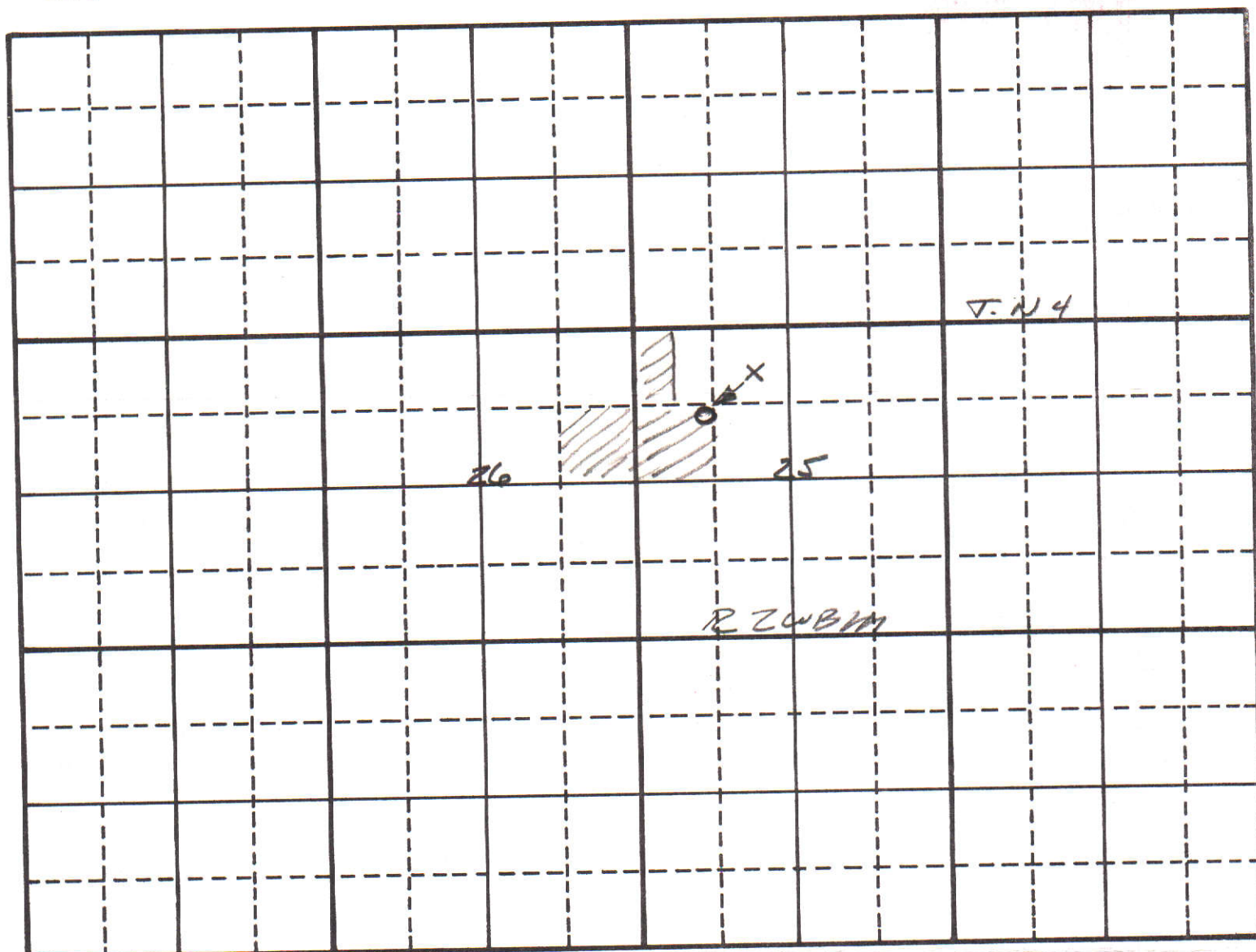


Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 16 day of

Sept., 19 79
[Signature]
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by CWB Fee = \$20.00 #14567

Received by KK Date 9/27/79

Publication prepared by KK Date 9/2/10/14/79

Published in Id. Cty. Free Press

Publication dates 10/11 + 10/18/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau,

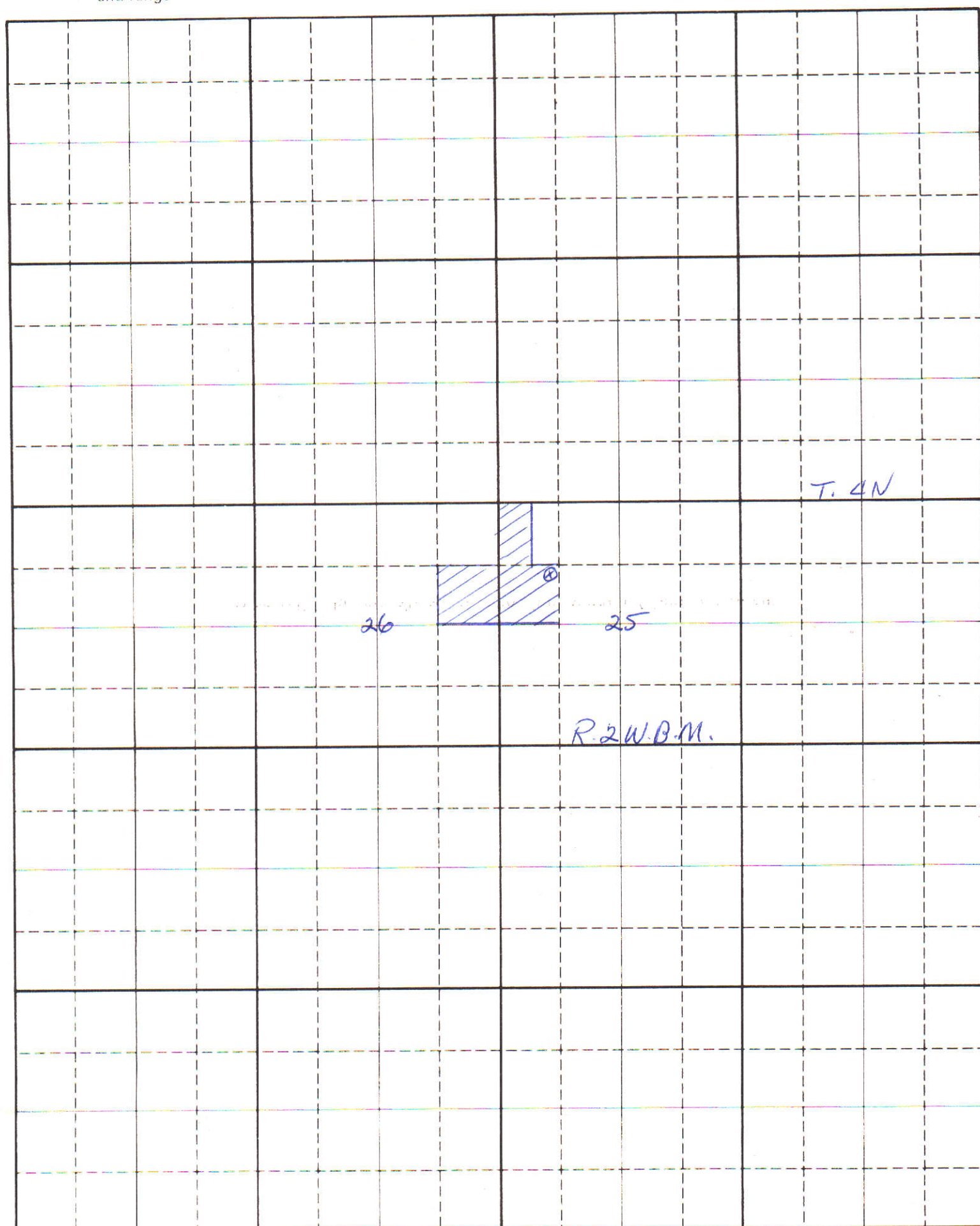
of the Department of Water Resources hereby

APPROVE this Application for Amendment on Permit No. 63-8440 subject to the following condition: The rate of diversion and volume of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second and 4.5 acre feet, respectively, for each acre of land.

Dated this 8th day of November, 1979.

[Signature]
L. GLEN SAXTON
Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David J. Smith
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 16 1977

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

OK
3-16-77
y

Verla Harker

Subscribed and sworn to before me this.....

3rd day of March, 19 77

Adam O. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that DONALD J. SANDRETTO Route 2, Box 2149 Nampa, ID has on February 11, 1977 submitted Application No. 63-8440 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well, pump and gravity system within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 25 T4N-R2W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stock-water and from Mar. 1 to Oct. 31 for irrigation of 100 acres within the W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 25 & SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 26 T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON
Director
Feb. 24; March 3, 1977

MICROFILMED

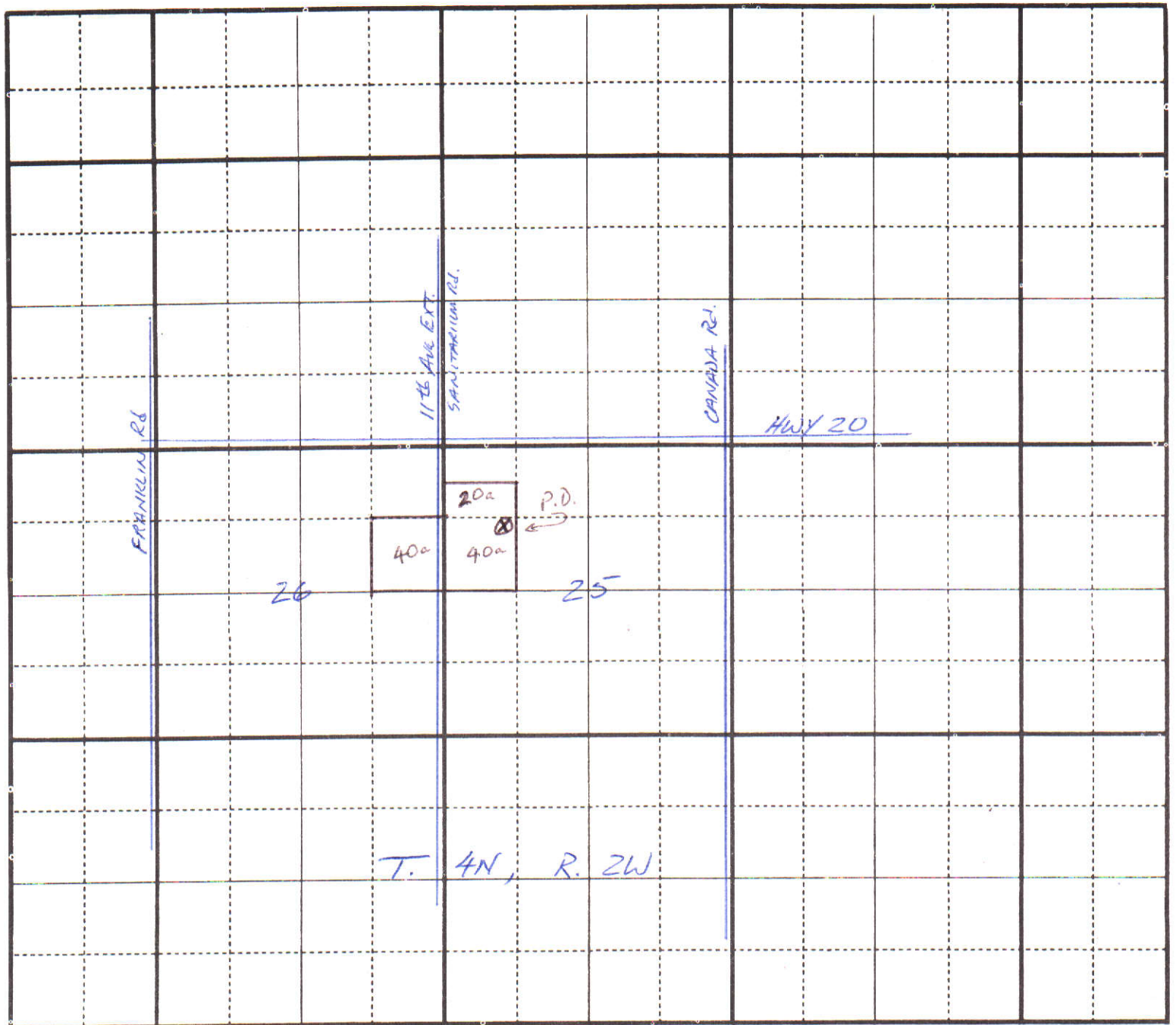


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8440 Priority February 11, 1977 Amount 2.0 cfs

THIS IS TO CERTIFY, that DONALD J. SANDRETTO
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8440 issued pursuant to Application for Permit dated February 11, 1977,
and has submitted proof to the Department of Water Resources on August 18, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 3.58 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 1</u> to <u>November 30</u>	at <u>2.00</u> cfs and	<u>450</u> acre feet
<u>Stockwater</u>	from <u>January 1</u> to <u>December 31</u>	at <u>.03</u> cfs and	<u>1.4</u> acre feet
	from _____ to _____	at _____ cfs and	
(both dates inclusive)			

Subject, however, to the condition that no more than 2.0 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
451.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 4N,
Rge. 2W, B.M. in the County of _____ Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	25					20	40											60
		26				40													40

Total number of acres irrigated 100

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
July, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now Donald J. Sandrettoof (address) Rt. #2, Box 2149, Nampa, Id., and represents to the
Director of the Idaho Department of Water Resources:That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8440, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, Township 4N, Range 2W, B.M.,
County of Canyon. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.00 cfs for Irrig. purposes from Feb 1 to Nov. 31 ^{30 days} (both dates inclusive)
(cfs or acre feet per annum)Amount .030 cfs for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	2W	25						<u>W$\frac{1}{2}$</u>	<u>40</u>										<u>60</u>
		<u>26</u>				<u>40</u>													<u>40</u>

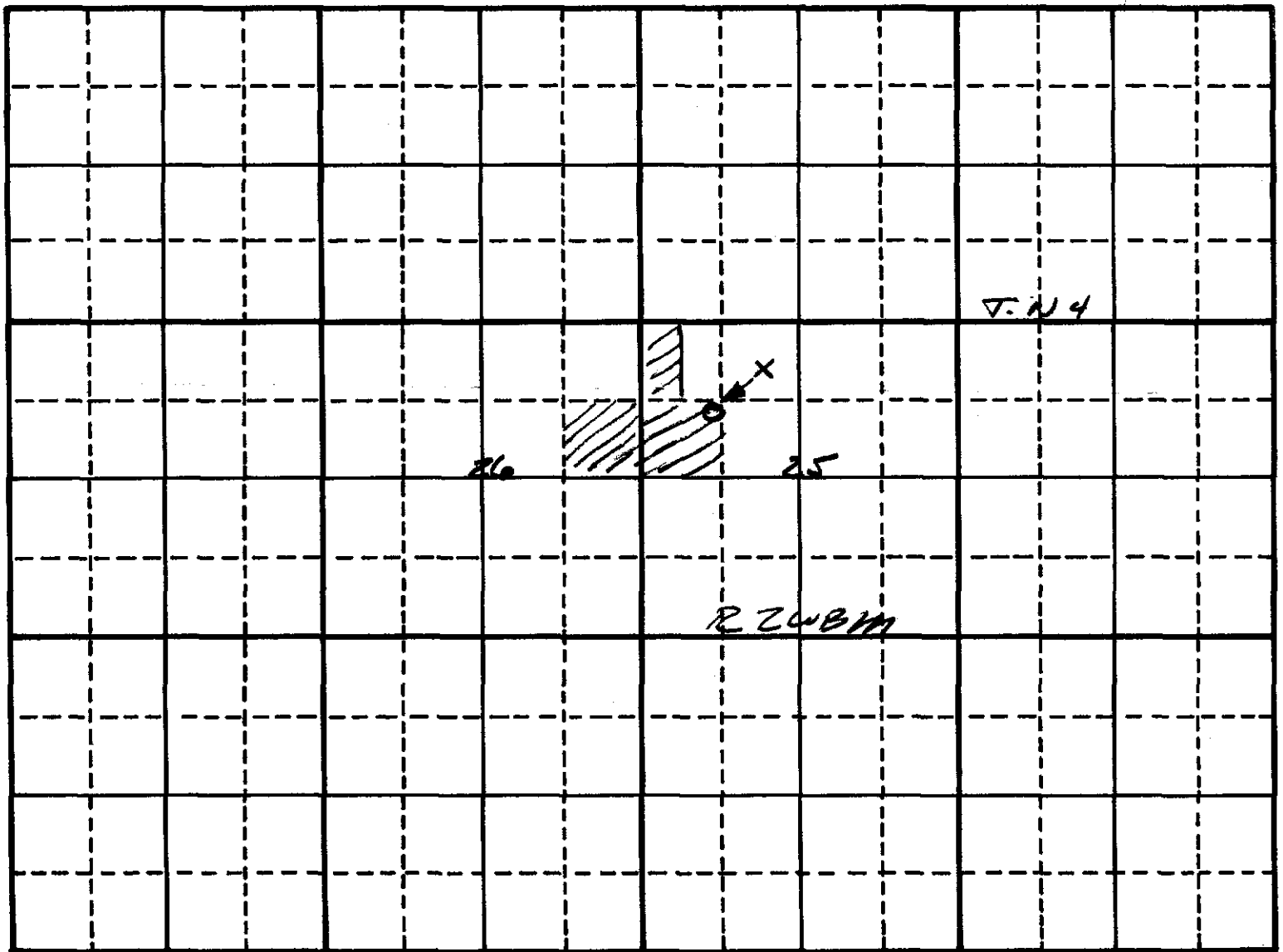
Total number of acres to be irrigated = 100

4. a. Who owns the property at the point of diversion? Donald J. Sandretto
- b. Who owns the land to be irrigated or the place of use? Donald J. Sandretto
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Nampa, Idaho, this 16 day of

Sept., 1979
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by CWB Fee = \$20.00 #14567

Received by KK Date 9/27/79

Publication prepared by KK Date 9/27/79

Published in Id. Cty. Free Press

Publication dates 10/11 + 10/18/79

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, Chief, Operations Bureau, of the Department of Water Resources hereby

~~APPROVE this Application for Amendment on Permit No. 63-8440~~ subject to the following
condition: The rate of diversion and volume of water for irrigation under this permit
and all other water rights on the same land shall not exceed 0.02 cubic feet per second
and 4.5 acre feet, respectively, for each acre of land.

Dated this 8th day of November, 1979.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 63-8440

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald J. Sandretto Phone: 466-5800
post office address Rt. #2, Box 2149, Nampa, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 4N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 2.0 for Irrigation purpose from Mar 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.03 for Stockwater purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 2.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 200 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: Same as irrigated land $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 100 head beef cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2W	25						W _{1/2} 20	40										60
		26				40													40

Total number of acres to be irrigated 100

c. Describe any other water rights used for the same purposes as described above.
Pioneer Irrigation District Water

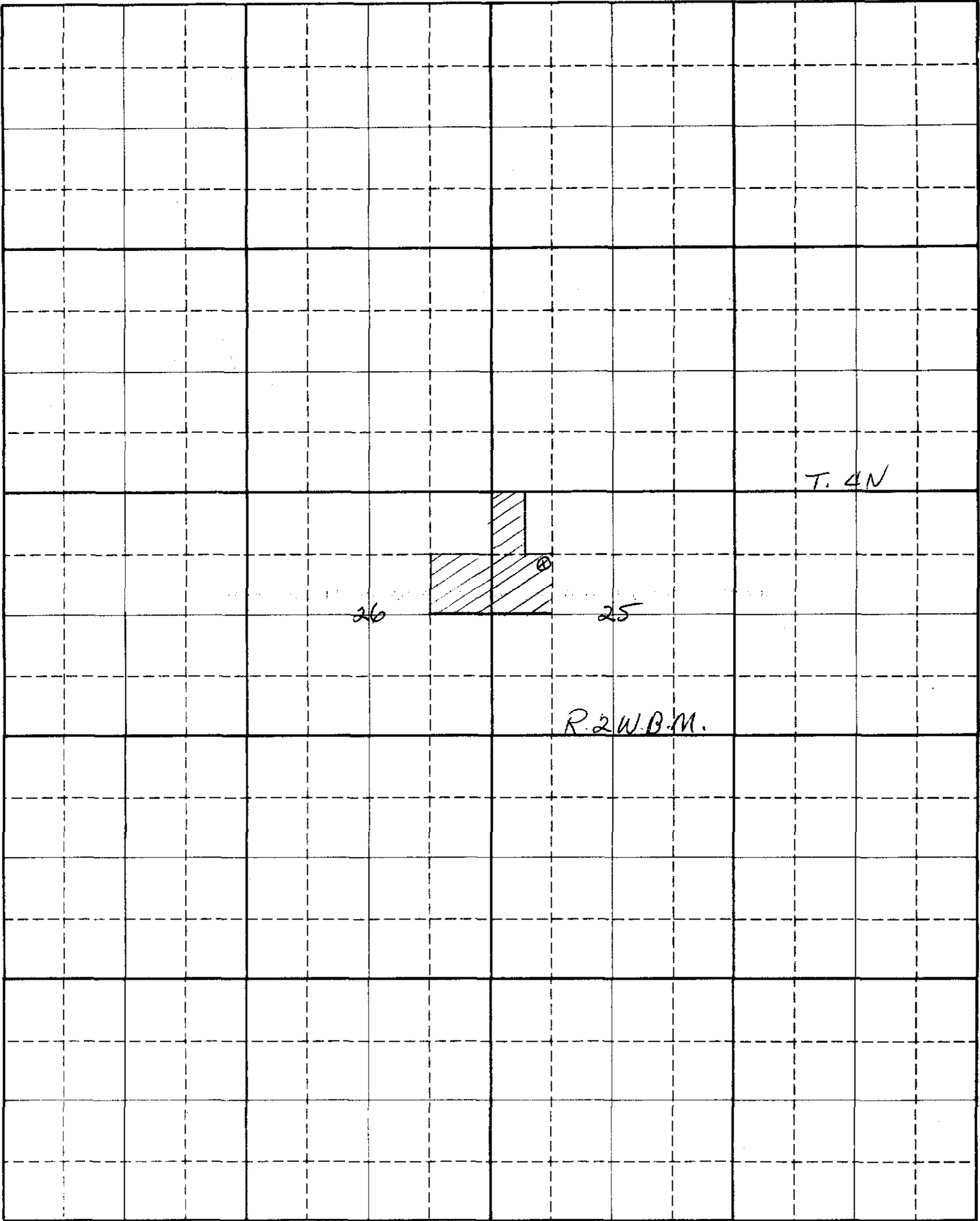
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

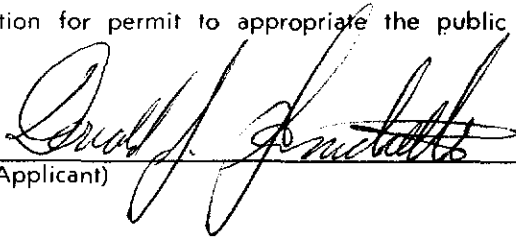
10. Remarks This water will be supplemental to Irrigation District water.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 2/11/77

Received by if Date 2-11-77 Time 10:25 am
Preliminary check by RWH Fee \$ 35.00
Receipted by if Date 2-11-77 # 6648
Publication prepared by if Date 2-17-77
Published in Idaho Free Press
Publication dates Feb 24 & Mar 3
Publication approved WHA Date 2-18-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ja

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8440, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of March, 19 77.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. **63-8440**

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director

AMICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

Subscribed and sworn to before me this.....

3rd day of March, 19 77

Adam O. Law
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 26, 1979.

NOTICE
FOR WATER PERMIT

Notice is hereby given that DONALD J. SANDRETTO Route 2, Box 2149 Nampa, ID has on February 11, 1977 submitted Application No. 63-8440 for a permit to appropriate 2.0 cubic feet per second of water from a groundwater source by means of well, pump and gravity system within the SW 1/4 Sec 25 T4N-R2W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for stock-water and from Mar. 1 to Oct. 31 for irrigation of 100 acres within the W 1/4 NW 1/4 Sec 25 & SE 1/4 NE 1/4 Sec 26 T4N-R2W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83720, on or before March 14, 1977.

D. KEITH HIGGINSON

OK
3-16-77
2/21

9-24 ~~8~~ oc

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 63-8440

<u>RECORD 01</u>	LAST NAME(40 char.)	FIRST NAME(20 char.)	ORIG. OWNER
<u>ACTION CODE</u>			

<u>RECORD 02</u>	ADDRESS LINE 1(30 char.)	LINE 2(30 char.)

<u>RECORD 03</u>	ADDRESS LINE 3(30 char.)	CITY(23)	STATE(2)	ZIP(5)

<u>RECORD 04</u>	SOURCE OF WATER(30 char.)	TRIBUTARY OF(30 char.)

<u>RECORD 05</u>	<u>ACTION CODE</u>
A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	
C. PRIORITY DATE(8 char.)	
D. COUNTY OF P/D(2 char.)	
E. TOTAL DIVERSION RATE(10 char.)	
F. TOTAL DIVERSION VOLUME(10 char.)	<u>C</u> <u>451.4</u>
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	
H. WATER DISTRICT NUMBER(3 char.)	
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)	
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	

<u>RECORD 06</u>	<u>ACTION CODE</u>	<u>POINT OF DIVERSION(16 char.)</u>	<u>TRACT</u>	<u>SEC.</u>	<u>TWP.</u>	<u>RGE.</u>	<u>GOV'T. LOT</u>	<u>REDIV.</u>

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>C</u>	<u>03/01</u>	<u>11/30</u>	<u>A</u>	<u>2.0</u>	<u>450.0</u>
<u>C</u>	<u>01/01</u>	<u>12/31</u>	<u>S</u>	<u>.03</u>	<u>1.4</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____

RECORD 09 NAME(60 char.)

DECREE DATE(3 char.)

RECORD 10 REMARKS(65 char.)

X (This deletes all remarks.)

A. _____

B. _____

C. _____

D. _____

E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD ACTION CODE

RECORD 13

ACTION CODE

A. PROOF DUE DATE(8 char.) _____

B. PERMIT/DENIED DATE(8 char.) _____

C. PROTESTED DATE(8 char.) _____

C. HEARING DATE(8 char.) _____

E. OLD NUMBER(5 char.) _____

F. PROOF MADE(1 char.) _____

G. FIELD EXAM-MADE(1 char.)
 (P, R, F OR BLANK) _____

H. CONDITIONS OF APPROVAL(3 char.)
 (8 CONDITIONS) X 01, 03A, 14

WR0417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1
VERIFIED DJ
5-17-85

WATER RIGHT NUMBER 63-8440

OWNER LAST NAME - SANDRETTI
ADDRESS LINE 1 - RT. 2 BOX 2149
ADDRESS LINE 2 -

FIRST NAME - DONALD J.
ADDRESS LINE 2 -
CITY - Nampa

ORIG OWNER -
STATE - ID ZIP CODE - 83651

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-11-1977 COUNTY - CANYON

TOTAL DIV. RATE - 2.0000 -CFS

TOTAL DIV. VOLUME - 451.40 AFA THER/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWNW 25 04N 02W LOT REDIV -

0.0 0.0 0.0

0.0 0.0 0.0

0.0 0.0 0.0 0.0 0.0

FROM - 03-01-70 - 11-30 USE - IRRIGATION

USE DIV. RATE - 2.0000 CFS

USE DIV. VOLUME - 450.00 AFA

FROM - 01-01-70 - 12-31 USE - STOCKWATER

USE DIV. RATE - .0200 CFS

USE DIV. VOLUME - 1.40 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNC 02W SEC 26 TRACT SENE LOT

AC 40

USE - IRRIGATION

PLACE OF USE - TWN 04N RNC 02W SEC 25 TRACT NWNW LOT

AC 20 TRACT SWNW LOT AC 40

DECREE NAME -

DATE -

TOTAL ACRES 100

REMARKS -

NON IRRIG USE - 5/100 RANGE.

OTHER RIGHTS FOR SAME USE - PIONEER IRR. DIST.

PROOF DUE - 03-01-1982 PERMIT/DENIED - 03-29-1977 PROTESTED -

HEARING -

OLE NO. -

PROOF MADE - P FLO EXAM - COND. OF APPROVAL - 018

DIVERSION MEANS - WELL, PUMP & GRAVITY FLOW.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~K. STEPHEN ALLEDOX~~

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1981

Donald J. Sandretto
Rt. 2, Box 2149
Nampa, ID 83651

Dear Mr. Sandretto,

RE: Permit No. 63-8440

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr
Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 9, 1981

Donald J. Sandretto
Rt. 2, Box 2149
Nampa, ID 83651

Dear Mr. Sandretto,

A representative of this Department has made an examination of the works covered by your Permit No. **63-8440**, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: **2.0 cfs** Source: **groundwater**

The maximum quantity diverted shall not exceed **451.4** acre feet per year.

Point(s) of diversion: **SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 4N, Rge. 2W, B.M.**

Beneficial use: **Irrigation of 60 acres and stockwater use within the NW $\frac{1}{4}$, Sec. 25 & 40 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26, Twp. 4N, Rge. 2W.**

Priority date established: **February 11, 1977**

Conditions (if any): **This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.**

Also, on your permit you proposed an irrigation period of February 1 to November 30. Our office identifies a period of March 1 to October 31. for your area.

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

see app. book for directions

1. Name of permit holder Donald J. Sandretto
 Post office address Rt. 2, Box 2149, Nampa, Id Phone 459-9009
 Person to contact HWY 20, PASS STAR RD 2 miles, 11th Ave LEFT TURN Phone 466-5800
LEFT, 1st HOUSE ON RIGHT - GREEN.
 2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 2.0 c.f.s. for irrigation
 _____ AF/Annum (nature of use)

Period of Use: from 3-1 to 10-31
 (mo.-day) inclusive (mo.-day)

Amount 0.03 c.f.s. for stockwater
 _____ AF/Annum (nature of use)

Period of Use: from 1-1 to 12-31
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 2W E/W, B.M., Section 25, Subdivision SW 1/4 NW 1/4, Canyon
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: 16" X 210', 20 HP, pump

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4N</u>	<u>2W</u>	<u>25</u>						<u>20</u>	<u>40</u>										<u>60</u> ✓
		<u>26</u>				<u>40</u>													<u>40</u> ✓

TOTAL ACREAGE 100

Permit No. 65-8440
 Examination for blu 8/31/79 @ 1:00

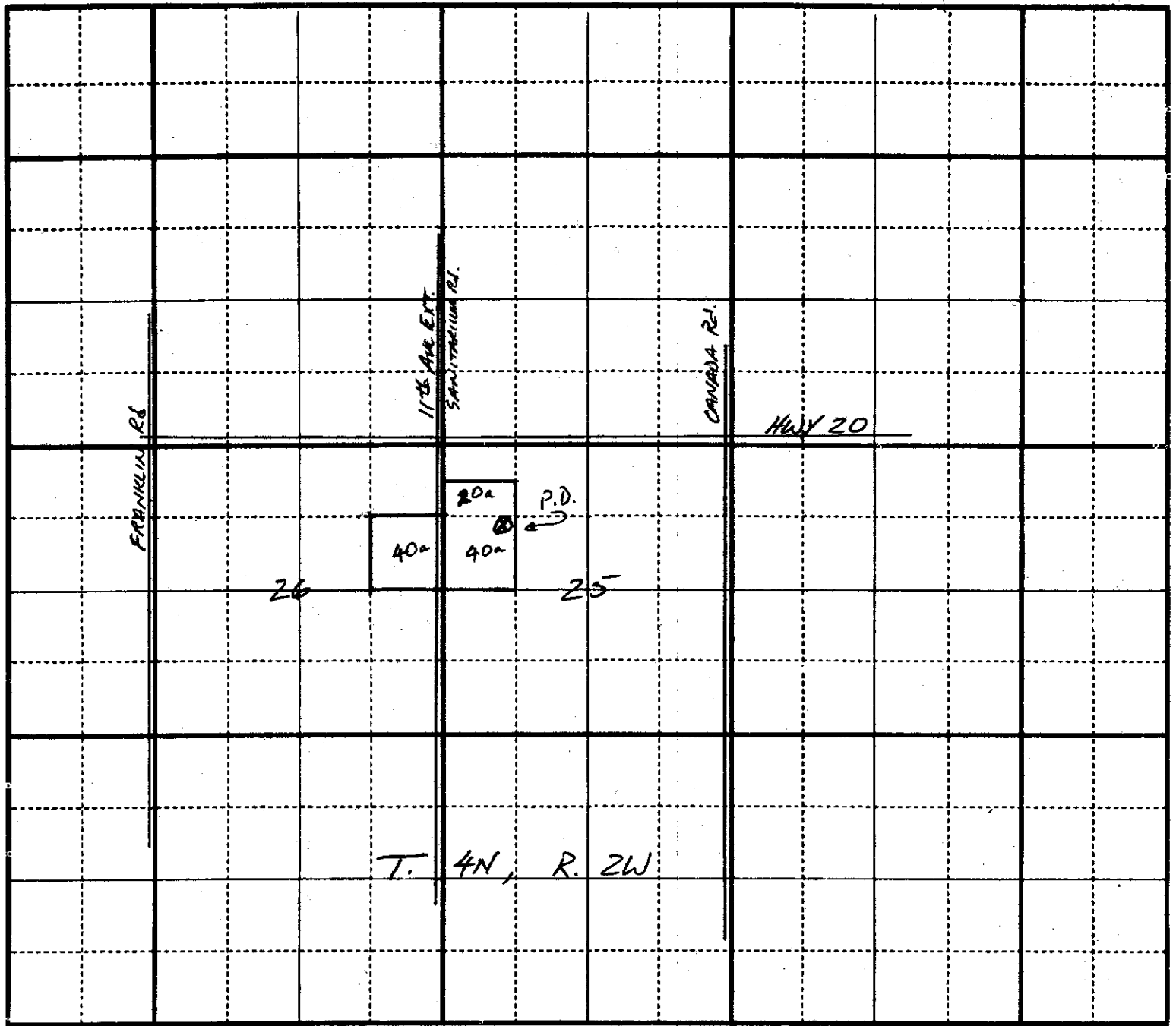


Diagram of System

Examiner's Signature Paul W. Boyer Jr. Date 1/7/80
Checked by DBS Date 1/30/80
Approved by Rein Date 6/16/81

IDENT. NO. 63-8440

WATER RIGHT
DATA ENTRY LOG

[illegible]

- DATA ENTRY -

Old No.

New No.

1. Original Owner: Donald J. Sandretto

Present Owner: _____

2. Address: Rt. 2 Box 2149

3. City: ~~72~~ Tampa State: Id Zip:

4. A. Source of Water: gw

B. Tributary of:

5. A. Stage (A,P,L,D,S,J): ρ

B. Status (D,L,R,C,A,I,F - leave blank if valid):

C. Priority Date: 2-11-1977

D. County: 27

E. Total Diversion Rate: 2

F. Total Diversion Volume:

G. Transfer/Amendment (P,T of A or blank):

H. Water District:

I. DLE/Carey Act (D,C or blank):

J. Right Basis (for adjudication claims A,B,C only):

	<u>Tract</u>	<u>Sec.</u>	<u>Twp.</u>	<u>Rge.</u>	<u>Gov't</u> <u>Lot</u>	<u>Rediv.</u>
6. A. Point of Diversion	<u>SWNW</u>	<u>25</u>	<u>4N</u>	<u>2W</u>		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-1 to 10-31 for A purposes. Amount 2,
(cfs or AC-FT/yr)

from 1-1 to 12-31 for S purposes. Amount .03

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes.. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

S/100 range.

12. Other Rights for Same Use:

Pioneer In. Dist.

13. A. Proof Due Date: 3-1-1982

B. Date Permit Approved or Denied: 3-29-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank): P

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: 01

14. Diversion Means (brief narrative):

well, pump & gravity flow.

November 27, 1979

Re: Permit No. 63-8440

Donald J. Sandretto
Route #2, Box 2149
Nampa, ID 83605

Dear Mr. Sandretto:

Enclosed is a copy of the approved application for amendment submitted on the above referenced permit along with an order changing the measuring device requirement and instructions for access port installation.

Also enclosed is receipt no. 14567 in the amount of \$20.00 for amendment filing fees.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:pb

Enclosures

MICROFILMED

INTER-DEPARTMENT MEMO — 1

TO
FROM

Ylen S.

We can send
the modification

DATE

11-8-79

TO
FROM

Jan G.

Order out w/ the
amendment cover letter. OK?

SUBJECT

This amendment is not
yet ready for signature.
need

1. Cond modifying installed M.D.
to an access port. &

2. Cond. Suggested by Dave Shaw
on amend anal. sheet

~~RECEIVED~~

SIGNATURE

State of Idaho
Department of Water Resources
AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: CW Bryan

Right Number 63-8440 Applicant D. J. SANDRETTO

Purpose of Amendment: ☐ Change point of diversion. ☐ Add diversion point(s).
☐ Increase amount. ☐ Change place of use. ☒ Other EXTEND PERIOD OF USE; SEE ATTACHED LETTER.

CHECK:

- ☒ Description of amended point(s) of diversion.
☒ Amount, nature and period of use. If increased, delay date of priority.
☒ Description of amended places of use. If expanded, delay date of priority.
☒ Ownership of point of diversion and place of use.
☒ Map.
☒ Signature (must be permit holder).
☒ Fee.
☒ Existing water rights from the same source, amended place of use.
☒ Right number(s) 63-8440
☒ Yes ☐ No Should amendment be advertised?
☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

CHECK WITH
DAVE SIMON

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
☒ Amendment published correctly.
☐ Protests processed.
☒ Approve.
☐ Deny.

Conditions The rate of diversion^{and volume} of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second and 4.5 acre feet, respectively, for each acre of land.

By DBS Date 11/2/79

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By g Date 11/7/79
☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

CONVERSATION MEMORANDUM

DATE 11/2/79

FILE 63-8440

NAME OF PARTY Dorrel Larson

EMPLOYEE David Shaw

RE: Extended Irrigation Season

Dorrel does not see any reason for this extended season - particularly when a great deal of mint is raised with surface water and an April to October irrigation season. He does not feel the justification given is sufficient. Dorrel thinks the request may be based on conditions during the 1977 drought.

MICROFILMED

CONVERSATION MEMORANDUM

DATE 11/2/79FILE 63-8440NAME OF PARTY Boran Peterson - Ada County Agent 384-8780EMPLOYEE David ShawRE: Extended Irrigation Season

Mr. Peterson said this extended irrigation season could be necessary to prevent the mint roots from drying out during extremely dry winters. If the roots dry out too severely the plants will die.

Mr. Peterson said the 1978-79 winter was particularly bad since little fall moisture ~~is~~ (precip) was available and the winter moisture came on frozen ground. Mr. Peterson said there was a high incidence of winter kill during the 1978-79 winter, part of which may have been avoided by an extended irrigation season.

MICROFILMED

UNITED STATES DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE

510 Arthur Street, Caldwell, Idaho 83605

SUBJECT: Extended Irrigation Period

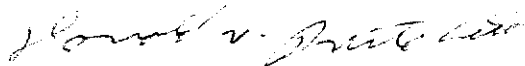
DATE: September 24, 1979

TO: Charles W. Bryan, Jr.
Dept. of Water Resources
92 S. Cole Road
Boise, Idaho, 83705

Dear Mr. Bryan:

Mr. Don Sandrett, a land owner in the Canyon Soil Conservation District has requested the Soil Conservation Service to inform you of the need for an extended irrigation season which will require deep well water. The main crop is mint which requires irrigation water as early as February 1st during a dry season. In the fall season some of the mint ground will be deep-ripped and roto-tilled and will require irrigation for the crop reestablishment before winter season. This is done after the mint has been frozen back for a couple of weeks to cause dormancy. The required irrigation may be in late November.

He will require well water from February 1 to November 31 during some years.



Donald V. Pritchett
Conservation Technician
SCS Caldwell Field Office

RECEIVED

SEP 25 1979

Department of Water Resources
Western Regional Office



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Suzanne Smith

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of ^{eighteen} ~~twenty~~ one years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Free Press and The News-Tribune, a daily, (except Sunday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

October 11, 18, 1979

Subscribed and sworn to before me this
18th day of October

19 79

Janner Lusk
Notary Public, Residing at Nampa, Idaho

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 63-8440 in the name of Donald J. Sandretto was filed on February 11, 1977 for the diversion of 2.0 c.f.s. of water from groundwater with the point of diversion within the SWNW, Sec. 25, T. 4N., R. 2W, B.M., Canyon County, to be used from March 1 to October 31 for irrigation and from January 1 to December 31 for stockwater portions of Secs. 25 & 26, T. 4N, R. 2W.

The application holder now proposes to amend the application by changing the period of use to February 1 to November 31 for irrigation purposes.

Any protests to this proposed amending of the application must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83709 on or before October 29, 1979.

C. STEPHEN ALLRED
Director

October 11, 18, 1979

012-R1K
10/29/79

RECEIVED

OCT 24 1979

Department of Water Resources
Western Regional Office

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 63-8440 in the name of Donald J. Sandretto was filed on 2/11/77 for the diversion of 2.0 c.f.s. of water from groundwater with the point of diversion within the SWNW, Sec. 25, T. 4N, R. 2W, B.M., Canyon County, to be used from 3/1 to 10/31 for irrigation and from 1/1 to 12/31 for stockwater within portions of Secs. 25 & 26, T. 4N, R. 2W.

The application holder now proposes to amend the application by changing the period of use to 2/1 to 11/31 for irrigation purposes.

Any protests to this proposed amending of the application must be filed with the Director of the Idaho Department of Water Resources 92 South Cole Road, Boise, Idaho 83709 on or before October 29, 1979.

C. STEPHEN ALLRED, DIRECTOR

Published in the Idaho County Free Press on 10/11 and 10/18/79.

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 123-84/40
 in the name of Donald J. Sandretto
 was filed on 2/11/77 for the diversion of 2.0
 cubic feet per second ~~acre feet per annum~~ of water from groundwater
 with the point of diversion
 within the SWNW, Sec. 25, T. 4N, R. 2W
 to be used from 3/1 to 10/31 for irrigation and
~~for from 11/1 to 12/31 for stockwater~~
 within the W 1/2 NW, Sec. 25 and SE 1/4, Sec. 26, T. 4N, R. 2W.

The application holder now proposes to amend the application
 by changing the ~~period of use~~ to 2/1 to 11/31 for irrigation.

Any protests to this proposed amending of the application must
 be filed with the Director of the Idaho Department of Water Resources
 92 South Cole Road, Boise, Idaho 83705 on or before Oct. 29.

C. STEPHEN ALLRED

Director

Published in the Idaho City Free Press
 on 10/11/79 and 10/18/79.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 2, 1978

Re: Permit No. 63-8440

Donald J. Sandretto
Route 2, Box 2149
Nampa, ID 83605

Dear Mr. Sandretto:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Office 459-9009
Home 466-5800

1. a) Name of Permit Holder Donald J. Sandretto
b) Post Office Address Rt. #2, Box 2149, Nampa, ID 83605

2. Permit Number 63-8440

3. Date of Priority that you are prepared to establish 2/11/77

4. a) Source from which water was appropriated Groundwater

b) Location of the point of diversion: SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25
Township 4N, Range 2W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 2.0 cfs for irrigation purposes from Mar. 1 to Oct. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount .03 cfs for stockwater purposes from Jan. 1 to Dec. 31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated 2.0 cfs cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Applicant has made and recorded measurements with Manometer gauge installed at diversion as well as leasee on property.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works:

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 16" drilled well 210' depth, pump set at 100' pump 20 H.P. pipelines to 3 delivery pts. for open ditch irrigation.

b) Describe the type and size of measuring device which you have installed at your point of diversion: Manometer type measuring device.

c) Give well driller's name and address and the date the well was completed:

Cope well drilling, Boise, ID. Comp. April, 1977.

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Up to 100 head cattle

Exam typed 8/2/78 by dy

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2W	25						W 20	40										60
4N	2W	26				40													40

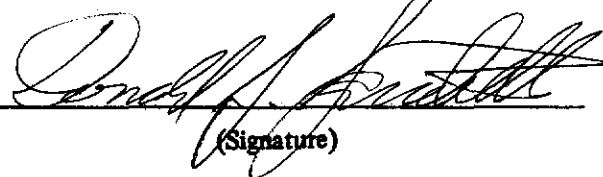
Total number of acres irrigated 100

10. Remarks: Pioneer Irrig. Dis. Water Services Area

The above information is a true statement of the extent to which the above numbered permit has been developed.

8-17-78

(Date)

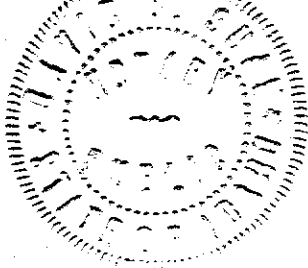

(Signature)

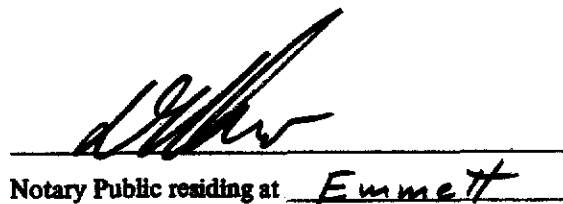
State of Idaho)

) ss.

County of Gem)

On this 17 day of August, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.




Notary Public residing at Emmett

My commission expires lifetime

April 1, 1977

Re: Permit No. 63-8440

Donald J. Sandretto
Route #2, Box 2149
Nampa, ID 83651

Dear Mr. Sandretto:

Enclosed is a copy of your approved Application for Permit No. 63-8440 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8440

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 2-11-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant

(4) R.W.H. 2-11-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received (date) 3-16-77

(12) _____

Final date for protests 3-14-77
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By JJA Date 3-21-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 22, 1977

Donald J. Sandretto
Route 2, Box 2149
Nampa, ID 83651

Dear Mr. Sandretto:

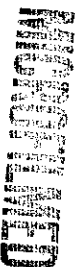
Enclosed is your Receipt No. 6648 in the amount of \$ 35.00
for Application for Permit No. 63-8440 which was received in this
office on February 11, 1977.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: See Attached Sheet

The Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,

RECEIVED

Bill submitted
3-16-77
y

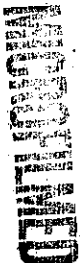
TO BE PUBLISHED IN THE IDAHO FREE PRESS ON FEBRUARY 24, 1977 AND
MARCH 3, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4416	Paul &/or Helen R. Johnson
63-4417	Paul &/or Helen R. Johnson

NOTICE OF APPLICATION FOR WATER PERMIT

63-8430	Ronald G. Ellis
63-8440	Donald J. Sandretto
63-8445	Charles H. &/or Richard L. Reineke
63-8446	Charles H. &/or Richard L. Reineke
63-8448	Helen &/or Michel Swartz
63-8449	Allen Brothers, Inc.
63-8455	Robert F. &/or Mildred Mowrer
63-8456	Kellog's Farms
63-8457	Kinginsmith Farms
63-8459	John D. &/or Mary Simpson
63-8461	Meril Ebbers
63-8462	George A. Swartz



NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD J. SANDRETTO
Route 2, Box 2149 Nampa, ID
has on February 11, 1977 submitted Application No. 63-8440
for a permit to appropriate 2.0 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump and gravity system
within the SW1/4 Sec 25 T4N-R2W B.M., Canyon County

to be used from Jan 1 to Dec 31
for stockwater and from Mar 1 to Oct 31 for irrigation of 100 acres

within the SW1/4 Sec 25 & SE1/4 Sec 26 T4N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Idaho Free Press, Nampa, ID
on February 24, 1977 and March 3, 1977.

RECEIVED
FEB 24 1977
CLERK OF DISTRICT COURT
IDAHO