

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R4W

T4N R3 19

© P/D & P/u

MICROFILMED
JUL 24 1990

See topo + govt lot plot in 63-11187
 for well location.

PR 3/12/90

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 29 1990

STATE OF IDAHO)
) ss.
County of Canyon)

Department of Water Resources
Western Regional Office

Kathleen D. Steed

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 21, 28, 1990

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 28th day of March in the year of 1990, before me, a Notary Public, personally appeared Kathleen D. Steed, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
No. 63-08434

Notice is hereby given that Charles A. and/or Marcheta Joy Harrington of Caldwell have applied to the Department of Water Resources for a change of Place of Use and Period of Use of Groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: .04 CFS/5.0 AFA

Priority: 3/15/1977

Point(s) of Diversion: T04N R04W S19 Lot 3 (NWSW). The water is used for Industrial purposes in T4N R4W S19 Lot 4 (SWSW) from 7/01 to 9/01.

TO BE CHANGED AS FOLLOWS

Amount: .04 CFS/5.0 AFA

Point(s) of Diversion: T4N R4W S19 Lot 3 (NWSW).

The water will be used for Industrial purposes in T4N R4W S19 Lot 3 (NWSW) from 01/01 to 12/31.

Any Protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 9, 1990.

R. KEITH HIGGINSON

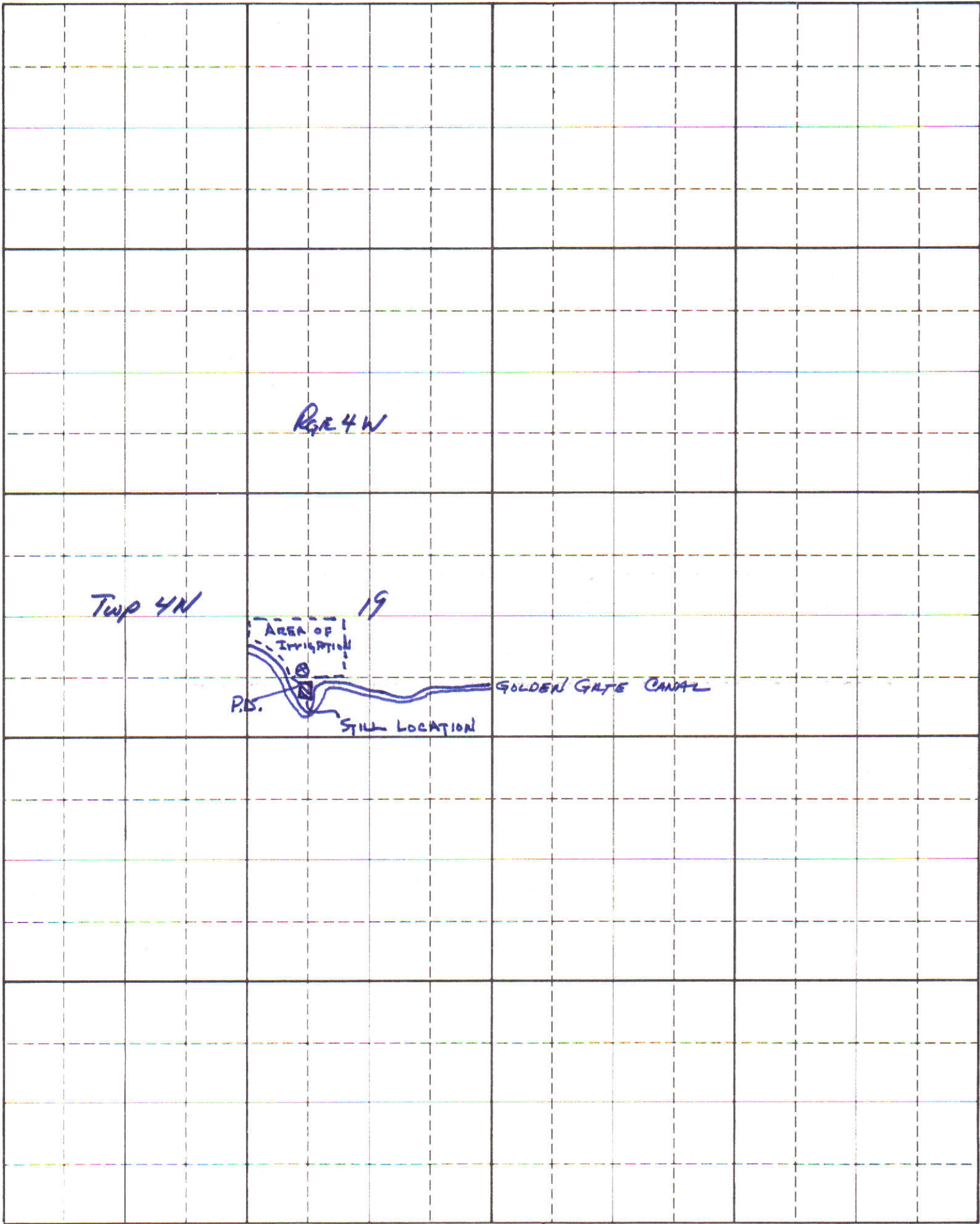
Director

March 21, 28, 1990

MICROFILMED

JUL 23 1990

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Harrington
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 15 1977

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Western Regional Office

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

Subscribed and sworn to before me this

3rd day of March, 19 77

Adam Q. Law
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES & or JOY THARRINGTON, Route 2 Box 246 Caldwell, ID has on February 11, 1977 — submitted Application No. 63-8434 for a permit to appropriate 1.2 cubic feet per second of water from a groundwater source by means of pump into ditch within the NW 1/4 SW 1/4 Sec 19 T4N-R4W B.M., Canyon County to be used from Mar. 15 to Nov. 15 for irrigation of 60 acres and from July 1 to September 1 for industrial purposes within the N 1/2 SW 1/4 SW 1/4 Sec 19 T4N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 3, 1977.

R KEITH HIGGINSON
Director
Feb. 24; March 3, 1977

MICROFILMED

OK
3-16-77
yf

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

REPORT

PERMIT NO. _____

A. GENERAL INFORMATION

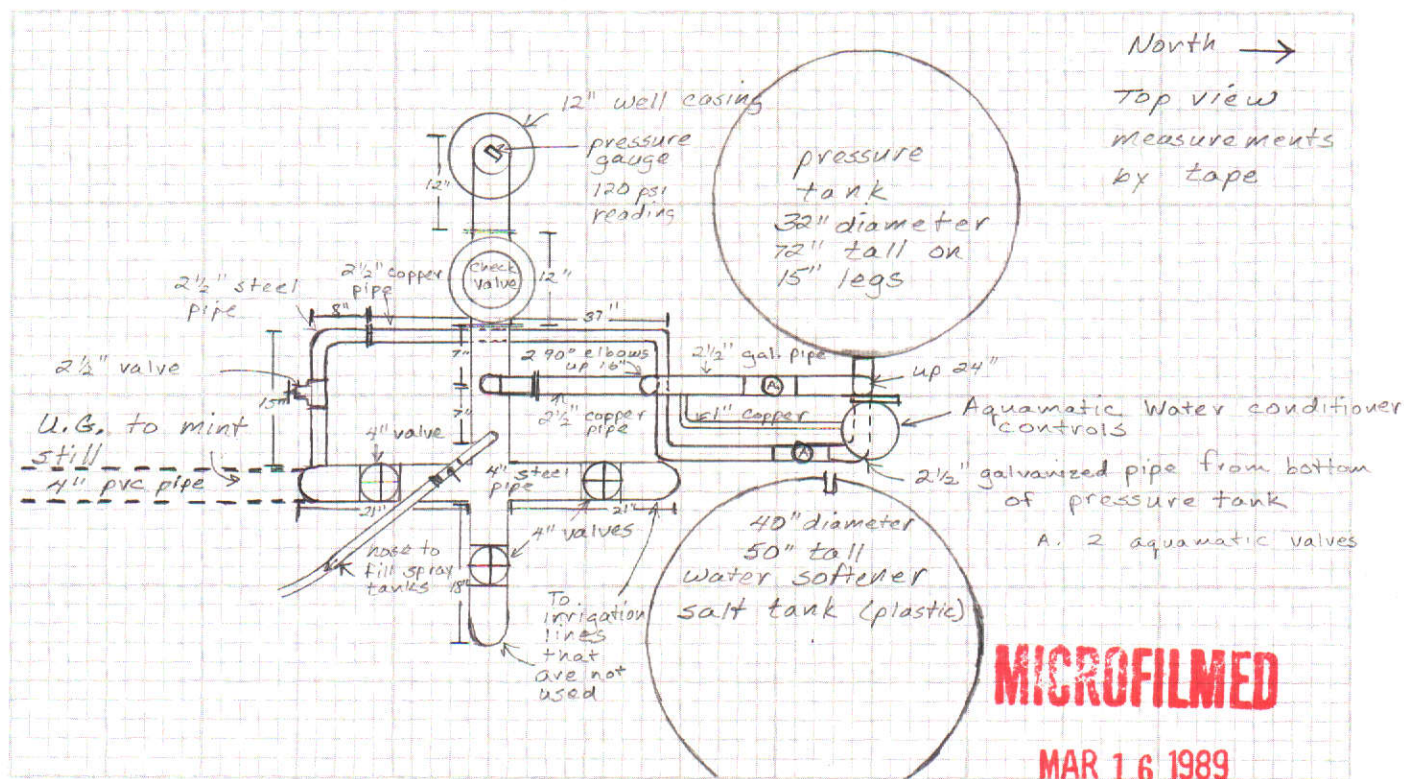
1. Owner: Charles and/or Joy Tharrington Phone No. 459-3024
Current Address: Rt. 6 Box 189, Caldwell, ID 83605
2. Accompanied by: Wade Wright EXAM. DATE: 7-24-87
Address: Rt. 2, Wilder, ID. Phone No. 482-7505
Relationship to Permit Holder: Employee
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

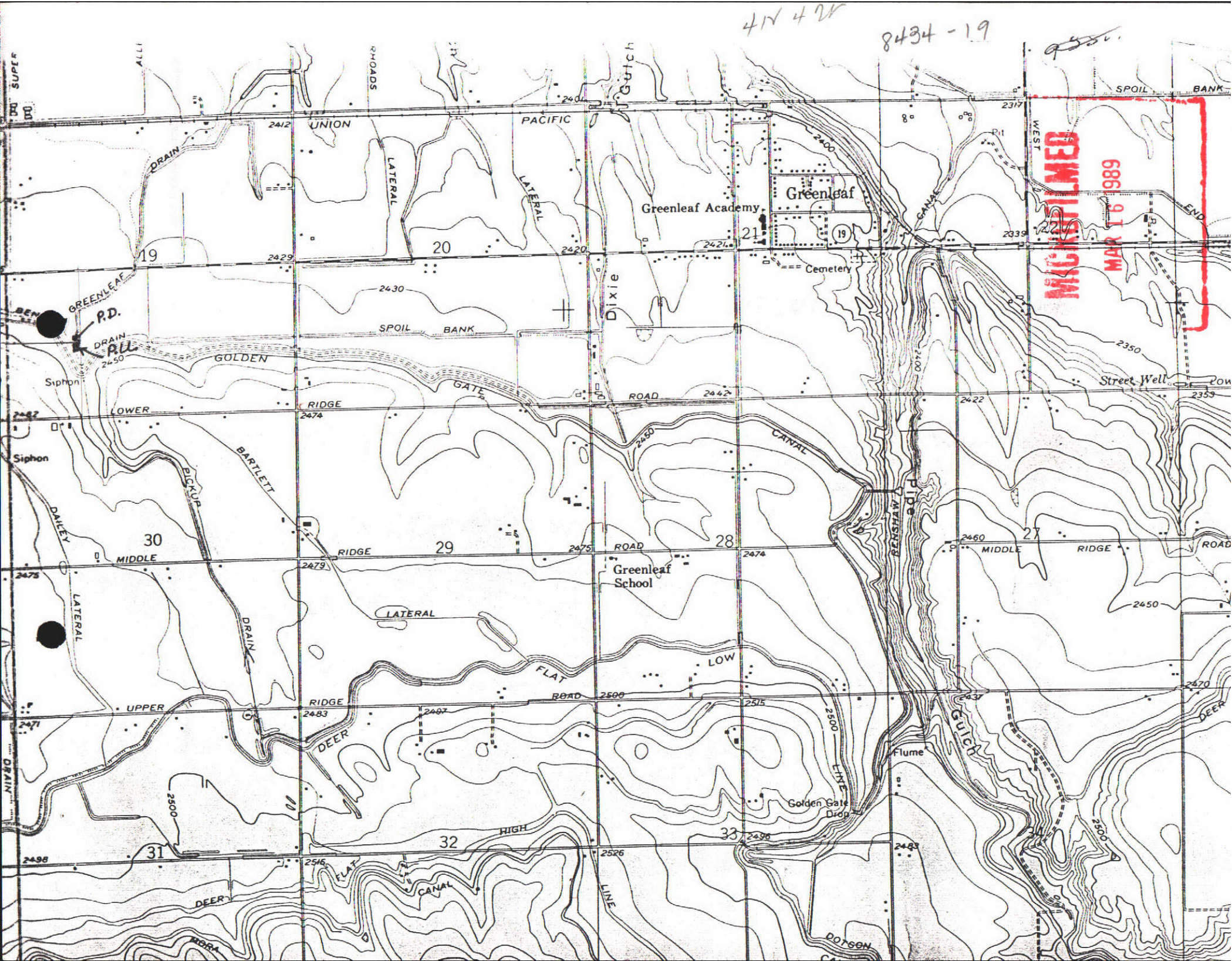
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



63-8434



P.D. from door looking
North west into the
pump house. Well casing
is visible left of center



P.D.
Looking
South west
at mist still.

MICROFILMED

MAR 16 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 3733

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RIGHT APPROVED

Name of applicant Charles A. AND/OR MARCHERA JOY THARRINGTON Phone 459-3024
Post Office address 22368 Lower Pleasant Ridge Rd. Caldwell, Id. 83605

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☒ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Move water right from existing mint still location to a shop location 150' to the northwest.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|-----------|-----------------------|------------------|---------------|
| 63-08434 | 3/15/1977 | 0.04 cfs | Industrial | 1/1 to 12/31 |
| | | | | to |
| | | | | to |
| | | | | to |
| | | | | to |
| 2. Total amount of water being transferred <u>0.04</u> cubic feet per second <u>and/or</u> <u>5.0</u> acre-feet per annum. | | | | |
| 3. Source of water <u>Groundwater</u> tributary to | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Water right presently used for mint still is being moved to Shop. Replacement water right for mint still is new app, 63-11187

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Season to be expanded from [7/1 to 9/1] to year around.

However, total Annual diversion is not intended to be increased.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 63-8434

And said application is hereby APPROVED, subject to the following limitations and conditions:

Witness my hand this

12th

day of

July

19 90

J. Glen Saxton
Chief, Water Alloc. Bureau

RECORDED

JUL 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 63-08434 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other N/A - All owned by licensee

3. Source of water Groundwater tributary to _____

4. Date or priority 3/15/1977

5. Water is used for the following purpose:

amount 0.04 cfs for Industrial purposes from 7/1 to 9/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.04 cubic feet per second and/or 5.0 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NW</u>	<u>SW</u>	<u>19</u>	<u>4N</u>	<u>4W</u>	<u>Canyon</u>	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>4W</u>	<u>19</u>											<u>44</u>						

MICROFILMED

JUL 23 1990

Total acres _____

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

RECORDED

JUL 23 1990

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R4W

T4N

R3 19

© P/D & P/u

MICROFILMED

JUL 20 1990

See topo + govt lot plat
for well location.

63-11187
 PL 3/2/90

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Charles A. Thompson
(Signature of Applicant)

Subscribed and sworn to before me this 28th day of February, 19 90.

David P. T. W. H. J.
(Notary Public)

My commission expires 9/15/1994

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by DRT Date 2/28/90 Protest filed by _____

Prelim. check by SL Fee \$ 30

Received by DRT Date 2/28/90 W009861

Published in Press-Tribune Copies of protest forwarded by _____

Pub. dates 3/21 & 3/28/90 Hearing held by _____ Date _____

Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DRT Gary S.

Copy of transfer sent to lien holder _____

MICROFILMED

JUL 23 1990

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 25 1990

STATE OF IDAHO)
) SS.
County of Canyon)

Department of Water Resources
Western Regional Office

Kathleen D. Steed

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper
Two Times

—in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 21, 28, 1990

STATE OF IDAHO)
)
COUNTY OF CANYON)

On this 28th day of March in the year of 1990, before me, a Notary Public, personally appeared Kathleen D. Steed, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she executed the same.

Janice Lust
Notary Public for Idaho
Residing at Nampa

MY COMMISSION EXPIRES
JULY 12th, 1991

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT**
No. 63-08434

Notice is hereby given that Charles A. and/or Marcheta Joy Harrington of Caldwell have applied to the Department of Water Resources for a change of Place of Use and Period of Use of Groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: .04 CFS/5.0 AFA
Priority: 3/15/1977

Point(s) of Diversion: T04N R04W S19 Lot 3 (NWSW). The water is used for industrial purposes in T4N R4W S19 Lot 4 (SWSW) from 7/01 to 9/01.

TO BE CHANGED AS FOLLOWS

Amount: .04 CFS/5.0 AFA

Point(s) of Diversion: T4N R4W S19 Lot 3 (NWSW).

The water will be used for industrial purposes in T4N R4W S19 Lot 3 (NWSW) from 01/01 to 12/31.

Any Protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 9, 1990.

R. KEITH HIGGINSON

Director

March 21, 28, 1990

MICROFILMED

JUL 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08434

Priority: March 15, 1977 Amount: 0.04 CFS 5.0 AFA

This is to certify, that CHARLES THARRINGTON
JOY THARRINGTON

RT. 6 BOX 189
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 11, 1977, and has submitted proof to the Department of Water Resources on January 13, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .430 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
INDUSTRIAL	07/01 to 09/01	0.04 CFS	5.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 19, Township 04N, Range 04W
CANYON County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

04N 04W 19 SWSW

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.
5. Industrial use is for a mint still.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9th day of MARCH, 1989.


Director

MICROFILMED

MAR 16 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	}	
	}	
NO. 63-8434 IN THE NAME	}	ORDER ADVANCING
	}	DATE OF PRIORITY
OF CHARLES AND JOY THARRINGTON	}	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8434 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-8434 to appropriate the public waters of the State of Idaho with a proposed priority of FEBRUARY 11, 1977.
2. On MAY 12, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The license examination fee was received on AUGUST 12, 1986, 32 day(s) late.

MICROFILMED

MAR 16 1983

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-8434 should be advanced 32 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8434 is advanced to MARCH 15, 1977.

Dated this 12th day of January, 1989.

L. Glen Saxton

Chief, Water Allocation Bureau

RECEIVED

MAR 16 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8434

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

RECEIVED
JUN 10 1981

Identification No. _____

Application No. 63-8434

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant CHARLES &/or JOY THARRINGTON Phone: 459-3024
post office address Route 2, Box 246 Caldwell, ID
2. Source of water supply ground water which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 4N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.20 for irrigation purpose from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.60 for industrial purpose from 7-1 to 9-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.20 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. pump into diversion ditch to
gravity flow

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 10 inches; proposed depth of well is 40 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 125,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 19 Township 4N
Range 4W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: mint still

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 60

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

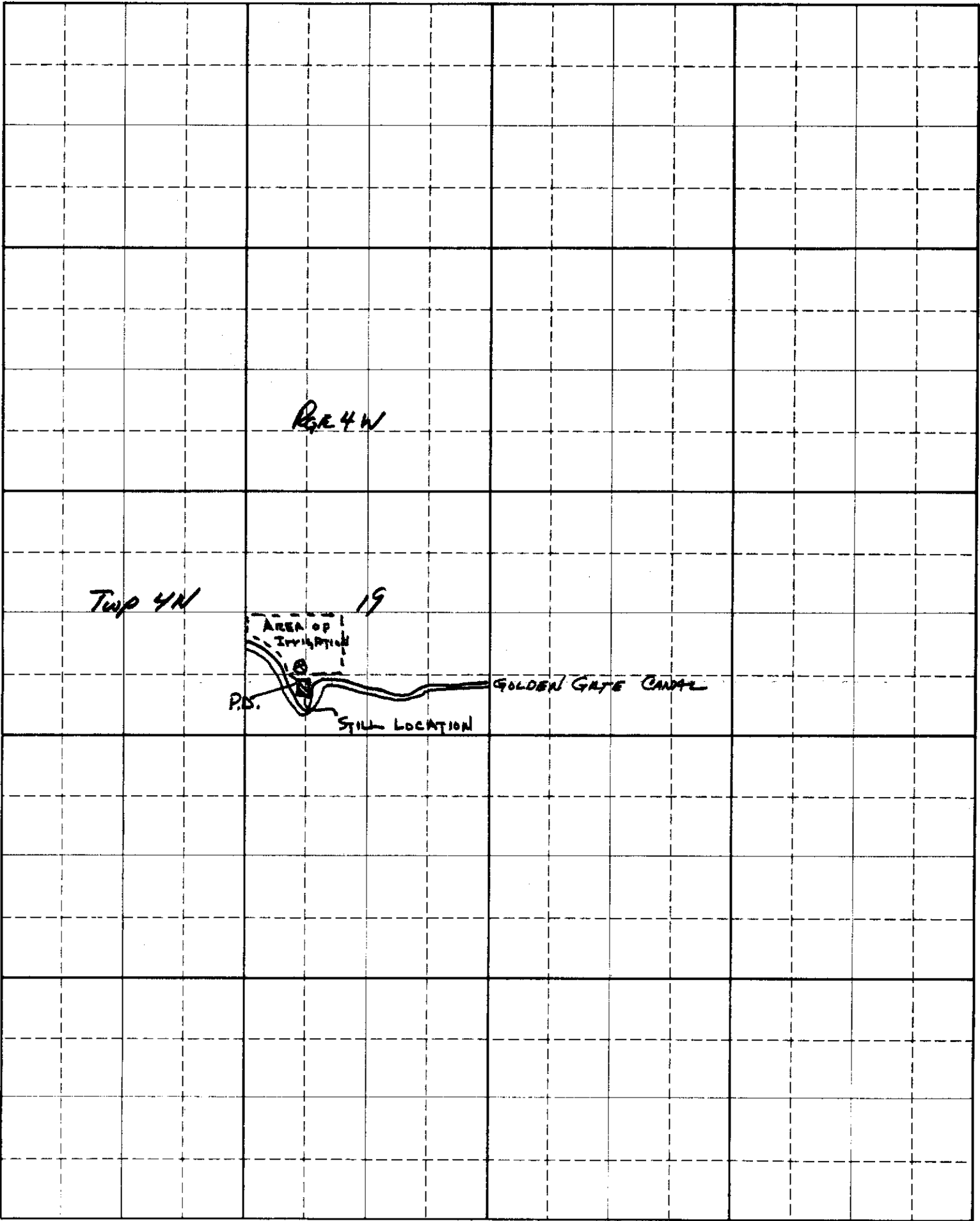
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

Mint still will be operated during a period when irrigation right is being used. The combined use will not exceed 1.2 cfs.

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Harrington
(Applicant)

Proposed Priority 2/11/77

Received by AL Date 2-11-77 Time 3^{AM}

Preliminary check by EEB Fee \$ 35.00

Receipted by if Date 2-11-77 # 66646

Publication prepared by if Date 2-17-77

Published in New-Tribune

Publication dates February 24 + March 3

Publication approved if Date 3-16-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8434, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

Subscribed and sworn to before me this

3rd day of March, 19 77

Notary Public, Residing at Nampa, Idaho

My Comm. Expires June 30, 1978

Notice is hereby given that CHARLES, & or JOY THARRINGTON, Route 2, Box 246, Caldwell, ID has on February 11, 1977, submitted Application No. 63-8434 for a permit to appropriate 1.2 cubic feet per second of water from a groundwater source by means of pump into ditch within the NW 1/4 Sec 19 T4N-R4W B.M., Canyon County to be used from Mar. 15 to Nov. 15 for irrigation of 60 acres and from July 1 to September 1 for industrial purposes within the NW 1/4 SW 1/4 Sec 19 T4N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before March 3, 1977.

OK
3-16-77
mf

WR0749NP
No. 63-08434

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/28/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES A THARRINGTON	03/15/1977	INDUSTRIAL	01-01 12-31	0.04 CFS	5.00 AFA
C	MARCHETA JOY THARRINGTON					
	22368 LOWER PLEASANT RIDGE RD					
	CALDWELL ID 83605					
	(208) 459-3024					
				TOTAL DIVERSION:	0.04 CFS	5.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.43 CFS

Point(s) of Diversion: T04N R04W S19 Lot 03(NWSW)

CANYON County

Place of use Legal Description for: INDUSTRIAL

NE				NW				SW				SE								
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
04N	04W	19	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:
			:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: CANYON

Other Water Rights Listing Overlapping Place(s) of use:
63-11187

Conditions of Approval:

- R09 - Return water shall be treated to insure that the effluent
- meets Idaho Water Quality Standards.

Remarks: Industrial use is for a mint still.

Dates:	App. Received:	02/11/1977	Priority Date:	03/15/1977
	Proof Due Date:	03/01/1982	Proof Made Date:	01/13/1982
	Exam Made Date:	07/24/1987	Exam Sent to S.O.:	
	Licensed Date:	03/09/1989		

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/17/88 CURTIS 01/12/89 CURTIS

Database Updated per XFER #3733 - P/U corrected. 02-28-94 CS



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 13, 1990

RE: Transfer of Water Right No. 63-8434

Charles A. &/or Marcheta Tharrington
22368 Lower Pleasant Ridge Rd.
Caldwell, ID 83605

Dear Mr. and Mrs. Tharrington:

Enclosed is a copy of your approved Application for Transfer of the
above referenced water right (Transfer No. 3733).

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

ENCLOSURE

JUL 23 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: July 3, 1990

RE: TRANSFER APP. NO. 3733/LICENSE NO. 63-8434

=====

This application requests a change of use in place of use description and period of use for an industrial use.

The transfer may be approved without conditions. The change in period of use does not effect or change the rate of diversion or annual volume parameters.

Note/Database correction: Point of diversion and new place of use description (NWSW sec. 19) is also within government lot 3. Lot 3. should be added or shown in database.

MICROFILMED

JUL 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: SL

1. Right number 63-08434 Applicant Charles A. s/or Marcheta Joy Tharrington

2. Type of right: ☐ Decree ☒ License ☐ Claim

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other PERIOD OF USE

4. Check:

a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b. ☒ Description of original point of diversion.

c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☒ All of right.

b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. ☒ Check description of point(s) of diversion. ~~NOTE same as it's just different~~ no change in pld but legal description amplified per topo.

d. ☒ Check description of place of use.

e. ☒ Check map (shows p.d. and p.u. after transfer).

f. ☒ Check for correct signature, notarization, and fee.

g. ☐ Check proof of ownership of right &/or land from which water is transferred. wouldn't proof of ownership be required?

h. ☒ Check for expansion in use of right. Comments Season expanded but annual volume remains as license. See transfer remarks.

i. ☒ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NONE EXISTING

j. ☐ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY: DER

1. Watermaster recommendation requested on N/A Received on _____

2. Is transfer published correctly? ☒ Yes ☐ No

3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By DER

Date 6/28/90

* All uses within Watermaster Districts require special conditions.

RECEIVED
JUL 02 1990

Department of Water Resources

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 63-08434

Notice is hereby given that Charles A. and/or Marcheta Joy/Harrington of Caldwell have applied to the Department of Water Resources for a change of Place of Use and Period of Use of Groundwater. The right sought to be changed is evidenced by License and is recorded as follows:

Amount: .04 CFS/5.0 AFA

Priority: 3/15/1977

Point(s) of Diversion: T04N R04W S19 Lot 3 (NWSW). The water is used for Industrial purposes in T4N R4W S19 Lot 4 (SWSW) from 07/01 to 09/01.

TO BE CHANGED AS FOLLOWS

Amount: .04 CFS/5.0 AFA

Point(s) of Diversion: T4N R4W S19 Lot 3 (NWSW).
The water will be used for Industrial purposes in T4N R4W S19 Lot 3 (NWSW) from 01/01 to 12/31.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before April 9, 1990.

R. Keith Higginson
Director

Published in the Press-Tribune on 3/21 and 3/28/1990.

MICROFILMED

JUL 23 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08434

Priority: March 15, 1977 Amount: 0.04 CFS 5.0 AFA

This is to certify, that CHARLES THARRINGTON
JOY THARRINGTON

RT. 6 BOX 189
CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 11, 1977, and has submitted proof to the Department of Water Resources on January 13, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .430 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
INDUSTRIAL	07/01 to 09/01	0.04 CFS	5.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 19, Township 04N, Range 04W
CANYON County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

04N 04W 19 SWSW

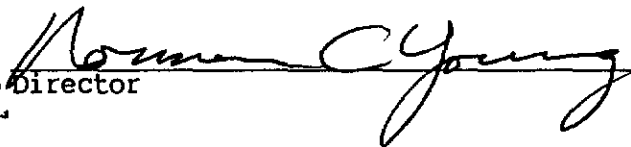
CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Return water shall be treated to insure that the effluent meets Idaho Water Quality Standards.
5. Industrial use is for a mint still.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of MARCH, 1989.

MICROFILMED

Acting for the Director



JUL 23 1990

CONVERSATION MEMORANDUM

DATE ~~63~~ 3/12/90

FILE 63- 11187

NAME OF PARTY M.J. Tharnton

63- 08434

EMPLOYEE Steve Lesta

RE: Well in NWSW.

Lic. 63- 08434 is transfer - same well, just change
pln from mint still SWSW to shop NWSW.

Appl. 63- 11187 same well + well in NESE for irrig +
mint still in SWSW.

According to topo, well in SW¹/₄ is at center of
SW¹/₄. See topo + gait lot plot for confirmation.

MICROFILMED

JUL 23 1990

March 13, 1989

CHARLES THARRINGTON
JOY THARRINGTON
RT. 6 BOX 189
CALDWELL, ID 83605

RE: PERMIT NO. 63-08434

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 16 1989

February 10, 1989

CHARLES THARRINGTON
JOY THARRINGTON
RT. 6 BOX 189
CALDWELL, ID 83605

RE: PERMIT NO. 63-08434

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

MAR 16 1989

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-8434

BY: Kay Walker
12-29-88

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	5-12-86	132
B. DATE FEE DUE(60 days)	7-11-86	192
C. DATE FEE RECEIVED	8-12-86	224
D. NUMBER OF DAYS LATE (C - B)		32
E. ORIGINAL PRIORITY DATE	2-11-77	42
F. NEW PRIORITY DATE (D + E)	3-15-77	74

REMARKS: Exam fee info sheet was
submitted late.

JAN 25 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

12-8434
PD NW SW 19 4NW
PU SW SW 19 4NW
NE SW
NW SW

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report *no*
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index QN 5-20-87 (Initial and date)

Overlap? ☐ yes ☒ no

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index QN 5-20-87 (Initial and date)

Overlap? ☐ yes ☒ no

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☒ no

If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Curtis Fitchell 7-24-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 1/17/88 (Initial and date)

Exam Reviewed by Manager of Regional Office 1/18/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 82 1/25/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8434

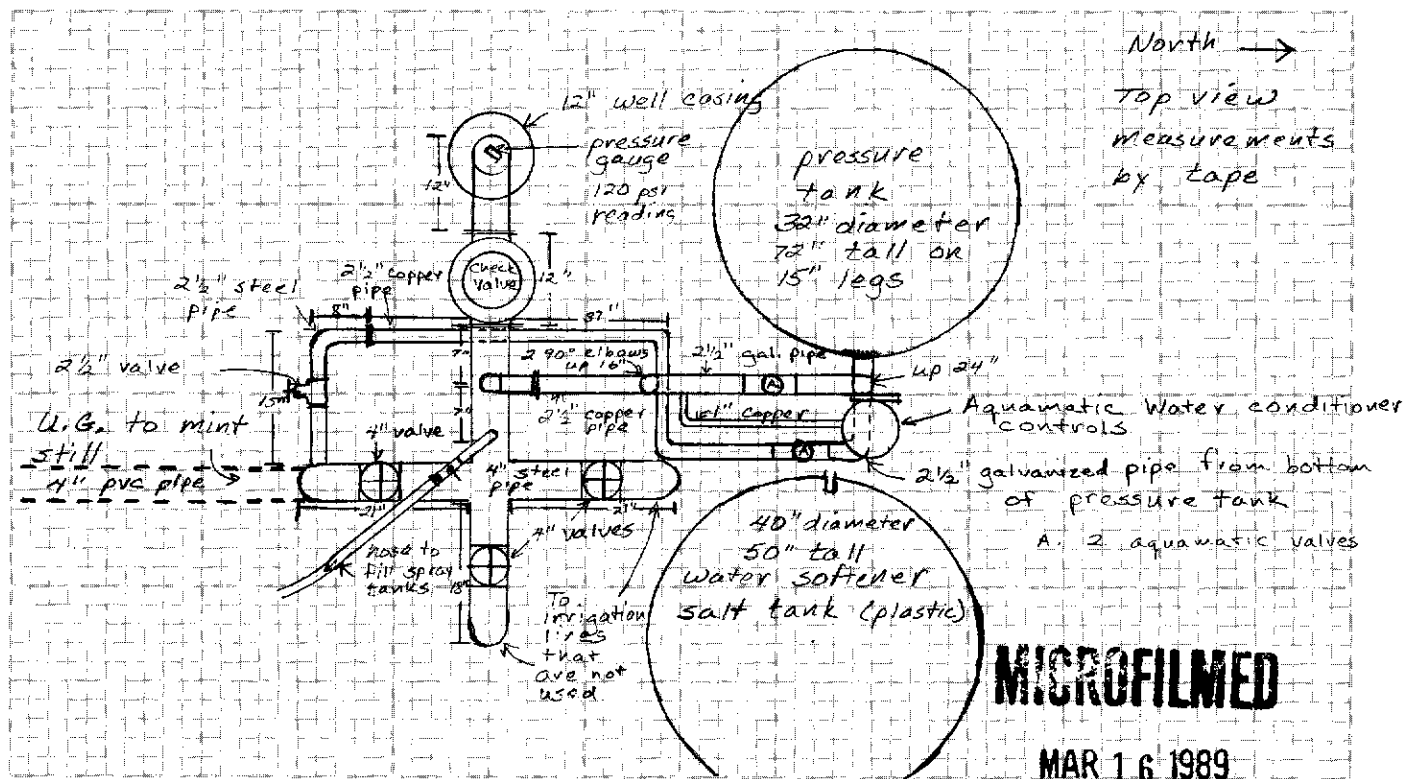
1. Owner: Charles and/or Joy Tharrington Phone No. 459-3024
Current Address: Rt. 6 Box 189, Caldwell, ID 83605
2. Accompanied by: Wade Wright EXAM. DATE: 7-24-87
Address: Rt. 2, Wilder, ID. Phone No. 482-7505
Relationship to Permit Holder: Employee
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 2'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well, 127' deep with a 20 H.P. submersible pump. Water is pumped through a water softener to reduce buildup of scale in the boiler, and then to the open shed that houses the mint still, approximately 70' south of the pumphouse. A 4" pvc pipe runs from the pumphouse underground to the north end of the shed. Upon emerging from

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Unknown	20	Unknown	Unknown	4" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	19	4N	4W	Canyon	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4W	19											X						
													I						

MICROFILMED

MAR 16 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
<i>none</i>						

2. Measurements:

measurement
No measurement was possible

No fee paid allow 0.04 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{20 \times 8.8 \times .8}{50 \times 120(2.3)} = 0.43$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ *N/A*

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

0.04 x 63 x 1.98 = 5.0 ofa

MICROFILMED

MAR 16 1989

~~NO FEE REC'D THEREFORE VOLUME LIMITED TO 4 AFA~~

H. REMARKS AND OVERLAP REVIEW ANALYSIS

the ground the 4" pipe is reduced to 2" galvanized pipe that runs up to the rafters of the shed and over to ~~the~~ the 6 condensers in the central portion of the shed. ^{WITH 1/2" DIA} The water is used to condense the mint oil. ~~UNPAVED~~ it goes to the boiler where it is heated. The hot water is piped to each of the 6 distilling stations where it is connected to the mint carts to "cook" the mint. The ^{"used"} ~~excess~~ water is discharged into the Greenleaf drain ditch approx. 100' East of the mint still. The well does not produce an adequate flow of water for irrigation. NO IRRIGATION USE

I. RECOMMENDATIONS

1. Recommended Amounts

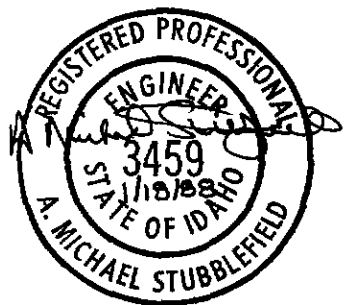
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Industrial	7-1	9-1	0.04	5.0 ~~5.0~~ 4.0
Totals:			0.04	5.0 ~~5.0~~ 4.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other



J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle 1/7/88

Certification Date

Field Report Preparation Date

7-24-87

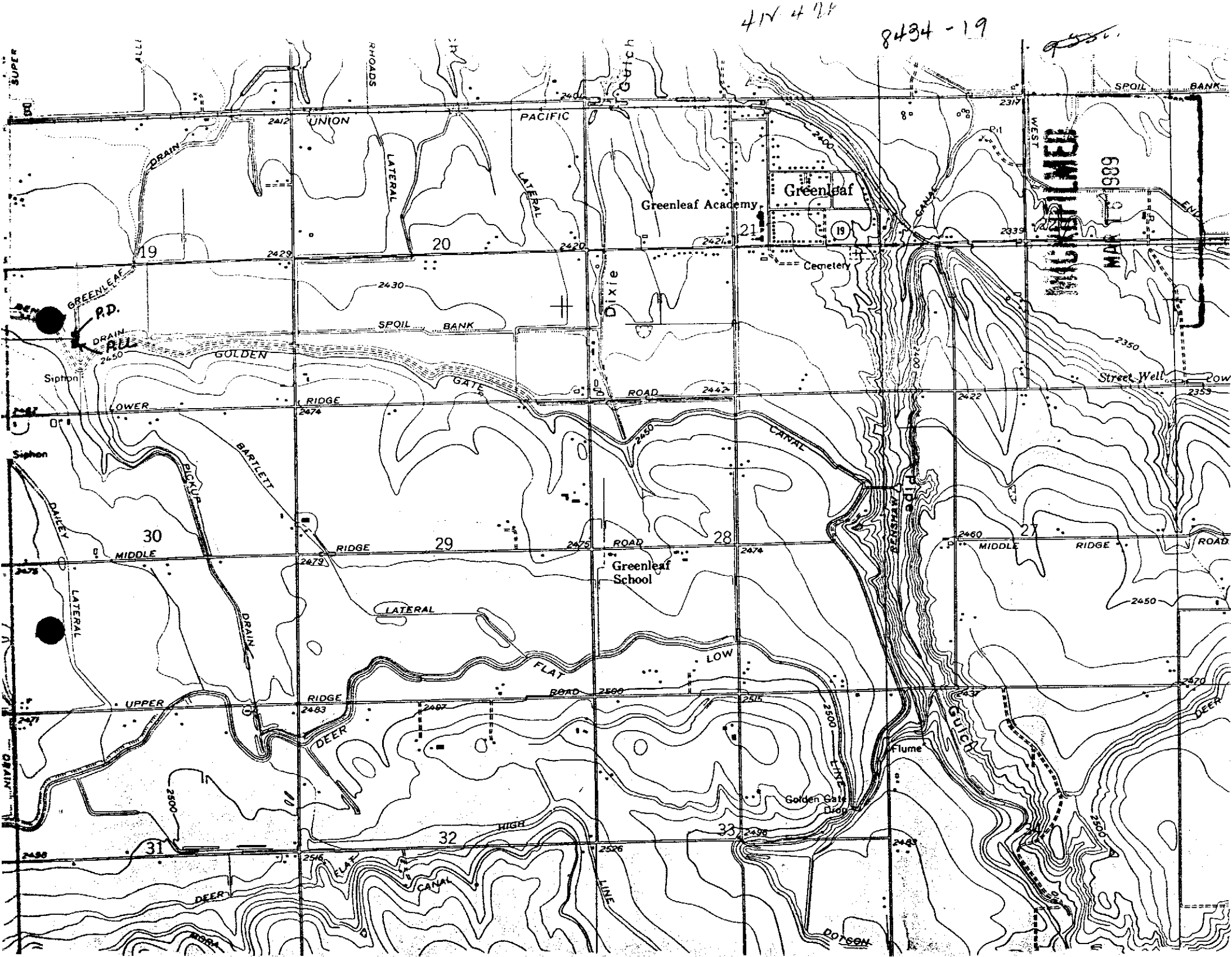
CONSULTANT SEAL

12/1/88

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

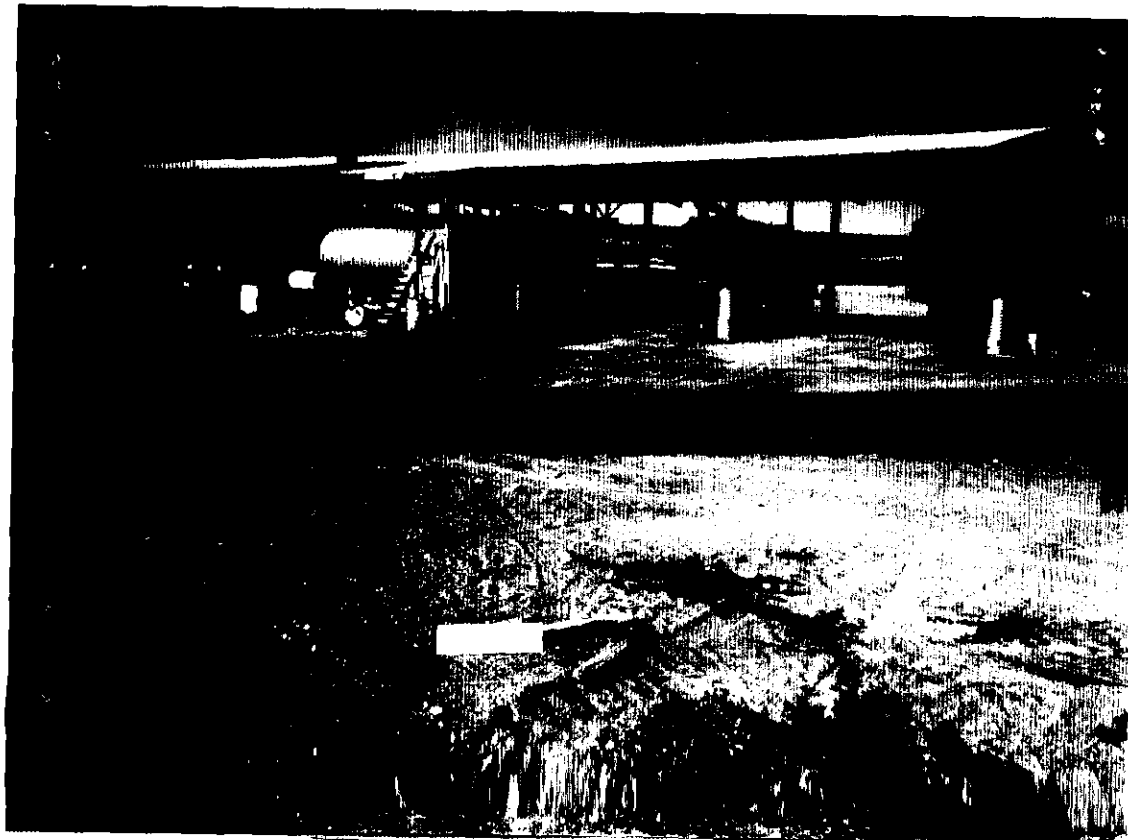
MAR 16 1989



63-8434



P.D. from door looking
North west into the
pump house. Well casing
is visible left of center



P.U.
Looking
South west
at mint still.

PROFILMED

MAR 16 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 16, 1986

File

Re: Permit No. 63-8434

Charles &/or Joy Tharrington
Route #6, Box 189
Caldwell, ID 83605

Dear Mr. & Mrs. Tharrington:

We have received the exam fee information sheet for the above referenced permit. However, before we can process this permit we need to inform you of what status it is presently in.

If the exam fee information sheet is submitted as is, with no fee, then the permit can only be licensed for a maximum of 0.04 cfs (18 gallons per minute), rather than the 1.20 cfs (540 gallons per minute) which is the amount listed on your permit. If you are using more than .04 cfs for your mint still and irrigation as listed on your permit, a fee must be submitted. The fee for .05 cfs to .20 cfs is \$50, for .21 cfs to 1.0 cfs is \$100 and 1.01 cfs to 2.0 cfs is \$125.

If we do not hear from you within 30 days we will assume the .04 cfs amount is adequate and a field exam will be scheduled.

Sincerely,

JAN SHURTE
Sr. Water Resource Agent

JS:j

MICROFILMED

MAR 16 1989

4/86

RECEIVED
AUG 18 1986

RECEIVED
NOV 7 1986

Department of Water Resources

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 11-7-86

RECEIVED
AUG 12 1986

AUG 12 1986

noted. L.S.

Department of Water Resources

1. Permit No. 63-8434

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Charles & Joy Harrington3. Post Office Address: Route 6 Box 189 Caldwell Idaho 83605Telephone No. 459-30244. Source of Water: Well

5. Extent of Use: . . .

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark Mint Still6. Total rate &/or volume for which proof is submitted ? cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

July 1977

8. Person to contact to accompany the department representative during the field examination:

MAR 15 1989

(Name)

(Address)

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

Aug 10, 1986

Signature of Permit Holder (and title, if appropriate)

CH Harrington



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

Tharrington, Charles and Joy
Rt. 6, Box 189
Caldwell, ID 83605 63-8434

138453

May 21, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MAR 16 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

63-8434
THARRINGTON, CHARLES
THARRINGTON, JOY
RT. 2 BOX 246
CALDWELL, ID 83605

April 17, 1986

CERTIFIED MAIL

138421

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third-Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. _____

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: _____

_____ Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit: _____

8. Person to contact to accompany the department representative during the field examination:

_____ (Name)

_____ (Address)

_____ (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

_____ Date

_____ Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

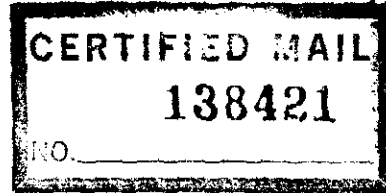
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Post Office Box 189
Caldwell, Idaho 83720

NW SW Sec 19 T4N
R4W Canyon remailed to
on 5/21/86
NEN: 138453

RECEIVED
APR 23 1986

Department of Water Resources

R#6, Box 189
Caldwell



DELIVERED TO ADDRESSEE

MAR 16 1986

RETURNED TO SENDER
ADDRESS UNKNOWN
Unknown



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-8434
THARRINGTON, CHARLES
THARRINGTON, JOY
RT. 2 BOX 246
CALDWELL, ID 83605

April 17, 1986

CERTIFIED MAIL

138421

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

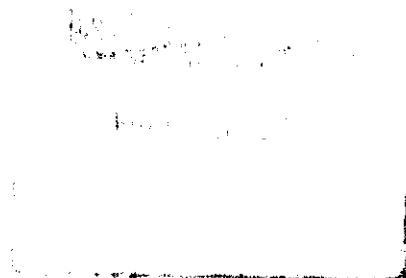
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

March 31, 1982

Charles &/or Joy Tharrington
Rt. 2 Box 246
Caldwell, Id. 83605

RE: 63-8434

Dear Mr. Tharrington:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card statement that the permit holder(s) has completed development to the extent shown below Permit No. 63-8434

Name(s) of Permit Holder: Charles &/or Joy Tharrington

Post Office Address: Route 2, Box 246, Caldwell, ID

Tel. No. 459-3024

Source of Water: Groundwater

Extent of Use:

☐ Domestic	(number of households)
☐ Stockwater	(number and type of stock)
☒ Irrigation <u>60</u>	(acres)
☒ Other <u>Industrial - mint still</u>	

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-13-82

Date

Charles Tharrington

Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

*Dept. of Water Resources
Received
1-13-82
mf*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138033

THARRINGTON, CHARLES & JOY
RT. 2 BOX 246
CALDWELL, ID 83605

DECEMBER 31, 1981

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8434 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

RECEIVED
DEC 31 1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 18, 1981

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 1, 1977

Re: Permit No. 63-8434

Charles &/or Joy Tharrington
Route #2, Box 246
Caldwell, ID 83605

Dear Mr. and Mrs. Tharrington:

Enclosed is a copy of your approved Application for Permit No. 63-8434 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-5434

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map ~~Map of the area to be irrigated~~
☒ Signature ~~Signature of the applicant~~
☒ Fee

Pre-permit exam
Adjudication Claim
Dam Construction
Papers Sent

(1) COB 11 Feb 77

In form to receipt

(2) _____

Send Copies to:

☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) COB 11 Feb 77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 3-16-77

(12) _____

Final date for protests 3-3-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By rf Date 3-16-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: See Attached Sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,

Bill Submitted
3-16-77
JF

RECEIVED
FEB 20 1977

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, ID ON February 24, 1977 and
March 3, 1977

Notice of Proposed Change of Water Right

63-4249 Leo R. Hart

NOTICE OF APPLICATION FOR WATER PERMIT

02-7243	Douglas G. Robinson
63-8434	Charles &/or Joy Tharrington
63-8436	Leo R. Hart
63-8443	B. A. &/or Kathryn Tharrington
63-8444	Lyons Farms, Inc.
63-8453	V. V. Sparks Farm

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CHARLES &/or JOY THARRINGTON,
Route 2, Box 246 Caldwell, ID
has on February 11, 1977 submitted Application No. 63-8434
for a permit to appropriate 1.2 cubic feet per second acre, feet,
XXXXXXXXXX of water from a groundwater source
by means of pump into ditch
within the NW1/4 Sec 19 T4N-R4W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 60 acres and from July 1 to September 1 for industrial
purposes
within the N1/2SW1/4, SW1/2SW1/4 Sec 19 T4N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
March 3, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on February 24, 1977 and March 3, 1977.