXXXXX February 7, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID  
on January 20, 1977 and January 27, 1977

MICROFILMED

NOTICE OF APPLICATION  
FOR WATER PERMIT

Notice is hereby given that JAMES H. HITCH JR. &/or BETTE E. HITCH, Route 3, Parma, Idaho, has on January 11, 1977, submitted Application No. 63-8404 for a permit to appropriate 7.20 cubic feet per second of water from the South Boise Drain trib. Snake River by means of pump, gravity ditches and sprinkler system within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 11; SW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 12; NW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 13 T5N-R6W B.M., Canyon County, to be used from March 15 to Nov. 15 for irrigation of 360 acres within the SE $\frac{1}{4}$  Sec. 11; S $\frac{1}{2}$ SW $\frac{1}{4}$  Sec. 12; N $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 13 T5N-R6W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 7, 1977.

R. KEITH HIGGINSON  
Director  
January 20, 27, 1977.



# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse  
Boise, Idaho 83720  
(208) 384-2190

January 13, 1977

James H. &/or Bette E. Hitch  
Route 3  
Parma, ID 83660

Dear MR. & Mrs. Hitch:

Enclosed is your Receipt No. 6168 in the amount of \$ 95.00  
for Application for Permit No. 63-8404 which was received in this  
office on January 11, 1977.

Sincerely,

RITA BENDELE  
Senior Clerk

RB

Enclosure

MICROFILMED

3/79

IDENT. NO. 13-3404

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG[illegible]