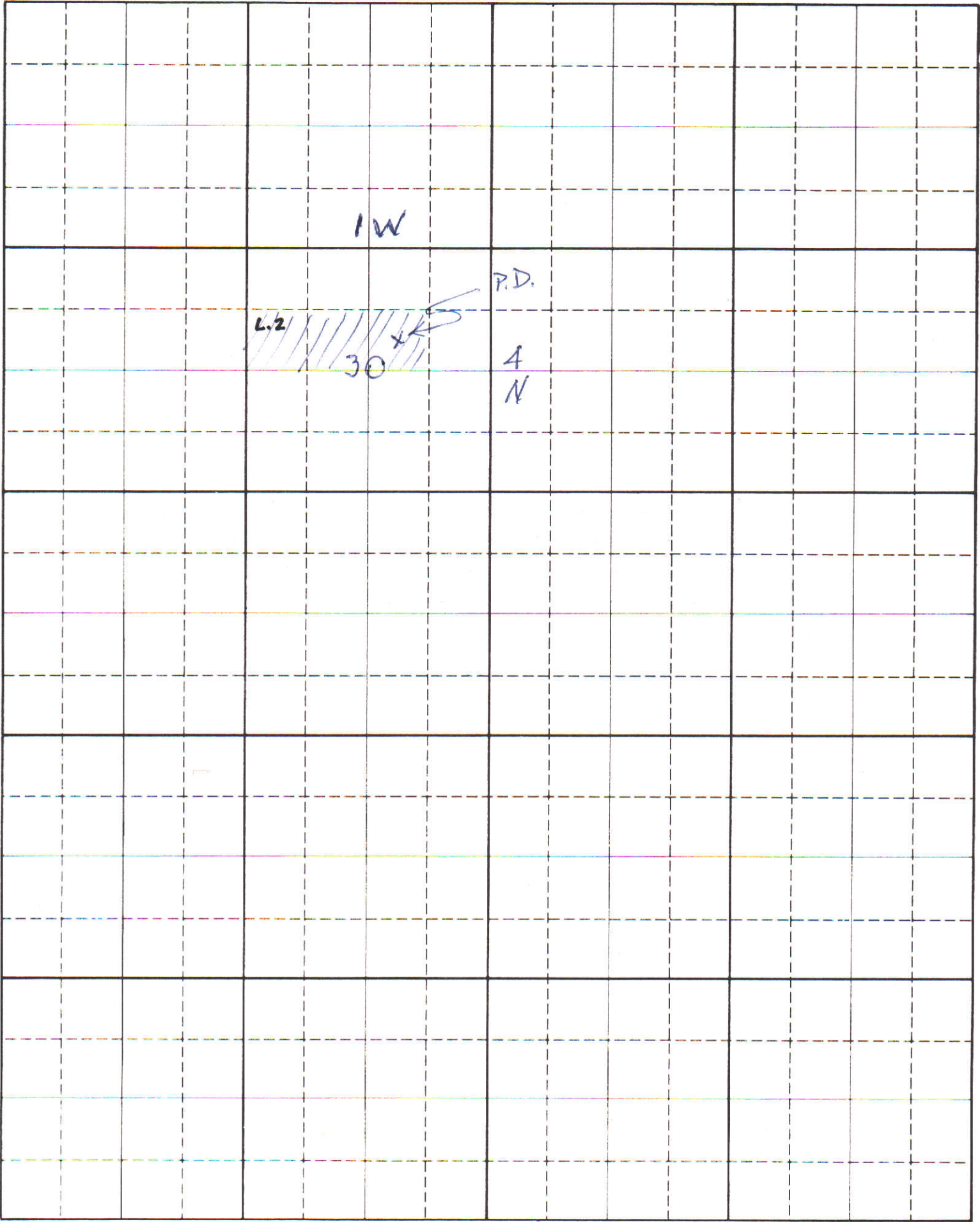


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. L. Green
(Applicant)

COUNTY OF ADA)

Melrose Wadsworth, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

Two insertions, beginning with the issue of February 24, 1977, and ending with the issue of March 3, 1977.

Melise Madaneta

Subscribed and sworn to before me this 3rd
day of March, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
MAR 3 1961

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that W. L. &/or LOWELL D. GRIM, Route 2 Box 2088, Nampa, ID., have on February 14, 1977, submitted Application No. 63-8431 for a permit to appropriate 2.4 cubic feet per second of water from a groundwater source by means of well, pump & ditches within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 30 T4N-R1W B.M., Ada County to be used from Mar. 15 to Nov. 15 for irrigation for 120 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Government Lot 2 Sec 30 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

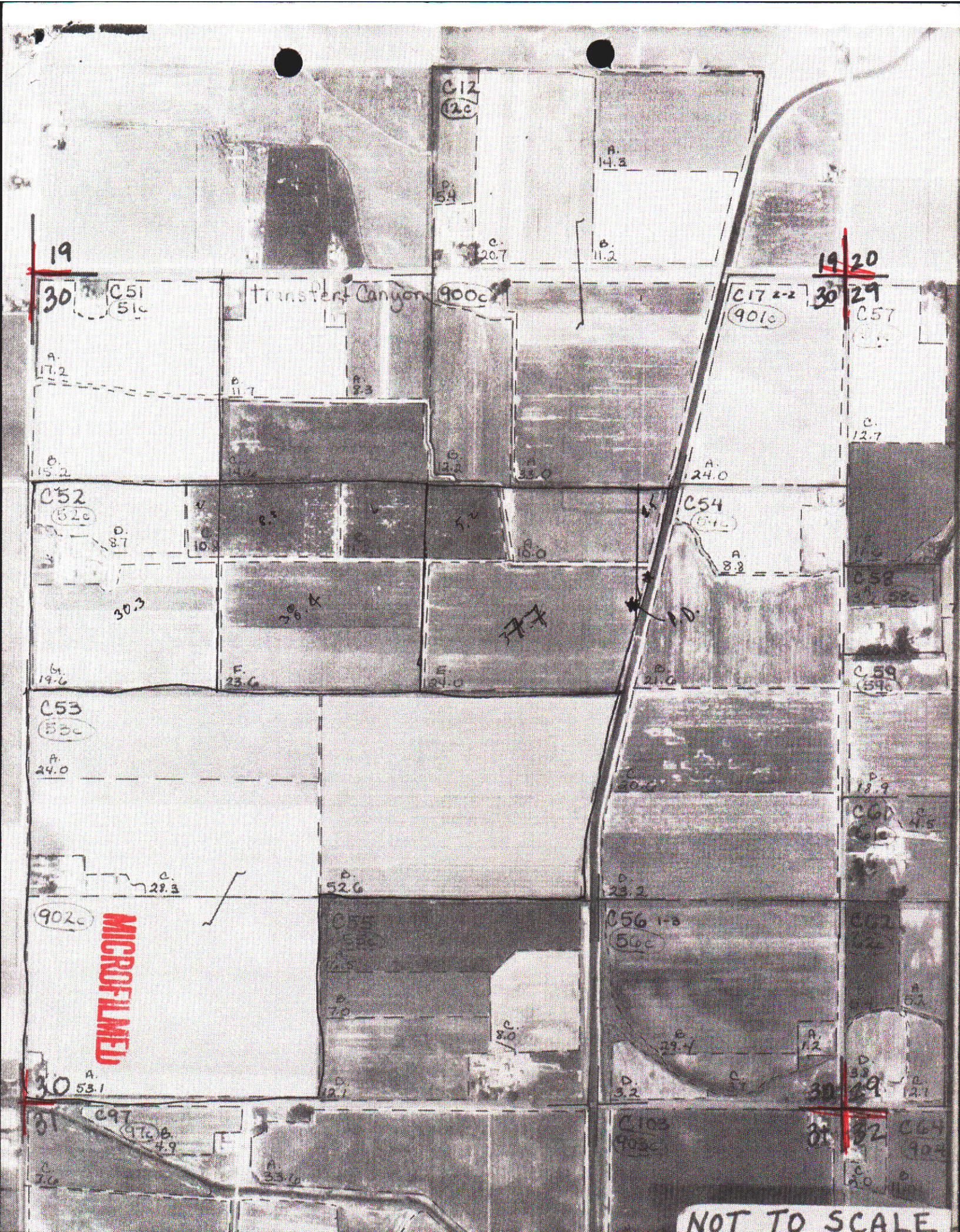
R. KEITH HIGGINSON
Director
Published in the Idaho Statesman,
Boise, ID., on February 24, 1977, and
March 3, 1977.

7115

615

OK
3-7-77
CS

RECEIVED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8431 Priority February 14, 1977 Amount 2.16 cfs

THIS IS TO CERTIFY, that W. L. &/or Lowell D. Grim
of Nampa, ID, has complied with the terms and conditions of Permit
No. 63-8431 issued pursuant to Application for Permit dated February 14, 1977,
and has submitted proof to the Department of Water Resources on October 16, 1980,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.32 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>2.16</u> cfs and	<u>486.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.16 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
486.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30,
Twp. 4N, Rge. 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	30			38	2			GL 2 30	38									108

Total number of acres irrigated 108

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18TH day of
January, 19 84.

Acting for the

Director

Norm C. Young

MICROFILMED

STATE OF IDAHO

Licensing

RECEIVED

AUG 29 1983

APPLICATION FOR AMENDMENT OF A PERMIT

Department of Water Resources

APPROVED

To change the point of diversion and/or the place of use.

Comes now W. L. &/or Lowell D. Grim Phone _____

of (address) Route 2, Box 2190, Nampa, ID 83651, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-8431, and requests that the permit and permit map be changed as follows:

1. NO CHANGE
Point of diversion: _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____, Township _____, Range _____, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.16 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

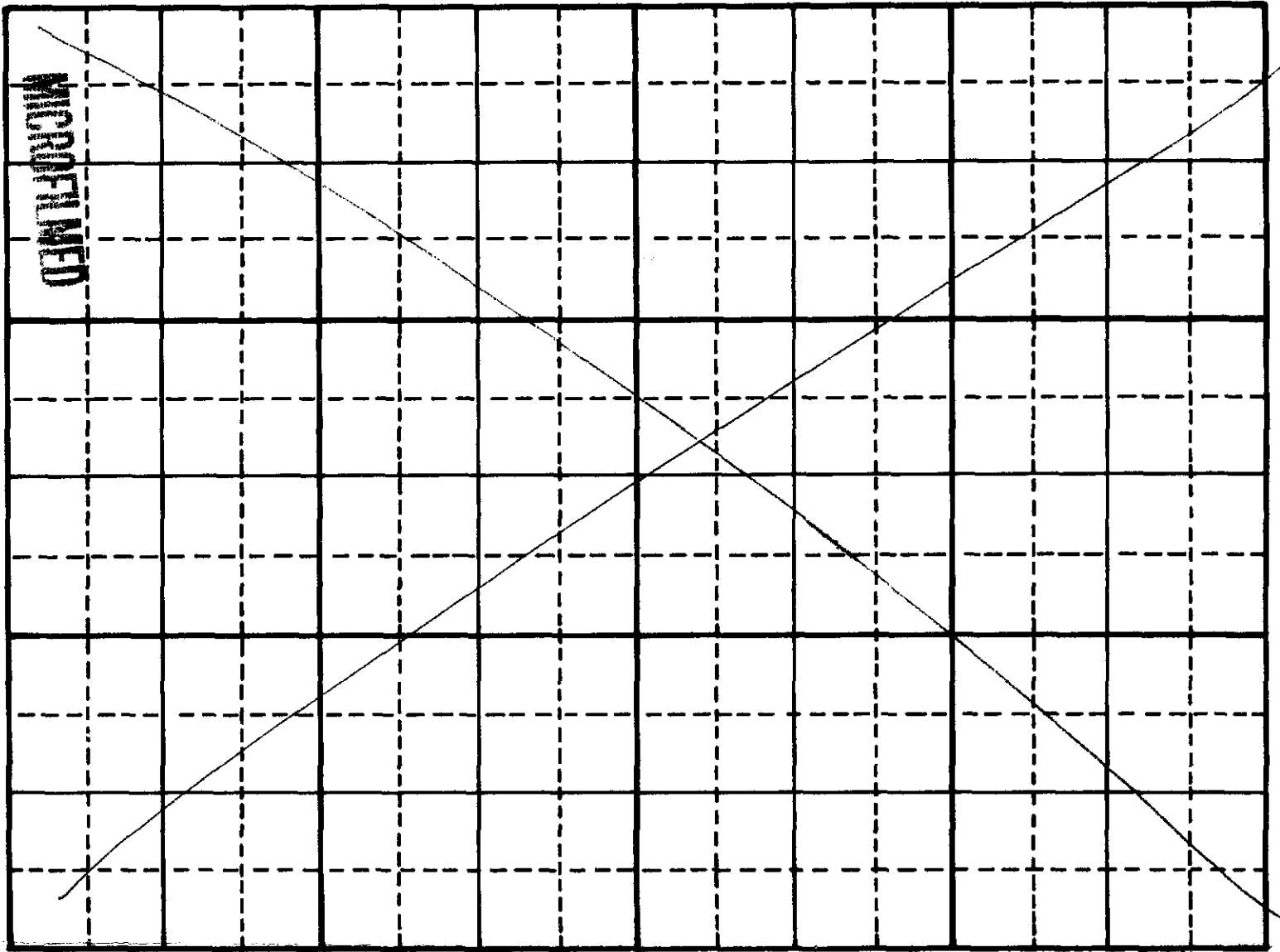
TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	30			38	2			GL2 30	38									108

Total number of acres to be irrigated = 108

4. a. Who owns the property at the point of diversion? W.L. &/or Lowell D. Grim
b. Who owns the land to be irrigated or the place of use? Same
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at _____, this _____ day of _____, 19____.
Lonell D. Linn
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by *Jim* Fee = \$20.00 Received by *if* Date *8-30-83* # *32633*
Publication prepared by *N/A* Date _____ Published in _____
Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, of the Department of Water Resources hereby
Approve the above Application for Amendment of Permit No. 63-8431.

Witness my hand this *18TH* day of *January*, 19 *84*.

Norman C. Young
Acting for the Director

MS ✓

Identification No. _____

Application No. 63-8431

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant W. L. &/or LOWELL D. GRIM Phone: 466-5819
post office address Rt. 2, Box 2088, Nampa, ID 83651
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 30 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.4 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 7000.00
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	30			40				Lot 2 40 40										120

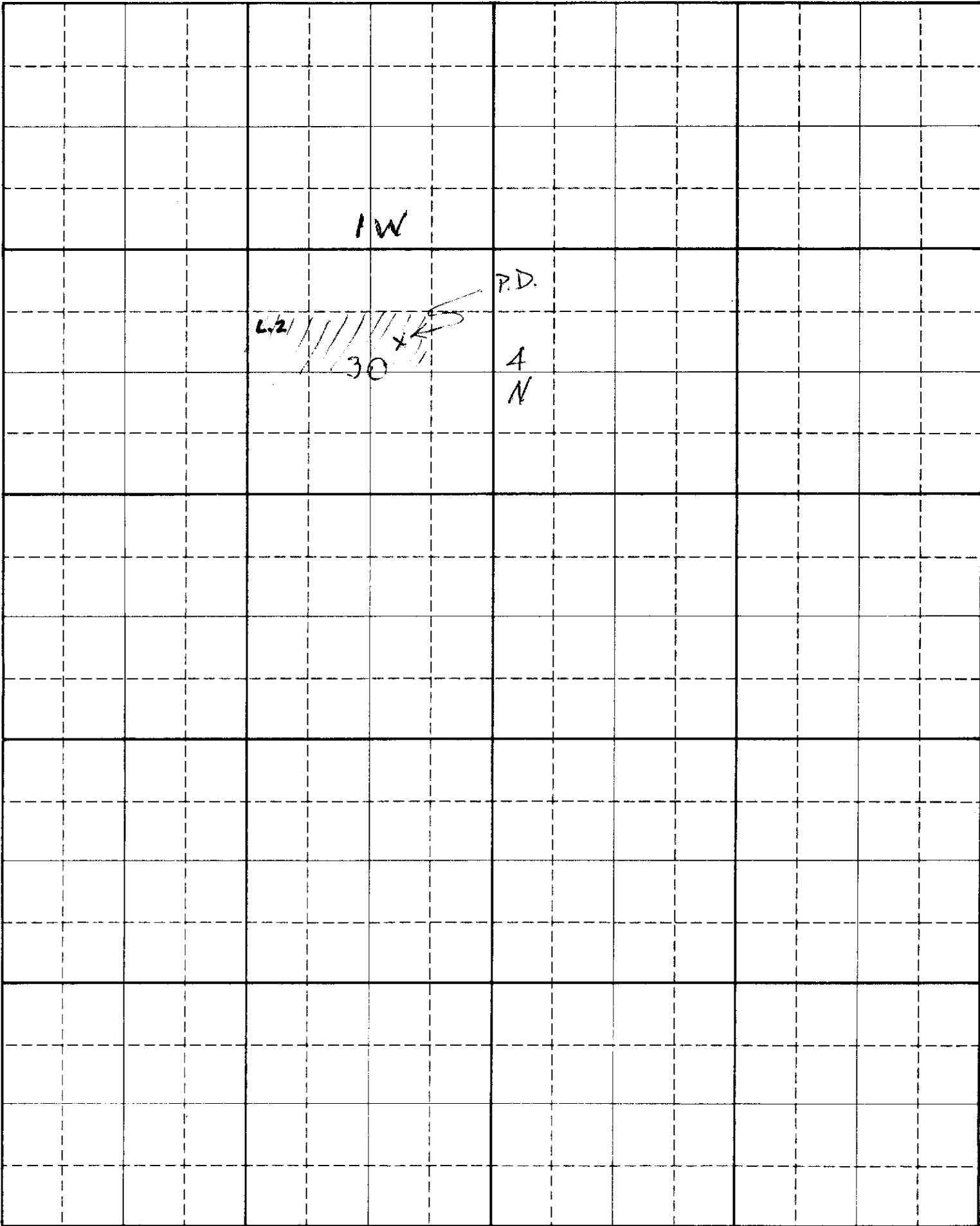
Total number of acres to be irrigated 120

c. Describe any other water rights used for the same purposes as described above.
Phyliss Canal right

9. a. Who owns the property at the point of diversion Applicants
b. Who owns the land to be irrigated or place of use Applicants
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

W. L. Grim
(Applicant)

Proposed Priority 2/14/77
Received by S Date 2/14/77 Time 2:30 pm
Preliminary check by JSS Fee \$ 45.00
Receipted by Y Date 2-14-77 # 66655
Publication prepared by Y Date 2-17-77
Published in Idaho Statesman
Publication dates Feb 24 + March 3
Publication approved SS Date 3-7-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JSS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8431, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April, 19 77.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8431

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

MICROFILMED

COUNTY OF ADA)

Two insertions, beginning with the issue of February 24, 1977, and ending with the issue of March 3, 1977.

Melina Madarieta

Subscribed and sworn to before me this 3rd
day of March, 1977.

Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that W. L. 8/or L. 2088, Box 2, February 14, 1977, submitted an application No. 63-8431 for a permit to appropriate 2.4 cubic feet per second of water from a groundwater source, consisting of well, pump & ditches within the SW 1/4, Sec. 30, T4N-R1W B.M. Additionally to be used from Mar. 15 to April 15 for irrigation for 120 acres within the SW 1/4, Sec. 30, T4N-R1W B.M. Government of Idaho.

If issued, the permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before March 3, 1977.

R. KEITH THOMPSON
Director

Published in the Idaho Statesman, Boise, ID, on February 24, 1977, and March 3, 1977.

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3-7-77
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100-443887-100

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE
VERIFIED DJ
5-17-85

WATER RIGHT NUMBER 63-8421

OWNER LAST NAME - GRIM
OWNER LAST NAME - GRIM
ADDRESS LINE 1 - RT. 2 BOX 2190
ADDRESS LINE 3 -
SOURCE - GROUNDWATERFIRST NAME - W. L.
FIRST NAME - LOWELL G.ORIG OWNER -
ORIG OWNER -ADDRESS LINE 2 -
CITY - NAMPA

STATE - ID ZIP CODE - 83651

STAGE - LICENSE STATUS -
TOTAL DIV. VOLUME - 486.00 AFA TRFR/AMEND -
DIVERSION POINT - SWNE 30 04N 01W LOT REDIV -
FROM - 03-15 TO - 11-15 USE - IRRIGATION
USE - IRRIGATION
PRIORITY - 02-14-1977 COUNTY - ADA
TCTAL DIV. RATE - 2.1600 -CFS
WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0
USE DIV. RATE - 2.1600 CFS USE DIV. VOLUME - 486.00 AFA
PLACE OF USE - TWN 04N RNG 01W SEC 30 TRACT SWNE LOT AC 38 TRACT SENE LOT AC 02
TRACT SWNW LOT 02 AC 30 TRACT SENW LOT AC 38
DATE - TOTAL ACRES 108DECREE NAME -
REMARKS - THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 0.02 CFS/AC NOR MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.NON IRRIG USE -
OTHER RIGHTS FOR SAME USE - PHYLISS CANAL. RT.
PROOF DUE - 04-01-1982 PERMIT/DENIED - 04-26-1977 PROTESTED -
PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32
DIVERSION MEANS - WELL, PUMP & DITCH.

HEARING -

OLD NO. -

January 27, 1984

RE: Permit No. 63-8431

W. L. &/or Lowell D. Grim
Rt. 2, Box 2190
Nampa, ID 83651

Gentlemen:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 32633 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 24, 1983

RE: Permit No. 63-8431

W. L. &/or Lowell D. Grim
Route 2, Box 2190
Nampa, ID 83651

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 63-8431 and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.16 cfs Source: groundwater

The maximum quantity diverted shall not exceed 486.0 acre feet
per year.

Point of diversion: SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 30, Twp. 4N, Rge. 1W, Ada County

Beneficial use: Irrigation of 108 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, Gov. Lot 2(SW $\frac{1}{4}$ NW $\frac{1}{4}$),
SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, Twp. 4N, Rge. 1W

Priority date established: February 14, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

Condition: This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the lands above.

JJ:kw
Enclosure

MICROFILMED

CONVERSATION MEMORANDUM

DATE 8/14/83FILE 63-8431

NAME OF PARTY

Lowell Grim

EMPLOYEE

Ken Carlson

RE:

Mr. Lowell Grim call today in regards
to our licensing Amendment. He said
the Amendment went to his father's
address & is now lost.

He would like us to mail him another
one to his address:

HP 2 Box 2190
Nampa ID

MICROFILMED

August 11, 1983

RE: Permit No. 63-8431

W. L. &/or Lowell D. Grim
Route #2, Box ~~2000~~
Nampa, ID 83651

change to 2190

Dear Permit Holders:

On June 24, 1983, we forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received this amendment.

If we do not receive the amendment within fifteen (15) days, we will issue a Water Right License which reduces the amount that could have been allowable to you.

Since the license will be a permanent water right your prompt attention to this matter will be appreciated.

If you have any questions please contact us as soon as possible.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 24, 1983

W. L. &/or Lowell D. Grim
Rt. 2 Box 2088
Nampa, ID 83651

Dear Mr. and Mrs. Grim,

A representative of this Department made an examination of the works covered by your Permit No. **63-8431** and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **2.16 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **486.0** acre feet per year.

Point of diversion: **S $\frac{1}{2}$ NE $\frac{1}{4}$ Section 30, Twp 4N, Rge 1W**

Beneficial use: **Irrigation of 40 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, 68 acres within the S $\frac{1}{2}$ NW $\frac{1}{4}$, Section 30, Twp 4N, Rge 1W**

Priority date established: **February 14, 1977**

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

CONDITION: This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

JJ:kw
Enclosure

RECEIVED
JUN 27 1983
WATER RESOURCES
STATE OF IDAHO

Identifies canal water - Recommend R16(4.5)

MAP (Attach Aerial Photo)

NOTED

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SW NE 30 4N 1W

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	30			37.7	2			30.3	38.4							35		107.9

Recommended Amendments:

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☒ Add P.U. as reflected above

☐ Other

Examiner's Signature

Carl E. Mann

Checked by

DBS

Approved by

John

Date

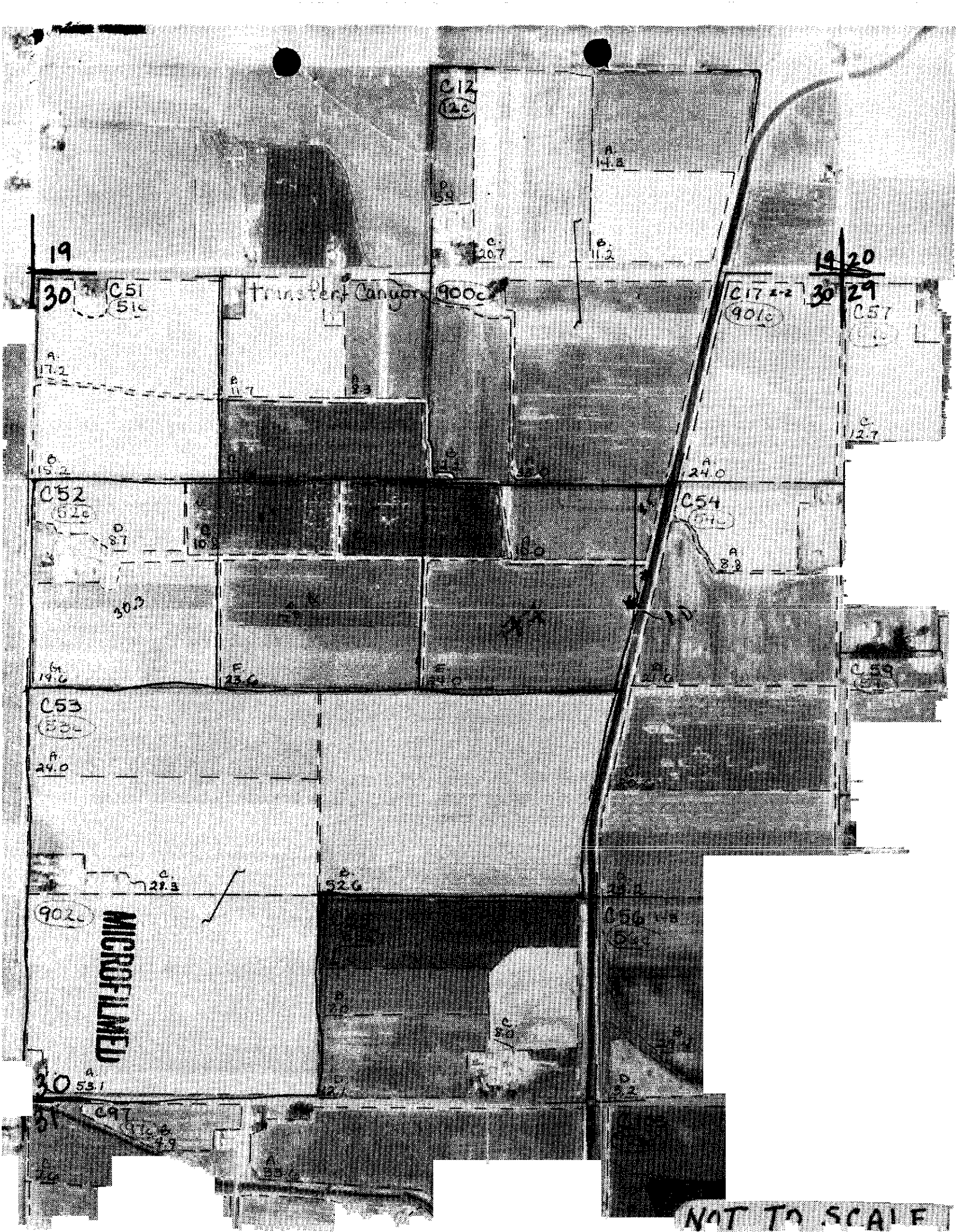
16 OCT 1980

Date

11/10/80

Date

2-10-1983



19

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C51
51c

Trinister Canyon

900c

19/20

30/29

C17
901c

C57
57c

C52
52c

C54
54c

C53
53c

C56
56c

MICROFILMED

30
531

NOT TO SCALE

January 20, 1981

W. L. and/or Lowell D. Grim
Route 2, Box 2088
Nampa, ID 83651

Gentlemen:

Re: Permit No. 63-8431

This office acknowledges receipt of the statement of beneficial use.

A representative from our Western Regional office has conducted an on-site field examination of your water distribution system. Based upon his recommendation, a water right license will be issued.

If you have any questions, please feel free to contact us.

Sincerely,

RITA FLECK
Sr. Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8431

Name(s) of Permit Holder: W.L. &/or Lowell R. GRIM

Post Office Address: RT. 2, Box 2088

Nampa, ID 83651 466-5819

Source of Water:

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>110</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-16-80
Date

Lowell Grim
Signature of Permit Holder

MICROFILMED

PLACE
TEN CENT
STAMP
HERE

MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WRD417

WATER RIGHTS PROOF READING REPORT

01/27/84

PAGE 1

WATER RIGHT NUMBER 63-8431

OWNER LAST NAME - GRIM

OWNER LAST NAME - GRIM

ADDRESS LINE 1 - RT. 2 BOX 2088

ADDRESS LINE 3 - 2190

SOURCE - GROUNDWATER

STAGE - PERMIT /

STATUS -

TOTAL DIV. VOLUME - 486.0 .00 AFA TRFR/AMEND -

DIVERSION POINT - SWNE 30 04N 01W LOT REDIV -

FROM - 03-15 TO - 11-95 USE - IRRIGATION

USE - IRRIGATION 15

DECREE NAME -

REMARKS - See Lic.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - PHYLISS CANAL, RT.

PROOF DUE - 04-01-1982 PERMIT/DENIED - 04-26-1977 PROTESTED -

PROOF MADE - F FGD EXAM - COND. OF APPROVAL - 01B 03A 16

DIVERSION MEANS - WELL, PUMP & DITCH.

FIRST NAME - W. L.

FIRST NAME - LOWELL O.

ORIG OWNER -

ORIG OWNER -

ADDRESS LINE 2 -

CITY - NAMPA

TRIBUTARY OF -

STATE - ID ZIP CODE - 83651

PRIORITY - 02-14-1977 COUNTY - ADA

TOTAL DIV. RATE - 2.16 ~~2.4000~~ -CFS

WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE - 2.16 ~~2.4000~~ CFS USE DIV. VOLUME - 486.0 .00 AFA

PLACE OF USE - TWN 04N RNG 01W SEC 30 TRACT SWNE LOT 3 AC 40 TRACT SWNW LOT 02 AC 40

TRACT SENW LOT AC 40

DATE -

TOTAL ACRES 120

HEARING -

OLD NO. -

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 25, 1979

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the Regional Office nearest to you.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosures

Northern Region Office
Rt. #5, Box 203 Government Way
Coeur d'Alene, Idaho 83814

Eastern Region Office
1515 Lincoln Street
Idaho Falls, Idaho 83401

Southern Region Office
1041 Blue Lake Blvd. North
Twin Falls, Idaho 83301

Western Region Office
92 S. Cole Road
Boise, Idaho 83705

MICROFILMED

April 28, 1977

Re: Permit No. 63-8431

W. L. &/or Lowell D. Grim
Route 2, Box 2088
Nampa, ID 83651

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 63-8431. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) YH 2-14-77

In form to receipt

(2) _____

Send Copies to:

____ Idaho State Health Department
____ Idaho Fish and Game Department
____ Bureau of Land Management

(3) _____

____ Request Special Use Permit from U.S.F.S.
____ Request Easement from B.L.M.
____ Request Information from Applicant

(4) YH 2-14-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

____ Declining, ☒ Stable, ____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) CS 3-7-77

Affidavit of Publication received(date) 3-3-77

(12) _____

Final date for protests March 14, 1977
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or
applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

____ Proposed Priority

____ Reason for Reduction _____

☒ Measuring device required

____ See attached sheet for other conditions of
approval

____ No special conditions for approval

(15) District W By YH Date 3-11-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: See attached sheet

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,

Bill Submitted

3-7-77

RECEIVED
MARCH 20 1977
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO

TO BE PUBLISHED IN THE IDAHO STATESMEN ON FEBRUARY 24, 1977 AND MARCH 3, 1977.

63-4418 - Kenneth &/or Norma Blevins
63-8441 - Carl W. &/or Lois E. Birch

63-8439 - Cala &/or Leonard Starkey
63-8438 - Roy A. Holoday
63-8437 - Keith Ricks
63-4419 - Blancha Starr
63-8447 - Robert B. &/or Jennifer Kandler
63-8450 - Virgil C. Caldwell
63-8451 - Micheal Thorton
63-8442 - C. Frank &/or E. Johnson
63-8435 - Robert V. &/or Elizabeth L. DeShazo
63-8433 - Boise Water Corporation
63-8432 - Boise Water Corporation
63-8431 - W. L. &/or Lowell D. Grim
63-4415 - Keith Ricks
63-4414 - Boise Water Corporation

RECEIVED
FEB 24 1977
IDAHO STATESMEN
BOISE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. L. &/or LOWELL D. GRIM
Route 2 Box 2088 Nampa, ID
has on February 14, 1977 submitted Application No. 63-8431
for a permit to appropriate 2.4 cubic feet per second acre feet
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump & ditches
within the SW¹/₄NE¹/₄ Sec 30 T4N-R1W B.M., Ada County
to be used from Mar 15 to Nov 15
for irrigation for 120 acres
within the SW¹/₄NE¹/₄, SE¹/₄NE¹/₄, Government Lot 2 Sec 30 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on February 24, 1977 and March 3, 1977.