

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

① P.D.H.
Use

11

T. 3N

R. 2 W.B.M.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Frank W. Dineen
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 1 1977

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this

24th day of February, 19 77

Adam D. Law

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that FRANK W. DUSPIVA, Route 5, Nampa, Idaho, has on February 3, 1977, submitted Application No. 63-8422 for a permit to appropriate 0.66 cubic feet per second of water from a groundwater source by means of well within the NW 1/4 SW 1/4 (3 points) Sec. 11 T3N-R2W B.M., Canyon County, to be used from Jan. 1 to Dec. 31 for domestic and stock-water purposes and from March 1 to Nov. 30 for irrigation of 30 acres within the NW 1/4 SW 1/4 Sec. 11 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R. KEITH HIGGINSON
Director
February 17, 24, 1977.

OK
3-1-77
J

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

REVOKED

A. GENERAL INFORMATION

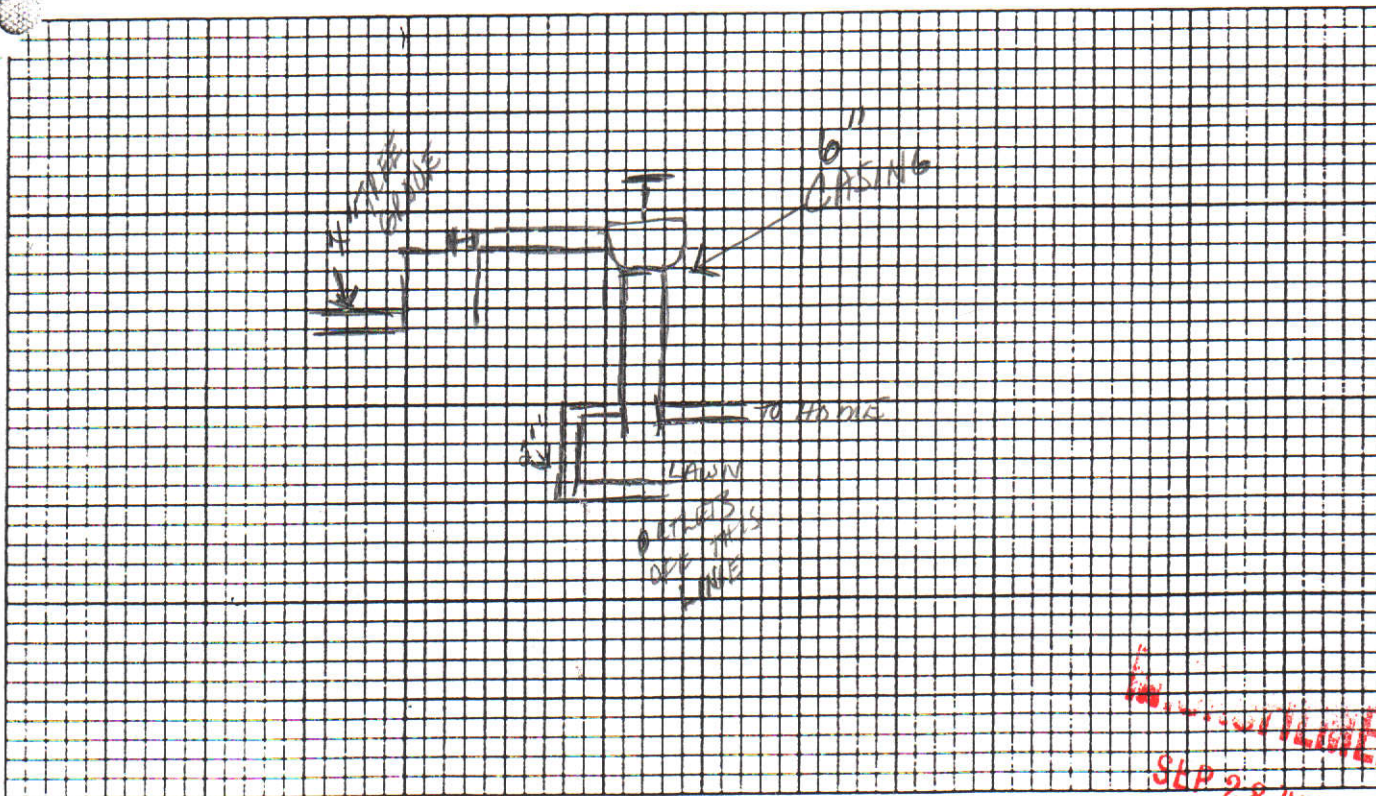
1. Owner: Frank W. Duspiva Permit No. 63-8422
Current Address: c/o GARY DUSPIVA, Rt. 3, PARMA, ID 83660 Phone No. 466-3046
2. Accompanied by: GARY DUSPIVA EXAM. DATE: 6-18-86
Address: SAME AS ABOVE Phone No. _____
Relationship to Permit Holder: SON
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

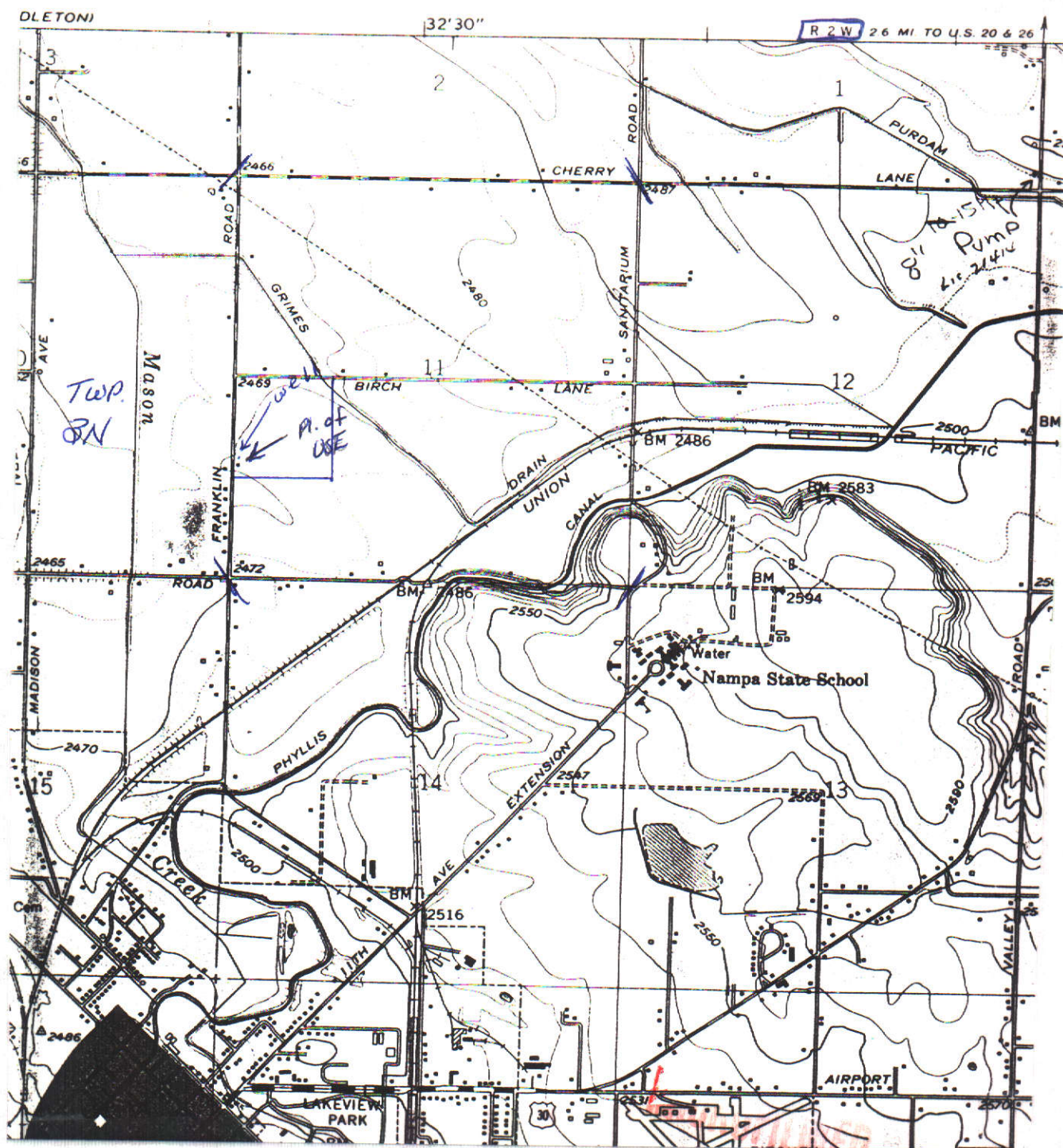
1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



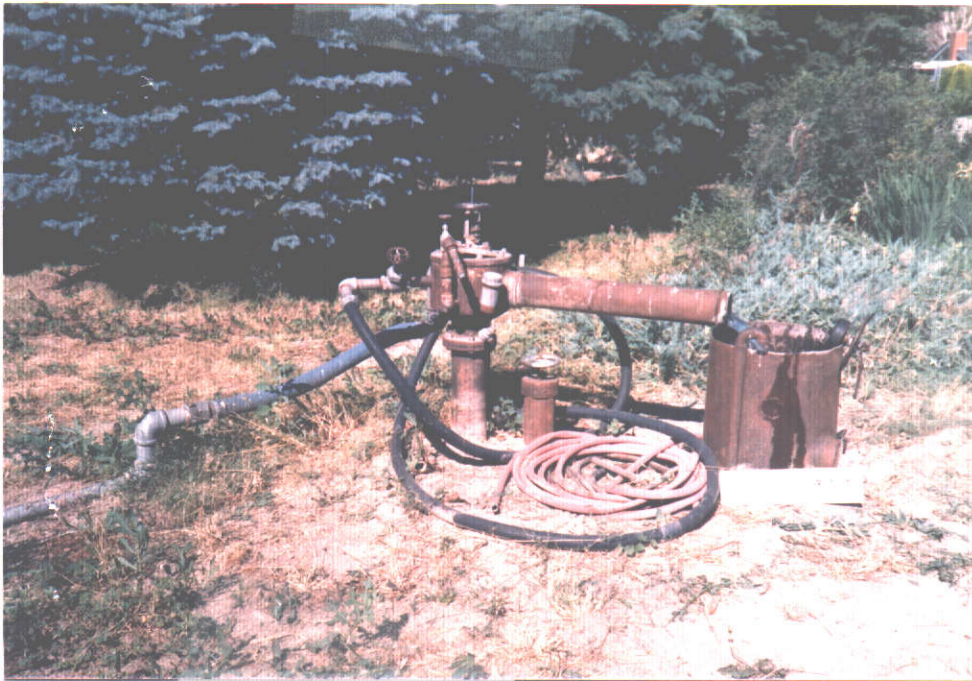
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

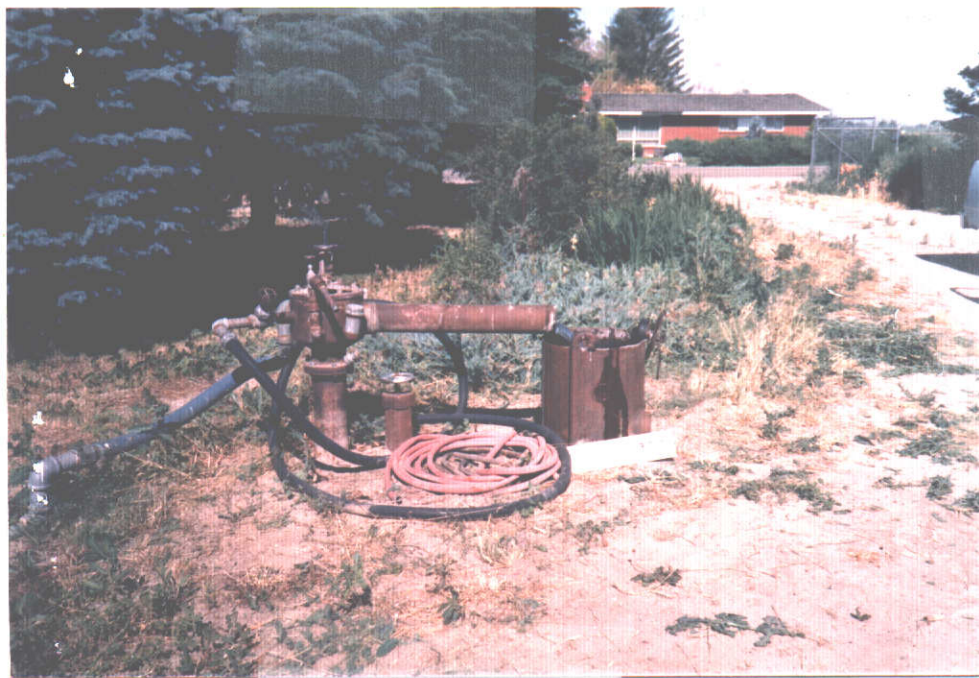
MAP FOR PERMIT No. 63-8422



PERMIT No. 63-8422



ARTESIAN WELL
FLOWING INTO CATCH
BASIN THEN TO WATER
SYSTEM. PICTURE
TAKEN LOOKING SOUTH-
EAST.



SAME WELL
FACING WEST

← HOME

INCHOFILMED

SEP 28 1981

03N 02W 09

NENW 01,43

63-4963

S

01-01-1938 GROUNDWATER

HITT

NENW 01,43

63-9993

P

02-10-1983 GROUNDWATER

HITT

NENW 01

63-8712

L

04-20-1977 GROUNDWATER

BAUM

BAUM

BAUM

NENW 07

63-10257

P

07-03-1984 GROUNDWATER

AMCOR, INC.

NENW 01

63-8802

P

05-09-1977 GROUNDWATER

OGAWA

SESE 01

63-10232

P

04-23-1984 GROUNDWATER

AMALGAMATED SUGAR CO.

SESE 07

63-2600

L

11-09-1942 GROUNDWATER

AMALGAMATED SUGAR CO.

SESE 07

63-2855

L

04-07-1951 GROUNDWATER

AMALGAMATED SUGAR CO.

SESE 07

63-2967

L

11-12-1953 GROUNDWATER

AMALGAMATED SUGAR CO.

10

NENE 01,43,49

63-2789

L

12-19-1949 GROUNDWATER

BRANDT

SWNE 01,43

63-2529

L

12-21-1936 GROUNDWATER

PIONEER IRRIGATION DIST.

NENW 01

63-4773

S

01-01-1933 GROUNDWATER

CHAPMAN

NENW 01

63-8830

P

05-11-1977 GROUNDWATER

J. H. LAND CO.

NESE 01

63-4416

S

04-01-1950 GROUNDWATER

JOHNSON

JOHNSON

NESE 43

63-4417

S

10-01-1959 GROUNDWATER

JOHNSON

JOHNSON

SWSE 01

63-8769

P

05-02-1977 GROUNDWATER

STEPHENSON

SESE 01,43

63-4494

S

10-01-1946 GROUNDWATER

KEITHLY

11

NENE 43

63-4517

S

05-01-1941 GROUNDWATER

KORN

SENE 01,04,43

63-2599

L

09-10-1942 GROUNDWATER

TIEGS

SWNW 01

63-5276

S

07-01-1966 GRIMES DRAIN DITCH

HARBIG

NENW 01,04,43

63-8422

P

02-03-1977 GROUNDWATER

DUSPIVA

SESW 01,43

63-2529

L

12-21-1936 GROUNDWATER

PIONEER IRRIGATION DIST.

SWSE 01,02,03,47

63-10319

P

08-28-1985 GROUNDWATER

CITY OF NAMPA

55

G 9

R.158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSIONPAGE 396
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	02W	12	SWNE	01		63-10193	P				
			NENW	43		63-7528	L		10-13-1983 GROUNDWATER	SUNSET FARMS INC.	C
							L		12-01-1971 GROUNDWATER	WHITAKER	C
			SENE	01		63-5199	S			WHITAKER	C
			NESE	01,43		63-2737	L		04-01-1950 GROUNDWATER	PIONEER IRRIGATION DIST.	C
		13	SWNW	01,43		63-8196	L		11-18-1948 GROUNDWATER	SMITH	C
			SESW	43		63-4922	S		08-28-1975 GROUNDWATER	STATE OF IDAHO	C
			NESE	04,43		63-7884	L		07-01-1947 GROUNDWATER	VALLEY VIEW WATER WORKS	C
							L		10-11-1973 GROUNDWATER	WILKERSON	C
			SWSE	10,43		63-5308	S			WILKERSON	C
							S		07-01-1949 GROUNDWATER	SHANSON	C
		14	NENW	43		63-4820	S			SHANSON	C
			SWSW	01,43		63-2529	L		03-31-1953 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			NWSE	40		63-7567	L		12-21-1936 GROUNDWATER	CITY OF NAMPA	C
		15	NENW	10		63-10026	P		03-06-1972 GROUNDWATER	USS AGRI CHEMICALS	C
							P		05-02-1983 GROUNDWATER	USS FARM SERVICE CENTER	C
			NENW	01		63-2787	L			CITY OF NAMPA	C
			SESW	43		63-4747	S		09-02-1949 GROUNDWATER	FLOWERD	C
			SESW	10		63-7003	L		06-01-1966 GROUNDWATER	GENERAL FOODS CORP.	C
			SWSE	01,43		63-2529	L		06-09-1967 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			SWSE	01		63-2787	L		12-21-1936 GROUNDWATER	CITY OF NAMPA	C
		16	SWNW	8,10,11,13		63-2597	L		09-02-1949 GROUNDWATER		C
							L		05-22-1942 GROUNDWATER		C

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SEP 28 1987

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TOWNSHIP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	02W	09			01	63-2891	PIONEER IRRIGATION	C	L	01-23-1952	HILSON SLOUGH DRAIN
			NENE	40	01	63-10232	AMALGAMATED SUGAR	C	P	04-23-1984	GROUNDWATER
			NENE	40	01	63-10232	AMALGAMATED SUGAR	C	P	04-23-1984	GROUNDWATER
			NENH	03	01,43	63-4563	HITT	C	S	01-01-1938	GROUNDWATER
			NENH	17	01	63-8712	BAUM	C	L	04-20-1977	GROUNDWATER
							BAUM	C			
							BAUM	C			
							BAUM	C			
			NENH	06	01,43	63-7993	HITT	C	P	02-10-1983	GROUNDWATER
			NENH	35	01	63-8712	BAUM	C	L	04-20-1977	GROUNDWATER
							BAUM	C			
							BAUM	C			
			SENH	40	01	63-8802	OGAWA	C	P	05-09-1977	GROUNDWATER
			NESH		07	63-10257	AMCOR, INC.	C	P	07-03-1984	GROUNDWATER
			NESH	40	01	63-8802	OGAWA	C	P	05-09-1977	GROUNDWATER
			NHSE	20	01	63-10232	AMALGAMATED SUGAR	C	P	04-23-1984	GROUNDWATER
			SESE	21	01	63-10232	AMALGAMATED SUGAR	C	P	04-23-1984	GROUNDWATER
			SESE		07	63-2600	AMALGAMATED SUGAR	C	L	11-09-1942	GROUNDWATER
			SESE		07	63-2855	AMALGAMATED SUGAR	C	L	04-07-1951	GROUNDWATER
			SESE		07	63-2967	AMALGAMATED SUGAR	C	L	11-12-1953	GROUNDWATER
		10			01,43	63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
						63-2891	PIONEER IRRIGATION	C	L	01-23-1952	HILSON SLOUGH DRAIN
			NENE	12	01,43,49	63-2789	BRANDT	C	L	12-19-1949	GROUNDWATER
			NENH	20	01	63-4773	CHAPMAN	C	S	01-01-1933	GROUNDWATER
			NENH	20	01	63-8830	J. H. LAND CO.	C	P	05-11-1977	GROUNDWATER
			SENH	40	01	63-8830	J. H. LAND CO.	C	P	05-11-1977	GROUNDWATER
			SESE	40	01	63-8830	J. H. LAND CO.	C	P	05-11-1977	GROUNDWATER
			NESE	05	01	63-4416	JOHNSON	C	S	04-01-1950	GROUNDWATER
			NESE		43	63-4417	JOHNSON	C	S	10-01-1959	GROUNDWATER
							JOHNSON	C			
			NHSE	15	01	63-8769	STEPHENSON	C	P	05-02-1977	GROUNDWATER
			NHSE	20	01	63-8830	J. H. LAND CO.	C	P	05-11-1977	GROUNDWATER
			SESE	15	01	63-8769	STEPHENSON	C	P	05-02-1977	GROUNDWATER
			SESE	20	01	63-8830	J. H. LAND CO.	C	P	05-11-1977	GROUNDWATER
			SESE	01	01,43	63-4454	KEITHLY	C	S	10-01-1946	GROUNDWATER
		11			01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
					01,43	63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
						63-2891	PIONEER IRRIGATION	C	L	01-23-1952	HILSON SLOUGH DRAIN
			NHNE		43	63-4517	KORN	C	S	05-01-1941	GROUNDWATER
			SENE	40	01,04,43	63-2599	TIEGS	C	L	09-10-1942	GROUNDWATER
			SENE	40	01,04,43	63-2599	TIEGS	C	L	09-10-1942	GROUNDWATER
			NENH	40	01	63-8893	BRANDT	C	P	05-16-1977	GROUNDWATER
			NENH	40	01	63-8893	BRANDT	C	P	05-16-1977	GROUNDWATER
			SENH	01	01	63-5276	HARDIG	C	S	07-01-1966	GRIMES DRAIN DITCH
			SENH	20	01	63-8893	BRANDT	C	P	05-16-1977	GROUNDWATER
			SENE	30	01,04,43	63-8422	DUSPIRA	C	P	02-03-1977	GROUNDWATER
			SESE	40	01,02,03,47	63-10319	CITY OF NAMPA	C	P	08-28-1985	GROUNDWATER
			SESE	40	01,02,03,47	63-10319	CITY OF NAMPA	C	P	08-28-1985	GROUNDWATER
		12			01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
					01	63-2891	PIONEER IRRIGATION	C	L	01-23-1952	HILSON SLOUGH DRAIN
			SENE	30	01	63-10193	SUNSET FARMS INC.	C	P	10-13-1983	GROUNDWATER

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SEP 28 1987

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

TOWNSHIP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	02W	12	NENH		43	63-7528	WHITAKER	C	L	12-01-1991	GROUNDWATER
			NESH	20	01	63-10193	WHITAKER	C			
			NHSH	20	01	63-10193	SUNSET FARMS INC.	C	P	10-13-1983	GROUNDWATER
			NESE	20	01,43	63-2737	SUNSET FARMS INC.	C	F	10-13-1983	GROUNDWATER
			NHSE	10	01	63-10193	SMITH	C	L	11-18-1948	GROUNDWATER
		13			01	63-2388	SUNSET FARMS INC.	C	P	10-13-1983	GROUNDWATER
			NENH	25	01,43	63-8196	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			SENH	35	01,43	63-8196	STATE OF IDAHO	C	L	08-28-1975	GROUNDWATER
			SESH		43	63-4922	STATE OF IDAHO	C	L	08-28-1975	GROUNDWATER
			NESE		04,43	63-7884	VALLEY VIEW WATER	C	S	07-21-1947	GROUNDWATER
							WILKERSON	C	L	10-11-1973	GROUNDWATER
							WILKERSON	C			
			SHSE		10,43	63-5308	STEELE	C	S	07-01-1949	GROUNDWATER
							ABBOTT	C			
		14			01	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
					01,43	63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
					01	63-2891	PIONEER IRRIGATION	C	L	01-23-1952	HILSON SLOUGH DRAIN
			NENE	40	01,02,03,47	63-10319	CITY OF NAMPA	C	P	08-28-1985	GROUNDWATER
			SENE	40	01,02,03,47	63-10319	CITY OF NAMPA	C	P	08-28-1985	GROUNDWATER

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8422

Priority: February 3, 1977 Amount: .20 CFS 23.4 AFA

This is to certify, that FRANK W. DUSPIVA, DEC.

C/O GARY DUSPIVA

RT. 3 BOX 3069

PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 3, 1977, and has submitted proof to the Department of Water Resources on February 13, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .22 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.15 cfs	22.5 afa
Stockwater	01/01 to 12/31	.02 cfs	.3 afa
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.20 CFS	23.4 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 11, Township 3N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2W	11	NWSW	5			5

Total number of acres irrigated: 5

PLACE OF USE: Stockwater, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

14.30 FILMED

SEP 28 1981

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8422

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 11th day of SEPTEMBER, 1987.

Attest for the Director

Norman C. Young

MICROFILMED

SEP 15 1987

For Office Use Only
Fee Received <u>\$15.00</u>
Date <u>2/3/82</u>
Receipt # <u>21908</u>
JRN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
To provide additional time in which to submit
proof of beneficial use on a water right permit

FRANK W. DUSPIVA of RT 5 Pampa, Idaho 83451
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public Water of the State of Idaho No. 63-8422.

That under the terms and conditions of said permit, work thereunder was required to be completed on or before March 1, 1982.

That he has heretofore performed the following work described under said permit: _____
(This must be filled out! If no work has been completed put none.)

Installed well - trench to house

Costing \$ 8,000

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

Applicant is doing the work himself & can't afford to hire a contractor

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations under said permit to March 1, 1984.
(1 yr. minimum, 5 yrs. maximum)

Receipt # 21908

\$15

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME.

Frank Duspiwa
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within which to submit the statement of beneficial use is extended to March 1, 1984.

Signed this 12th day of February, 1982.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

Identification No. _____

Application No. 63-8422

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant Frank W. Duspiva Phone: 466-3046
post office address Rt #5, Nampa, ID

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is 3 points
NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 3N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 0.6 for Irrigation purpose from Mar 1 to Nov 30 (both dates inclusive)

Amount 0.04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)

Amount 0.02 for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)

5. Total quantity to be appropriated:

a. 0.66 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 4 dom inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years.

b. Estimated construction cost is \$ 4,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 11 Township 3N
Range 2W B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered 25 head beef stock

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11										30							30

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

Pioneer Irrigation District

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A grid of graph paper with handwritten notes. The notes are as follows:

- Top left: $\text{P.D.} + \text{U.S.}$ (circled)
- Top center: 11
- Top right: $7.3N$
- Bottom center: $R. 2 W. B. M.$

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Frank W. Despin
(Applicant)

Proposed Priority 2/ 3/77

Received by R.W.H. Date 2-3-77 Time 11:00 AM.

Preliminary check by R.W.H. Fee \$ 25.00

Receipted by rf Date 2-3-77 # 66612

Publication prepared by rf Date 2-10-77

Published in Idaho Free Press

Publication dates Feb 17 + 24

Publication approved Rf Date 3-1-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJH 86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8422, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

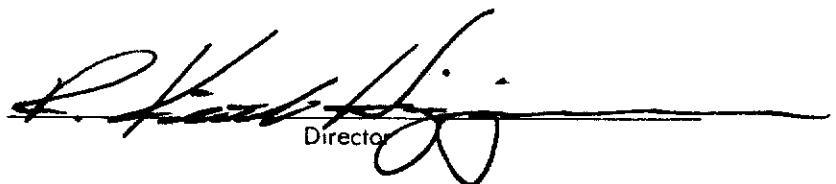
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 14 day of March 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

RECEIVED
FEB 21 1977

Dept. of Natural Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 17, 24, 1977

Verla Harker

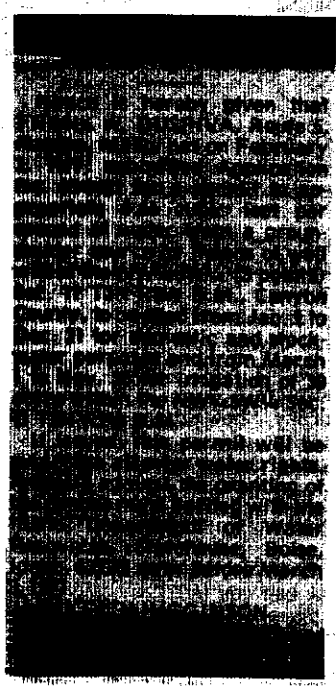
Subscribed and sworn to before me this

24th day of February, 19 77

Adam D. Kaur

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

OK
3-1-77
y



MICROFILMED

September 15, 1987

FRANK W. DUSPIVA, DEC.
C/O GARY DUSPIVA
RT. 3 BOX 3069
PARMA, ID 83660

RE: Permit No. 63-8422

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 \times 5.0 = 22.5 \text{ AFA}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.15 \times 1.9835 \times 245 = 72.9 \text{ AFA}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: Pioneer Irr. Dist.
(per permit)
- b) Other water rights with same point of diversion: none per VAX
- c) Analysis: Recommend R32

RECEIVED

SEP 26 1987

10 day

- Date 5/2/81

SEP 28 1987

August 6, 1987

FRANK W. DUSPIVA, DEC.
C/O GARY DUSPIVA
RT. 3 BOX 3069
PARMA, ID 83660

RE: Permit No. 63-8422

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 2, 1987

RE: Permit No. 63-8422

Frank W. Duspiva
c/o Gary Duspiva
Rt. 3, Box 3069
Parma, ID 83660

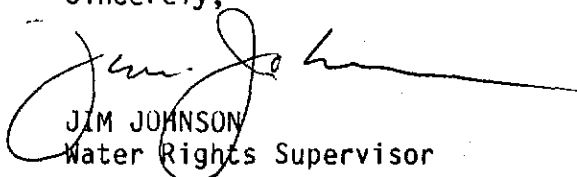
Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. You need to be aware that the amount of water to be licensed will be limited to 0.20 cfs rather than the 0.21 cfs which could be allowed under this right. The amount of water is being limited due to the amount paid as an examination fee. However, the license can be issued for the total 0.21 cfs if an additional exam fee is paid along with a late payment penalty.

The additional exam fee required to cover the 0.01 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

RECORDED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

UNRECORDED

1. GENERAL INFORMATION

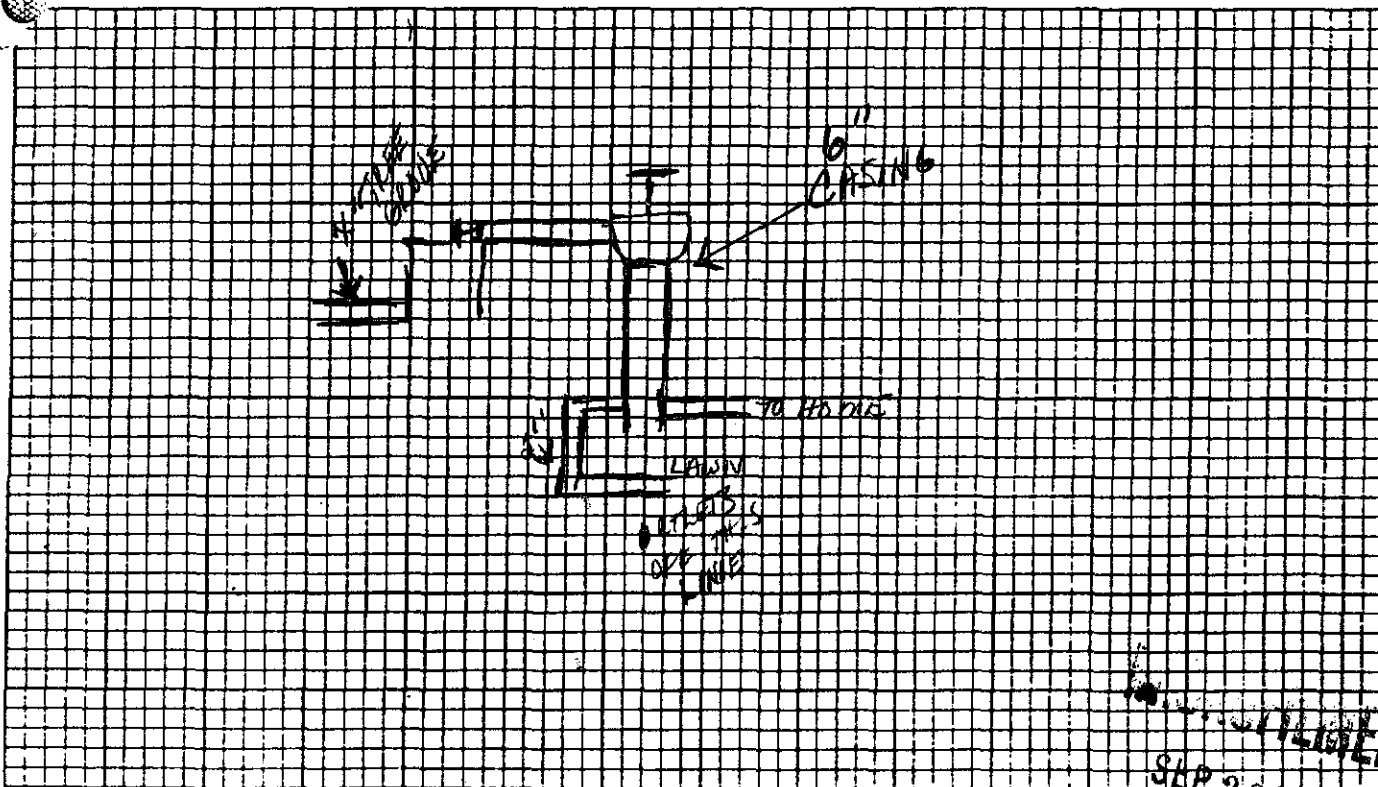
Permit No. 63-8422
1. Owner: Frank W. Dusziva Phone No. 466-3046
Current Address: 60 GARY DUSPIVA, Rt. 3, PARMA, ID 83660
2. Accompanied by: GARY DUSPIVA EXAM. DATE: 6-18-86
Address: SAME AS ABOVE Phone No. _____
Relationship to Permit Holder: SON
3. Source: G.W. tributary to _____

2. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☒ Copies Attached ☐ Copies of Field Exam's Attached

3. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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SEP 28 1986

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Artesian well - 625 ft deep, ARTESIAN - INTO BARRELL CATCH BASIN
 w/ 6" PIPELINE DOWN DRIVEWAY TO TREE GROVE. ~~AT~~ 360' X 365'
~~TREE AREA~~ w/ 2" PIPELINE FROM WELL TO LAWN AREA AROUND
 HOME - 3 OUTLETS FOR FLOOD IRRIGATION, HOSES HOOD UP TO
 OUTLETS FOR AROUND LAWN. Cased 616' DOWN - 1 1/4" PIPELINE
 IN HOME. 3/4 HP PUMP (CENTRIFUGAL) FOR DOMESTIC USE TO (PRESSURIZING
 (15' 6" HD.) PRESSURE TANK & INTO HOME. 100 GPM.
 → w/ 6 PSI, 6,000 OR 7,000 GAL. PER HOUR - 5 GAL IN 3 SEC.

4. PH - 8.3 - TEMP. 74° PERMIT HOLDERS EST.
- ☐
- See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	NONE ON WELL - ARTESIAN				
	PUMP USED ONLY FOR PRESSURE IN HOME.				
NOTE: ONE WELL ONLY					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	SW	11	3N	2W	CANYON	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	11									5								5
																			5

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GAL. BUCKET + STOPWATCH						

2. Measurements:

5 GAL. BUCKET - FILLS ONCE IN 3 SECONDS = 100 GPM
 100 GPM ÷ 448.8 = 0.22 CFS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: GALLON BUCKET + STOPWATCH

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5 \text{ AC} \times 4.5 \text{ AF/ANN.} = 22.5 \text{ AF/ANN.}$ $V_{o,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 113.9 \text{ AF/ANN.}$ $V = \text{Smaller of } V_{ir} \text{ and } V_{o,r} = 22.5 \text{ AF/ANN.}$

2. Volume Calculations for Other Uses:

DOMESTIC - IN-HOUSE USE ONLY - 0.6 AF/ANN.

STOCKWATER - 20 HD. X .0134 = ~~6.2~~ AF/ANN.
 .268 ≈ 0.3 AF/ANN.

SEP 28 1981

KW 6/2/87

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No OVERLAPS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION - 5 AC.	3/1	11/30	0.15 cfs	22.5 AFA
STOCK WATER - 20 HD	1/1	12/31	0.02 cfs	.6 AFA
DOMESTIC - 1 HOME	1/1	12/31	0.04 cfs	0.6 AFA
Totals:			0.21 cfs	23.7 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above☐ Add P.D. as reflected above☒ None☐ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

DM 5/13/87

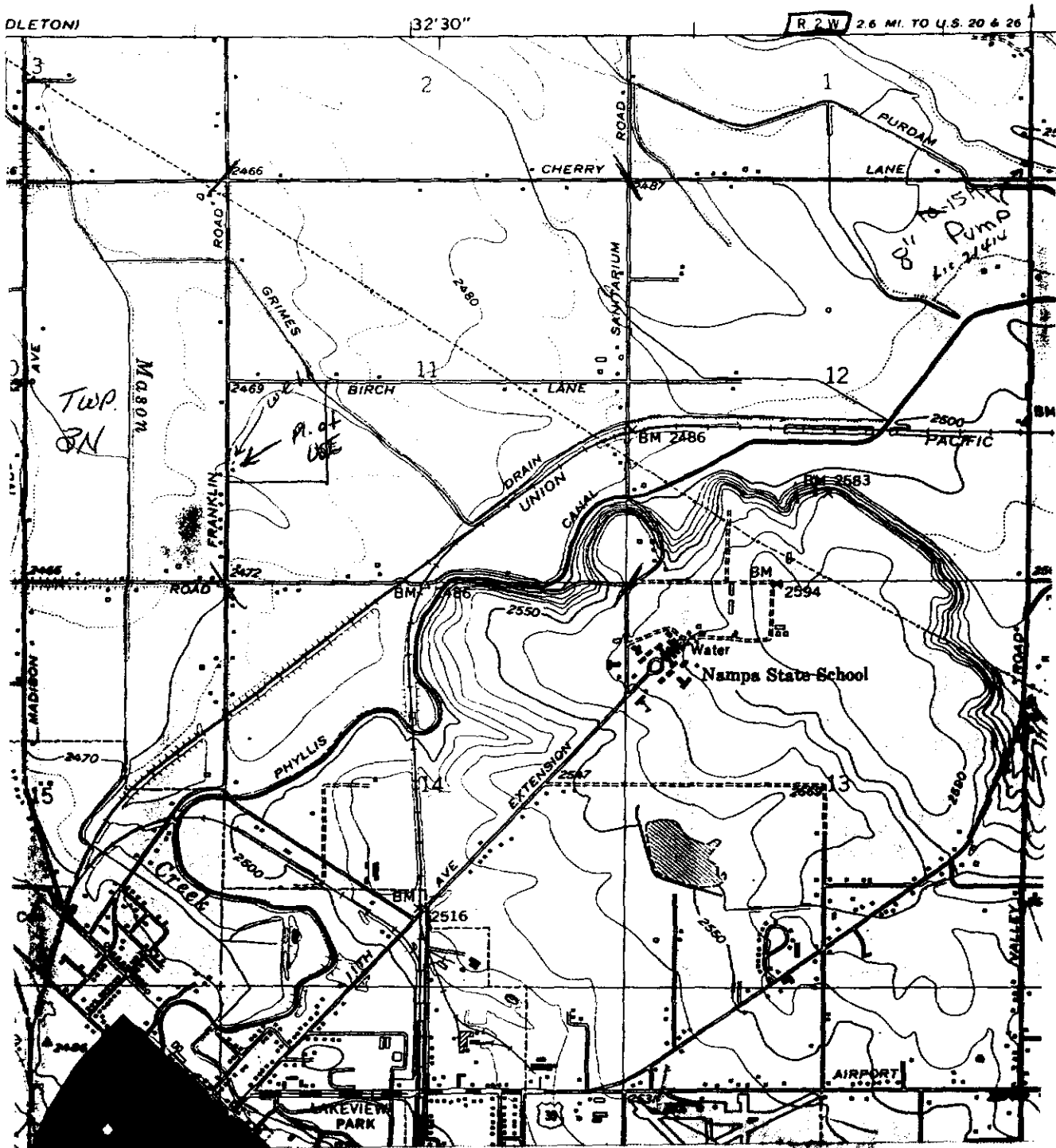
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

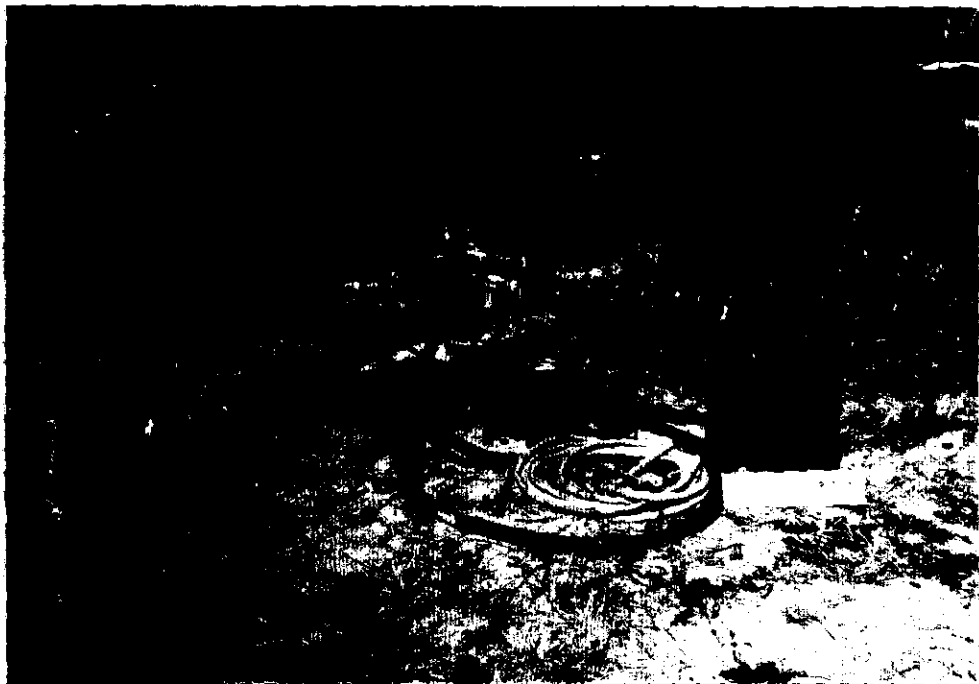
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SEP 28 1987

MAP FOR PERMIT No. 63-8422



PERMIT No. 63-8422



ARTESIAN WELL
FLOWING INTO CATCH
BASIN THEN TO WATER
SYSTEM. PICTURE
TAKEN LOOKING SOUTH-
EAST.



SAME WELL
FACING WEST

← HOME

IN. FILMED

SEP 28 1981

03N 02W 09

NENH	01,43	63-4963	S	01-01-1938 GROUNDWATER
NENH	01,43	63-9993	P	02-10-1983 GROUNDWATER
NANH	01	63-8712	L	04-20-1977 GROUNDWATER
NESH	07	63-10257	P	07-03-1984 GROUNDWATER
NESH	01	63-8802	P	05-09-1977 GROUNDWATER
SESE	01	63-10232	P	04-23-1984 GROUNDWATER
SESE	07	63-2600	L	11-09-1942 GROUNDWATER
SESE	07	63-2855	L	04-07-1951 GROUNDWATER
SESE	07	63-2967	L	11-12-1953 GROUNDWATER
10 NENE	01,43,49	63-2789	L	12-19-1949 GROUNDWATER
SHNE	01,43	63-2529	L	12-21-1936 GROUNDWATER
NANH	01	63-4773	S	01-01-1933 GROUNDWATER
NESH	01	63-8030	P	05-11-1977 GROUNDWATER
NESE	01	63-4416	S	04-01-1950 GROUNDWATER
NESE	43	63-4417	S	10-01-1959 GROUNDWATER
SHSE	01	63-8769	P	05-02-1977 GROUNDWATER
SESE	01,43	63-4494	S	10-01-1946 GROUNDWATER
NANE	43	63-4517	S	05-01-1941 GROUNDWATER
SENE	01,04,43	63-2599	L	09-10-1942 GROUNDWATER
SHNH	01	63-5276	S	07-01-1966 GRAMES DRAIN DITCH
NASH	01,04,43	63-8422	P	02-03-1977 GROUNDWATER
SESH	01,43	63-2529	L	12-21-1936 GROUNDWATER
SHSE	01,02,03,47 55	63-10319	P	08-28-1985 GROUNDWATER

HITT	C
HITT	C
BALM	C
BALM	C
BALM	D
AMCOR, INC.	C
OGAWA	C
AMALGAMATED SUGAR CO.	C
AMALGAMATED SUGAR CO.	C
AMALGAMATED SUGAR CO.	C
AMALGAMATED SUGAR CO.	C
BRANDT	C
PIONEER IRRIGATION DIST.	C
CHAPMAN	C
J. H. LAND CO.	C
JOHNSON	C
JOHNSON	C
JOHNSON	C
STEPHENSON	C
KEITHLY	C
KORN	C
TIEGS	C
HARBIG	C
DUSPIVA	C
PIONEER IRRIGATION DIST.	C
CITY OF NAMPA	C

G 9

03N 02W

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 396
01/04/1986

AN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	02W	12	SHNE	01		63-10193	P			SUNSET FARMS INC.	C
			NANH	43		63-7528	L			WHITAKER	C
										WHITAKER	C
			SENH	01		63-5199	S			PIONEER IRRIGATION DIST.	C
			NESE	01,43		63-2737	L			SMITH	C
		13	SHNH	01,43		63-8196	L			STATE OF IDAHO	C
			SESH	43		63-4922	S			CALLEY VIEW WATER WORKS	C
			NESE	04,43		63-7884	L			WILKERSON	C
										WILKERSON	C
			SHSE	10,43		63-5308	S			SEEDS	C
										AB	D
		14	NANH	43		63-4820	S			SHANSON	C
			SHSH	01,43		63-2529	L			PIONEER IRRIGATION DIST.	C
			NHSE	40		63-7567	L			CITY OF NAMPA	C
		15	NANH	10		63-10026	P			USS AGRI CHEMICALS	C
										USS FARM SERVICE CENTER	D
			NESH	01		63-2787	L			CITY OF NAMPA	C
			SESH	43		63-4747	S			FLOWERDE	C
			SESH			63-7003	L			CHERRY	C
			SHSE	01,43		63-2529	L			PIONEER IRRIGATION DIST.	C
			SHSE			63-2787	L			CITY OF NAMPA	C
		16	SHNH			63-2529	L				C
											C

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1986

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE
01/20

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	02N	09	NENE		01		63-2891	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NENE	40	01		63-10232	AMALGAMATED SUGAR	C	P	04-23-1984	GROUNDWATER
			NENE	40	01		63-10232	AMALGAMATED SUGAR	C	P	04-23-1984	GROUNDWATER
			NENE	03	01.43		63-0563	HITT	C	S	01-01-1938	GROUNDWATER
			NENE	17	01		63-0712	BAUM	C	L	04-20-1977	GROUNDWATER
								BAUM	C			
								BAUM	C			
			NENE	06	01.43		63-2993	HITT	C	P	02-10-1983	GROUNDWATER
			NENE	35	01		63-3712	BAUM	C	L	04-20-1977	GROUNDWATER
								BAUM	C			
			SENE	40	01		63-3802	UGAR	C	P	05-09-1977	GROUNDWATER
			NENE	07	07		63-10257	AMCOR, INC.	C	P	07-03-1984	GROUNDWATER
			NENE	40	01		63-3802	UGAR	C	P	05-09-1977	GROUNDWATER
			NENE	20	01		63-10232	AMALGAMATED SUGAR	C	P	04-23-1984	GROUNDWATER
			NENE	21	01		63-10232	AMALGAMATED SUGAR	C	P	04-23-1984	GROUNDWATER
			SENE	07	07		63-2600	AMALGAMATED SUGAR	C	L	11-09-1942	GROUNDWATER
			SENE	07	07		63-2655	AMALGAMATED SUGAR	C	L	04-07-1951	GROUNDWATER
			SENE	07	07		63-2655	AMALGAMATED SUGAR	C	L	11-12-1953	GROUNDWATER
		10	SENE	01.43			63-2655	AMALGAMATED SUGAR	C	L	12-21-1936	GROUNDWATER
				01			63-2655	AMALGAMATED SUGAR	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NENE	12	01.43.49		63-2655	AMALGAMATED SUGAR	C	L	12-19-1942	GROUNDWATER
			NENE	01			63-2655	AMALGAMATED SUGAR	C	L	01-01-1953	GROUNDWATER
			NENE	20	01		63-2655	AMALGAMATED SUGAR	C	P	05-11-1977	GROUNDWATER
			NENE	40	01		63-2655	AMALGAMATED SUGAR	C	P	05-11-1977	GROUNDWATER
			NENE	40	01		63-2655	AMALGAMATED SUGAR	C	P	05-11-1977	GROUNDWATER
			NESE	05	01		63-4416	JOHNSON	C	S	04-01-1950	GROUNDWATER
			NESE		43		63-4417	JOHNSON	C	S	10-01-1959	GROUNDWATER
			NESE	15	01		63-6769	JOHNSON	C	P	05-02-1977	GROUNDWATER
			NESE	20	01		63-6800	JOHNSON	C	P	05-11-1977	GROUNDWATER
			NESE	15	01		63-6769	JOHNSON	C	P	05-02-1977	GROUNDWATER
			NESE	20	01		63-6800	JOHNSON	C	P	05-11-1977	GROUNDWATER
			NESE	01	01.43		63-4416	JOHNSON	C	S	10-01-1959	GROUNDWATER
		11	NESE	01	01		63-2318	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
				01.43			63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
				01			63-2891	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NENE	43			63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
			NESE	40	01.04.43		63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
			NESE	40	01.04.43		63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
			NESE	40	01		63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
			NESE	40	01		63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
			NESE	01	01		63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
			NESE	20	01		63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
			NESE	30	01.04.43		63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
			NESE	40	01.02.03.47		63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
			NESE	40	01.02.03.47		63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
		12	NESE	01	01		63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
			NESE	01	01		63-4416	JOHNSON	C	S	05-01-1977	GROUNDWATER
			NESE	30	01		63-10193	SUNSET FARMS INC.	C	P	10-13-1983	GROUNDWATER

M16

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SEP 28 1987

1831
1986

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USEPAGE
01/20

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
03N	02N	12	NNNN		43		63-7528	WILKERSON	C	L	12-01-1971	GROUNDWATER
			NENE	20	01		63-10193	SUNSET FARMS INC.	C	P	10-13-1983	GROUNDWATER
			NENE	20	01		63-10193	SUNSET FARMS INC.	C	P	10-13-1983	GROUNDWATER
			NESE	20	01.43		63-2937	SHAW	C	L	11-10-1989	GROUNDWATER
			NESE	10	01		63-10193	SUNSET FARMS INC.	C	P	10-13-1983	GROUNDWATER
		13	NNNN	01	01		63-2398	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NNNN	25	01.43		63-8196	STATE OF IDAHO	C	L	08-28-1975	GROUNDWATER
			NNNN	35	01.43		63-8196	STATE OF IDAHO	C	L	08-28-1975	GROUNDWATER
			SENE		43		63-4922	VALLEY VIEW WATER	C	S	07-21-1947	GROUNDWATER
			NESE		04.43		63-7884	WILKERSON	C	L	10-11-1973	GROUNDWATER
			SENE		04.43		63-5308	STEELE	C	S	07-11-1949	GROUNDWATER
								ABBOTT	C			
		14			01		63-2398	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
					01.43		63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
					01		63-2891	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NENE	40	01.02.03.47		63-10193	SUNSET FARMS INC.	C	P	10-13-1983	GROUNDWATER
			NENE	40	01.02.03.47		63-10193	SUNSET FARMS INC.	C	P	10-13-1983	GROUNDWATER

Staff Analysis Sheet
for
Beneficial Use Field Report

103-8422
Permit No.

RECEIVED
MAY 26 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

NO GOVT. LOTS
Check of P/D index JP 6/18/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index JP 6/18/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NO (Initials, date)

- ☒ Appointment made and telephone conversation memo attached?
MR. DUSPINA CALLED

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Jan Shute ^{5/12/87} 6/18/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DW 5/13/87 (Initial and date)

Exam Date Entered in Computer JP 5/20/87 (Initial and date)

Exam sent to State Office JP 5/22/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File JP 5/22/87 (Initial and date)

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SEP 28 1987

4/86

RECEIVED

MAY 3 1986

Department of Water Resources
Field Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received 500.00
Date 5/8/86
Receipt # 40285
Receipt by JP
Sent to S.O. 5/27/86

1. Permit No. 63-8422

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Frank Duspiva (deceased), c/o Gary Duspiva

3. Post Office Address: Rt. 3 Box 3069, Parma, ID 83650

Telephone No. 722-5304

4. Source of Water: groundwater

5. Extent of Use:

Domestic 1 (No. of households) Stockwater (No. and type of stock)

Irrigation 5 (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted 0.19 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

January 1977

8. Person to contact to accompany the department representative during the field examination:

Gary Duspiva

(Name)

same as above

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 8, 1986

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-8422
DUSPIVA, FRANK W.
RT. 5 BOX 5656
NAMPA, ID 83651

April 17, 1986

CERTIFIED MAIL

138419

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECEIVED
SEP 28 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

FRANK W. DUSPIVA
RT. 5 BOX 5656
Nampa

ID 83651

RE: Permit No. 63-8422

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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SEP 28 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8422

Name(s) of Permit Holder: FRANK W DUSPIKA

Post Office Address: R #5 Box 5656

NAMPA, IDAHO 83651 Tel. No. 466-3046

Source of Water: WELL

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2/11/84
 Date

Frank W Duspika
 Signature of Permit Holder

Frank W. Duszynski
R# 5 Box 5656
Nampa, Idaho 836

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 13 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138314

DUSPIVA, FRANK W.
RT. 5
NAMPA, ID 83651

PROOF DUE NOTICE

DECEMBER 31, 1983

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8422 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RESOURCES MANAGER

ENCLOSURE

RECEIVED
DEC 31 1983

February 18, 1982

Frank W. Duspiva
Rt 5
Nampa, ID 83651

Re: 63-8422

Enclosed is a copy of the approved request for extension of time.
The time within which to submit the statement of beneficial use
is extended to March 1, 1984.

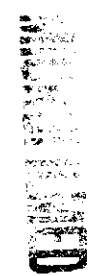
If I can be of further assistance please contact me.

Sincerely

Rita Fleck
Sr. Secretary

ccp

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138 028

DUSPIVA, FRANK W.
RT. 5
NAMPA, ID 83651

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8422 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED

March 21, 1977

Re: Permit No. 63-8422

Frank W. Duspiva
Route #5
Nampa, ID 83651

Dear Mr. Duspiva:

Enclosed is a copy of your approved Application for Permit No. 63-8422 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure

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DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8422

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 2-3-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 2-3-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use non-platted

(10) _____

Comments: _____

(11) 3-1-77 CS

Affidavit of Publication received(date) 3-1-77

(12) _____

Final date for protests March 3-3-77

Protests received: yes _____ no _____

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By Jgt

Date 3-8-77

REPROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andre
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 11, 1977

Re: Notice of Application for Water Permit No. 63-8420 - Miyake Brothers, Inc.
63-8422 - Frank W. Duspiva
63-8423 - Lewis McKellip
63-8424 - Miyake Brothers, Inc.
63-8429 - Roy A. Holaday

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 3, 1977.

Sincerely,

RA *Bill Submitted*
3-1-77

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NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that FRANK W. DUSPIVA,
Route 5, Nampa, ID
has on February 3, 1977 submitted Application No. 63-8422
for a permit to appropriate 0.66 cubic feet per second ~~XXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ (3 points) Sec 11 T3N-R2W B.M., Canyon County

to be used from Jan 1 to Dec 31
for domestic and stockwater purposes and from Mar 1 to Nov 30 for
irrigation of 30 acres
within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 11 T3N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on February 17, 1977 and February 24, 1977.

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I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]