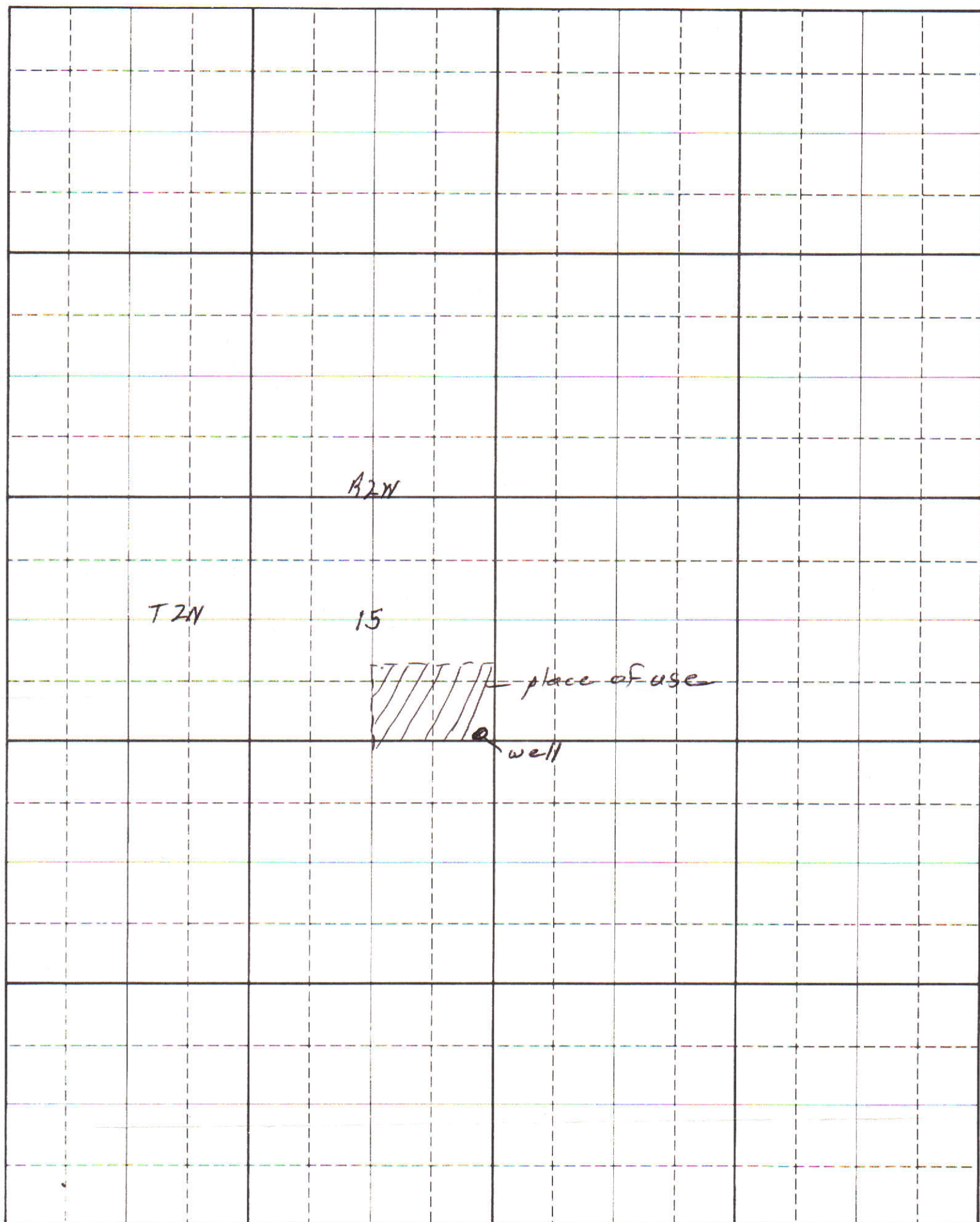


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen Bros Inc.
(Applicant)
by Ernest Allen Pres.

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 1 1977

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALLEN BROTHERS, INC., Route 7, Box 7206, Nampa, Idaho, has on February 9, 1977, submitted Application No. 63-8426 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well and pump within the SE 1/4 SE 1/4 Sec. 15 T2N-R2W B.M., Canyon County to be used from April 1 to Oct. 31 for irrigation of 100 acres within the SE 1/4 Sec. 15 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R. KEITH HIGGINSON
Director
February 17, 24, 1977.

OK
3-1-77
JY

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 17, 24, 1977

Verla Harker

Subscribed and sworn to before me this

24th day of February, 1977

Adam J. Kain

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

RECEIVED

JAN 15 1987

KEYPUNCHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Allen Brothers Permit No. 63-8426
Current Address: Rt 7 Box 7206, Nampa ID 83651 Phone No. 466-3961
2. Accompanied by: Rex Runkle EXAM. DATE: 7-3-86
Address: Rt 7 Box 7207 Nampa ID Phone No. 466-1954
Relationship to Permit Holder: Renter
3. Source: Groundwater tributary to _____

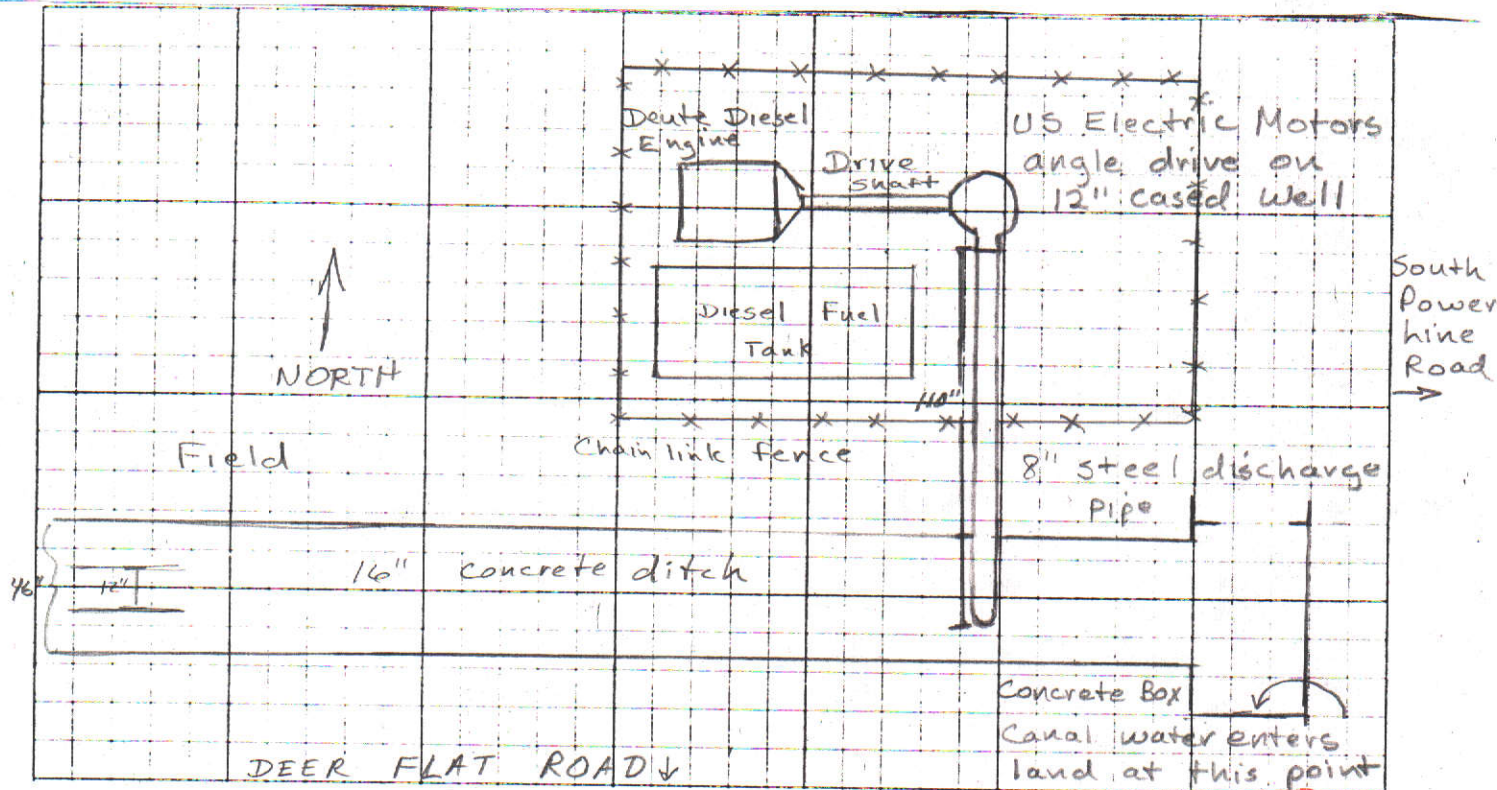
KEYPUNCHED
1-5-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8449 used on adjacent land
Canal water from Nampa-Meridian Irrigation ☒ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 5'

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

APR 14 1987

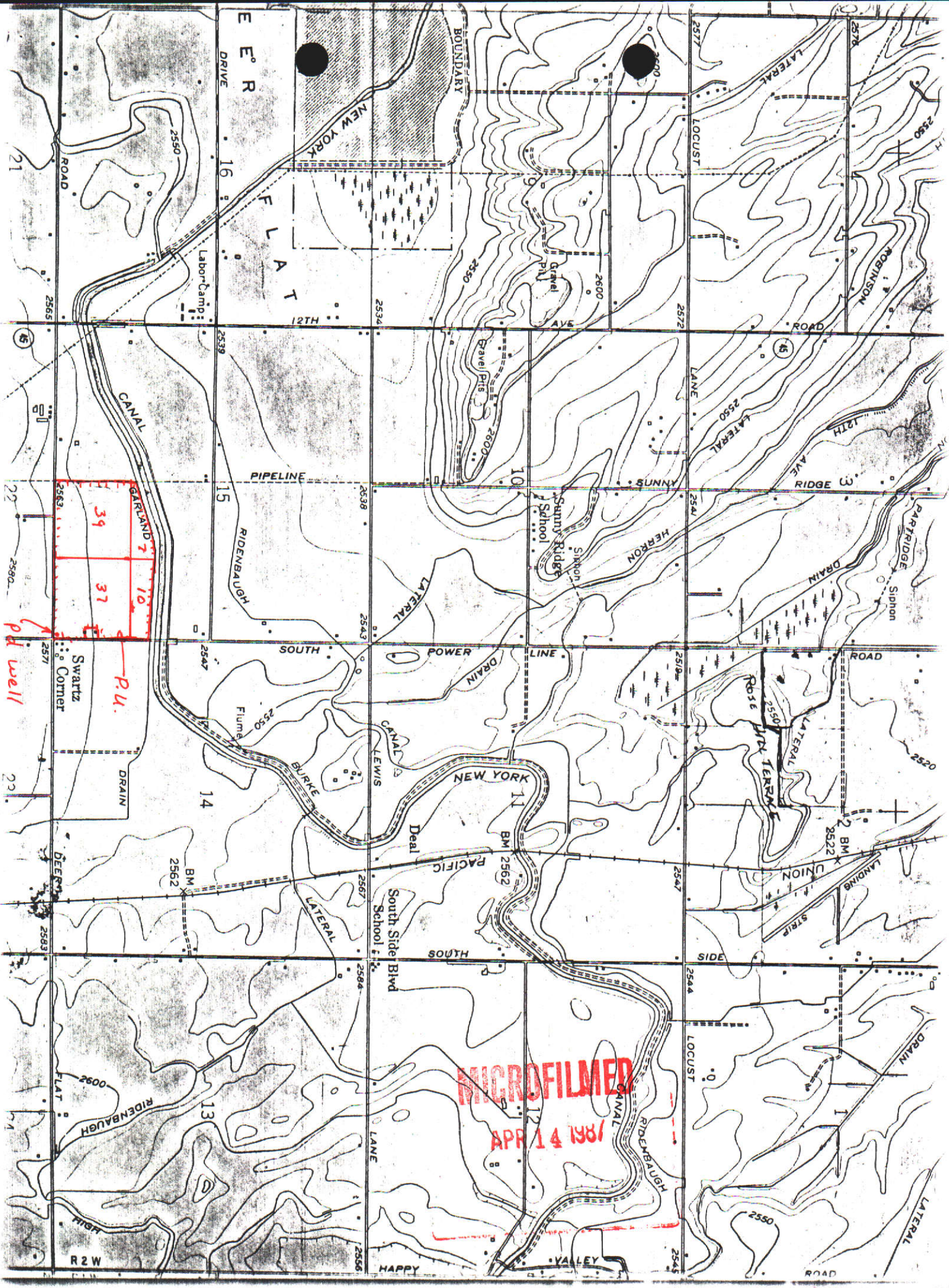
$$\frac{11}{917}$$

70

-Pd. well

APR 14 1987

63-8426



MICROFILMED
APR 14 1981



MICROFILMED

APR 14 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

March 31, 1982

(208) 334-2190

Allen Brothess Inc.
Rt. 7 Box 7206
Nampa, Id. 83651

RE: 63-8426

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8426

Priority: February 9, 1977 Amount: 1.69 CFS 418.5 AFA

This is to certify, that ALLEN BROTHERS, INC.

RT. 7 BOX 7206

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 9, 1977, and has submitted proof to the Department of Water Resources on January 6, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.69 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	1.69 cfs	418.5 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 15, Township 2N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	2W	15	NESE 10	NWSE 7	SWSE 39	SESE 37	93

Total number of acres irrigated: 93

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of April, 1982.

MICROFILMED

Director

Norman C. Young

APR 14 1982

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8426

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 11 1981

Identification No. _____

Application No. 63-8426

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Allen Brothers, Inc. Phone: 466-3961
post office address Route 7, Box 7206, Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 15 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for irrigation purpose from 4-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
12 inch well 125 feet deep with 2 5-HP pumps into gravity ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 120 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	15													10	10	40	40	100

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above.
Nampa-Meridian Irrigation District, Kuna Delivery

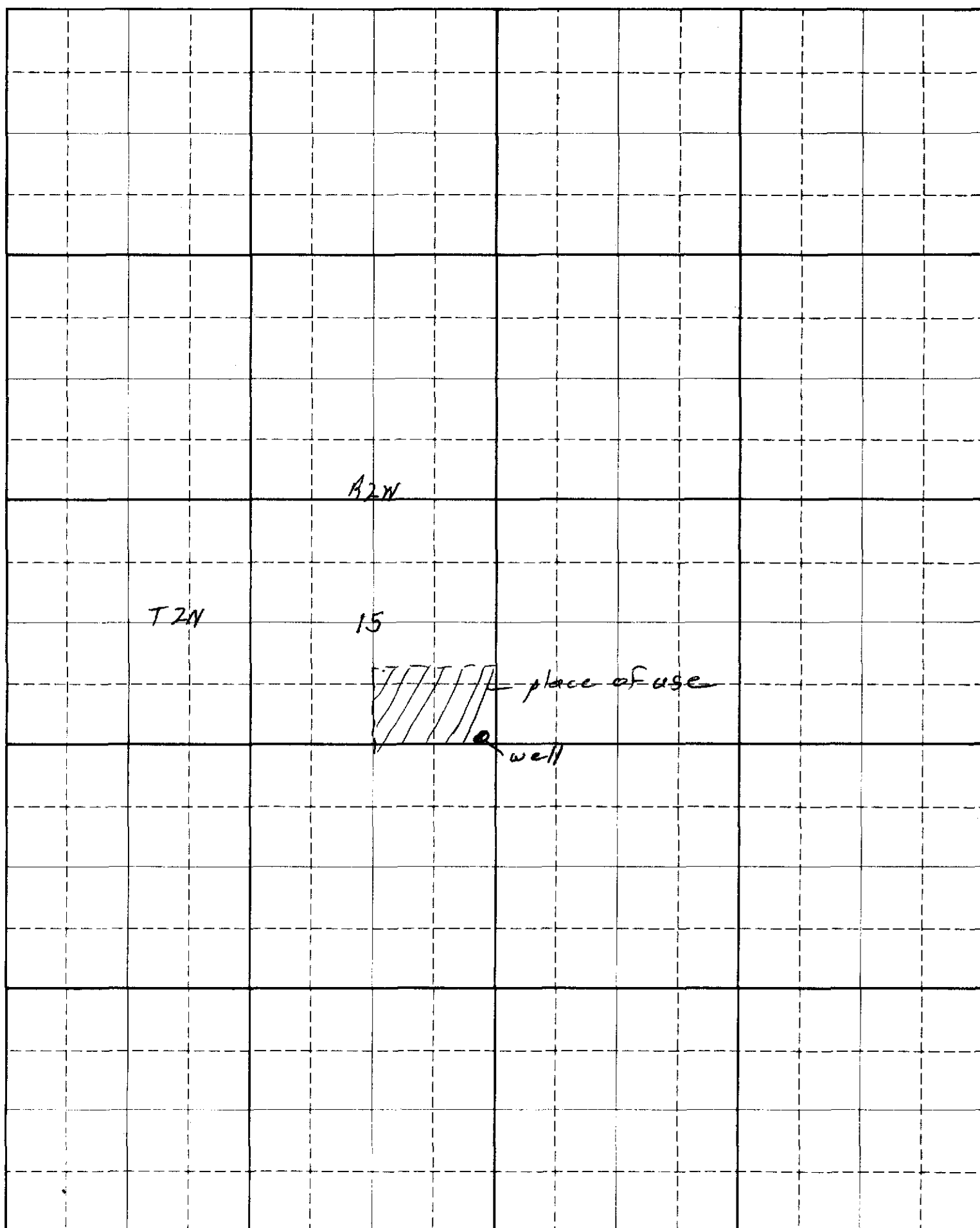
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Allen Bros Inc.
(Applicant)
for Ernest Allen Pres.

Proposed Priority 2/ 9/77

Received by Y Date 2-9-77 Time 11:30 am

Preliminary check by YH Fee \$ 35.00

Receipted by Y Date 2-9-77 # 2636

Publication prepared by Y Date 2-10-77

Published in News-L Tribune

Publication dates Feb 17-24

Publication approved Y Date 3-1-77

Priority reduced to Y Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by YH 88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8426, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

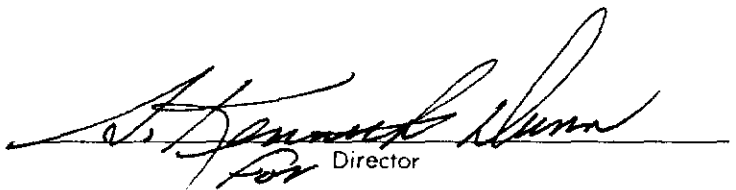
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 22 day of March, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 17, 24, 1977

Subscribed and sworn to before me this

24th day of February, 1977

Adam J. Kaur
Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

Notice is hereby given that ALLEN BROTHERS, INC., Route 7, Box 7206, Nampa, Idaho, has on February 9, 1977, submitted Application No. 63-8428 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well and pump within the SE 1/4 SE 1/4 Sec. 15 T2N-R2W B.M., Canyon County to be used from April 1 to Oct. 31 for irrigation of 100 acres within the SE 1/4 Sec. 15 T2N-R2W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R. KEITH HIGGINSON

ALLEN BROTHERS, INC.
RT. 7 BOX 7206
NAMPA, ID 83651

April 3, 1987

RE: Permit No. 63-8426

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\quad 4.5 \quad}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: 63-2388 - Boise River

b) Other water rights with same point of diversion: none

c) Analysis: R32

MICROFILMED

APR 14 1987

pd. \$125.00
exam fee

RECOMMENDED AMOUNTS

10 day

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	63-8426	2-9-1977	1.69cfs	2-9-1977	1-6-1982	1.69cfs

4. Permit Holder: Allen Brothers, Inc.

Address: Rt. 7, Box 7206, Nampa, ID 83651

5. Source: groundwater tributary to —

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrig.</u>	<u>3/15 11/15</u> <u>per rules</u> <u>& regs.</u>	<u>1.69cfs</u>	<u>418.5 AF</u>

Allowable Maximums: 1.69cfs 418.5 AF

7. Point(s) of Diversion: ☒

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		SE	SE	SE	15	2N	2W	Canyon

8. Place(s) of Use ☒

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	15													10	7	39	37	93
Total Acres																			93

9. Recommended Conditions/Remarks: R32

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature _____ Date _____

Checked in Regional Office by _____ Date _____

Approved in State Office by K. Walker Date 2-17-87

MicroFILMED
APR 14 1987

March 6, 1987

ALLEN BROTHERS, INC.
RT. 7 BOX 7206
NAMPA, ID 83651

RE: Permit No. 63-8426

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JAN 15 1987

KEN

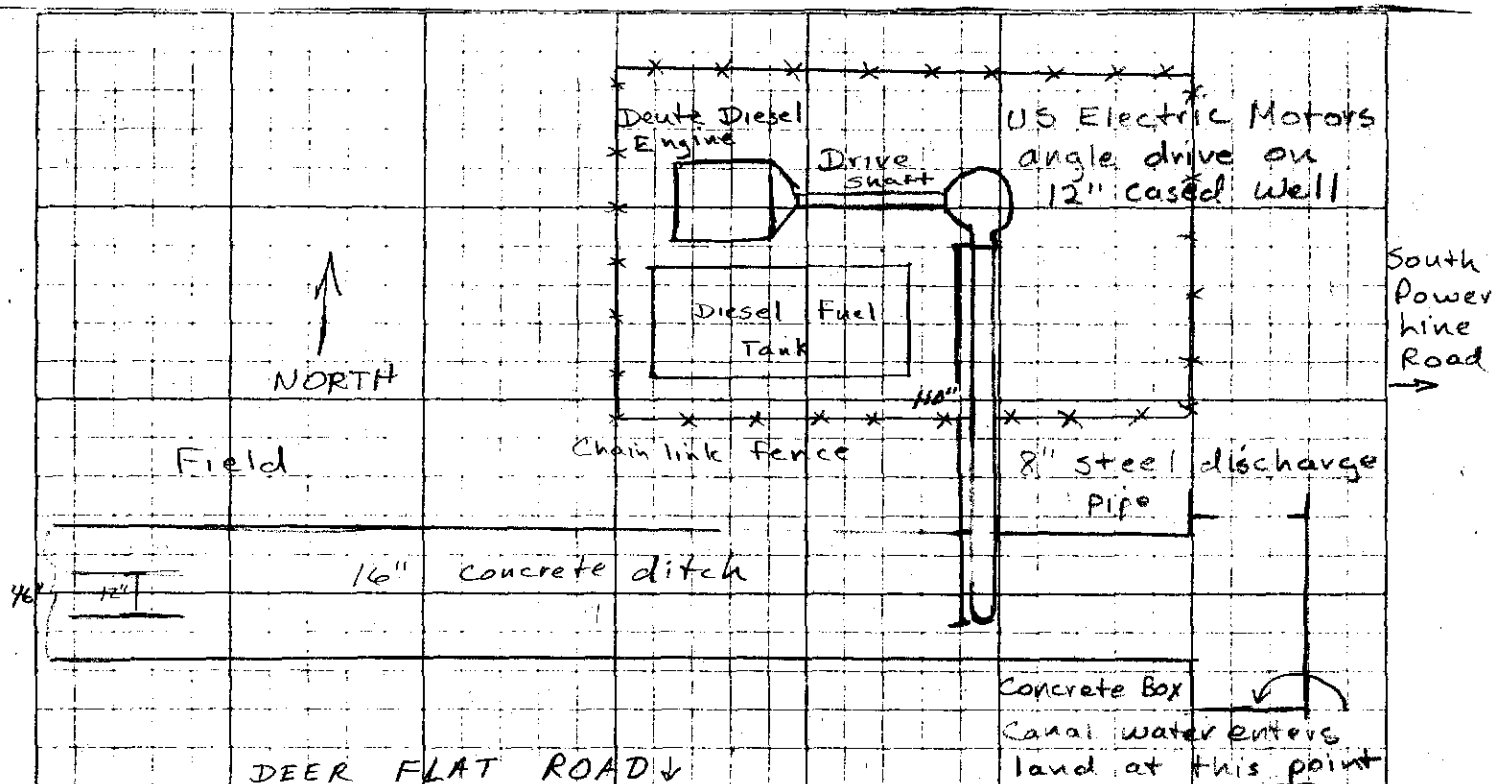
A. GENERAL INFORMATION

Permit No. 63-84261. Owner: Allen BrothersPhone No. 466-3961Current Address: Rt 7 Box 7206, Nampa ID 836512. Accompanied by: Rex RunkleEXAM. DATE: 7-3-86Address: Rt 7 Box 7207 Nampa ID Phone No. 466-1954Relationship to Permit Holder: Renter3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8449 used on adjacent land
Canal water from Nampa-Meridian Irrigation ☒ Copies Attached2. Other water rights with same point of diversion: None☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attachedScale: 1" = 5'

MICROFILMED

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more.

APR 14 1987

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has 12" cased well approx 125' deep, pumping level estimated at 90'. Well has U.S. Electric Motor angle drive rated at 40 H.P. 10*9509-00-D-1022 B 279 R057 with turbine pump. Deutz 2 cylinder diesel engine has 29 H.P. rating and Twin Disc clutch with 46" drive shaft to angle drive. Pump has 8" discharge pipe into 16" concrete ditch. Canal water enters at East end of ditch. Distribution is made ~~with~~ ^{with} CONT.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Deutz KHD	29	5743891	Unknown	Turbine / 8" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	15	2N	2W	Canyon	Aerial Photo + topographic map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	15													7	10	39	37	93
															10	7			

MICROFILMED

APR 14 1987

see aerial photo & quad sheet attachments -

rw
2/17/87

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Cipolletti Weir		Waterusers			2'	
Staff Gauge					1'	

2. Measurements:

Cipolletti Weir .40' head 2' crest length
From Table 2 pg. V 21: $Q = 1.69 \text{ cfs}$

$$93 \text{ ac} \times .02 \frac{\text{cfs}}{\text{ac}} = 1.86 \text{ cfs} > 1.69 \text{ cfs}$$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.4' head over 2' crest length cipolletti weir = 1.69 cfs

2. Alternate Method for Checking Purposes:

$$\frac{29 \text{ hp} \times 8.8 \times .60}{90' \times 2.31(0)} = 1.70 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{i.r.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 93 \times 4.5 = 418.5 \text{ afa}$$

$$V_{o.r.} = [\text{Diversion Rate (cfs)}] \times [\text{Days in Irrigation Season}] \times 1.9835 = 1.69 \times 245 \times 1.9835 = 821.3 \text{ afa}$$

$$V = \text{Smaller of } V_{i.r.} \text{ and } V_{o.r.} = 418.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

MICROFILMED

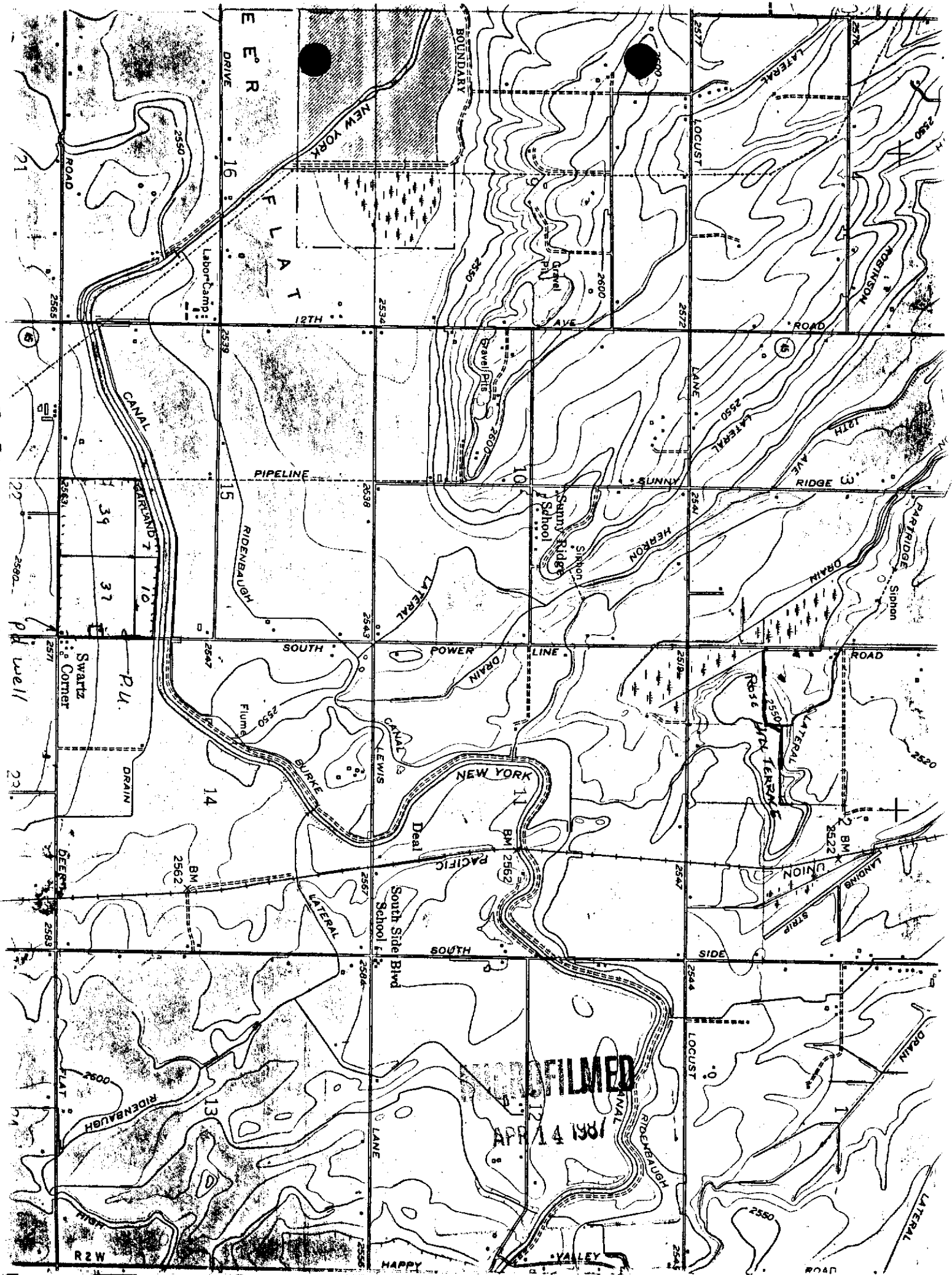
APR 14 1981

1802/6

Pd. well

MICROFILM

APR 14 1987



H. REMARKS AND OVERALL REVIEW ANALYSIS

approx 400' of 16" concrete ditch and the balance are dirt ditches. Siphon tubes (3/4" I.D.) are used for take out and approx. 130 can run with the water being pumped. Crops currently being grown on land include mint, seed corn, sugar beets and beans. Mr. Runkle stated that output from well has reduced since initial installation in 1977. This well is used primarily as a supplemental water source during dry years shortages of canal water.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	1.69	418.5
Totals:			1.69	418.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 7-3-86

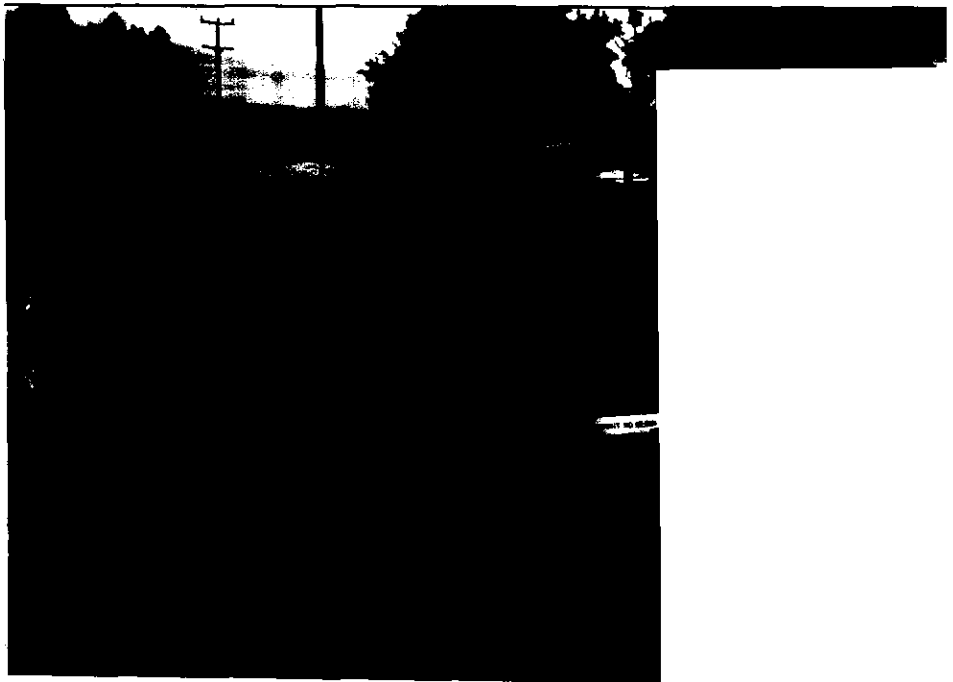
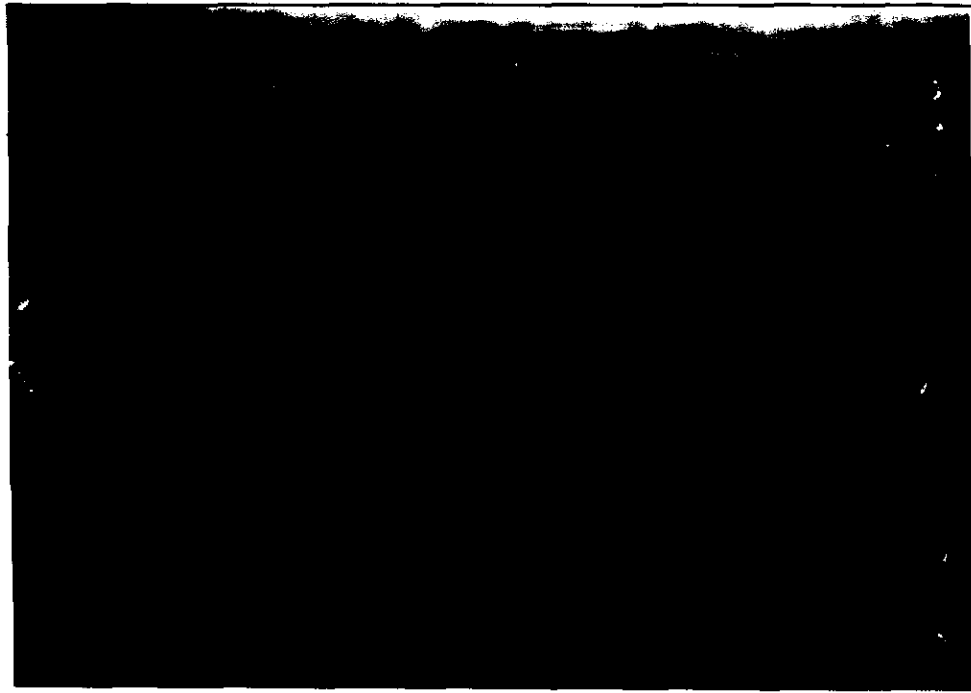
[Signature] 8/7/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

APR 14 1987



MICROFILMED

APR 14 1987

pd SE SE 15 2N 2W
pu NE
NW SE
SW SE
SE SE

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8426
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Gout. lot
- ☒ Check of P/D index CAF 6-19-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CAF 6-19-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☒ yes ☐ no ☒ If yes, copy attached?

Scheduling Letter sent? 6/20/86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

Review and Processing

APR 14 1987

Exam Completed Carter Fritschle 7-3-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 6/18/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 6/12/86 (Initial and date)

Exam Date Entered in Computer 7/1-5-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 7/12-12-86 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

ALLEN BROTHERS INC.
RT. 7 BOX 7206
NAMPA, ID 83651

FIELD EXAM NOTICE

RE: PERMIT NO. 63-8426

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT WAS THAT A FLOW MEASUREMENT PORT, ALSO KNOWN AS AN ACCESS PORT, BE INSTALLED TO PROVIDE FOR THE INSTALLATION AND DETERMINATION OF THE RATE OF DIVERSION BY THE DEPARTMENT. ENCLOSED IS AN INSTRUCTION SHEET FOR INSTALLING THE FLOW MEASUREMENT PORT. THIS PORT OR AN ALTERNATE MEASURING DEVICE MUST BE INSTALLED PRIOR TO THE TIME THE EXAMINER IS SCHEDULED TO CONDUCT YOUR EXAM.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN. SHURTE
SENIOR WATER RESOURCE AGENT

NOT FILMED

APR 14 1987

4/86

RECEIVED
MAY 12 1986

STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEY
For Office Use Only
Fee Received \$125.00
Date 5/20/86
Receipt # 40306
Receipt by SR
Sent to S.O. 5/27/86

RECEIVED
MAY 12 1986

1. Permit No. 63-8426

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: ALLEN BROS., INC. C/O ERNEST ALLEN

3. Post Office Address: RE. #7, Box 7206, NAMPA, ID
83651 Telephone No. 466-3961

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 100 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 2.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during field examination:

ERNEST ALLEN (Name) APR 14 1987

RE. 7, Box 7206, NAMPA, ID 83651 (Address) 466-3961 (Telephone Number)

MICROFILMED

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

May 10 1986
Date

Allen Bros Inc Ernest Allen Pres
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

63-8426
ALLEN BROTHERS INC.
RT. 7 BOX 7206
NAMPA, ID 83651

April 17, 1986

CERTIFIED MAIL

138420

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

RECORDED

APR 14 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

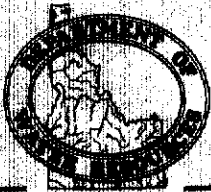


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

APR 4 1961



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

March 31, 1982

(208) 334-2190

Allen Brothers Inc.
Rt. 7 Box 7206
Nampa, Id. 83651

RE: 63-3425

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8426.

Name(s) of Permit Holder: Allen Brothers Inc.

Post Office Address: Rt. 7, Box 7206, Nampa, ID 83651

Tel. No. 344-3961

Source of Water: Groundwater

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>100</u>	(acres)
☐ Other	

Measurement Device:	Required?	☐ Yes ☐ No	Installed?	☒ Yes ☐ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-6-82

Date

Allen Bros Inc
Ernest Allen
 Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILM



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

JAN 6 1982

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138029

ALLEN BROTHERS INC.
RT. 7 BOX 7206
NAMPA, ID 83651

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8426 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MAIL ROOM



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
JUN 21 1981

April 1, 1977

Re: Permit No. 63-8426

Allen Brothers, Inc.
Route #7, Box 7206
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8426. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
_____ Fee

_____ Pre-permit exam
_____ Adjudication Claim
_____ Dam Construction
_____ Papers Sent

(1) WLS 2-9-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) WLS 2-9-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) Depth to water 100+ feet

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 3-1-77

(12) _____

Final date for protests 3-3-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WLS Date 3-8-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgman
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 11, 1977

Re: Notice of Application for Water Permit No. 63-8426 - Allen Brothers, Inc.
Notice of Claim to a Water Right No. 63-4413 - George L. Batt

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 3, 1977.

Sincerely,

MICROFILMED

Bill submitted
3-1-77
y

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ALLEN BROTHERS, INC.
Route 7, Box 7206 Nampa, ID
has on February 9, 1977 submitted Application No. 63-8426
for a permit to appropriate 2.0 cubic feet per second acres, feet
XXXXXXXXXX
XXXXXXXXXX of water from a groundwater source
by means of well and pump
within the SE $\frac{1}{4}$ Sec 15 T2N-R2W B.M., Canyon County
to be used from Apr 1 to Oct 31
for irrigation of 100 acres
within the SE $\frac{1}{4}$ Sec 15 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on February 17, 1977 and February 24, 1977.

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 10, 1977

Allen Brothers, Inc.
Route 7, Box 7206
Nampa, ID 83651

Gentlemen:

Enclosed is your Receipt No. 6636 in the amount of \$ 35.00
for Application for Permit No. 63-8426 which was received in this
office on February 9, 1977.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

RECEIVED
FEB 14 1977
IDAHO DEPT. OF WATER RESOURCES

[illegible]