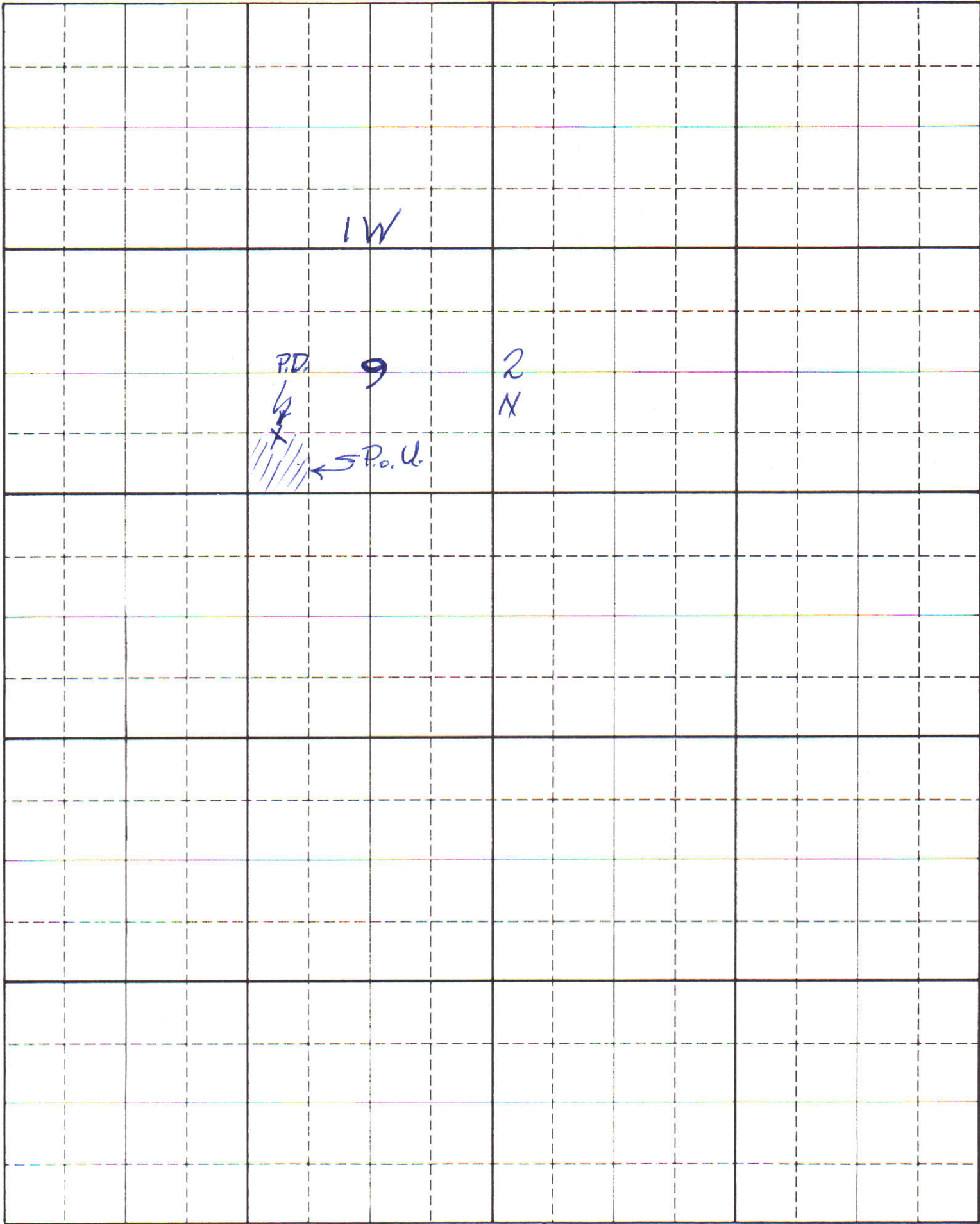


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John Henryson
(Applicant)

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of February 16, 1977, and ending with the issue of February 17, 1977.

Melise Madarieta

Subscribed and sworn to before me this 17 th

day of February, 1977.

Dorothy E. Jensen

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that LEVI &/or MILDRED V. HENDRICKSON, Route 3, Nampa, ID., has on February 2, 1977 submitted Application No. 63-8412 for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source by means of well, pump and pipeline within the SW 1/4 SW 1/4 Sec 9 T2N-R1W B.M., Ada County to be used from Jan 1 to Dec 31 for domestic purposes and from Mar. 15 to Nov. 15 for irrigation of 38 acres within the SW 1/4 SW 1/4 Sec 9 T2N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720 on or before February 28, 1977.

R. KEITH HIGGINSON
Director
Pub. Feb. 10, 17, 1977

7006

OK
2-22-77
JF

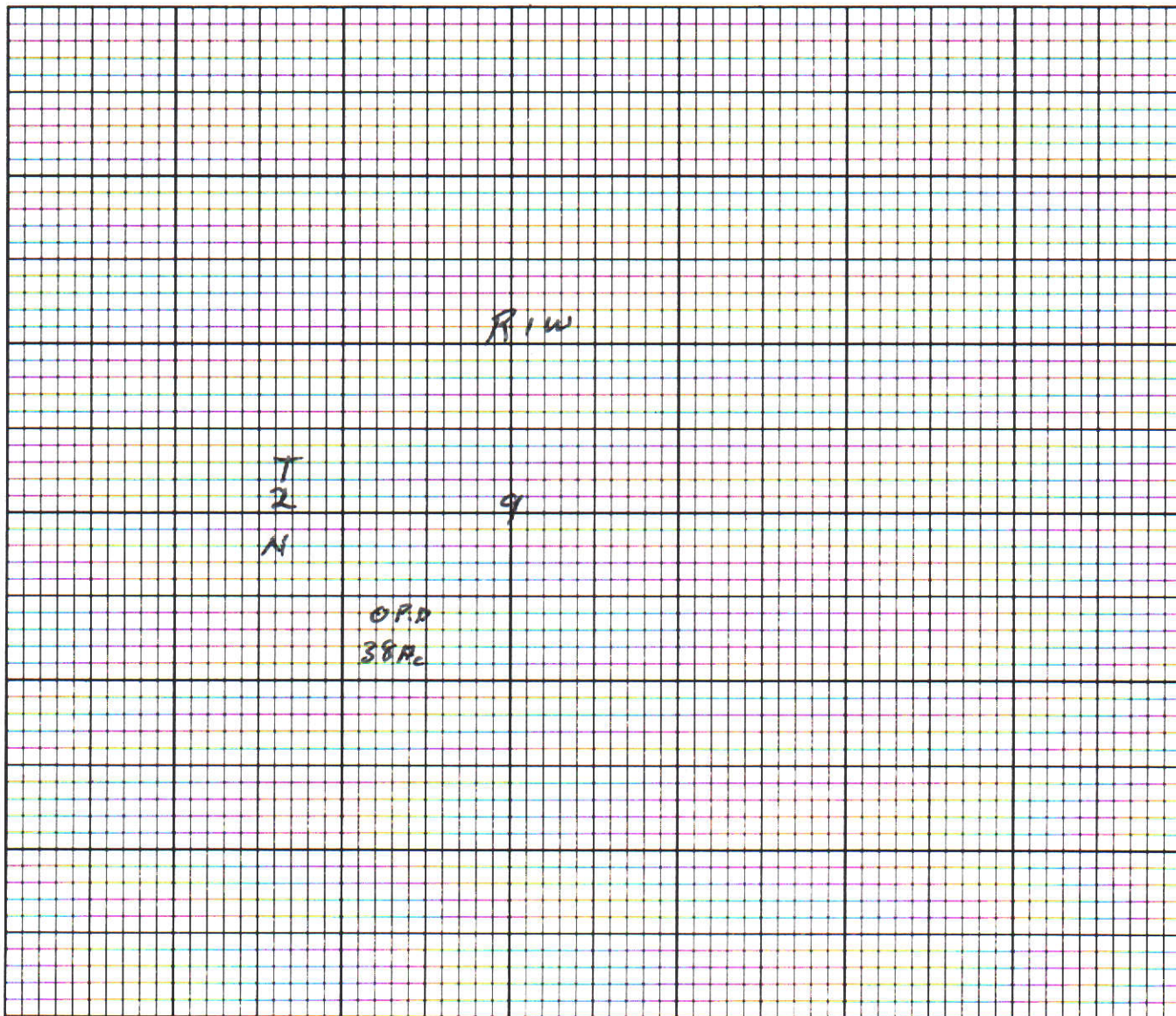
RECEIVED

FEB 22 1977

Department of Water Resources
Western Regional Office

MICROFILMED

10. Other water rights on these lands Boise - Kuna Irr. District
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks no domestic use

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature John K Noyes Date 10/22/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

RECEIVED

NOV 14 1985

CONSULTANT SEAL

6-3
4-1
6-0

NOV 14 1989

MICROFILMED

680





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

A. Kenneth Dunn

Director

April 30, 1981

Levi &/or Mildred V. Henrickson
Rt. 3
Nampa, Idaho 83651

RE: 63-8412

Dear Mr. Henrickson:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08412

Priority: February 2, 1977

Maximum Diversion Rate: 0.60 CFS
Maximum Diversion Volume:¹ 171.0 AF

This is to certify, that LEVI HENRICKSON
MILDRED V. HENRICKSON

RT. 3

NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 2, 1977; and has submitted Proof of Beneficial Use on February 25, 1982. An examination indicates that the works have a diversion capacity of .600 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.60 CFS	171.0 AF

LOCATION OF POINT(S) OF DIVERSION: SWSW , Sec. 9, Township 02N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	01W	9	SWSW	38		38
Total number of acres irrigated:						38

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Microfilm

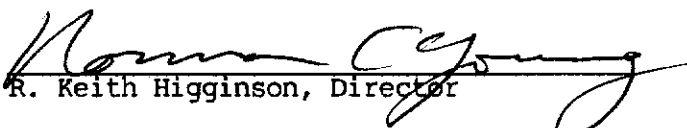
NOV 14 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08412

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 24TH
day of OCTOBER, 1989.


R. Keith Higginson, Director

NOV 1 1989

NOV 1 1989

Identification No. 63-8412

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Levi &/or Mildred V. Henrickson Phone: 466-5865
post office address Route 3, Nampa, Idaho 83651
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 2N
Range 1W B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .76 cfs for irrigation purpose from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 cfs for domestic purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .80 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 3,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.
(5) If water is to be used for other purposes describe: _____

REPRODUCED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	9											38						38

Total number of acres to be irrigated 38

c. Describe any other water rights used for the same purposes as described above.

Boise Kuna Irrigation District

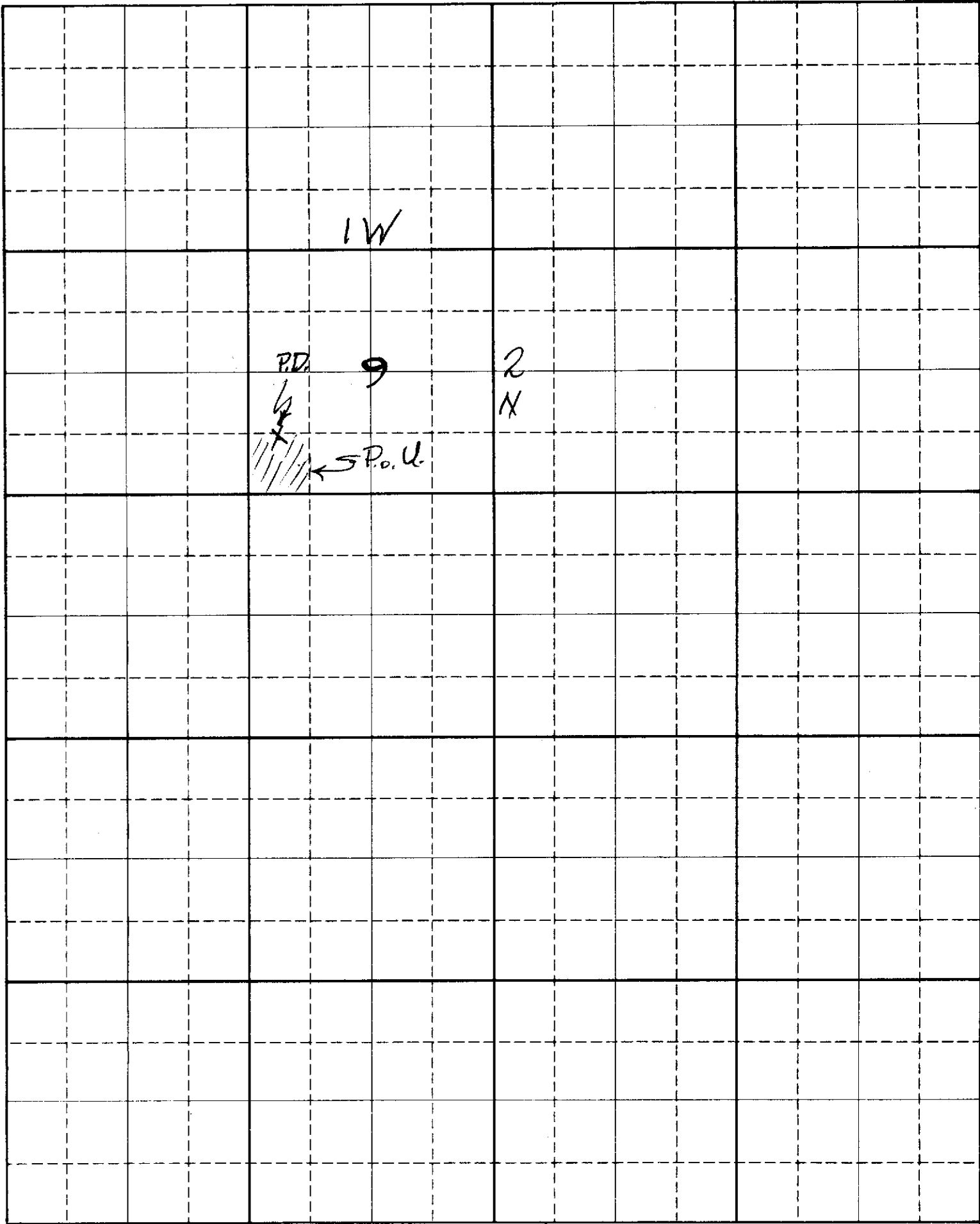
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Henshaw
(Applicant)

Proposed Priority 2/ 2/77

Received by S Date 2/2/77 Time 1:30 pm
Preliminary check by PMH Fee \$ 25.00
Receipted by rf Date 2-2-77 # 6607
Publication prepared by rf Date 2-3-77
Published in Idaho Statesman
Publication dates February 10 + 17
Publication approved rf Date 2-27-77
Priority reduced to 0 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 128

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8412, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- SUBJECT TO ALL PRIOR WATER RIGHTS.
- Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of March, 19 77.

R. Karl
Director

COUNTY OF ADA)

Two insertions, beginning with the issue of February 18, 1977, and ending with the issue of February 17, 1977.

Melise Nadarista

Subscribed and sworn to before me this 17 th
day of February, 1927.

Barth's Figures

Notary Public for Idaho, Residing at Boise, Idaho

OK
2-22-77
M

UNCOVERED

October 24, 1989

LEVI HENRICKSON
MILDRED V. HENRICKSON
RT. 3
NAMPA, ID 83651

RE: PERMIT NO. 63-08412

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 14 1989

September 18, 1989

LEVI HENRICKSON
MILDRED V. HENRICKSON
RT. 3
NAMPA, ID 83651

RE: PERMIT NO. 63-08412

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
SEP 20 1989

NOV 14 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6308412	02N	01W	9	SW SW		GROUNDWATER	HENRICKSON, LE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Phone No. 466-5865

1. Owner: Levi & Mildred V. Hendrickson
Current Address: At 3 Manpa, Ida 83651

2. Accompanied by: Levi Hendrickson EXAM. DATE: 10/18/25
Address: _____ Phone No. _____
Relationship to Permit Holder: applicant

3. Source: Brown Mountain tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
12	2.5 motors	7.5	SF 1-15	Fornell Boiler	H454

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

12" casing 202' deep ~~down~~ into concrete ditch + pipelines
to water level 65-70'

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
4" orifice 6" pipe						

7. Measurements ☐ Additional data/computation sheets attached

6" pipe 4" orifice free discharge = 771 GPM $\times .002228 = .603$ CFS
 38 acres $\times .02 = .76$ CFS Recommend .60 CFS
 38 $\times 4.5 AF = 171 AFA$

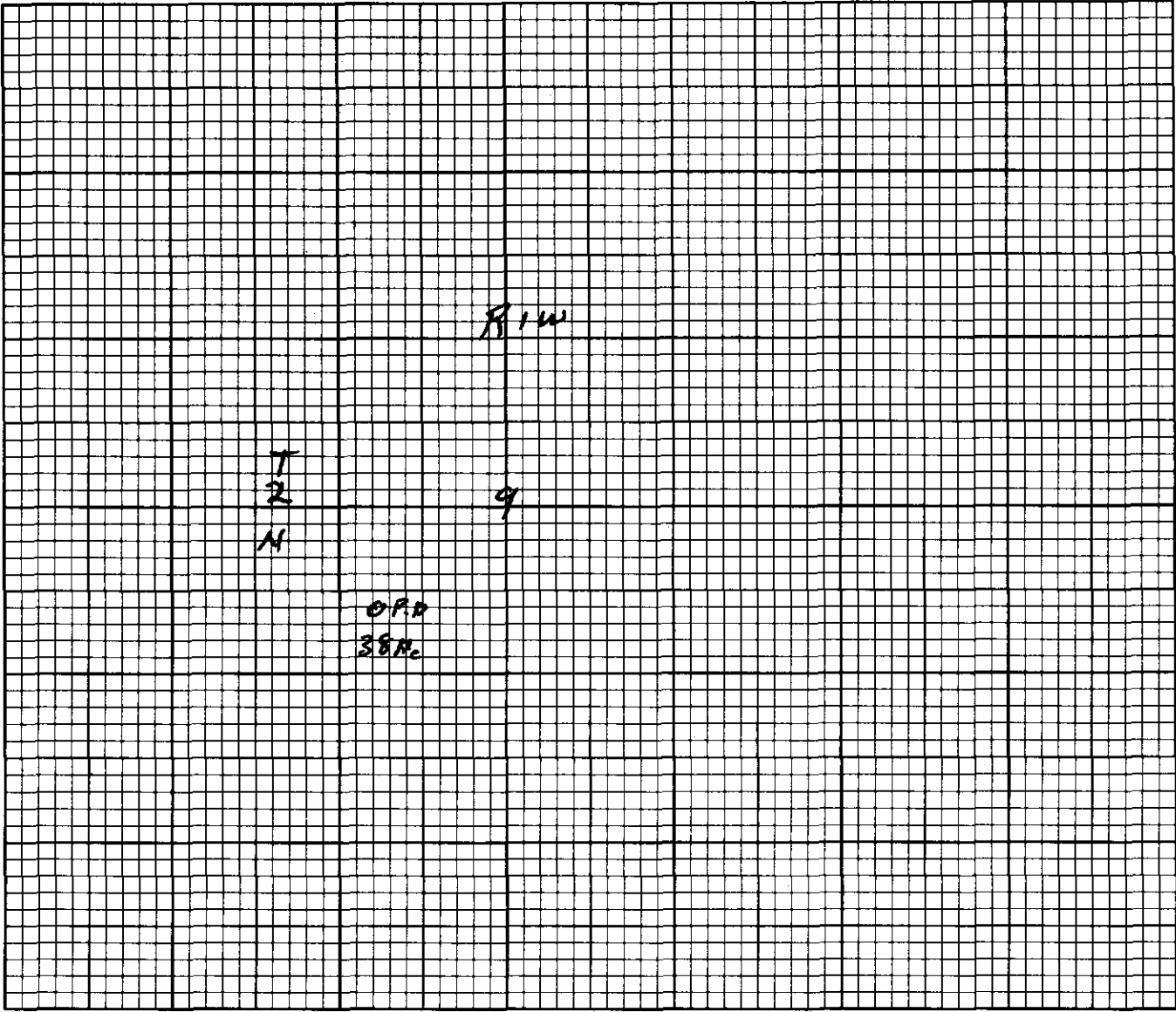
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination
----	------------------	---

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
24	14	9														38		38	
Total Acres <u>38</u>																			

10. Other water rights on these lands Basin - Kuna Irr. District
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached
- ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks 710 domestic use

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature John K Meyer Date 10/22/95

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date NOV 16 1995

CONSULTANT SEAL

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-8412		.60			.60 cfs

4. Permit Holder: Levi & or Mildred V. Hendrickson

Address: RT 3 Nampa, Idaho 83651

5. Source: Groundwater tributary to _____

6. Beneficial Use _____ Period of Use _____ Rate of Diversion _____ Annual Volume _____
 From _____ To _____ Q (cfs) _____ V (afa) _____

Irrigation 3/15 11/15 .60 171

Allowable Maximums: _____

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			SW	SW	9	2N	1W	Ada

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1W	9											38						38
Total Acres																			38

9. Recommended Conditions/Remarks: _____

This it when combined with all other rts shall provide
no more than .02 cfs per acre nor more than 4.5
AFU per acre on the above land.

No domestic use

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature John K. Noyes Date 10/22/85

Checked in Regional Office by 625 Date 3/19/86

Approved in State Office by [Signature] Date 5/8/89

NOV 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
MAR 25 1986

63-8412
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

free flow discharge from 6" pipe 4" orifice = 271 GPM
Water measurement handbook -
 $271 \text{ GPM} \times .002228 = .603$ Recommend .60 cfs

Theoretical

$7.5 \text{ HP} \times 8.8 \times .90\% \text{ eff} = 53$
70' lift

$70 \overline{) 53} = .75 \text{ cfs}$

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 38 \times 4.5 = 171$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .60 \times 245 \times 1.9835 = 291$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 171$

c) Volume Calculations for Other Uses:

none

2. Overlap Review

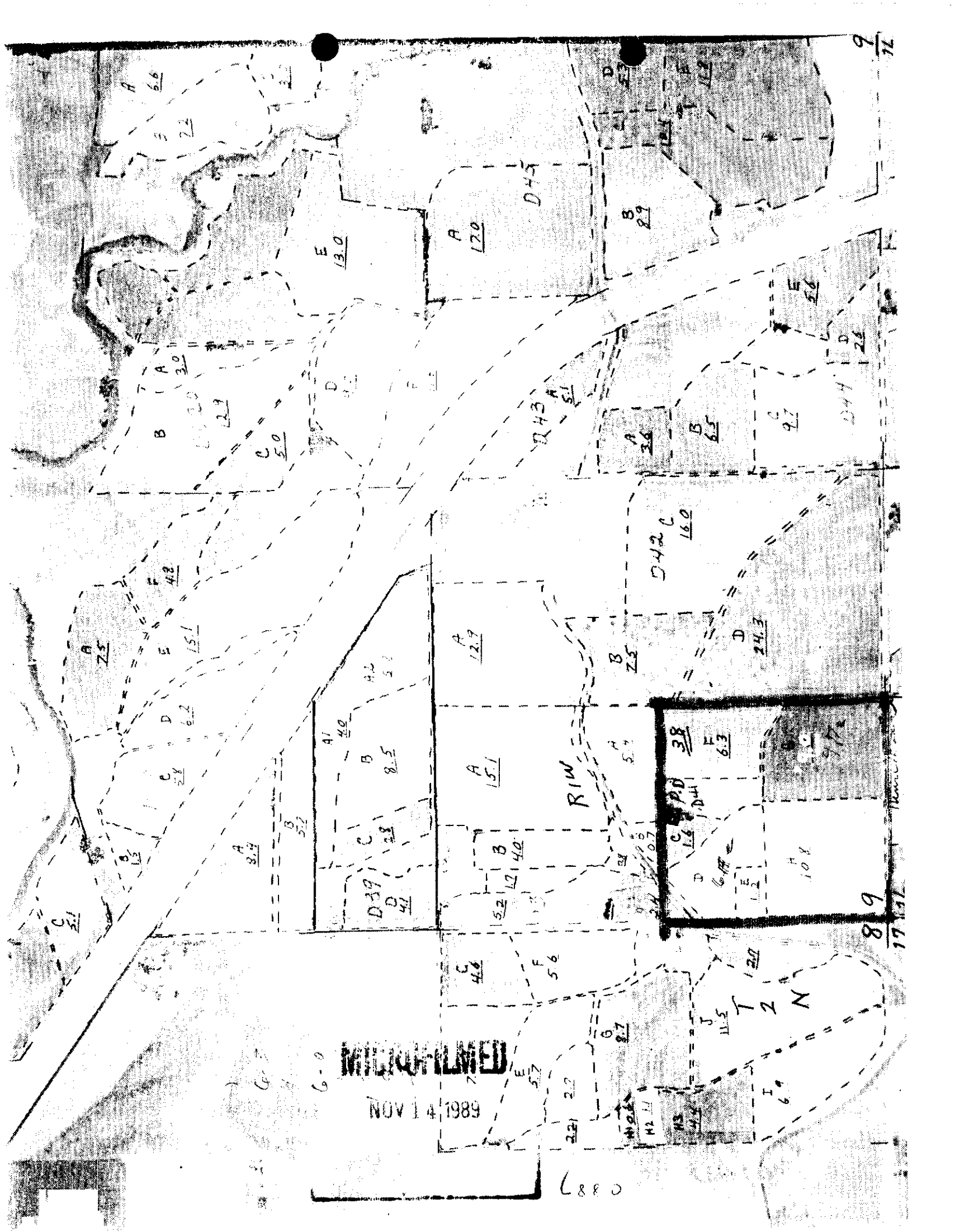
a) Other water rights with same place of use: Boise - Kuna Irr. Dist.

b) Other water rights with same point of diversion: none.

c) Analysis:

MAILED

NOV 14 1989



6-0

NOV 14 1989

6880



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

(208) 334-2190

Director

April 30, 1981

Dear Mr. William J. Dickinson:
RE: 63-011
Camp, Boise 83701

RE: 63-011

Dear Mr. Dickinson:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below of permit No. 63-8412

Name(s) of Permit Holder: LEVI HENRICKSON

Post Office Address: ROUTE #3, NAMPA, ID 83651
BOX 3400

Tel. No. 466-5865

Source of Water: GROUNDWATER

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 28 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/25/82
Date

Levi Henrikson
Signature of Permit Holder

RECEIVED

RECEIVED

FEB 25 1982

Department of Water Resources
Western Regional Office

MICROFILMED



RECEIVED

MAR 2 1982

Department of Water Resources

PLACE
TEN CENT
STAMP
HERE

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138025

HENRICKSON, LEVI & MILDRED V.
RT. 3
NANPA, ID 83651

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8412 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED

3/79

IDENT. NO. 63-8412

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

March 15, 1977

Re: Permit No. 63-8412

Levi &/or Mildred V. Hendrickson
Route #3
Nampa, ID 83651

Dear Mr. and Mrs. Hendrickson:

Enclosed is a copy of your approved Application for Permit No. 63-8412 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8412

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) RWH 2-2-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 2-2-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 2-22-77

(12) _____

Final date for protests 2-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W By W Date 2-25-77

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

February 3, 1977

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

RE: Notice of Claim to a Water Right No. 63-4408 - Wayne E. &/or Ethel R. Williams
Notice of Application For Water Permit No. 61-7305 - Idaho Power Company
No. 63-8417 - James F. &/or Martha R. Rosti
No. 63-7415 - Hank Vanderwey
No. 63-8412 - Levi &/or Mildred V. Hendrickson
No. 61-7306 - C. Robert Montierth

The Idaho Statesmen
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 28, 1977.

Sincerely,

RECEIVED

Bill Submitted
2-22-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that LEVI &/or MILDRED V. HENRICKSON,
Route 3, Nampa, ID
has on February 2, 1977 submitted Application No. 63-8412
for a permit to appropriate 0.80 cubic feet per second ~~acres feet~~
~~percentage~~ of water from a groundwater source
by means of well, pump and pipeline
within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 9 T2N-R1W B.M., Ada County

to be used from Jan 1 to Dec 31
for domestic purposes and from Mar 15 to Nov 15 for irrigation of 38 acres

within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 9 T2N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 28, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on February 10, 1977 and February 17, 1977.

RECORDED