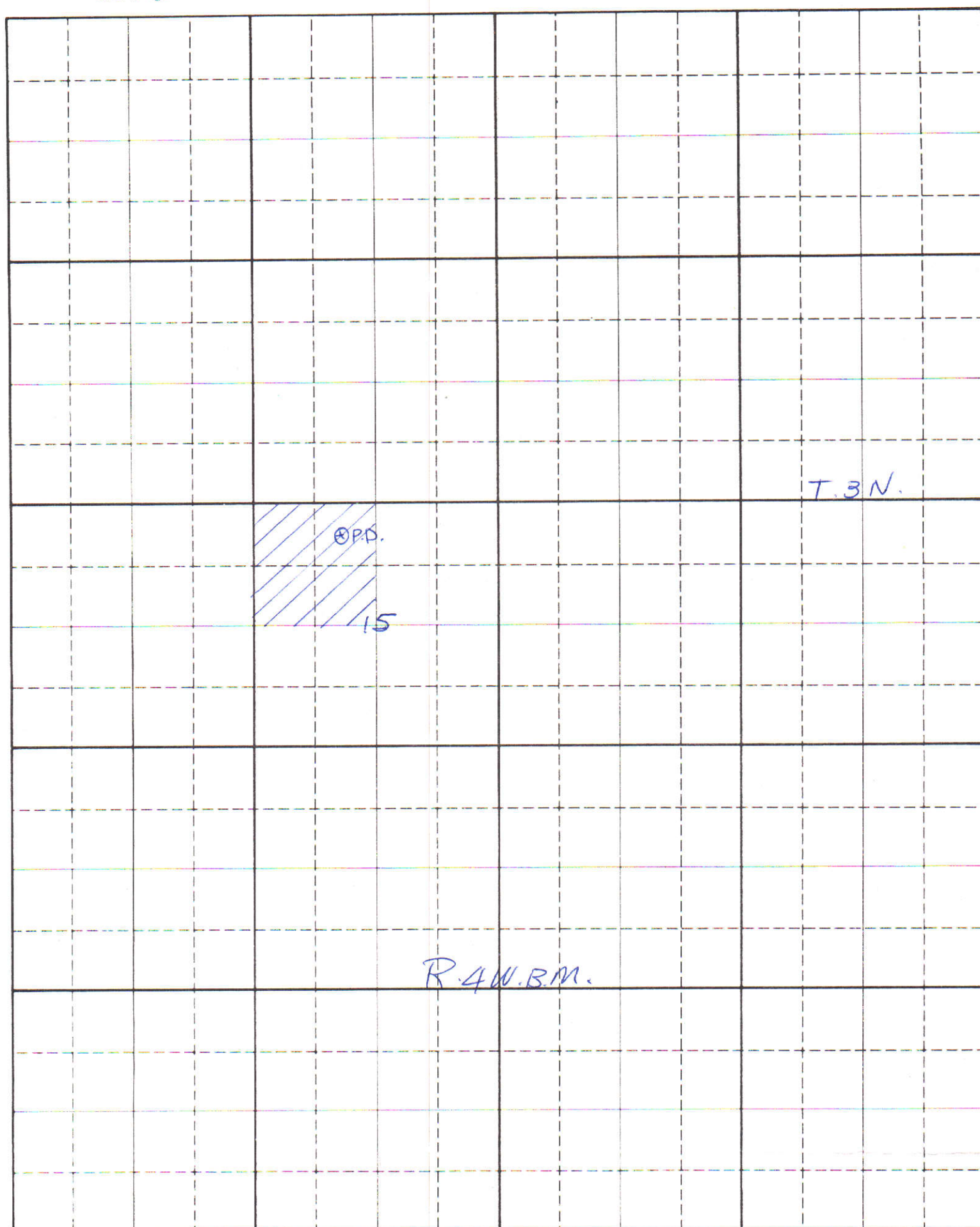


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

by Robison Fruit Ranch Inc.
Stanley Robison Pres.
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 1 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 17, 24, 1977

OK-11
3-1-77
M

Verla Harker

Subscribed and sworn to before me this

24th day of February, 19 77

Adam J. Fair

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

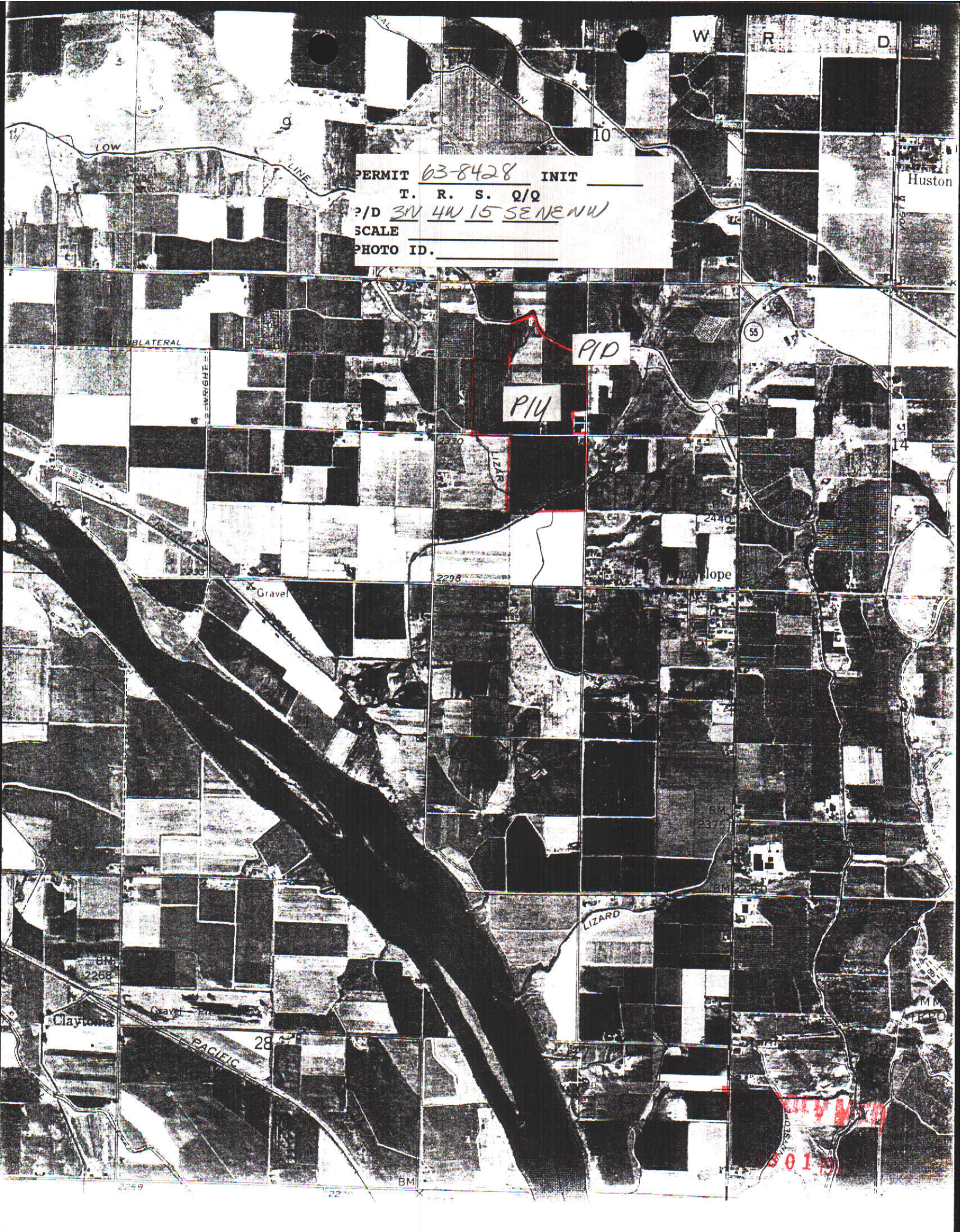
NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that ROBISON FRUIT RANCH, INC., Route 6, Caldwell, Idaho, has on February 10, 1977, submitted Application No. 63-8428 for a permit to appropriate 2.5 cubic feet per second of water from a groundwater source by means of well, pump, pipe and sprinklers within the NE 1/4 NW 1/4 Sec. 15 T3N-R4W B.M., Canyon County to be used from April 1 to Oct. 15 for irrigation of 160 acres within the NW 1/4 Sec. 15 T3N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R. KEITH HIGGINSON
Director
February 17, 24, 1977.

MICROFILMED



PERMIT 03-8428 INIT _____
T. R. S. Q/Q
PID 3N 4W 15 SE NE NW
SCALE _____
PHOTO ID. _____

P10

P14

W R D

Huston

55

14

Gravel

Slope

LIZARD

BM 2268

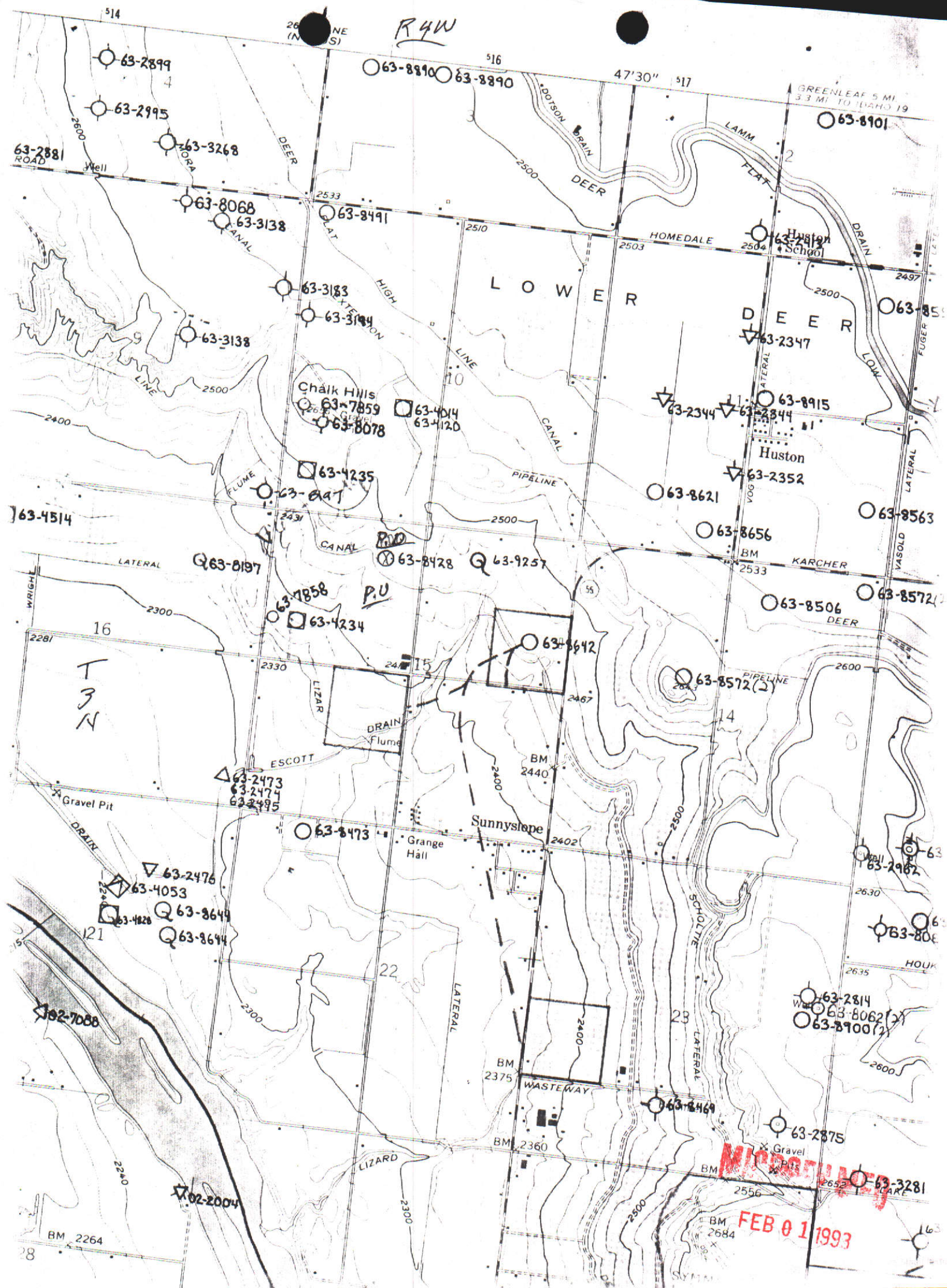
Clayton

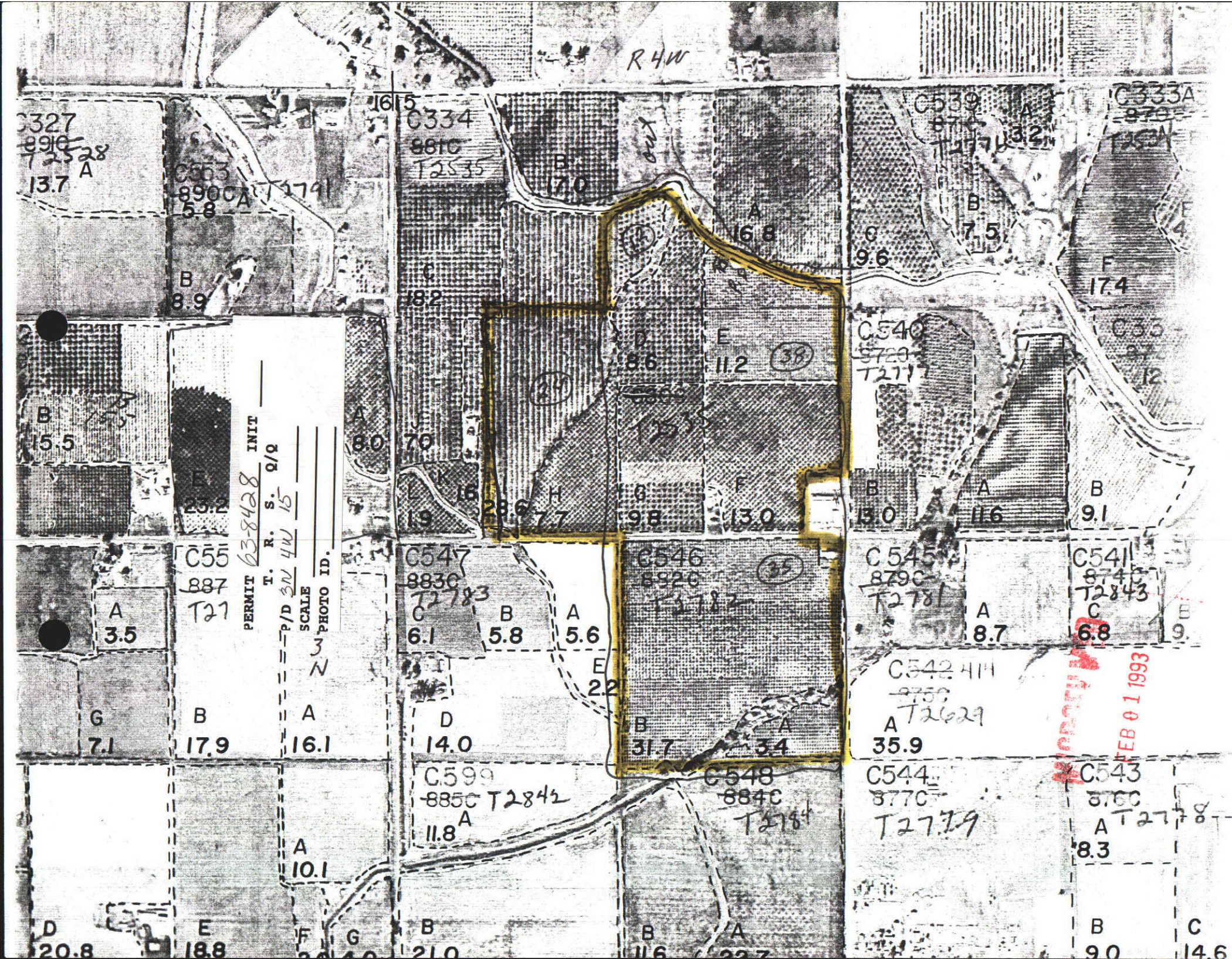
PACIFIC

28

BM

0119





Robison Fruit Ranch Inc. 63-8429

SKN
10/87

"SUNNY SLOPE"



P.D. 60 HP well pump & 50 HP pressure pump.

P.O. Orchard

PROPERTY MARK

FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

A. Kenneth Dunn

Director

April 30, 1982

Robison Rruit Ranch Inc.

Rt. 6

Caldwell, Id. 83605

RE: 63-8428

Dear Customers:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08428

Priority: February 10, 1977

Maximum Diversion Rate: 2.18 CFS

Maximum Diversion Volume: 490.5 AF

This is to certify, that ROBISON FRUIT RANCH INC
RT 10 BOX 354
CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 10, 1977; and has submitted Proof of Beneficial Use on February 8, 1982. An examination indicates that the works have a diversion capacity of 2.180 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.18 CFS	490.5 AF

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 15, Township 03N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	15	NENW 12	SWNW 24	SESW 38	109
			NESW 35			

Total number of acres irrigated: 109

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.

[Handwritten signature]

FEB 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08428

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12th
day of JANUARY, 1993.

Acting for R. Keith Higginson, Director

FEB 1 1993

RECEIVED

JAN 4 1993

Department of Water Resources

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08428

APPROVED

Date of Priority: February 10, 1977

Maximum Diversion Rate:

2.18 CFS

Maximum Diversion Volume:

490.5 AF

Comes now

ROBISON FRUIT RANCH INC

RT 10 BOX 354

CALDWELL ID 83605

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-08428, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	2.18 CFS	490.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 15, Township 03N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	04W	15	NENW 12	SWNW 24	SEnw 38	109
			NESW 35			

Total number of acres irrigated: 109

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Caldwell, Idaho, this 31st day of December, 19 92.

Stanley Robison
(Signature)

FEB 01 1993

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08428

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$20.00 Receipted by [Signature] # C026422 Date 1-4-93

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-08428 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Witness my hand this 12TH day of JANUARY, 1993.

Acting for [Signature]
R. Keith Higginson, Director

FEB 01 1993

Identification No. _____

Application No. 63-8428

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant ROBISON FRUIT RANCH, INC. Phone: 459-2269
post office address Route 6, Caldwell, ID

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 15 Township 3N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.5 for Irrigation purpose from Apr 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.5 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump, pipe, and sprinklers

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ (Mo. Day) to _____ (Mo. Day) inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 15,000

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

RECEIVED

45

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	4W	15					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above.

Low Line Canal

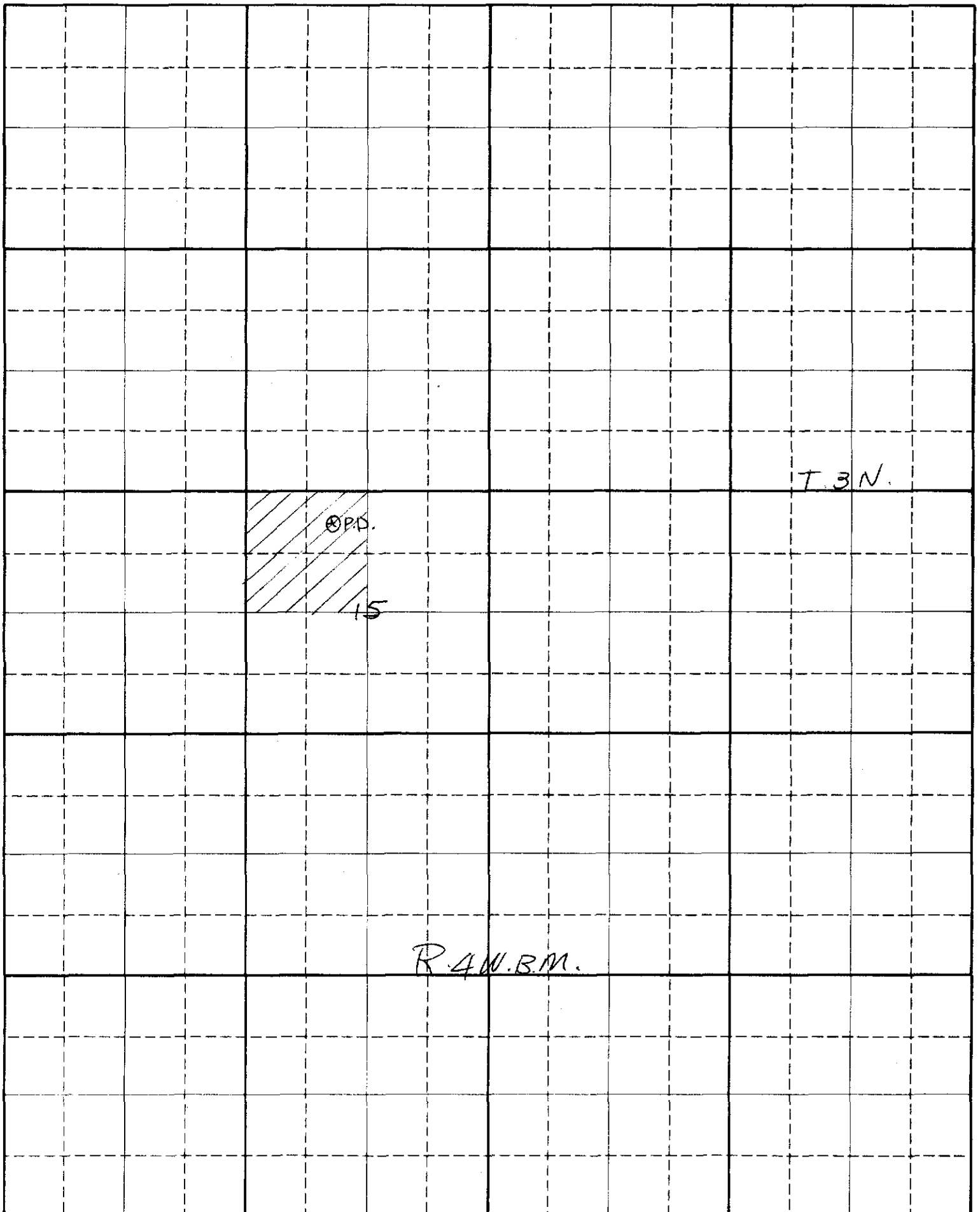
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

by Robison Fruit Ranch Inc.
(Applicant) Stanley Robison Pres.

Proposed Priority 2/10/77

Received by af Date 2-10-77 Time 11:15 am

Preliminary check by RWH Fee \$ 45.00

Receipted by af Date 2-10-77 # 66641

Publication prepared by af Date 2-10-77

Published in New Tribune

Publication dates February 17+24

Publication approved af Date 3-1-77

Priority reduced to af Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 1248

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8428, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 22 day of March, 19 77.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-8428**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

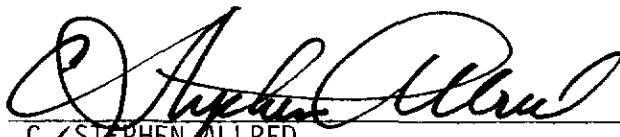
WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 17, 24, 1977

OK
3-1-77
mf

Verla Harker

Subscribed and sworn to before me this

24th day of February, 19 77

Adam J. Fair

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that ROBISON FRUIT RANCH, INC., Route 6, Caldwell, Idaho, has on February 10, 1977, submitted Application No. 63-8428 for a permit to appropriate 2.5 cubic feet per second of water from a groundwater source by means of well, pump, pipe and sprinklers within the NE 1/4 Sec. 15 T3N-R4W B.M., Canyon County to be used from April 1 to Oct. 15 for irrigation of 160 acres within the NW 1/4 Sec. 15 T3N-R4W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R. KEITH HIGGINSON



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 13, 1993

ROBISON FRUIT RANCH INC
RT 10 BOX 354
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-08428

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 01 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 23, 1992

ROBISON FRUIT RANCH INC
RT 10 BOX 354
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-08428

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

A faint, circular official stamp, likely from the Idaho Department of Water Resources, located at the bottom right of the page.

FEB 6 1 1993

MEMORANDUM

TO: FILE 63-08428
FROM: PAM SKAGGS *PS*
On J.J.
RE: RATE OF DIVERSION
DATE: 22-DEC-1992

I was contacted by a representative of Robison Fruit Ranch regarding the licensing amendment he had received for this right. His concern was about the rate of diversion recommended by the examiner.

When the examination was made, they were having trouble with the well and were pumping a lot of sand. The annubar measurement was unacceptable according to the field examiners remarks because of poor position and a second pump to pressurize the system.

Since the examination, the bowls have been replaced and the well is pumping at a higher rate of diversion. Since the full annual volume is available at the lesser rate and there is evidence of a higher rate available, allow the full inch per acre rate.

$$109 \times 0.02 = 2.18 \text{ cfs}$$

$$60 \times 8.8 \times .7 / 100' + (2.31 \times 30) = 2.183 \text{ cfs}$$



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 15, 1992

ROBISON FRUIT RANCH INC
RT 10 BOX 354
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-08428

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

LICENSE REVIEW CHECKLIST

Permit # 63-08428

Date 12-09-92
38

NAME	<u>Yes</u> ☒ <u>No</u> ☐	Address Change?
PRIORITY DATE	☐ ☒ ☐ ☒ ☐ ☒	Advance? _____ Memo to Advance _____ Order to Reinstate Needed? _____
TOTAL CFS	☐ <u>NA</u> ☐ ☒ ☐ ☒	FE Date <u>7-30-85</u> Incorrect Fee for rate recommended? _____ Disagree with Actual Measurement? _____ <u>109 x .02 = 2.18 / 1.49 cfs (IRR)</u> Disagree with Theoretical? <u>No Info / Measurement reasonable</u> Limited by Capacity? <u>1.49 cfs 40 x 8.5 x .7</u> <u>(measured) / 0.4 (2.31 x 0)</u>
TOTAL VOLUME	☐ ☒ ☐ ☒	Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u> <u>3-15 to 11-15</u> Standard Irr. Season <u>Allow Standard Season</u> Season Recommended Disagree with Examiner's Calculations? _____ <u>109 x 4.5 = 490.5 cfs (IRR)</u> Limited by Flow? <u>Permit Season - 1.49 x 197 x 1.9835 = 582.2</u>
SOURCE	☐ ☒ ☐ ☒	Changes? Clarification of <u>Originally</u> <u>Intended</u> source _____ Notice of Intent to Void. _____
P/D	☐ ☒ ☐ ☒	Verify with Map _____ Amendment Needed? _____ Is Overlap Analysis a Consideration? _____
P/U	☒ ☐ ☐ ☒	Verify with Map <u>Drop NWNW</u> Amendment Needed? <u>Add NESW, S15</u> Is Overlap Analysis a Consideration? _____
USES	☐ ☒ ☐ ☒	Change(s) in Nature of Use? _____ Amendment Needed? _____
REMARKS	☐ ☒ ☐ ☒ ☐ ☒	Multiple P/Ds in 1/4 1/4? _____ Non-Irr. Uses _____ Special Overlap Condition _____ Other _____
CONDITIONS	☐ ☒ ☐ ☒ ☐ ☒	Measuring Device _____ DATES/MISC _____ W/Master Control _____ ☒ Water Dist. _____ <u>R32</u> Overlap _____ ☒ App Rec'd _____ Water Quality _____ ☒ Exam Made _____
COMMENTS/MEMOS NEEDED:	<u>Reduced Acres, rate</u> <u>Amend P/U</u> <u>No well logs in same 1/4 - 75' to 150' average</u> <u>in closest well found - Used 100'</u>	

License ☐ 10-Day ☐ 15-Day ☒ Special Correspondence _____

WR0749NP
No. L63-08428

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/22/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBISON FRUIT RANCH INC RT 10 BOX 354 CALDWELL ID 83605 (208) 459-2269	02/10/1977	IRRIGATION	03-15 11-15	2.18 CFS	490.5 AFA
TOTAL DIVERSION:					2.18 CFS	490.5 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 2.18 CFS

Point(s) of Diversion: T03N R04W S15 NE NW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03N	04W	15	:					:	12		24	38	:	35				:							:	109.0
																							TOTAL ACRES	:	109.0	

Pou County: CANYON

Other Rights: ~~LOW LINE CANAL~~.

Other Water Rights with Same Point(s) of Diversion and Source:
63-08428

Other Water Rights Listing Overlapping Place(s) of use:
63-08428 63-10600

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates:	App. Received:	02/10/1977	Priority Date:	02/10/1977
	Proof Due Date:	03/01/1982	Proof Made Date:	02/08/1982
	Exam Made Date:	07/30/1985	Exam Sent to S.O.:	11/24/1992
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Audit: 12/22/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 30 1992
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-8428

1. Owner: Robison Fruit Ranch Inc. Phone No. 459-2269

Current Address: RT 10 Box 354 Caldwell, Ida 83605

2. Accompanied by: Renee Foreman EXAM. DATE: 7/50/85

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: Low Line Canal - Boise project ☐ Copies Attached

2. Other water rights with same point of diversion: none 63-4234
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

measured specific nozzles for total capacity of the system.

Scale: 1" = 0

FEB 01 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

*See explanation of measurement report
To clarify measurement.*

225-1/2" nozzle.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well 12	GE	60	6K6254XM	Wet. line	46112
Pressure pumps	GE	50	5K376JN2320	Cornell	18262

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NE	NW	15	3N	4W	CANYON	aerial photo

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	4W	15					12	24	38	35									109

Do not use this space

RECEIVED

FEB 01 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pitot Tube						

2. Measurements:

See Explanation of measurement report
 $666.4 \text{ GPM} \times 1.002225 = 1.48 \text{ cfs}$
 $1.486 = 1.49 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Pressure gauge - See attached

2. Alternate Method for Checking Purposes:

Annubar.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 109 \times 4.5 = 490.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.48 \times 245 \times 1.9835 = 719.2$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 490.5$

2. Volume Calculations for Other Uses:

none

UNRECORDED

FEB 01 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Low line canal - Bovee Project

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	10/15	~~1.48~~ 1.49	490.5
Totals:			~~1.48~~ 1.49	490.5

2. Recommended Amendments

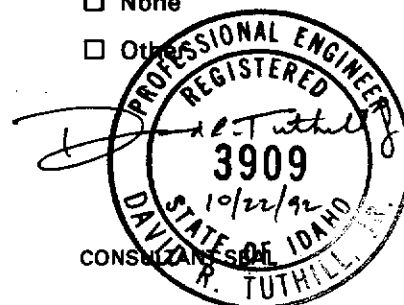
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above

☐ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name John K. NOYES
Signature John K. Noyes
Certification Date 4/21/92
Field Report Preparation Date 10-23-87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

NOV 01 1993

ROBISON FRUIT RANCH INC. 63 8428

Explanation of measurement: Date of Exam 7/30/85
An annular measurement was made, but
not accepted by the applicant. Too many
bends & etc in the line plus a separate
pump is used for pressurizing the
sprinkler system. Reading of 1.1 cfs

Alternate Method:

Measured PSI on sprinkler heads:

No.	Sprinkler size	PSI	amount	total
48	1/8"	32	48 X 2.58 GPM	123.84 GPM
23	1/8	50	23 X 3.2	73.60
11	1/8	58	11 X 3.44	37.84
11	1/8	52	11 X 3.24	35.86
8	1/8	50	8 X 3.2	25.60
24	1/8	40	24 X 2.86	68.64
25	1/8	40	25 X 2.86	71.50
24	1/8	44	24 X 3.03	72.72
7	1/8	52	7 X 3.26	22.82
22	1/8	44	22 X 3.03	66.66
22	1/8	46	22 X 3.06	67.32
225				

Grand total 666.4 GPM

I recommend 1.48 cfs

1.48 cfs

John H. Noyes.

RECORDED

FEB 01 1993

PERMIT 63-8428 INIT _____
T. R. S. Q/Q
PID 3N 4W 15 SE NE NW
SCALE _____
PHOTO ID. _____

Huston

P10

P14

55

Slope

Gravel

LIZARD

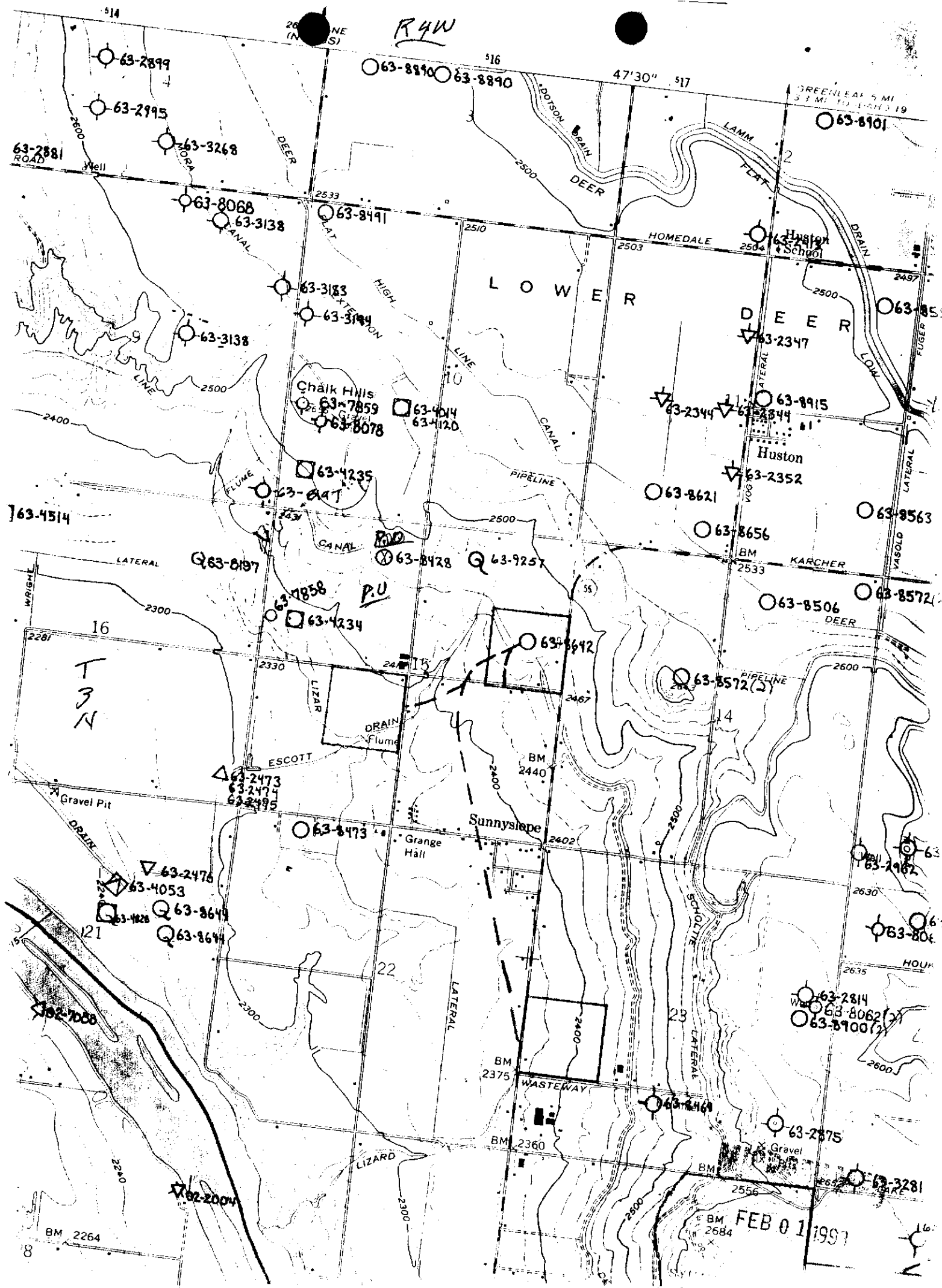
Clayton

28

01

2299

BM



R 4W

327
896
72528
13.7
A

89807 T2174

0334
8616
T2535

C539
874
T2778

C533A
8785

B
5.9

B
5.5

PERMIT 63-8428 INIT

T. R. S. Q/Q

P/D 3N 4W 15

SCALE

3 PHOTO ID.

N

C55
887
T21

A
3.5

G
7.1

B
17.9

A
16.1

C547
8836
T2783

G
6.1

B
5.8

A
5.6

D
14.0

C599
8850 T2842
11.8
A

A
10.1

C546
8926
T2784

B
31.7

A
3.4

C548
8840
T2779

C540
8720
T2777

C545
8793
T2781

A
8.7

C542 411
8750
T2629
35.9
A

C544
8770

T2779

C541
8745
T2843

C
6.8

C543
8700

A T2778

8.3

B

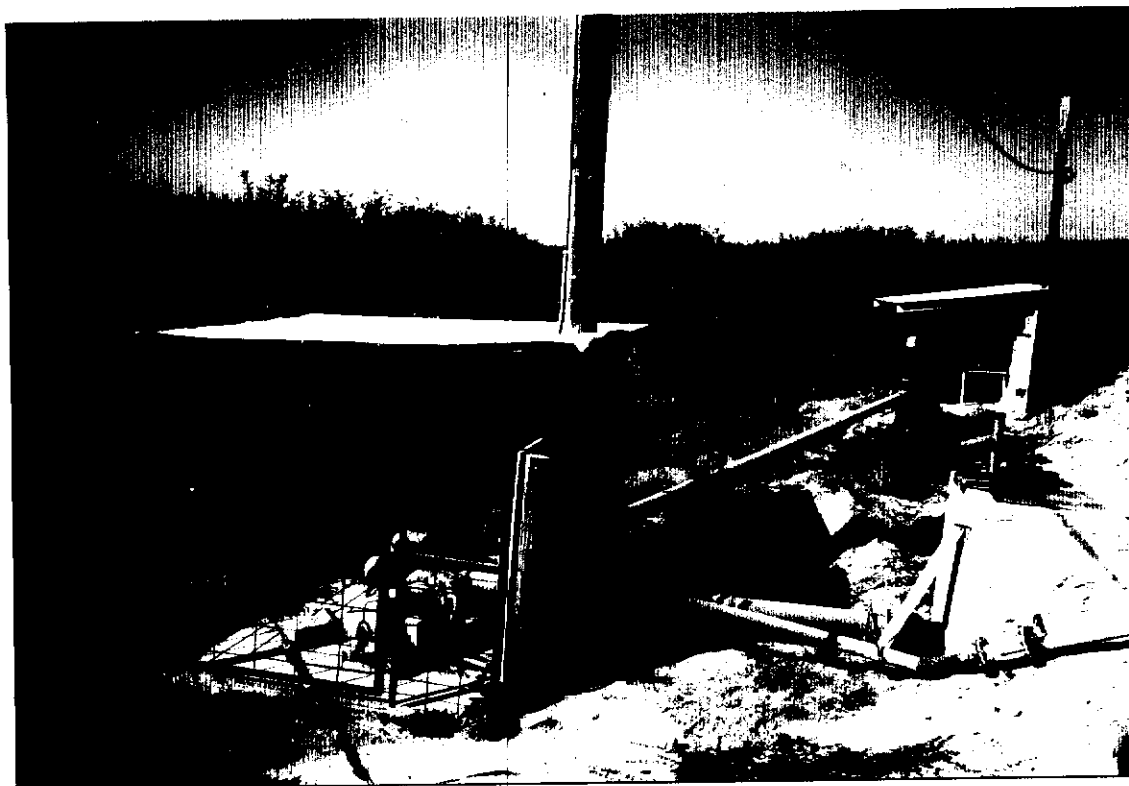
C

FILED 1993

Robison Fruit Ranch Inc. 63-8429

DKN
10/87

"Sunny Slope"



P.D. 60HP well pump & 50HP pressure pump.

P.O. Orchard

RECEIVED
FEB 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

(208) 334-2190

Director

Robinson Land & Ranch Inc.
Attn: J.
Caldwell, ID. 83405

RE: 52-2443

Dear Sir:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138031

ROBISON FRUIT RANCH INC.
RT. 6
CALDWELL, ID 83605

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8428 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

November 21, 1978

Robison Fruit Ranch, Inc.
Route 6
Caldwell, ID 83605

Gentlemen:

Re: Permit No. 63-8428

Enclosed is the proof of beneficial use affidavit and an Order modifying the measuring device requirement on your permit.

Before the department can accept the proof affidavit, you must meet the measuring device requirement by having one of the following choices:

1. installed measuring device
(list included)
2. certified measurement by a professional engineer
3. access port

If you have any questions concerning the measuring device requirements, please contact our regional office in Boise, phone: 384-2190.

Sincerely,

RITA FLECK
Secretary

Enc: 3

April 1, 1977

Re: Permit No. 63-8428

Robison Fruit Ranch, Inc.
Route #6
Caldwell, ID 83605

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8428. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

FILE

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8428

Name(s) of Permit Holder: Robison Fruit Ranch, Inc.

Post Office Address: Route 10, Box 354

Caldwell, Idaho 83605

Tel. No. 459-2269

Source of Water: Groundwater

Microfilm
Extended Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation Part of 160 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

Access Point: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-5-82

Date

Robison Fruit Ranch
Stanley Robison
Signature of Permit Holder

RECEIVED

FEB 8 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Robison Fruit

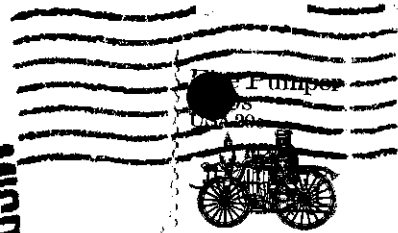
Inc.

Route 10, Box 354

Caldwell, Idaho 83605



MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESPROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

1. a) Name of permit holder Robison Fruit Ranch Inc.
- b) Post office address Route 6, Caldwell, ID 83605
2. Permit number 63-8428
3. Date of priority that you are prepared to establish 2-10-77
4. a) Source from which water was appropriated groundwater
- b) Location of the point of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 15
Township 3N, Range 4W Boise Meridian. Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
- | | | | | |
|---|-----------------------|---|--------------------------------|-------|
| Amount <u>2.5</u>
(cfs &/or acre-feet per annum) | for <u>Irrigation</u> | purposes from <u>4/1</u>
(month-day) | to <u>10/15</u>
(month-day) | incl. |
| Amount _____
(cfs &/or acre-feet per annum) | for _____ | purposes from _____
(month-day) | to _____
(month-day) | incl. |
| Amount _____
(cfs &/or acre-feet per annum) | for _____ | purposes from _____
(month-day) | to _____
(month-day) | incl. |
- b) Total amount appropriated 2.5 cfs and/or acre-feet per annum.
- c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:
Well driller estimate 100 inches
6. If the means of diversion and conveyance are owned by someone other than the permit holder:
- a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

- b) Describe the agreement of understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):
60 HP pump - 675 ft. deep - 16 inch casing - sprinkler system is used.
- b) Describe the provision for making a measurement which you have at your point of diversion:
(i.e., installed measuring device, access port, other)
none

c) Give well driller's name and address and the date the well was completed:

Pete Cope, 1056 K-Bar-T Drive, Boise, ID 83705 5/18/77

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

none

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	4W	15					40	40	40	40									160

Total number of acres irrigated 160

10. Remarks: Wilder irrigation water is also used on their land.

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/23/78
(Date)

Robison Fruit Ranch
E. J. Robison
(Signature)
V.P.

State of

County of

Ada

ss.

On this 23rd day of October, 1978, personally appeared before me the

signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Dally Hinkley
Notary Public
Residing at Pampa, Idaho

My commission expires

12/31/80

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8428

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 2-10-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 2-10-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none

(10) _____

Comments: 63-7858 is a domestic well

(11) rf OK

Affidavit of Publication received(date) 3-1-77

(12) rf _____

Final date for protests 3-3-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By THH Date 3-8-77

100



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 16, 1977

Robison Fruit Ranch, Inc.
Route 6
Caldwell, ID 83605

Gentlemen:

Enclosed is your Receipt No. 6641 in the amount of \$ 45.00
for Application for Permit No. 63-8428 which was received in this
office on February 10, 1977.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 11, 1977

b

Re: Notice of Application for Permit No. 63-8428 - Robison Fruit Ranch, Inc.
Notice of Claim to a Water Right No. 63-4412 - Lloyd L. &/or Hope D.
Murray

News-Tribune
P. O. Box 1179
Caldwell, ID

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 3, 1977.

Sincerely,

Bill submitted

3-1-77

Y

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ROBISON FRUIT RANCH, INC.
Route 6 Caldwell, ID
has on February 10, 1977 submitted Application No. 63-8428
for a permit to appropriate 2.5 cubic feet per second acres, feet
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump, pipe and sprinklers
within the NE 1/4 Sec 15 T3N-R4W B.M., Canyon County

to be used from Apr 1 to Oct 15
for irrigation of 160 acres

within the NW 1/4 Sec 15 T3N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
March 3, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on February 17, 1977 and February 24, 1977.

MICROFILMED