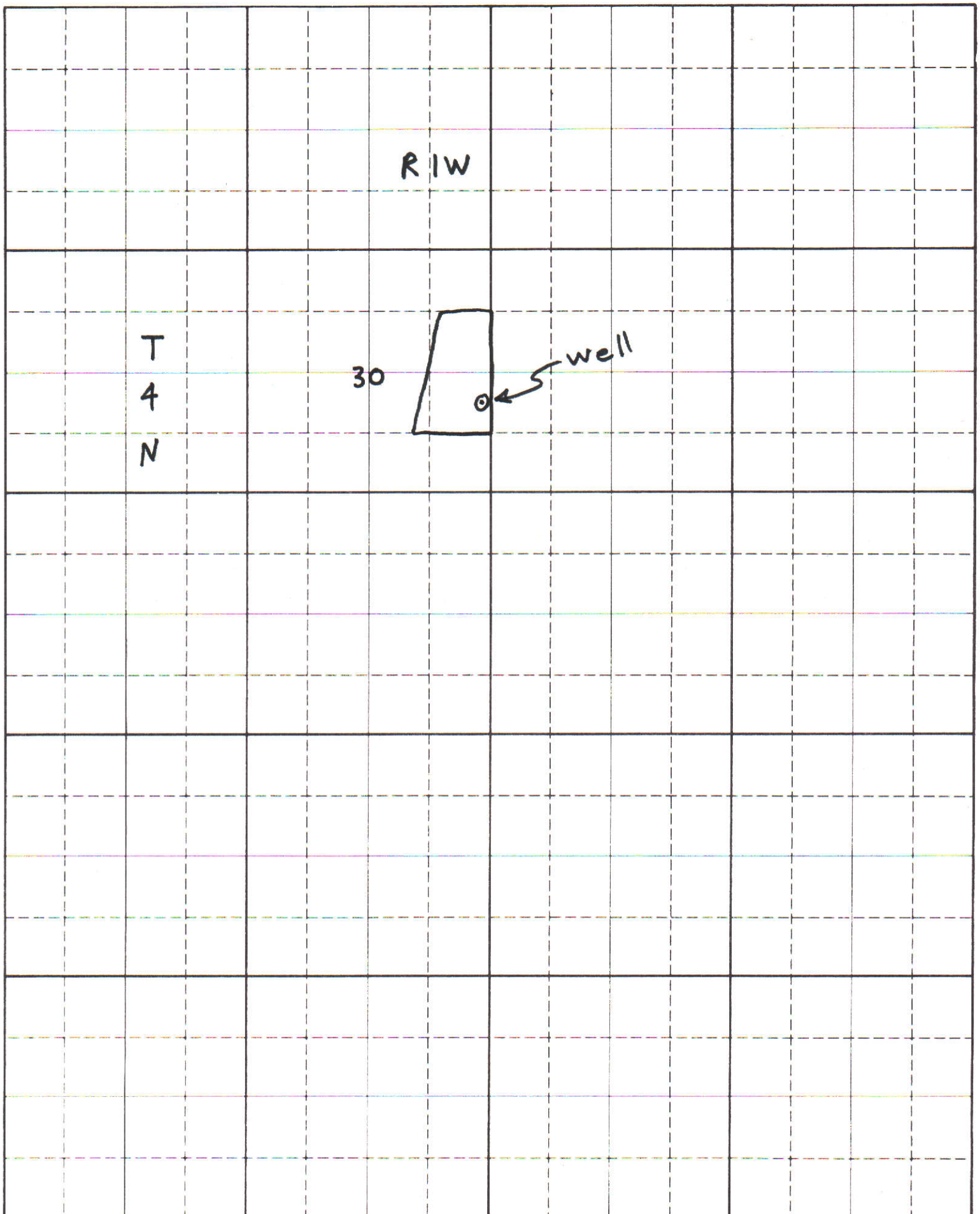


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David D. Olsen
(Applicant)

RECEIVED
FEB 20 1977

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that DARREL D. OLSEN, 5965 N. Star Road, Meridian, Idaho, has on February 8, 1977, submitted Application No. 63-8421 for a permit to appropriate 1.0 cubic feet per second of water from a groundwater source by means of well and pump within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T4N-R1W B.M., Ada County, to be used from March 15 to November 15 for irrigation of 65 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 30, T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 38720, on or before March 3, 1977.

R. KEITH HIGGINSON
Director

Published in the Valley News, Meridian, Idaho, on February 17, 1977 and February 24, 1977.

OK
3-1-77
M

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 17 day of Feb, 19 77, and the last publication being on the 24 day of Feb, 19 77.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 24 day
of Feb, 19 77

R. F. Mark
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

MICROFILMED

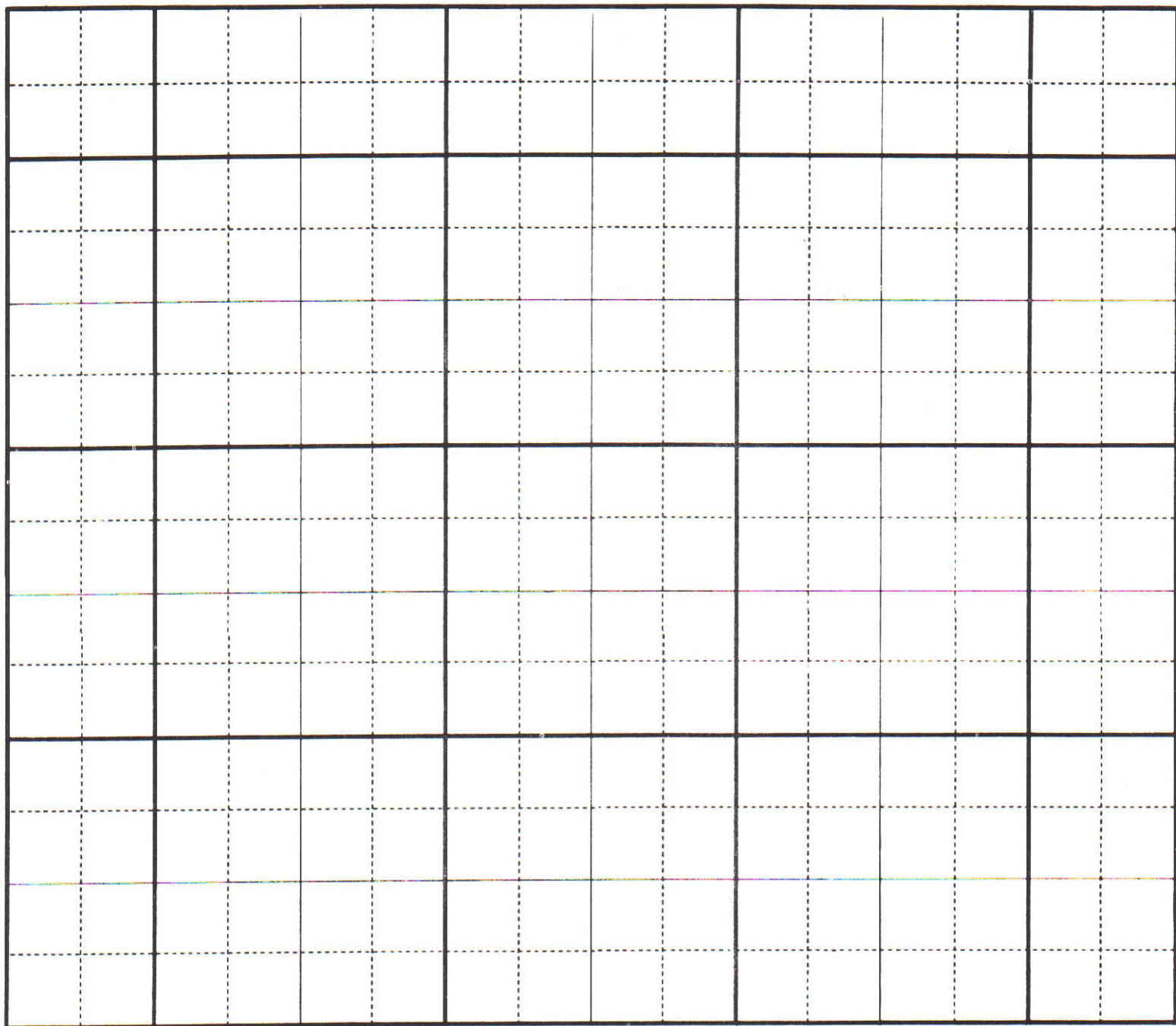
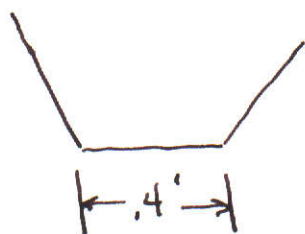


Diagram of System

Trap. Flume # 1





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8421 Priority February 9, 1977 Amount 0.42 cfs

THIS IS TO CERTIFY, that DARREL D. OLSEN
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 63-8421 issued pursuant to Application for Permit dated February 9, 1977,
and has submitted proof to the Department of Water Resources on November 1, 1977,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.42 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 15</u> at <u>0.42</u> cfs and <u>204</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.42 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
204 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 4N,
Rge. 1W, B. M. in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	30				25									37		3		65

Total number of acres irrigated 65

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
April, 19 79.

Director

Identification No. _____

Application No. 63-8421

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Darrel D. Olsen Phone: 466-4894
post office address 5965 N. Star Road Meridian, ID

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.0 for Irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.0 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
well & pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 6,000.00.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	30				25									25	3			65

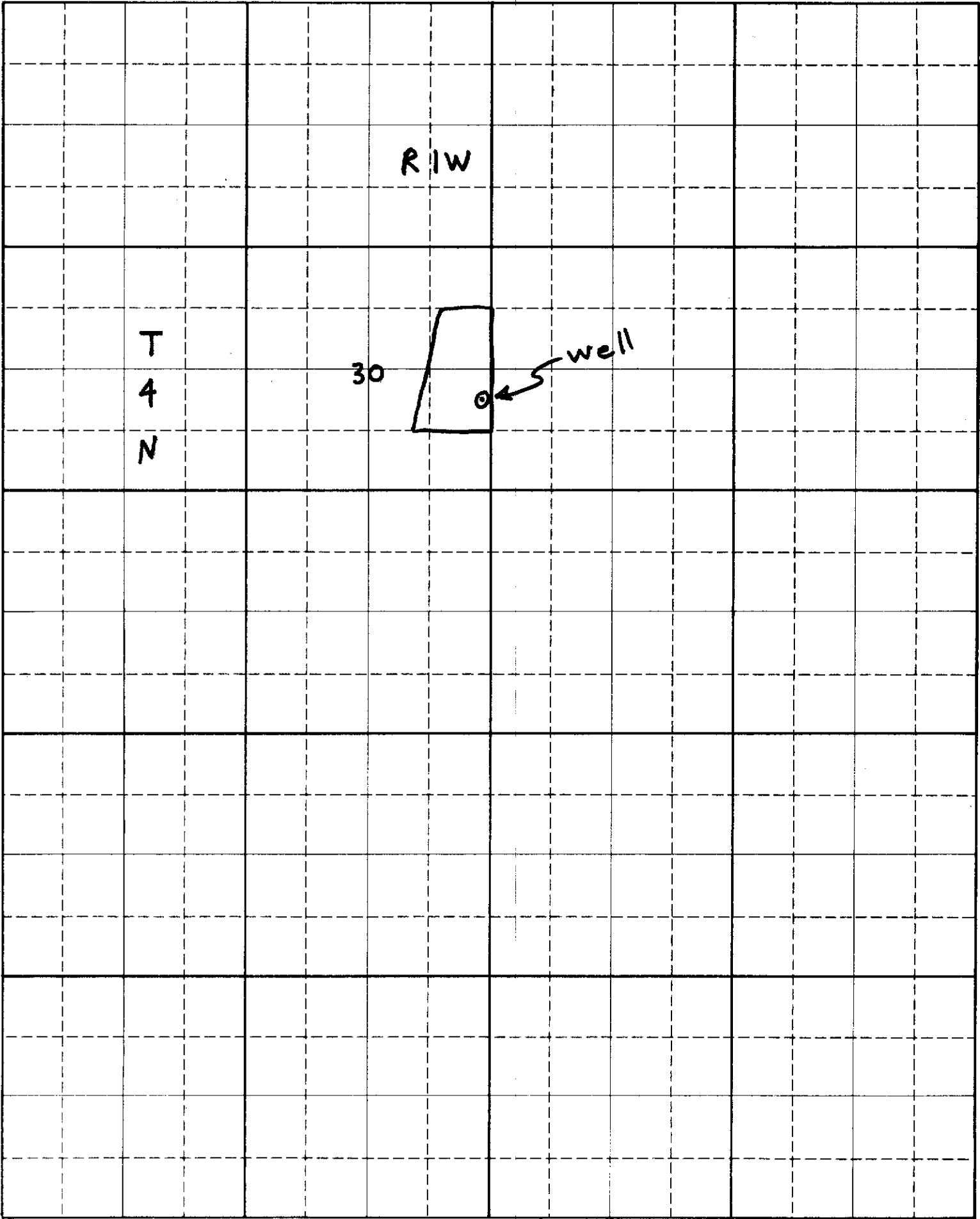
Total number of acres to be irrigated 65

c. Describe any other water rights used for the same purposes as described above.
Nampa-Meridian Irrigation system delivered thru Creason Lateral

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David D. Olsen
(Applicant)

Proposed Priority 2/ 9/77

Received by JH Date Feb 9, 1977 Time 1:22 P.M.

Preliminary check by JH Fee \$ 25.00

Receipted by R.F. Date 2-9-77 # 6629

Publication prepared by mf Date 2-10-77

Published in The Valley News Times

Publication dates Feb 17+24

Publication approved mf Date 3-1-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by JH gd

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8421, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

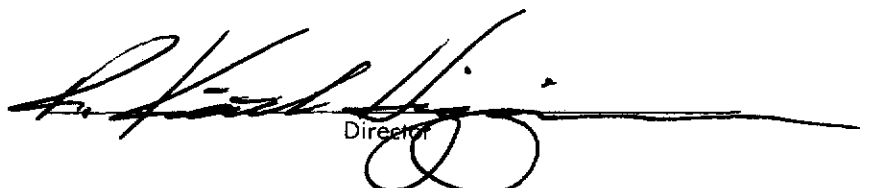
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 1982.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March, 1977.


Director

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that DARREL D. OLSEN, 5965 N. Star Road, Meridian, Idaho, has on February 8, 1977, submitted Application No. 63-8421 for a permit to appropriate 1.0 cubic feet per second of water from a groundwater source by means of well and pump within the NE 1/4 SE 1/4 Sec 30 T4N-R1W B.M., Ada County, to be used from March 15 to November 15 for irrigation of 65 acres within the SE 1/4 NE 1/4, N 1/2 SE 1/4 Sec 30, T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 38720, on or before March 3, 1977.

R. KEITH HIGGINSON
Director

Published in the Valley News, Meridian, Idaho, on February 17, 1977 and February 24, 1977.

PROOF OF PUBLICATION

State of Idaho, }
County of Ada } ss.

I, Linda Judy, being first duly sworn, depose and say, that I am over twenty-one years of age, and Chief Clerk of VALLEY NEWS-TIMES, a weekly newspaper of general circulation, published at Meridian, County of Ada, State of Idaho, and that the annexed notice was published in said paper once each week for 2 consecutive weeks, the first publication being on the 17 day of Feb, 19 77, and the last publication being on the 24 day of Feb, 19 77.

That said notice was published in the newspaper proper and not in a supplement. That said newspaper had been continuously and uninterruptedly published in said county for a period of 78 consecutive weeks prior to the first publication of this notice, and is a newspaper within the meaning of the Idaho statutes.

Linda Judy
Chief Clerk

Subscribed and sworn to before me this 24 day of Feb, 19 77

R. F. Mahe
Notary Public in and for Idaho

Residence or Postoffice Address Meridian, Idaho.

OK
3-1-77



WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

VERIFIED DJ
3-17-85

WATER RIGHT NUMBER 63-8421

OWNER LAST NAME - OLSEN
ADDRESS LINE 1 - 5965 N. STAR RD.
ADDRESS LINE 2 -

FIRST NAME - DARREL E.

ORIG OWNER -

SOURCE - GROUNDWATER
STAGE - LICENSE

ADDRESS LINE 2 -
CITY - MERIDIAN

STATE - ID ZIP CODE - 83642

TOTAL DIV. VOLUME - 204.00 AFA TRFR/AMEND -
DIVERSION POINT - NESE 30 04N 01W LOT REDIV -
FROM - 03-15 TO - 11-15 USE - IRRIGATION

TRIBUTARY OF -

PRIORITY - 02-09-1977 COUNTY - ACA

TOTAL DIV. RATE - .4200 -CFS

USE - IRRIGATION

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - .4200 CFS USE DIV. VOLUME - 204.00 AFA

PLACE OF USE - TWN 04N RNG 01W SEC 30

TRACT SENE LOT
TRACT NWSE LOT

AC 25 TRACT NESE LCT AC 37
AC 03

DATE -

TOTAL ACRES 65

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

FLD EXAM -

PERMIT/DENIED -

COND. OF APPROVAL -

PROTESTED -

HEARING -

OLD NO. -

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

April 5, 1979

Re: Water Right No. 63-8421

Darrel D. Olsen
5965 N. Star Road
Meridian, Idaho 83642

Dear Mr. Olsen:

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 13, 1979

Re: Permit No. 63-8421

Darrel D. Olsen
5965 N. Star Road
Meridian, Idaho 83642

Dear Mr. Olsen:

A representative of this Department made an examination of the works covered by your Permit No. 63-8421 on October 31, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.42 cfs Source: groundwater

The maximum quantity diverted shall not exceed 204 acre feet per
year.

Point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 30, Twp. 4N, Rge. 1W, B. M.

Beneficial use: Irrigation of 65 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$,
Sec. 30, Twp. 4N, Rge. 1W, B. M.

Priority date established: February 9, 1977

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Darrel D. Olsen
Post office address 5965 N. Star Road, Meridian Phone 466-4894
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.0 c.f.s. for Irrigation
_____ AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8421
Examination for B/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1W E/W, B.M., Section 30, Subdivision NE 1/4 SE 1/4, Ada
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions: _____

Description of diverting works: _____

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	30				25									37	3			65

TOTAL ACREAGE 65

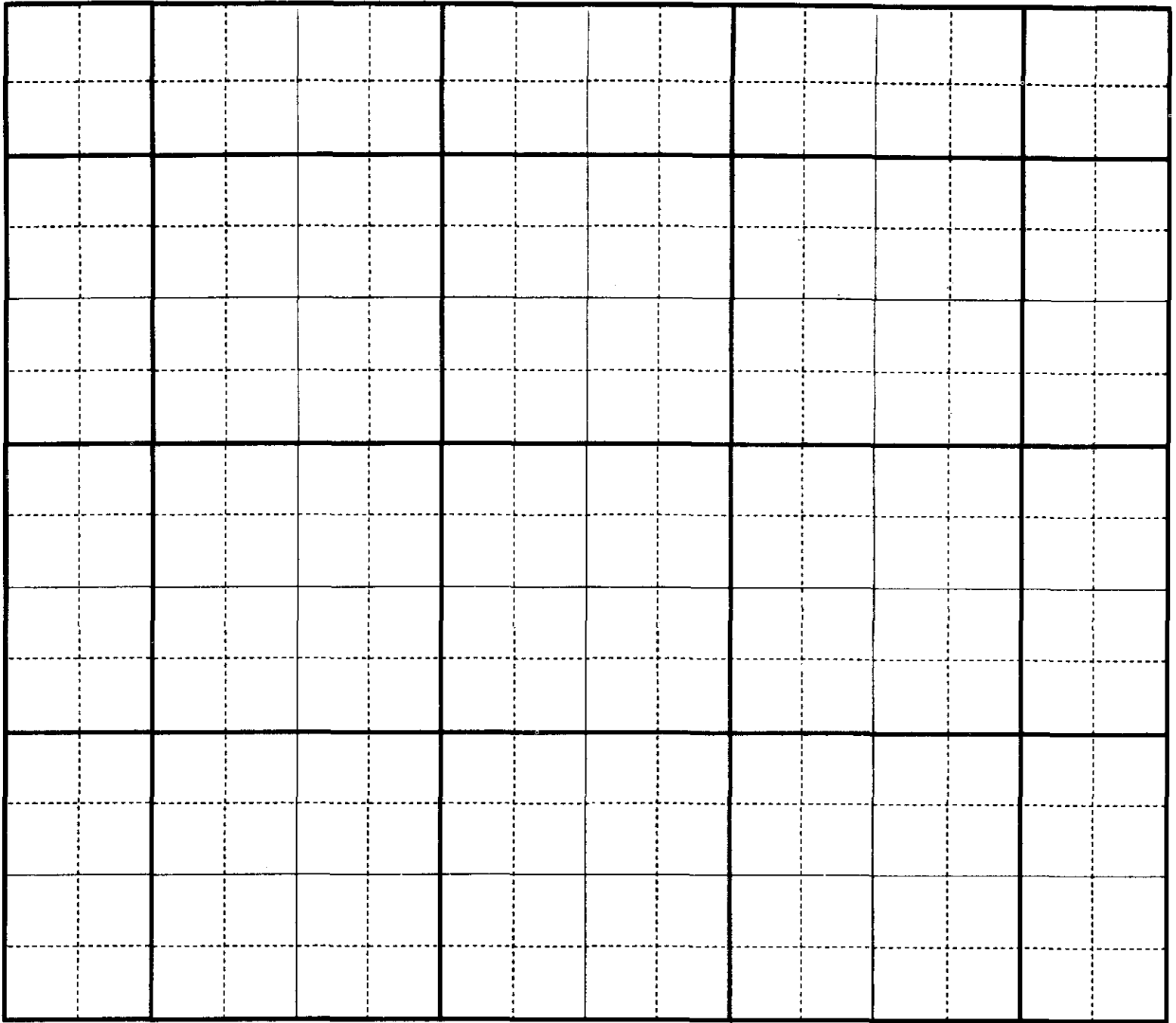
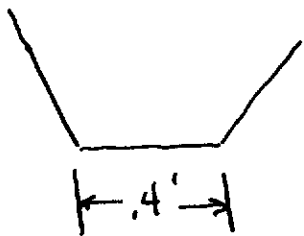
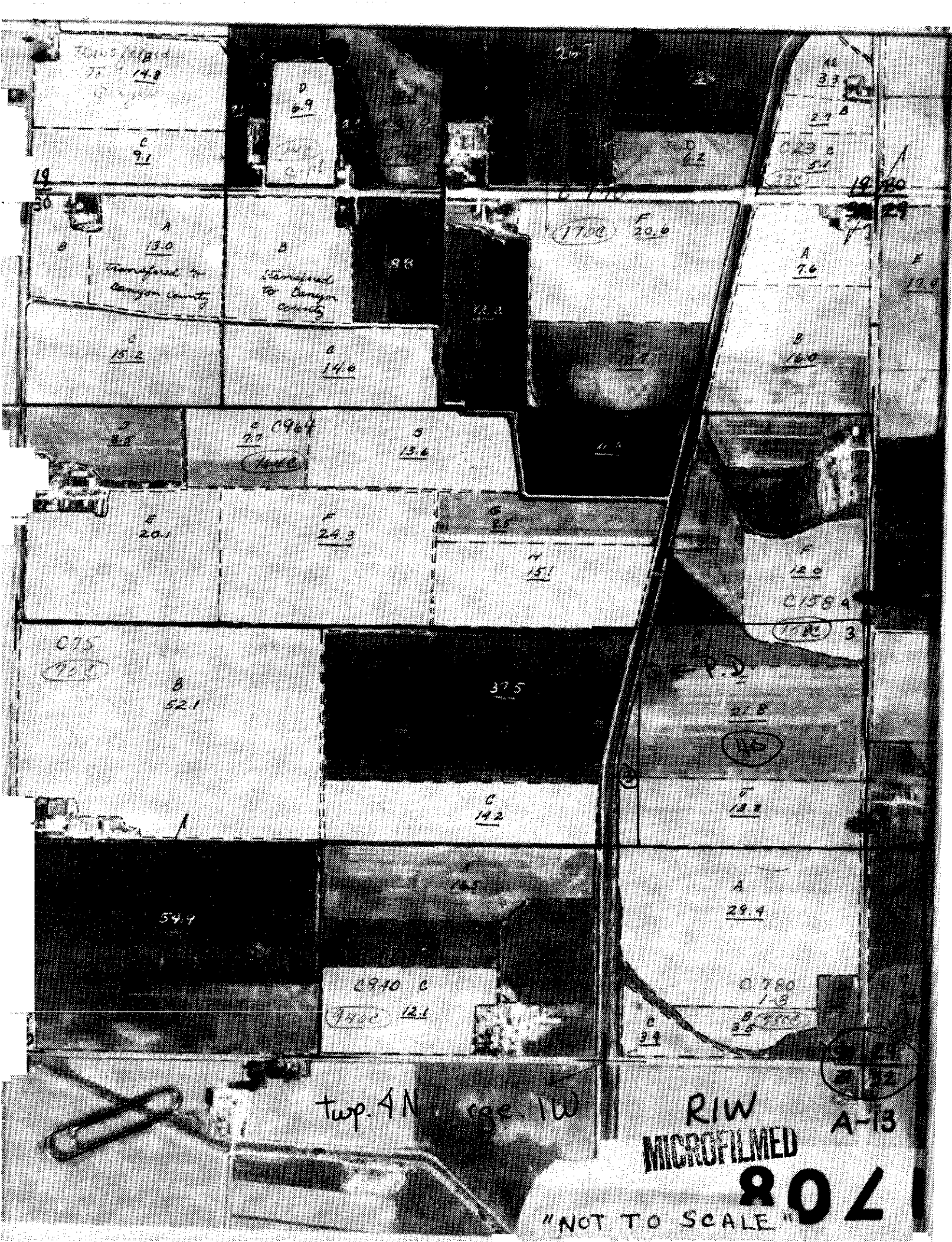


Diagram of System

Trap. Flume #1





DATE OF EXAM 10-31-77

ACREAGE
Found 70 acres
Recommended 65 acres

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 0.42 c.f.s. V = 204 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 0.42 cfs Method of measurement Trapezoidal Flume

Total Q recommended 0.42 cfs Meter No. _____ Type _____ Condition good

Total V recommended 204 acre feet/year

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION:

0.5 foot head in Trap. flume #1 that is 0.4 ft across bottom (see diagram).

Q = 0.42 cfs from USDA bulletin # ARS 41-155

V = 4.5 x 65 = 292.5 ^{AF}/_{Year} or = 0.42 x 1.98 x 245 days = 203.74 ^{AF}/_{Year}

SYSTEM DESCRIPTION:

6 inch cased well discharging into concrete ditch. Well flows under artesian pressure.

REMARKS: Mr. Olsen was present during the exam.

Examiner's Signature William H. MacAllister III Date 3-16-78

Checked by DJS Date 3/17/78

Approved by _____ Date _____

November 9, 1977

Re: Permit No. 63-8421

Darrel D. Olsen
5965 N. Star Rd.
Meridian, Idaho 83642

Dear Mr. Olsen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 1 1977

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder Darrel D. Olsen
b) Post Office Address 5965 N. Star Rd. Meridian
2. Permit Number 63-8421
3. Date of Priority that you are prepared to establish 2/9/77
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30
Township 4N, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:
Amount 1.0 cfs for Irrigation purposes from 3-15 to 11-15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.0 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: flume by permit holder

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 6" artesian well and concrete ditches

- b) Describe the type and size of measuring device which you have installed at your point of diversion: 5" trapezoidal flume

- c) Give well driller's name and address and the date the well was completed: May 13, 1977
David Witt
Route 6 Nampa 83651

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

Exam type 11/9/77

at Western Region

Total number of acres irrigated 65

(Date)

x Darrell B. Olsen
(Signature)

On this 31st day of October, 19 77, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at Baise, Ill

My commission expires March 8, 1980

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Dannel Olson
Address 5965 N Star Road
Owner's Permit No. 63-8421

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 468 feet
Casing schedule: ☒ Steel ☐ Concrete

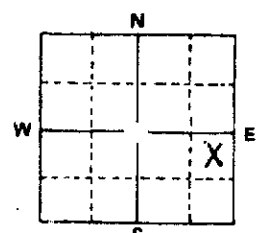
Thickness	Diameter	From	To
<u>280</u> inches	<u>6</u> inches	<u>+1-6</u> feet	<u>449.6</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ NoManufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feetGravel packed? ☐ Yes ☐ No Size of gravel _____
Placed from _____ feet to _____ feetSurface seal depth 20 Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location. 63

Subdivision Name _____

Lot No. _____ Block No. _____

County AdairNE 1/4 SE 1/4 Sec. 30 T. 4 N. 8 R. 1 E/W

7. WATER LEVEL

Static water level _____ feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow 280
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
8"	0	2	top soil		X
	2	7	clay		X
	7	12	hard pan		X
	12	15	clay		X
	15	20	gravel	X	
6"	20	50	gravel	X	
	50	58	sand	X	
	58	68	sandy clay		X
	68	84	sand	X	
	84	105	sandy clay		X
	105	135	yellow clay		X
	135	171	sandy clay		X
	171	175	sand	X	
	175	190	sandy clay		X
	190	223	clean white sand	X	
	223	285	sandy clay		X
	285	290	fine broken sand	X	
	290	294	brown clay		X
	294	360	blue clay		X
	360	375	blue sand	X	
	375	380	blue clay		X
	380	393	blue sand	X	
	393	400	blue clay		X
	400	421	blue sand	X	
	421	423	blue clay		X
	423	435	blue sand	X	
	435	440	blue clay		X
	440	445	blue or sand	X	
	445	468	brown shale		X
	468		clean white sand	X	

10.

Work started 4/4/77 finished 5/11/77

11. DRILLERS CERTIFICATION

Firm Name M.W. Witt & Son Firm No. 180Address 6016 Airport Rd Date _____Signed by (Firm Official) Marlin Wittand
(Operator) Daniel Witt

March 21, 1977

Re: Permit No. 63-8421

Darrel D. Olsen
5965 N. Star Road
Meridian, ID 83642

Dear Mr. Olsen:

Enclosed is a copy of your approved Application for Permit No. 63-8421. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) JH 2-8-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JH 2-8-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) W OL

Affidavit of Publication received (date) 3-1-77

(12) _____

Final date for protests 3-3-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JH Date 3-8-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 11, 1977

Re: Notice of Claim to a Water Right No. 63-4409 - Jerome T. Bailey
Notice of Application for Water Permit No. 63-8421 - Darrel D. Olsen

The Valley News-Times
P. O. Box 365
Meridian, ID 83642

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 3, 1977.

Sincerely,

Bill submitted
3-1-77
y

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DARREL D. OLSEN,
5965 N. Star Road Meridian, ID
has on February 8, 1977 submitted Application No. 63-8421
for a permit to appropriate 1.0 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well & pump
within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T4N-R1W B.M., Ada County

to be used from Mar 15 to Nov 15
for irrigation of 65 acres
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R. KEITH HIGGINSON

Director

Published in the The Valley News-Times, Meridian, ID
on February 17, 1977 and February 24, 1977.

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