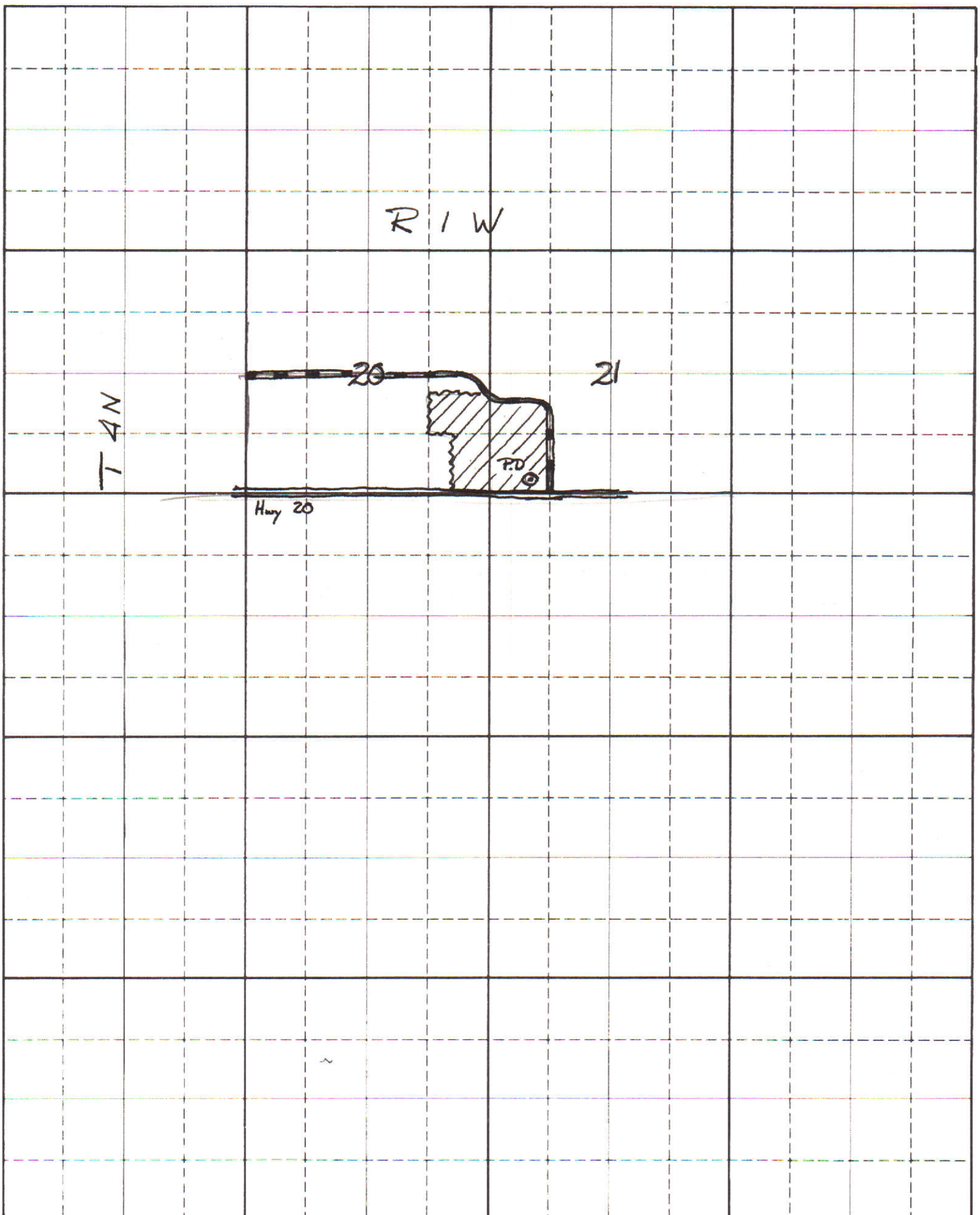


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James L. Rosti
(Applicant)

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melise Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of February 16, 1977, and ending with the issue of February 17, 1977.

Melise Madarieta

Subscribed and sworn to before me this 17 th
day of February, 1977.

Arady Eiguren

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that JAMES F. &/or MARTHA R. ROSTI, 6410 W. Chinden Blvd., Meridian, ID., has on January 27, 1977, submitted Application No. 63-8417 for a permit to appropriate 2.32 cubic feet per second of water from a groundwater source by means of well, pump, ditch within the SW 1/4 SW 1/4 Sec 21 T4N-R1W B.M., Ada County to be used from Mar. 15 to Nov. 15 for irrigation of 116 acres within the E 1/2 SE 1/4 Sec 20; W 1/2 SW 1/4 Sec 21 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before February 28, 1977.

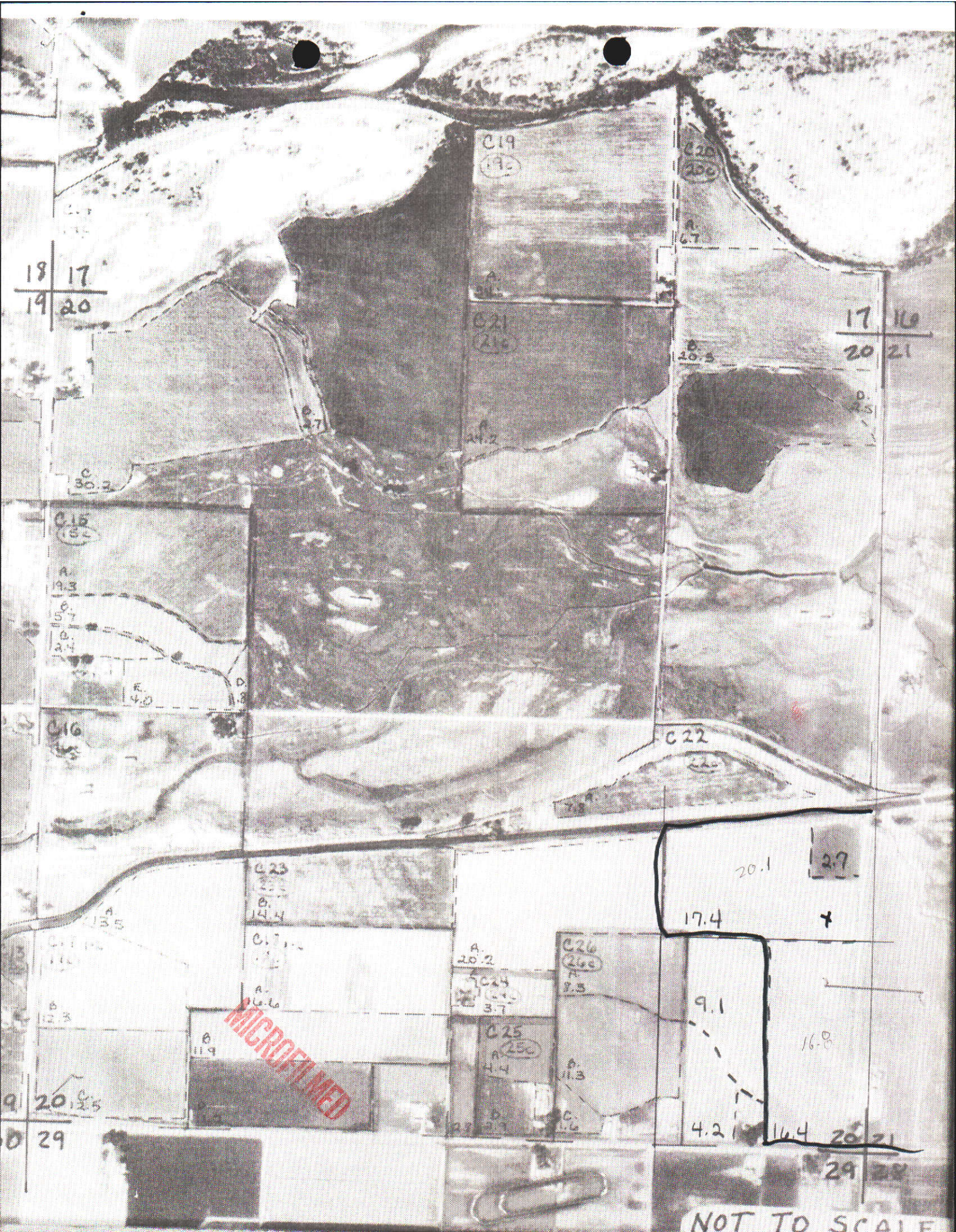
R. KEITH HIGGINSON, Director

Published in the Idaho Statesman, Boise, ID., on February 10, 1977 and February 17, 1977.

7008

OK
2-22-77
M

MICROFILMED



MICROFILMED

NOT TO SCALE

16091-677

17
20

10 15
21 22

C 29
290

C 30
300

C 32
320

C 27
270

C 31
310

A
47.8

D
18.5

D
26.3

D
90

D
92

E
10.6

E
40

F
5.5

C
37.2

G
4.6

H
2.6

D
36.4

A
12.7

A
0

C 688 1-2
688c

C 195
195A

C 31
310

B
10.8

A
28.5

MICROFILMED

F
8.4

P.D

C
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E
37.0 36.9

H
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G
2.7

20 21
22 23

28 27

NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8417 Priority January 27, 1977 Amount 1.44 cfs

THIS IS TO CERTIFY, that Don Brandt & Marilyn Brandt
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8417 issued pursuant to Application for Permit dated January 27, 1977,
and has submitted proof to the Department of Water Resources on July 18, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.44 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 1.44 cfs</u>	<u>and 418.5 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs</u>	<u>and _____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 1.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
418.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21, Twp.
4N, Rge. 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NEW				NW¼				SW¼				SE¼				Totals	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
4N	1W	20																	17	37
		21											19	37						56

Total number of acres irrigated 93

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
December, 19 81.

Director

ASSIGNED TO:
Don Brandt & Marilyn Brandt
203 11th Ave S.
Nampa, Idaho 83651
July 18, 1980

Identification No. _____

Application No. 63-8417

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant James F. &/or Martha R. Rosti Phone: 888-5400
post office address 6410 W. Chinden Blvd., Meridian, ID 83642

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 21 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.32 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.32 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 6,600.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 116

c. Describe any other water rights used for the same purposes as described above. 63 inch of Boise-Kuna canal water

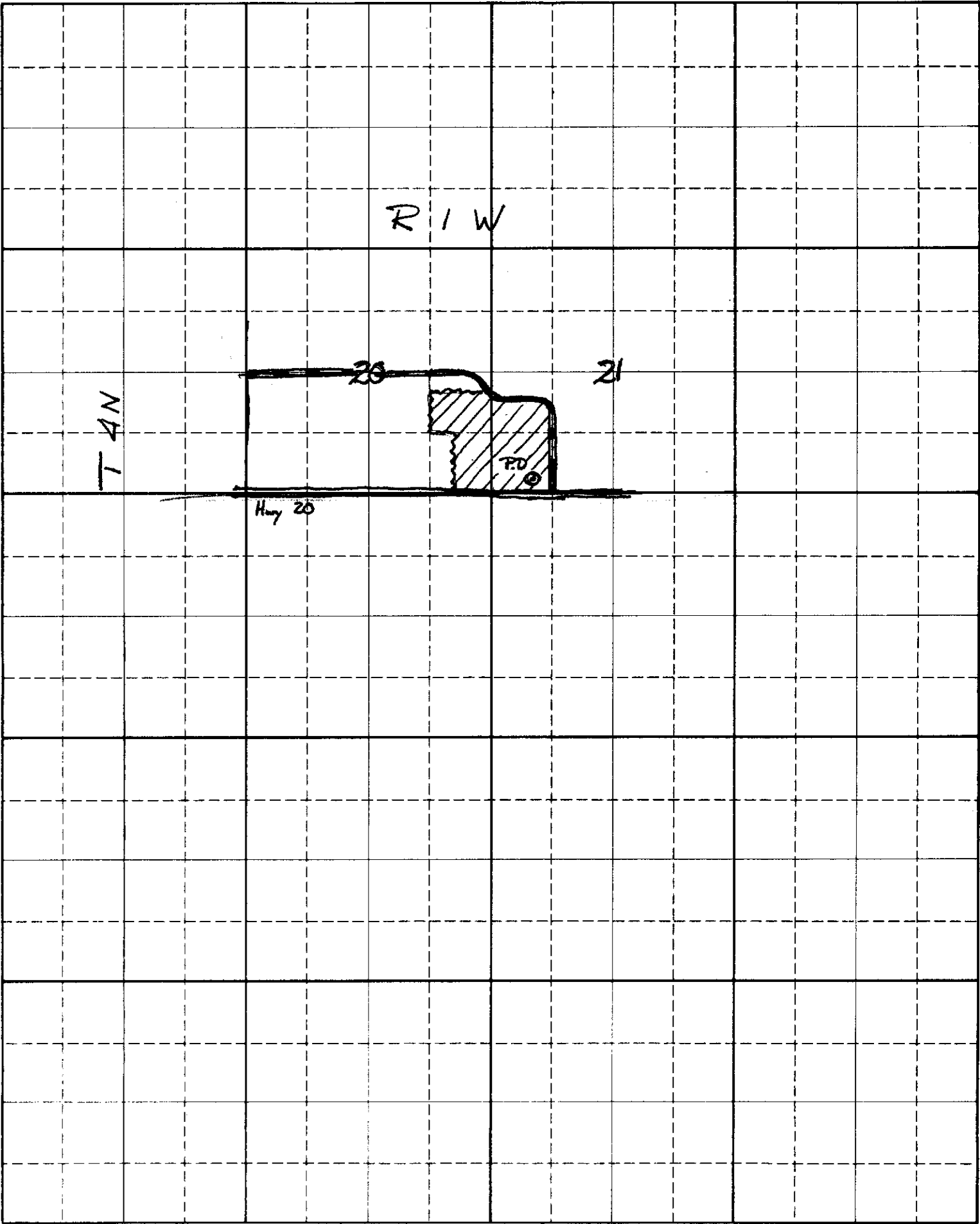
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F. Rosti
(Applicant)

Proposed Priority 1/27/77

Received by BDE Date 1-27-77 Time 3⁰⁰pm

Preliminary check by BDE Fee \$ 45⁰⁰~

Receipted by KW Date 1-27-77 # 6314

Publication prepared by AF Date 2-3-77

Published in Idaho Statesman

Publication dates February 10 + 17

Publication approved if Date 2-22-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by HSJ 88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8417, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

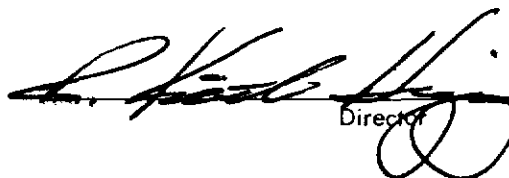
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 19 77.


Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT #	NAME	AMOUNT C.F.S.
~~App. for Permit~~	~~63-8417~~	~~James F. &/or Martha R. Rosti~~	~~2.32~~
Assignment	63-8417	Don Brandt & Marilyn Brandt	2.32

WINDOCT111773

467-9622

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

JUL 18 1980

Department of Water Resources

I, JAMES ROSTI, hereby assign to DON BRANDT & MARILYN
BRANDT 203 11th & S Nampa Idaho
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-8417
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 7th day of July, 1980.

James F. Rosti
Permit Holder

Martha R. Rosti
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 8 day of July, 1980, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

John H. Brandt
Notary Public residing at Kampa, Idaho

My commission expires:

2/18/1981

MICROFILMED

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Melisse Nadarista, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of February 16, 1977, and ending with the issue of February 17, 1977.

Melisse Nadarista
Subscribed and sworn to before me this 17th day of February, 1977.

Stanley Eiguren
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT
JAMES F. MARTIN, JR., 6410 W. Chinden Blvd., Meridian, ID., has on January 27, 1977, submitted Application No. 63-8417 for a permit to appropriate 2.32 cubic feet per second of water from a groundwater source by means of well, pump, ditch within the SW 1/4 SW 1/4 Sec 21 T4N-R1W B.M., Ada County, Idaho, used from Mar. 15 to Nov. 15, 1976, for 16 acres within the E 1/2 SE 1/4 Sec 21 T4N-R1W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before February 10, 1977 and

7008

OK
2-22-77
M

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WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

VERIFIED DJ

5-17-85

WATER RIGHT NUMBER 63-8417

OWNER LAST NAME - ROSTI
OWNER LAST NAME - ROSTI
OWNER LAST NAME - BRANDT
OWNER LAST NAME - BRANDT

FIRST NAME - JAMES F.
FIRST NAME - MARTHA R.
FIRST NAME - DON
FIRST NAME - MARILYN

ORIG OWNER - G
ORIG OWNER - G
ORIG OWNER -
ORIG OWNER -

ADDRESS LINE 1 - 203 11TH AVE. SOUTH

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 01-27-1977 COUNTY - ADA

TOTAL DIV. RATE - 1.4400 -CFS

TOTAL DIV. VOLUME - 418.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSW 21 04N 01W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 1.4400 CFS USE DIV. VOLUME - 418.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 21 TRACT NWSW LOT

AC 19 TRACT SWSW LOT

AC 37

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 20 TRACT NESE LOT

AC 20 TRACT SESE LOT

AC 17

DECREE NAME -

DATE -

TOTAL ACRES 93

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - BUTSE KUNA CANAL WTR.

PROOF DUE - 03-01-1982 PERMIT/DENIED - 03-14-1977 PROTESTED -

HEARING -

OLE NO. -

PROOF MADE - P FLJ EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP & DITCH.

Don Brandt & Marilyn Brandt
203 11th Avenue South
Nampa, ID 83651

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Jeni Johnson

JJ:kw
Enclosure

100



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 7, 1981

RE: Permit No. 63-8417

Don Brandt & Marilyn Brandt
203 11th Avenue South
Nampa, ID 83651

Dear Mr. and Mrs. Brandt:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8417, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.44 cfs Source: groundwater

The maximum quantity diverted shall not exceed 418.5 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, Twp. 4N, Rge. 1W, Ada County

Beneficial use: Irrigation of 93 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20; W $\frac{1}{2}$ SW $\frac{1}{4}$,
Sec. 21, Twp. 4N, Rge. 1W

Priority date established: January 27, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for
the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Measurements done

~~Don & Marilyn Brendt~~

Don & Marilyn Brendt
P/O SWSW, Sec. 21
T4N, R1W

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Chinder
1 EAST OF Mcdermott north
459-6277 EAST side

Clyde Filmore
Caldwell

SR.
602-8417
Permit No.

CONTACT WITH PERMIT HOLDER
NO ANSW 9/3/80

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	7/30/80	Ritz	
☐ Telephone call made: (List Telephone No. used)	467 3613		
☐ Appointment scheduled for: (Date, time, location)			

466-2896 OFF POLLARD EAST 10:30 THURS

EXAMINATION

Date *20 May 1981* Accompanied by *Clyde Filmore* Total Q measured *1.44 cfs*
If source is surface water, estimate total flow of source
Methods of measurement *Cipolletti Weir* Meets Permit requirements? *yes*

Measurement calculations:

2' Cipolletti .20' Head + .25' Head = 1.44 cfs CAPACITY

$V = 93ac \times 4.5 = 418.5$ or $1.44 \times 1.9835 \times 245 = 699.8$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	?	GM Bedford	75526410070	Wellie	45148	Weir	Good	

System Description *A cylinder diesel Bedford 5m diesel. 176 gravity system*

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = *4.5* AFA/Acre
USE *Irrigation*
Q (cfs) *1.44* V (afa) *418.5* FROM *3/15* TO *14/15*
418.5

Total

1.44

418.5

Remarks *2.0' Head 2.0' Head*
2 2.0' Cipolletti weirs
OF WATER 16" well

.20' Head & .25' Head

72.90

License 63-8023 GW P/O NWSE Sec 20
P/O NESE (8ac), NWSE (5ac) Sec 20
No Overlap - different P/O & P/U

[illegible]

(Include distance from pump to measuring device, if applicable.)

round
acres
as shown

[illegible]

☒ None

☒ Other

Date 21 May 1981

Date 11/2/81

Date 11/24/81

18 17
19 20

17 16
20 21

C19
2.7

C20
2.5

A
2.7

B
2.5

D
2.5

C
30.2

C15
1.5

A
2.3
B
2.4
C
2.4

E
4.0

C16
1.5

C22

C23
2.2
B
14.4

C17
1.2

A
16.6

A
20.2
C24
3.7

C26
2.5
B
2.3

20.1

27

17.4

7

9.1

16.8

4.2

16.4

20 21
29 28

20 25

0 29

EXPLORED

NOT TO SCALE

✓6070/-677



3/79

IDENT. NO. 63-8417

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 28, 1980

Don and Marilyn Brandt
203 11th Avenue South
Nampa, ID 8351

Dear Mr. and Mrs. Brandt:

Re: Permit No. 63-8417

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the Department's records. Enclosed for your records is a copy of the permit.

Also, this office acknowledges receipt of the statement of beneficial use.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions about these matters, please feel free to contact this office or our regional office in Boise, Idaho.

Sincerely,

RITA FLECK
Sr. Secretary

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-5847

Name(s) of Permit Holder: Don Brandt + Marilyn Brandt

Post Office Address: 203 11th Ave So.
Nampa, Ida. 83651

Source of Water: Groundwater

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 110 _____ (acres)
☐ Other _____

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7-8-80
Date

Don Brandt
Signature of Permit Holder

RECEIVED

JUL 18 1980

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CE
STAMP
HERE

March 21, 1977

Re: Permit No. 63-8417

James F. &/or Martha R. Rossi
6410 W. Chinden Blvd.
Meridian, ID 83642

Dear Mr. and Mrs. Rossi:

Enclosed is a copy of your approved Application for Permit No. 63-8417. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

[illegible]

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 1-28-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 1-28-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 2-22-77

(12) _____

Final date for protests 2-28-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THA

Date 2-25-77

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

February 3, 1977

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

RE: Notice of Claim to a Water Right No. 63-4408 - Wayne E. &/or Ethel R. Williams
Notice of Application For Water Permit No. 61-7305 - Idaho Power Company
No. 63-8417 - James F. &/or Martha R. Rosti

No. 63-7415 - Hank Vanderwey

No. 63-8412 - Levi &/or Mildred V. Hendrickson

No. 61-7306 - C. Robert Montierth

The Idaho Statesmen
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before February 28, 1977.

Sincerely,

Bill submitted
2-22-77
y

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that JAMES F. &/or MARTHA R. ROSTI,
6410 W. Chinden Blvd. Meridian, ID
has on January 27, 1977 submitted Application No. 63-8417
for a permit to appropriate 2.32 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump, ditch
within the S~~W~~₄SW~~4 Sec 21 T4N-R1W B.M., Ada County~~
to be used from Mar 15 to Nov 15
for irrigation of 116 acres
within the E~~3~~SE~~4~~ Sec 20; W~~4~~SW~~4~~ Sec 21 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
February 28, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on February 10, 1977 and February 17, 1977.