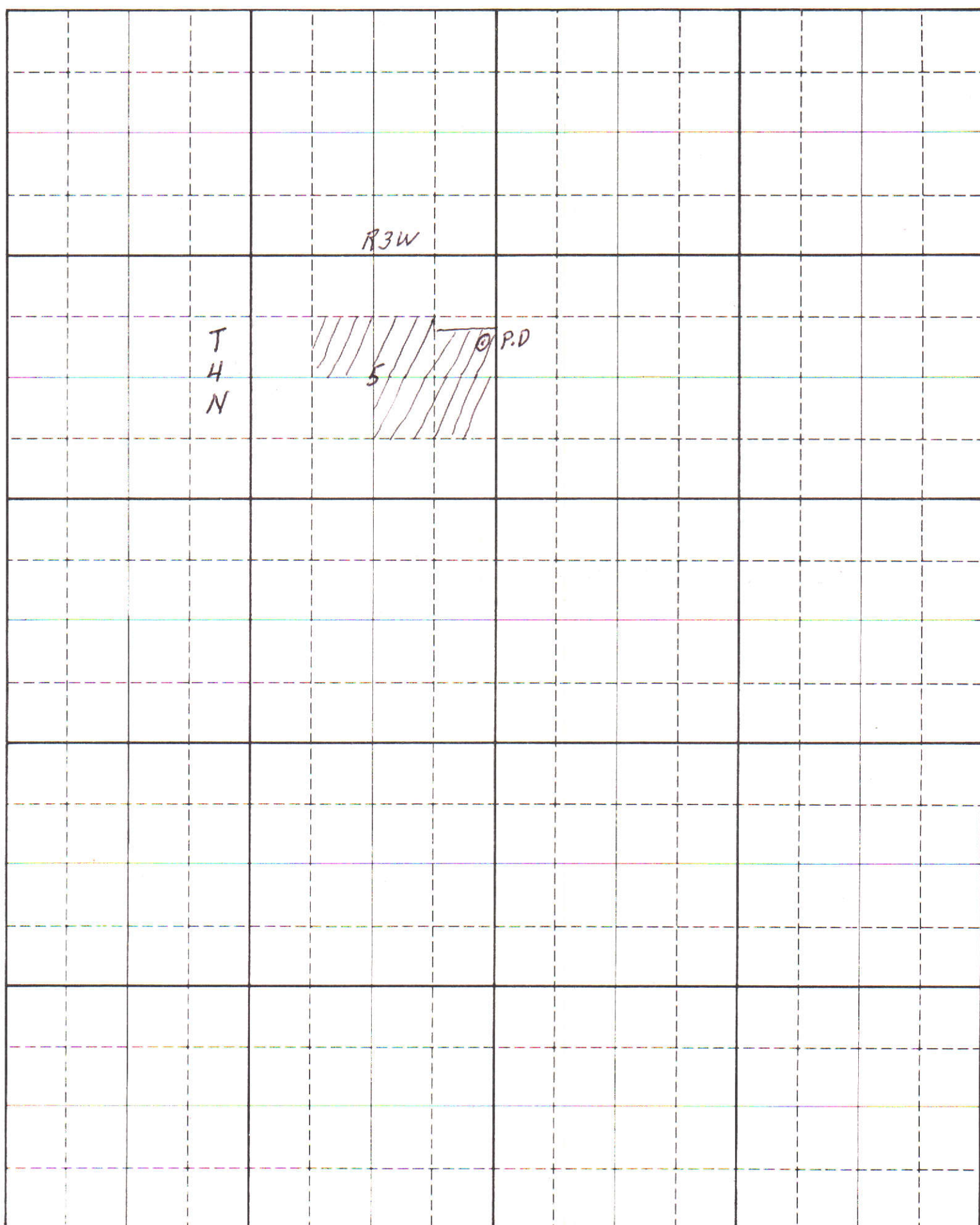


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles T. K. Lake
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
FEB 28 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 10, 17, 1977

Verla Harker

Subscribed and sworn to before me this

17th day of February, 19 77

Adam D. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

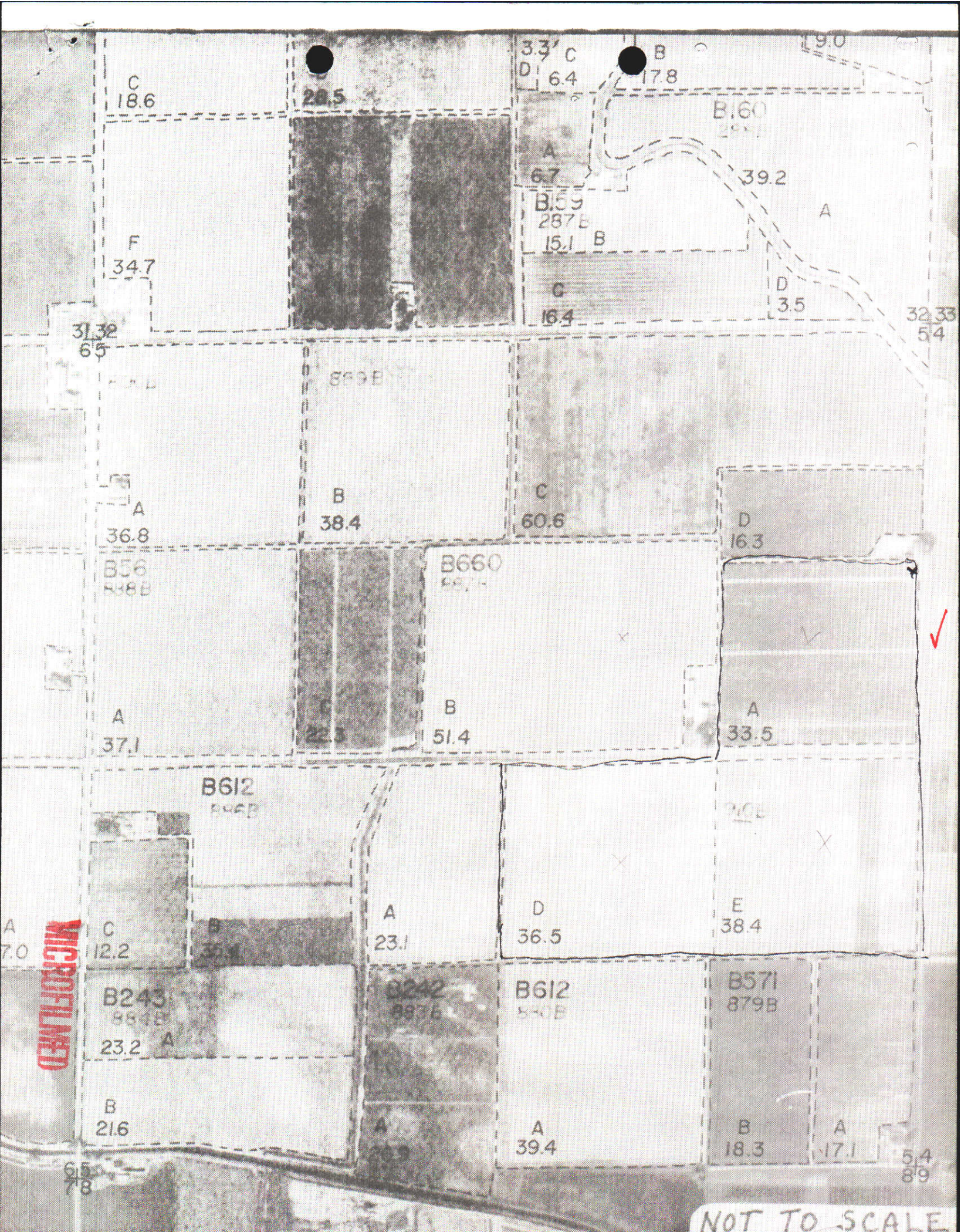
Notice is hereby given that CHARLES L. &/or ANNA B. KLAHR, Route 5, Caldwell, Idaho, has on February 2, 1977, submitted Application No. 63-8413 for a permit to appropriate 3.9 cubic feet per second of water from a groundwater source by means of well, within the SE 1/4 NE 1/4 Sec. 5 T4N-R3W B.M., Canyon County, to be used from March 15 to Nov. 15 for irrigation of 195 acres within the S 1/2 NE 1/4, SE 1/4 NW 1/4, N 1/2 SE 1/4 Sec. 5 T4N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 28, 1977.

R. KEITH HIGGINSON
Director
February 10, 17, 1977

OK
2-23-77
mf

MICROFILMED



C
18.6

20.5

33' C
D 6.4
B 17.8

B.60
29.8

A
6.7

39.2

B.55
28.7

15.1 B

C

16.4

D
3.5

32.33
5.4

31.32
6.5

88.0B

A
36.8

B
38.4

C
60.6

D
16.3

B556
83.8B

B660
58.7

A
37.1

C
22.3

B
51.4

A
33.5

B612
84.6B

A
7.0

C
12.2

B
35.1

A
23.1

D
36.5

E
38.4

B243
88.1B

23.2 A

B242
88.7B

B612
84.6B

B571
87.9B

B
21.6

A
39.4

B
18.3

A
17.1

5.4
8.9

MICROFILMED

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8413 Priority February 2, 1977 Amount 1.90 cfs

THIS IS TO CERTIFY, that Charles L. &/or Anna B. Klahr
of Caldwell, Idaho, has complied with the terms and conditions of Permit
No. 63-8413 issued pursuant to Application for Permit dated February 2, 1977,
and has submitted proof to the Department of Water Resources on February 11, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.90 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.90</u> cfs and <u>487.8</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.90 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
487.8 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5,
Twp 4N, Rge 3W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	3W	5				34									38	37			109

Total number of acres irrigated 109

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
rein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of

APRIL, 19 84.

Acting for the Director

Roman C Young

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8813

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 63-8413

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CHARLES L. &/or ANNA B. KLAHR Phone: 459-3781
post office address Rt. 5, Caldwell, ID 83605
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 5 Township 4N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Boise River at a point in NW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 7 Township 4N Range 3 B.M. _____
4. Water will be used for the following purposes:
Amount 3.9 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.9 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 10,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	3W	5			40	35				40					40	40			195

Total number of acres to be irrigated 195

c. Describe any other water rights used for the same purposes as described above.

First Unit Black Canyon Irrigation District

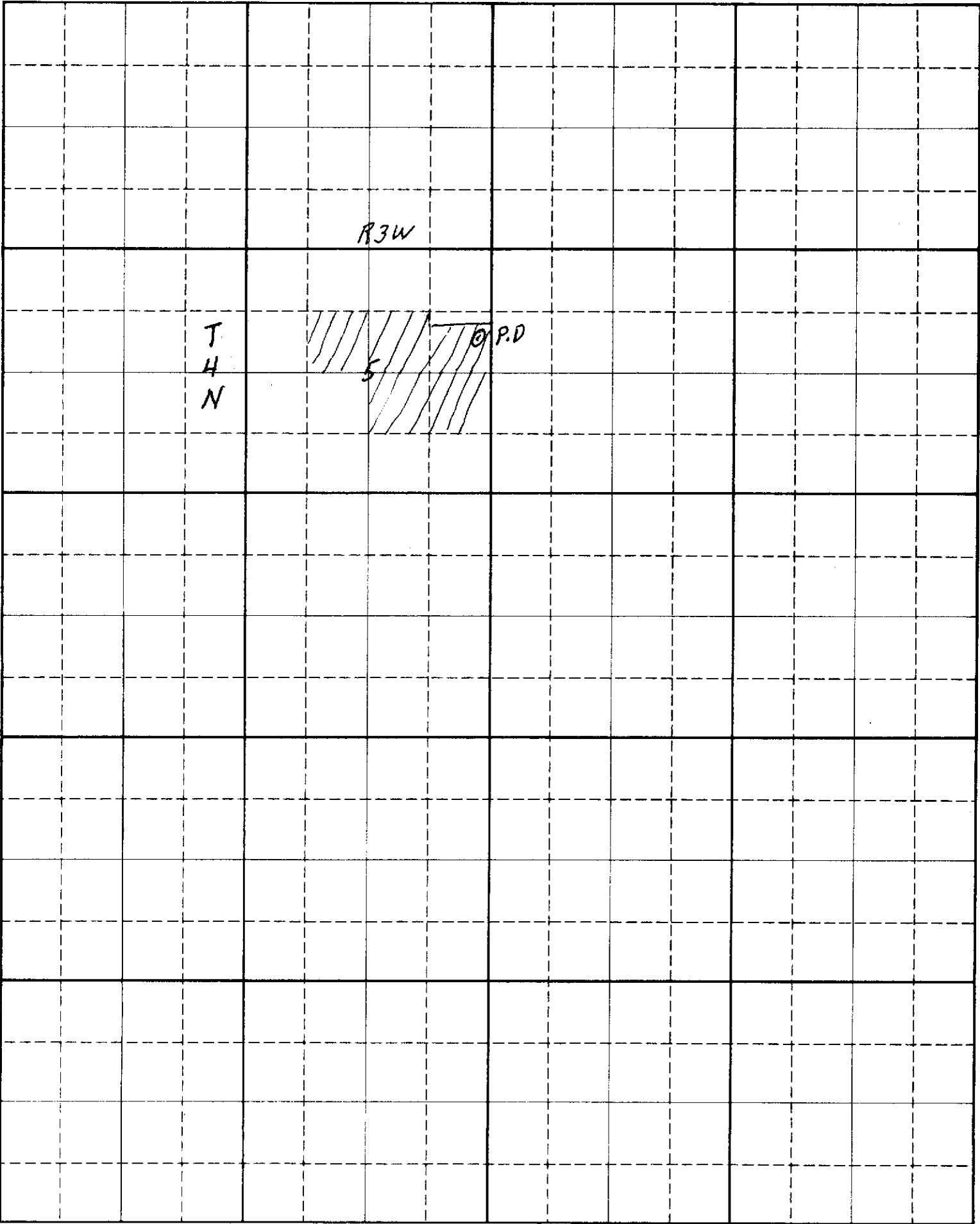
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles F. H. Lake
(Applicant)

Proposed Priority 2/ 2/77

Received by AKH Date 2/2/77 Time 1:00 PM

Preliminary check by RWH Fee \$ 55.00

Received by rf Date 2/2/77 # 6605

Publication prepared by rf Date 2-3-77

Published in News Tribune

Publication dates February 10 & 17

Publication approved rf Date 2-23-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

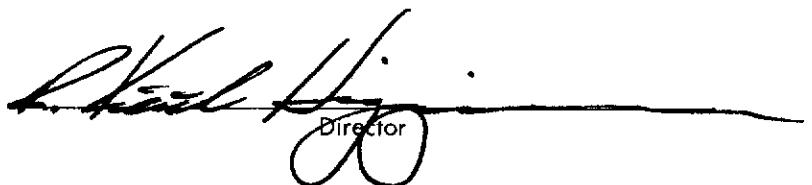
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8413, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 9 day of March, 19 77.


Director

AFFIDAVIT OF PUBLICATION

RECEIVED
FEB 23 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Forest Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 10, 17, 1977

OK
2-23-77
HJ

Verla Harker

Subscribed and sworn to before me this

17th day of February, 19 77

Adam D. Law

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 1, 1984

RE: Permit No. 63-8413

Charles L. &/or Anna B. Klahr
Rt. 9, Box 416
Caldwell, ID 83605

Dear Mr. and Mrs. Klahr:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
MAY 1 1984
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 3, 1984

RE: Permit No. 63-8413

Charles L. &/or Anna B. Klahr
Route 9, Box 416
Caldwell, ID 83605

Dear Mr. and Mrs. Klahr:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8413, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.90 cfs Source: groundwater

The maximum quantity diverted shall not exceed 487.8 acre feet
per year.

Point(s) of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5, Twp 4N, Rge 3W

Beneficial Use: Irrigation of 109 acres within SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 5,
Twp 4N, Rge 3W

Priority date established: February 2, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the
lands above.

If you do not concur with these findings, please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

RECEIVED
APR 10 1984
BOISE, IDAHO

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

63-8413
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 2 July 1981 Accompanied by KEITH KLAHR Total Q measured ~~4.89~~ 1.90
If source is surface water, estimate total flow of source _____
Methods of measurement CIPOLLETTI weir Meets Permit requirements? yes

Measurement calculations:
.52' 2.5' CIPOLLETTI weir = ~~4.89~~ cfs
water measurement bulletin shows 1.90 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	25	G.E.	KMS1005N	JOHNSON	N.A.	CIPOLLETTI weir	O.K.	

System Description well, pump into concrete ditch

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =	AFA/Acre	FROM	TO
	Q (cfs)	V (afa)		
<u>✓ IRRIGATION</u>	<u>~~4.89~~ 1.90 ✓</u>	<u>487.8 ✓</u>	<u>3/15 ✓</u>	<u>4/15 ✓</u>
				<u>245 days</u>
<u>$V = 108.4 \times 4.5 = 487.8 \text{ AF}$</u>				
<u>$V = 1.9 \times 1.9835 \times 245 = 923.3 \text{ AF}$</u>				
	Total	<u>~~489~~ 1.90 ✓</u>	<u>487.8 ✓</u>	
Remarks	<u>70' BOWLS 65' 6" BUTTUP INTO CONCRETE DITCH</u>			

- permit shows Black Canyon Irr. District water use R16 (4.5)

[illegible]

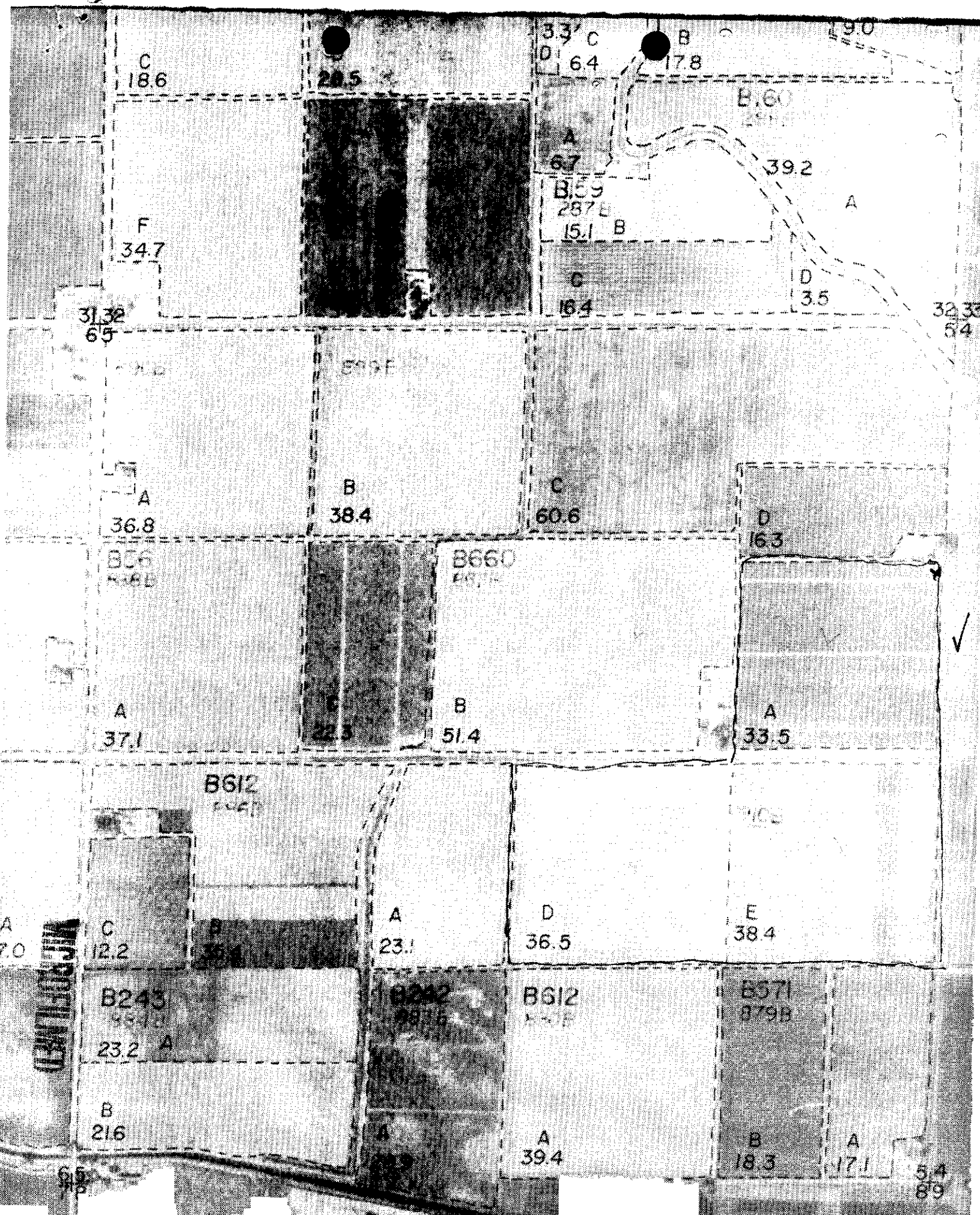
(Include distance from pump to measuring device, if applicable.)

Place(s) of Use ✓ *less acreage*

[illegible]

Examiner's Signature Carl E. Morris
Checked by GLS
Approved by GLS Ray Walker

Date 2 July 1981
Date 9/23/82
Date 4/23/82 2/22/84



NOT TO SCALE

Overlap Review for 63-8413

as per micro-fische 2/21/84.

p/d - none

p/u - none

no overlapping rights - kw

MICROFILMED

March 11, 1982

Charles L. Klahr
Route 9, Box 416
Caldwell, ID 83605

Dear Mr. Klahr:

Re: Permit No. 63-8413

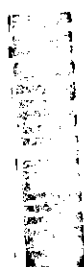
This office acknowledges receipt of the statement of beneficial use postcard submitted at the time our regional office representative conducted a field examination of your water distribution system.

As soon as the examiner's recommendations are sent to this office, you will be notified of the findings.

If you have any questions concerning this water right, please feel free to contact this office or our Western Regional office.

Sincerely,

RITA I. FLECK
Sr. Secretary



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8913

Name(s) of Permit Holder: CHARLES L KLAHR

Post Office Address: RT 9 Box 416

CALDWELL, ID 83605 Tel. No. 459-3781

Source of Water: groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 100.4 (acres)
☐ Other

EXAM
 ALLREADY
 completed

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2 JULY 1981
 Date

MICROFILMED

Keith Klahr
 Signature of Permit Holder

RECEIVED

FEB 11 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138026

KLAHR, CHARLES L. & ANNA B.
RT. 5
CALDWELL, ID 83605

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8413 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

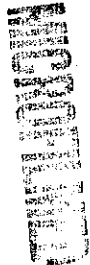
IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

MAY 17 1977

Department of Water Resources

1. WELL OWNER

Name Charles & Anna Kahr
Address Notice Idaho
Owner's Permit No. 63-8413

7. WATER LEVEL

Static water level 16 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow
Temperature 58° F. Quality Good
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>600</u>	<u>42</u>	<u>4</u>

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>20</u>	<u>0</u>	<u>3</u>	<u>SOIL SANDY</u>		☒
<u>20</u>	<u>3</u>	<u>20</u>	<u>CLAY yellow</u>		☒
<u>16</u>	<u>20</u>	<u>26</u>	<u>SAND</u>		☒
<u>16</u>	<u>26</u>	<u>39</u>	<u>CLAY yellow</u>		☒
<u>16</u>	<u>39</u>	<u>57</u>	<u>SAND & GRAVEL</u>		☒
<u>16</u>	<u>57</u>	<u>62</u>	<u>CLAY yellow</u>		☒
<u>16</u>	<u>62</u>	<u>65</u>	<u>SAND white</u>		☒

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 65 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>1/4</u> inches	<u>16</u> inches	<u>1</u> feet	<u>60</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ NoHow perforated? ☐ Factory ☒ Knife ☐ TorchSize of perforation 3/16 inches by 1 inches

Number	From	To
<u>1800</u> perforations	<u>20</u> feet	<u>60</u> feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/4

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☒ Cement grout☐ Puddling clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

N
W E
S

Subdivision Name _____
Lot No. _____ Block No. _____
County Canyon
SE 1/4 NE 1/4 Sec. 5 T. 4 N. R. 3 W

10.

Work started 3-18-77 finished 3-23-77

11. DRILLERS CERTIFICATION

Firm Name Holloway Drilling Co. Firm No. 53
Address ONTARIO ORE Date 5-4-77
Signed by (Firm Official) Max Holloway
and (Operator) Jim Gilmore

March 15, 1977

Re: Permit No. 63-8413

Charles L. &/or Anna B. Klahr
Route #5
Caldwell, ID 83605

Dear Mr. and Mrs. Klahr:

Enclosed is a copy of your approved Application for Permit No. 63-8413. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 103-

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) RWH 2-2-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) RWH 2-2-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 2-23-77

(12) _____

Final date for protests 2-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By PHH Date 2-25-77

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 4, 1977

RE: Notice of Claim to a Water Right No. 63-4407 - Keith C. Klahr

Notice of Application for Water Permit No. 63-8413 - Charles L. &/or Anna B. Klahr

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 28, 1977.

Sincerely,

Bill submitted

2-23-77

y

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES L. &/or ANNA B. KLAHR,
Route 5, Caldwell, ID
has on February 2, 1977 submitted Application No. 63-8413
for a permit to appropriate 3.9 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well
within the SE1/4 Sec 5 T4N-R3W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 135 acres
within the SE1/4, SE1/4, NE1/4 Sec 5 T4N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 28, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on February 10, 1977 and February 17, 1977.

MICROFILMED

ca

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CHARLES L. &/or ANNA B. KLAHR, Route 5, Caldwell, Idaho, has on February 2, 1977, submitted Application No. 63-8413 for a permit to appropriate 3.9 cubic feet per second of water from a groundwater source by means of well, within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 5 T4N-R3W B.M., Canyon County, to be used from March 15 to Nov. 15 for irrigation of 195 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 5 T4N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 28, 1977.

R. KEITH HIGGINSON
Director
February 10, 17, 1977.