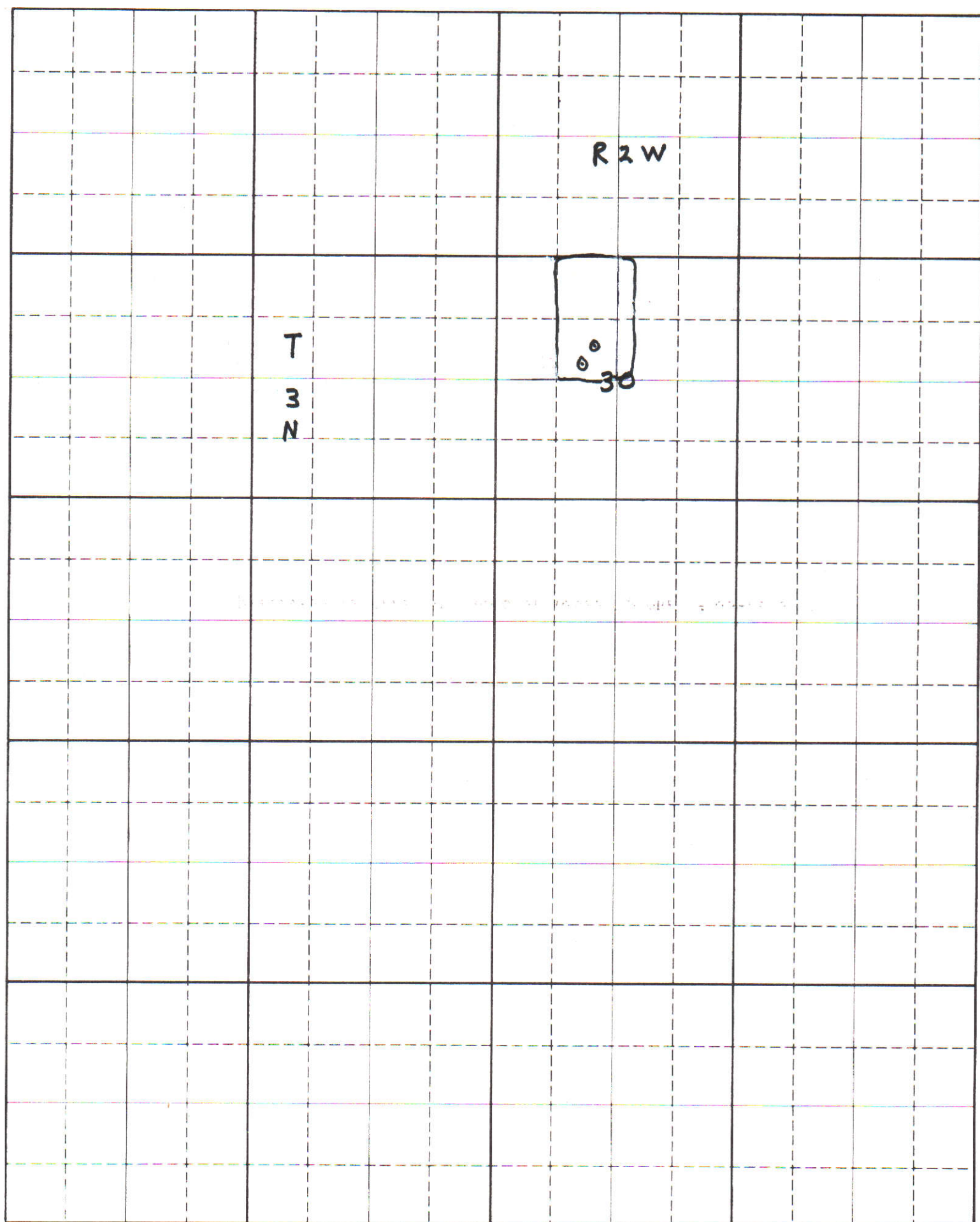


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MIYAKE BROTHERS, INC.

by *Lee Miyake*
(Applicant)
President

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 1 1977

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this

24th day of February, 19 77

Adam D. Fair

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that MIYAKE BROTHERS, INC., Route 1, Box 1149, Nampa, Idaho, has on February 8, 1977, submitted Application No. 63-8420 for a permit to appropriate 1.64 cubic feet per second of water from a groundwater source by means of well, pump motor and pipe, within the SE 1/4 NW 1/4 Sec 30 T3N-R2W B.M. (2 points), Canyon County, to be used from Jan. 1 to Dec. 31 for domestic purposes and from March 15 to Nov. 15 for irrigation of 80 acres within the W 1/2 NE 1/4, E 1/2 NW 1/4 Sec. 30 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R. KEITH HIGGINSON
Director
February 17, 24, 1977.

OK
3-1-77
y

MICROFILMED

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3
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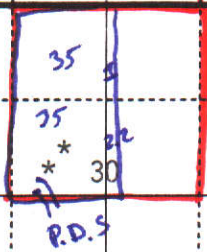
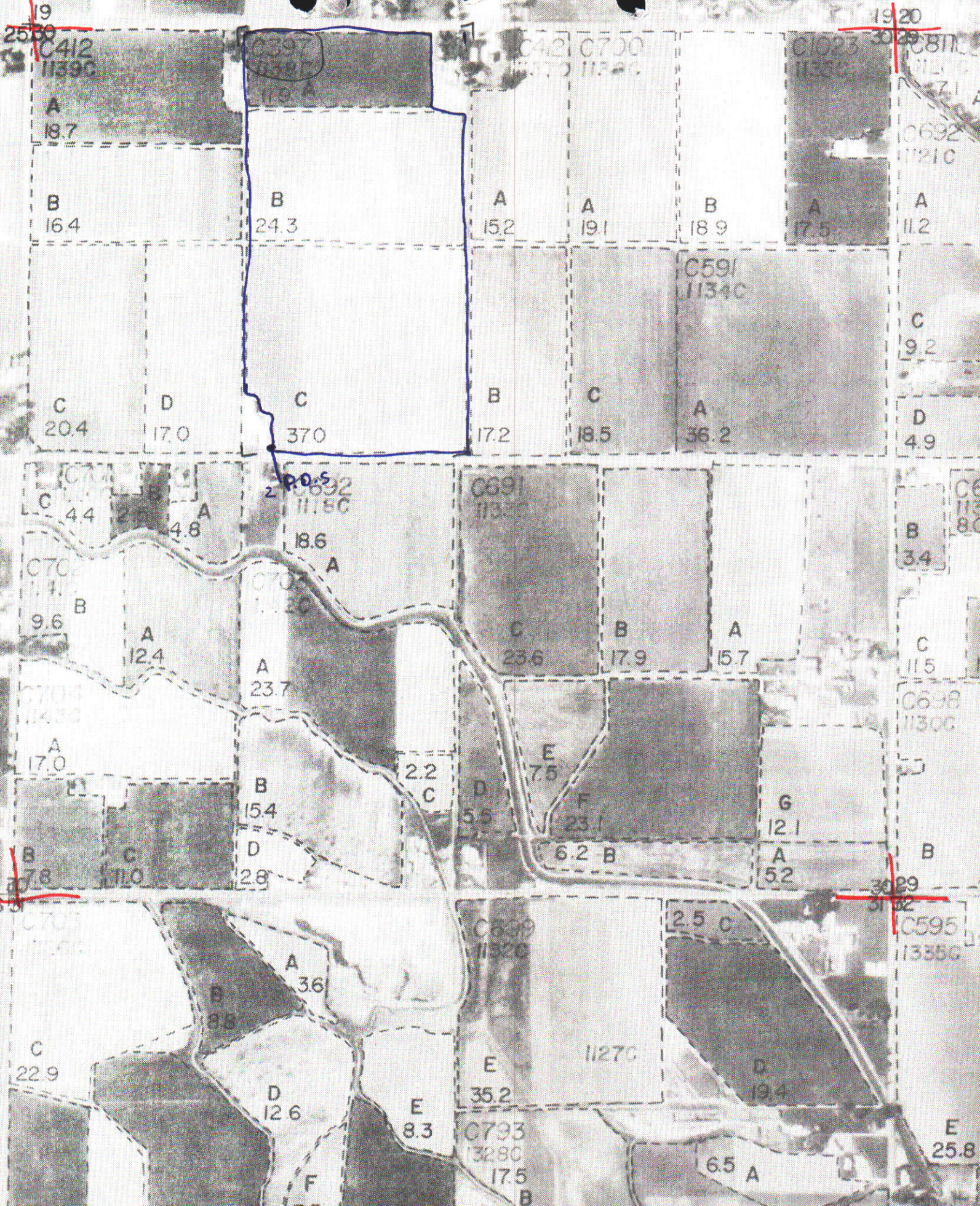


Diagram of System



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8420 Priority February 8, 1977 Amount 1.5 cfs

THIS IS TO CERTIFY, that MIYAKE BROTHERS, INC.
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8420 issued pursuant to Application for Permit dated February 8, 1977,
and has submitted proof to the Department of Water Resources on July 1, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.50 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at	<u>1.46</u> cfs and	<u>328.5</u> acre feet
Domestic (1 unit)	from <u>January 1</u> to <u>December 31</u> at	<u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____ at _____ cfs and _____		
	(both dates inclusive)		

Subject, however, to the condition that no more than 1.50 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
329.7 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ (2 pts.), Sec. 30,
Twp. 3N, Rge. 2W, B.M. in the County of _____ Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	30		1	2		35			35									73

Total number of acres irrigated 73

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of
July, 19 81.

Director

Identification No. _____

Application No. 63-8420

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Miyake Brothers, Inc. Phone: _____
post office address Route 1, Box 1149 Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____
2 points

3. a. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.6 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for domestic purpose from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.64 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump motor & pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to 50 inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 100 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 5,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: E $\frac{1}{2}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 30 Township 3N
Range 2W B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	2W	30		5	5		35			35									80

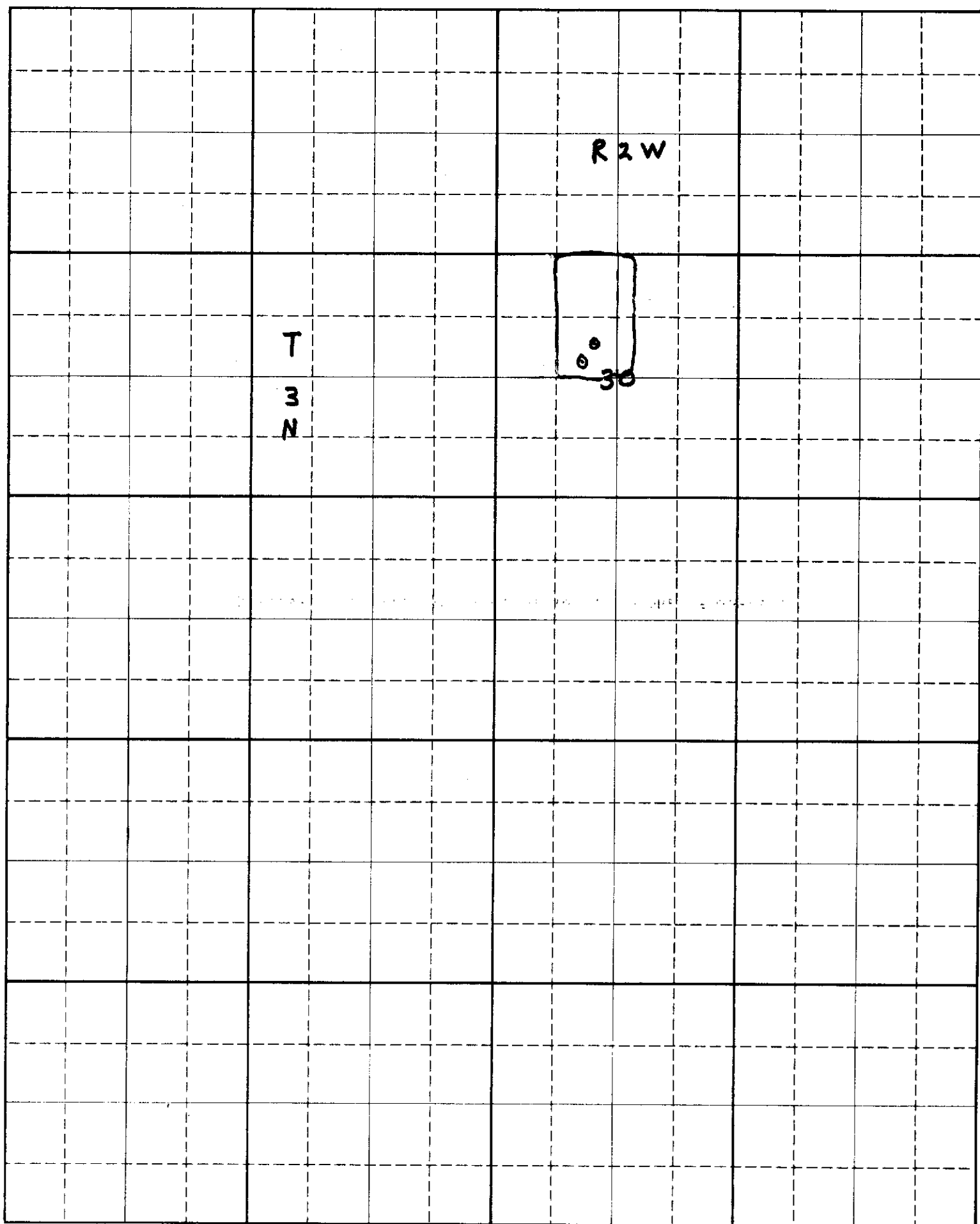
Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.
Nampa Meridian

9. a. Who owns the property at the point of diversion Applicant
 b. Who owns the land to be irrigated or place of use Applicant
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This application is filed in place of lapsed permit # 63-7255

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MIYAKE BROTHERS, INC.

by

(Applicant)

Ed Miyake

President

Proposed Priority 2/ 8/77

Received by WHM Date 2-8-77 Time 11:40 am

Preliminary check by WHS Fee \$ 35.00

Received by ry Date 2-8-77 # 6627

Publication prepared by ry Date 2-10-77

Published in Idaho Free Press

Publication dates February 14+24

Publication approved ry Date 2-1-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WHS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

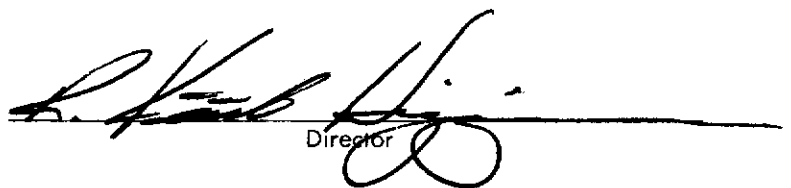
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8420, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: Measuring devices of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 19 77.


Director

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 1 1977

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this.....

24th day of February, 19 77

Adam D. Fair

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

OK
3-1-77
y

MICROFILMED

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1
VERIFIED DJ
5-17-85

WATER RIGHT NUMBER 63-8420

OWNER LAST NAME - MIYAKE BROTHERS INC.

FIRST NAME - ORIG OWNER -

ADDRESS LINE 1 - RT. 1 BOX 1149

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - NAMPA

STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-08-1977 COUNTY - CANYON

TOTAL DIV. RATE - 1.5000 -CFS

TOTAL DIV. VOLUME - 329.70 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SENW 30 03N 02W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE - 1.4600 CFS USE DIV. VOLUME - 328.90 AFA

FROM - 01-01 TO - 12-31 USE - DOMESTIC

USE DIV. RATE - .0400 CFS USE DIV. VOLUME - 1.20 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 02W SEC 30 TRACT NWNE LOT AC 01 TRACT SWNE LOT AC 02

TRACT NENW LOT AC 35 TRACT SENW LOT AC 35

DATE - TOTAL ACRES 73

DECREE NAME -

REMARKS - 2 P/D IN SENW, S30, T3N, R2W.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN.

PROOF DUE - 03-01-1982 PERMIT/DENIED - 03-14-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 01B -

DIVERSION MEANS - WELL, PUMP & PIPE.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 30, 1981

Miyake Brothers
Rt. 1, Box 1149
Nampa, ID 83651

Dear Sirs,

RE: Permit No. 63-8420

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 14, 1981

Miyake Brothers
Rt. 1, Box 1149
Nampa, ID 83651

Dear Sirs,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8420, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.5 cfs Source: groundwater

The maximum quantity diverted shall not exceed 329.7 acre feet per year.

Point(s) of diversion: SE $\frac{1}{4}$ (2 pts.), Sec. 30, Twp. 3N, Rge. 2W, B.M.

Beneficial use: Irrigation of 73 acres and domestic use for 1 unit within the
W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, Twp. 3N, Rge. 2W.

Priority date established: February 8, 1977

Conditions (if any): This right when combined with all other rights shall provide
no more than .02 cfs per acre nor more than 4.5 afa per acre
for the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

First corner
middle to
right

27A1 Yellow

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Office
Wed 2:00

1. Name of permit holder Miyake Brothers
Post office address Rt. 1, Box 1149, Nampa, ID 83651 Phone 910
Person to contact Bob Miyake President Phone 910
2. Source of water supply: Groundwater ☒ Surface water ☐
Tributary to _____ (name spring, stream, etc.)
Department of Water Resources
Regional Office

3. Water will be used for the following purposes:
Amount 1.60 c.f.s. for Irrigation
AF/Annum (nature of use)
Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)
Amount 0.04 c.f.s. for Domestic (1)
AF/Annum (nature of use)
Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
Amount _____ c.f.s. for _____
AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)
Other uses: _____

Permit No. 63-8420
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion 1.64 cubic feet per second and annual volume _____ AF/Annum.
5. Location of Point(s) of Diversion: (2 pts)
Township 3N N/S, Range 2W E/W, B.M., Section 30, Subdivision SE 1/4 NW 1/4, Canyon
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Other Points of Diversions: _____

Description of diverting works: 16" well, 218' deep with turbine pump and elec. motor.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	30		5 1	8 2.2		X 35			X 35									73.2

TOTAL ACREAGE 73.2

T
3
N

35
35
*
*
30
P.D.S

Diagram of System

DATE OF EXAM 27 May 1980

ACREAGE

Found 73.2

Recommended 73.2

*round to
73 Acres*

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 1.96 c.f.s.

Domestic Q = 0.4 c.f.s.

Livestock Q = 1.5 c.f.s.

328.5

V = 329.4

V = 2.2

V = 329.7

AF/Ann. from 3/25 to 2/1/85

AF/Ann. from 3/1 to 12/31

AF/Ann. from _____ to _____

*two
wells*

Is water co-mingled? yes _____ no X

Name source: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Exchange? yes _____ no X

Name source exchanged with: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of injection: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Point of exchange: _____

twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____

County _____

Total Q measured 2.50 cfs

Method of measurement GRIFFE, Piezometer Tube

Total Q recommended 1.50

Meter No. _____

Type _____

Condition good

Total V recommended 330.6

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None X

MEASUREMENT CALCULATION:

8x6 53" = 1120 gpm

2.50 cfs capacity

Allow .02 cfs/ac

4.5 x 73.2 = 329.4 AF/Ann

73 AC x .02 = 1.46 cfs

V = 4.5 x 73 = 328.5 or 1.46 x 1.9835 x 245 = 709.5

SYSTEM DESCRIPTION:

GE 25 hp #1 5K6247XC1A

well #46096 1.57092 12KH Round

218' deep into 8" line into DITCH w/ siphon Tubes

REMARKS:

NAMPA median canal water

Don't 110' deep 2 hp 30-90' down

Examiner's Signature W E May

Date 27 May 1980

Checked by DBS

Date 10/6/80

Approved by Polyn

Date 6/16/81



NOT TO SCALE

9.23
ec

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 63-8420

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)

_____	_____
_____	_____

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)

_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

_____	_____
_____	_____
_____	_____
_____	_____

RECORD 05 ACTION CODE

A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	_____	_____
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	_____	_____
C. PRIORITY DATE(8 char.)	_____	_____
D. COUNTY OF P/D(2 char.)	_____	_____
E. TOTAL DIVERSION RATE(10 char.)	<u>0</u>	<u>1.5</u>
F. TOTAL DIVERSION VOLUME(10 char.)	<u>0</u>	<u>329.7</u>
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	_____	_____
H. WATER DISTRICT NUMBER(3 char.)	_____	_____
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)	_____	_____
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	_____	_____

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)			RGE.	GOV'T. LOT	REDIV.
	TRACT	SEC.	TWP.			
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>C</u>	<u>03/15</u>	<u>11/15</u>	<u>A</u>	<u>1.46</u>	<u>328.5</u>
<u>C</u>	<u>01/01</u>	<u>12/31</u>	<u>D</u>	<u>.04</u>	<u>1.2</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
<u>X</u>	<u>D</u>	<u>03N</u>	<u>02W</u>	<u>30</u>	_____	_____	_____
<u>C</u>	<u>A</u>	<u>03N</u>	<u>02W</u>	<u>30</u>	<u>NWNE</u>	_____	<u>01</u>
_____	_____	_____	_____	_____	<u>SWNE</u>	_____	<u>02</u>
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

RECORD 09 NAME(60 char.)

DECREE DATE(3 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD ACTION CODE

RECORD 13

ACTION CODE

A. PROOF DUE DATE(8 char.) _____

B. PERMIT/DENIED DATE(8 char.) _____

C. PROTESTED DATE(8 char.) _____

C. HEARING DATE(8 char.) _____

E. OLD NUMBER(5 char.) _____

F. PROOF MADE(1 char.) _____

G. FIELD EXAM-MADE(1 char.)
 (P, R, F OR BLANK) _____

H. CONDITIONS OF APPROVAL(3 char.) X 01, 04, 16
 (8 CONDITIONS)

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-8420
Old No. New No.

Record

1. Original Owner: Miyake Brothers Inc.

Present Owner: _____

2. Address: Rt. 1 Box 11493. City: Nampa State: Id Zip: 836514. A. Source of Water: gw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 2-8-1977D. County: 27E. Total Diversion Rate: 1.64

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>SE NW</u>	<u>30</u>	<u>3N</u>	<u>2W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount 1.6
(cfs or AC-FT/yr)from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A. 2 P/O in SENW, S30, T3N, R2W.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:
Nampa - Meridian.

13. A. Proof Due Date: 3-1-1982

B. Date Permit Approved or Denied: 3-14-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01

14. Diversion Means (brief narrative):

well, pump & pipe.

July 25, 1977

Re: Permit No. 63-8420

Miyake Brothers
Rt. 1, Box 1149
Nampa, ID 83651

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

RECEIVED
JUL 27 1977
BOISE

RECEIVED

JUL 1 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Identification No. _____

Permit No. _____

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Miyake Brothers, Inc.
b) Post Office Address Rt 1 Box 1149 Nampa, ID 83651
2. Permit Number 63-8420
3. Date of Priority that you are prepared to establish 2/8/77
4. a) Source from which water was appropriated Groundwater
b) Location of the point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30
Township 3N, Range 2W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 1.6 for Irrigation purposes from 3/15 to 11/15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 1.6 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" well 218ft deep with Turbine Pump and Electric Motor.

b) Describe the type and size of measuring device which you have installed at your point of diversion: _____

orifice plate and tube

c) Give well driller's name and address and the date the well was completed: _____

Drilling completed 5/31/77

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

7/22/77 j

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	2W	30	5	5			35		35										80

Total number of acres irrigated 80

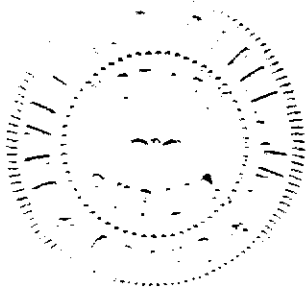
10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

1 July 77 (Date) [Signature] (Signature)
President Bob [Signature]

State of Idaho)
County of Ada) ss.

On this 1 day of July, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



David R. Tutthel
Notary Public residing at Boise

My commission expires Sept 10, 1980



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 21, 1977

Re: Permit No. 63-8424
63-8420

Miyake Brothers, Inc.
Route #1, Box 1149
Nampa, ID 83651

Gentlemen:

Enclosed are copies of your approved Applications for Permit Nos. 63-8420 and 63-8424. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/cah

Enclosure



March 21, 1977

Re: Permit No. 63-8420

Miyake Brothers, Inc.
Route #1, Box 1149
Nampa, ID 83651

Dear Mr. Miyake:

Enclosed is a copy of your approved Application for Permit No. 63-8420. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
MARCH 21 1977
FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8420

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) TH 2-8-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) TH 2-8-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none

(10) _____

Comments: _____

(11) af ok

Affidavit of Publication received(date) 3-1-77

(12) _____

Final date for protests 3-3-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device S required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By TH Date 3-8-77

UNRECORDED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 11, 1977

Re: Notice of Application for Water Permit No. 63-8420 - Miyake Brothers, Inc.
63-8422 - Frank W. Duspiva
63-8423 - Lewis McKellip
63-8424 - Miyake Brothers, Inc.
63-8429 - Roy A. Holaday

Idaho Free Press
P. O. Box 88
Hamna, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 3, 1977.

Sincerely,

Bill submitted

3-1-77

y

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MIYAKE BROTHERS, INC.
Route 1, Box 1149 Nampa, ID
has on February 8, 1977 submitted Application No. 63-8420
for a permit to appropriate 1.64 cubic feet per second ~~acres feet~~
~~per second~~ of water from a groundwater source
by means of well, pump motor and pipe
within the SE1/4 Sec 30 T3N-R2W B.M. (2 points), Canyon County

to be used from Jan 1 to Dec 31
for domestic purposes and from Mar 15 to Nov 15 for irrigation of 80
acres
within the W1/4, E1/4 Sec 30 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on February 17, 1977 and February 24, 1977.

MICROFILMED