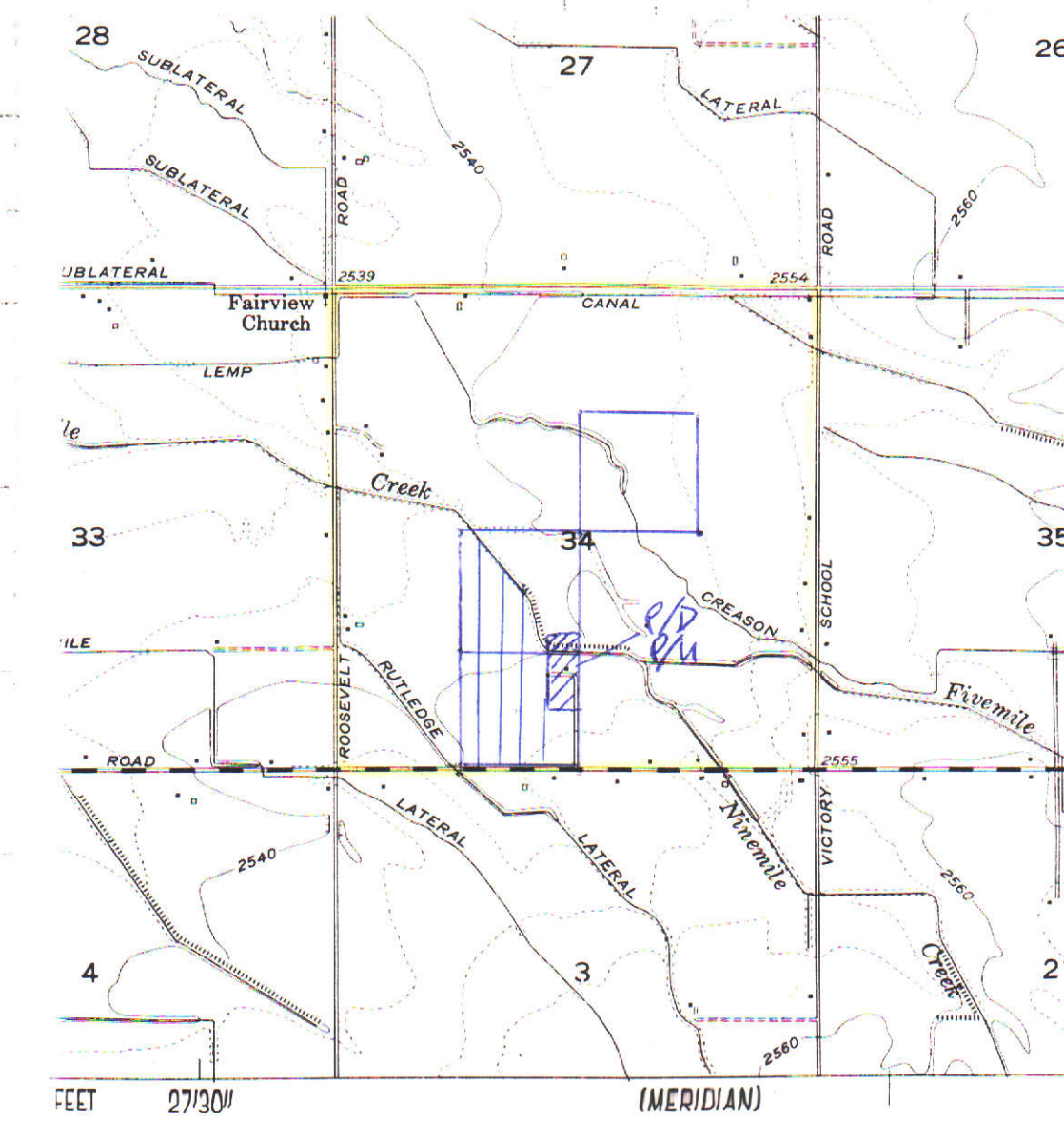


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

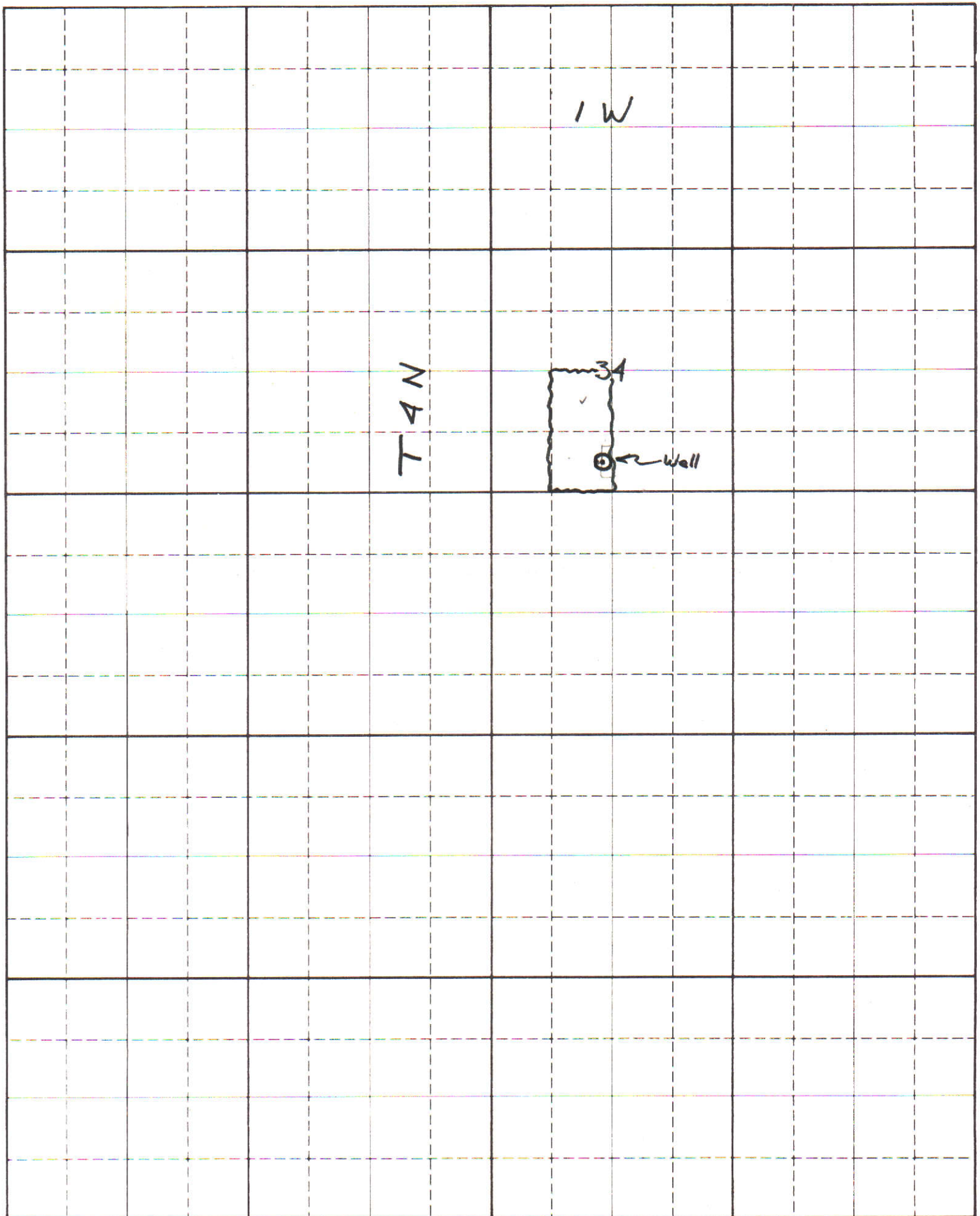
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED
land application
OCT 23 2000
darry operation

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Frank Johnson
(Applicant)
Jean E. Johnson

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melise Madarista, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of February 24, 1977, and ending with the issue of March 3, 1977.

Melise Madarista

Subscribed and sworn to before me this 3rd day of March, 1977.

Sandy Eugene
Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that C. FRANK JOHNSON &/or JEAN E. JOHNSON, 4010 W. Ustick Road, Meridian, ID., HAS ON February 11, 1977, submitted Application No. 63-8442 for a permit to appropriate 1.6 cubic feet per second of water from a ground-water source by means of well, gravity ditch system within the SE 1/4 SW 1/4 Sec 34 T4N-R1W B.M., Ada County, to be used from March 15 to Nov. 15 for irrigation of 80 acres within the E 1/2 SW 1/4 Sec 34 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON
Director
Pub. Feb. 24, 1977 & March 3, 1977 7119

RECEIVED
MAR 3 1977

Department of Water Resources
Western Regional Office

OK
3-7-77
CS

sec. 34

1987 NAPP aerial

photo
MICROFILMED

OCT 23 2000



sec. 34

SCALE 1:24,000

MICROFILMED

1 inch represents 0.38 miles

OCT 23 2000

1 Kilometer



1994 IDWR
Scanned AIR PHOTO
Boisevalley PROJECT.



PHOTOGRAPHER AND DATE OF PHOTOS DAN NELSON 5-26-99

FILE NO. AND LEGAL DESCR. Walking J. Dairy Transfer WR# 63-08442

These photo's were taken to show that this property is currently
being irrigated and for future has NOT occurred.



MICROFILMED
OCT 23 2000



P 16001-424

31

R



Not To Scale

MICROFILMED

OCT 23 2000

1987 Photo

ATTACHMENT 0

Field Exam
Findings
for Licence
63-08442



NOT TO SCALE

Recommended Amendments:

Change P.D. as reflected above

Change P.U. as reflected above

Add P.D. as reflected above

Add P.U. as reflected above

None

Other ADD 12M 7 STRICHER

ATTACHMENT E

MICROFILMED

OCT 23 2000

Point

Place

TWP

44

Recommendations:

Change

Change

23 | 27

33	34
----	----

27 | 26

34 35



C268
C68c

T 814

021
021c

T705

C122
U27

125

10.2

C. 124
124

[illegible]

2125

100

C266

21

02111

C262

C26

10

NOT TO SCALE

B-13

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5525
WATER RIGHT NO. 63-08442

This is to certify that: **WALKING J DAIRY**
4010 W USTICK
MERIDIAN ID 83642

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.51 CFS	247.8 AF
STOCKWATER	01/01 to 12/31	0.02 CFS	4.2 AF
COMMERCIAL	01/01 to 12/31	0.02 CFS	4.2 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF
Totals		0.53 CFS	253.2 AF

SOURCE
GROUNDWATER

Priority: 02/11/1977

LOCATION OF POINT(S) OF DIVERSION: SESW, Sec. 34, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	34	NESW 32.0	SESW 32.8		64.8
Total number of acres irrigated:						64.8

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

PLACE OF USE: DOMESTIC

TWN RGE SEC
04N 01W 34 SESW

CONDITIONS OF APPROVAL AND REMARKS

1. Commercial use is for a dairy.
2. Domestic use is for 2 homes.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.

MICROFILMED

TRANSFER NO. 5525
WATER RIGHT NO. 63-08442

4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted for irrigation purposes under this right and shall only divert groundwater under this right for irrigation purposes when water from the appurtenant surface water rights cannot be delivered to the right holder.
5. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used for irrigation purposes without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.
6. The right holder shall maintain control of the shares of water in the Nampa Meridian Irrigation District associated with the 1.2 acres no longer irrigated from groundwater under this right, and when combined with this right shall not exceed the irrigation of 64.8 acres.
7. Use of water under this approval shall comply with applicable water quality standards of the Division of Environmental Quality of the Idaho Department of Health and Welfare.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
9. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
12. The place of commercial use authorized by this approval includes land upon which wastewater may be applied for irrigation purposes to satisfy water quality requirements. Water diverted under this first used in the dairy as authorized by this water right.
13. The period of use for the irrigation described in this approval may be extended to a beginning date of 3/1 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 3/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Dated this 5th day of

June

, 2000

A. Glen Saxton

Chief, Water Allocation Bureau

MICROFILMED

1997 2 4 2000

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 5525

APPLICATION FOR TRANSFER OF WATER RIGHT

* Changes made by Frank Johnson

PART 1 RECEIVED

NOV 22 1999

2006

Name of applicant WALKING J DAIRY Department of Water Resources Phone 208-888-5580
Post Office address 4010 W USTICK MERIDIAN ID 83642

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Account for expanded dairy and decreased irrigation. Land apply waste water per water quality standards. Continue to irrigate balance of acres with existing system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>63-08442</u>	<u>2/11/1977</u>	<u>.51/252.7*</u>	<u>Irrig</u>	<u>3/15</u> to <u>11/15</u>
		<u>.02/3.3*</u>	<u>Stock</u>	<u>1/1</u> to <u>12/31</u>
		<u>.02/40*</u>	<u>Comm</u>	
		<u>.06/1.2</u>	<u>Dam</u>	

2. Total amount of water being transferred .53* cubic feet per second and/or 252.2* acre-feet per annum.

3. Source of water Ground water tributary to _____

4. Point(s) of Diversion: N/C

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals	
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼		
4N	1W	34									32	*		*	32.8				64.8	*
											C				C					
											S				S					
															D					
				</																

MICROFILMED

NOV 23 1999

T 5525

Total acres

PART 1

6. General Information:

a. Description of diversion system well, pump, pipeline

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
retired acres provide space for dairy operation

d. Remarks:
Stockwater flow limited to max rate from retired acres plus previously licensed stockwater rate. Waste-water will only be applied to acres south of drain in E1/2SW, sec 34.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

MICROFILMED

OCT 23 2000

3 of 6
WR0749NP
No. 63-08442

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/03/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	C. FRANK JOHNSON	02/11/1977	IRRIGATION	03/15 11/15	0.530 CFS	257.00 AFA
C	JEAN E. JOHNSON		STOCKWATER	01/01 12/31	0.050 CFS	3.20 AFA
	4010 W. USTICK RD.		DOMESTIC	01/01 12/31	0.060 CFS	1.20 AFA
	MERIDIAN ID 83642					
TOTAL DIVERSION:					0.530 CFS	261.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.530 CFS

Point(s) of Diversion: T04N R01W S34 SESW ADA County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE						
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM		

04N 01W 34 :							:	32				:	34				:	66.0
															TOTAL ACRES	66.0		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

Remarks: GEN Domestic use is for 2 homes.

Dates: App. Received: 02/11/1977 Priority Date: 02/11/1977
Proof Due Date: 04/01/1982 Proof Made Date: 03/03/1982
Exam Made Date: 06/19/1985 Exam Sent to S.O.:
Licensed Date: 04/03/1989

Misc: Water District Number: Field Exam Fee:

Audit: 11/17/88 CURTIS 01/12/89 CURTIS 03/14/89 CURTIS

MICROFILMED
OCT 23 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals.
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

N If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

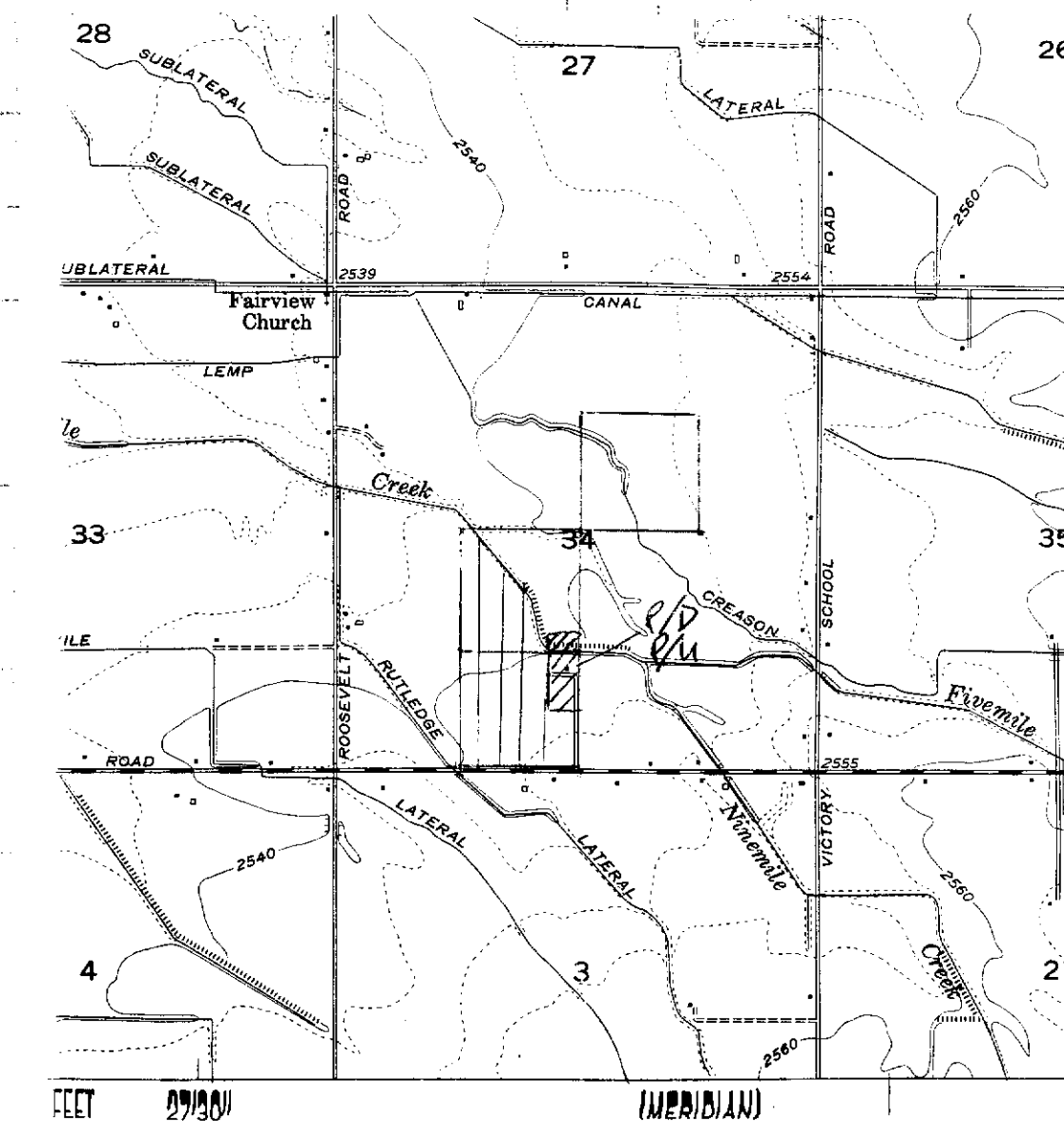
Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

MICROFILMED
JUL 23 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

land application

097

/// Larry operation

PART 3* Changes made by CF**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>Common</u>	<u>0.02 cfs / 1.0 ac-ft</u>	<u>1/1</u>	to <u>12/31</u>
	<u>Stockwater</u>	<u>0.02 cfs / 3.3 ac-ft</u>	<u>1</u>	to <u>1</u>

2. Quantity and quality of return flows and location of discharge:

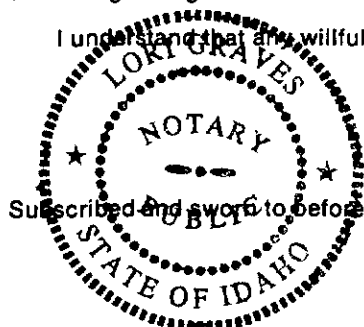
To be land applied per water quality standards

3. Describe effects on other water uses resulting from the proposed change:

former
users have been retired and irrigation water has been
distributed over entire year without any noticeable
change in local area ground water diversions.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Dan S. Jones - Co-owner
C. Frank Jones - Co-owner
(Signature of Applicant)

Subscribed and sworn to before me this 29th day of April, 19 99.

Lori Graves
(Notary Public)

My commission expires 6/18/2004

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 5 attachments

Received by lg Date 4/29/99 Protest filed by _____

Prelim. check by DAN Fee \$100 W025132

Receipted by lg Date 4/29/99

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 8-5-12-99 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

MICROFILMED
OCT 23 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-08442

Priority: February 11, 1977 Amount: 0.53 CFS 261.4 AFA

This is to certify, that C. FRANK JOHNSON
JEAN E. JOHNSON

4010 W. USTICK RD.
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 11, 1977, and has submitted proof to the Department of Water Resources on March 3, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .530 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.53 CFS	257.0 AFA
STOCKWATER	01/01 to 12/31	0.05 CFS	3.2 AFA
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AFA
	Totals	0.53 CFS	261.4 AFA

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 34, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	01W	34	NESW 32	SESW 34		66
Total number of acres irrigated:						66

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Domestic use is for 2 homes.

RECORDED

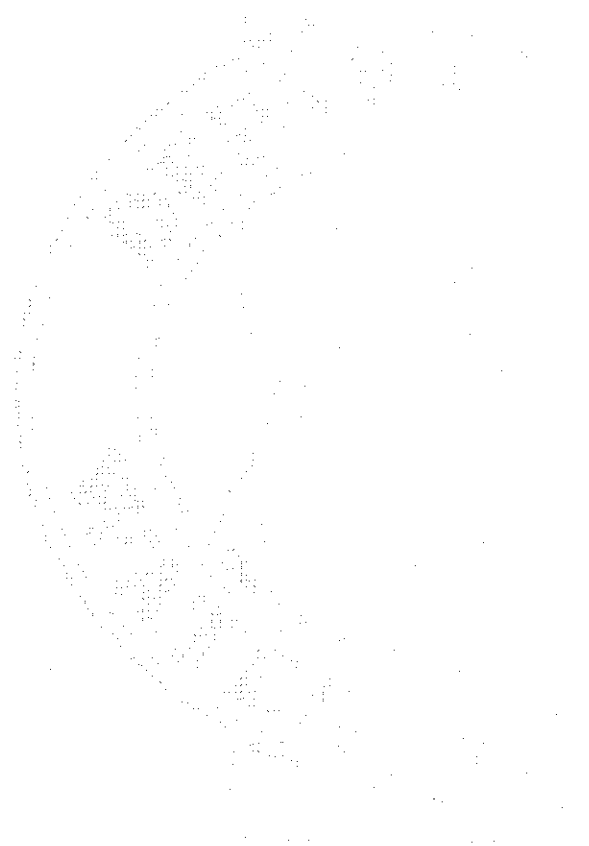
MAY 12 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-08442

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of April, 1989.



Director

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08442

RECEIVED
FEB 17 1989

Date of Priority: February 11, 1977

Comes now C. FRANK JOHNSON
JEAN E. JOHNSON
4010 W. USTICK RD.
MERIDIAN, ID 83642

APPROVED
Department of Water Resources

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-08442, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.53 CFS	257.0 AFA
STOCKWATER	01/01 to 12/31	0.05 CFS	3.2 AFA
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AFA
	Totals	0.53 CFS	261.4 AFA

LOCATION OF POINT OF DIVERSION(S):

SESW , Sec. 34, Township 04N, Range 01W
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N 01W 34	NESW 32	SESW 34		66
		Total number of acres irrigated:		66

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Meridian, this 17 day of February, 19 89.

C. Frank Johnson
(Signature)

RECORDED

MAY 12 1989

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-08442

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Received by CP Date 2/23/89

ACTION OF THE DEPARTMENT OF WATER RESOURCES

W002256

I, R. Keith Higginson, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 63-08442 with the following;

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

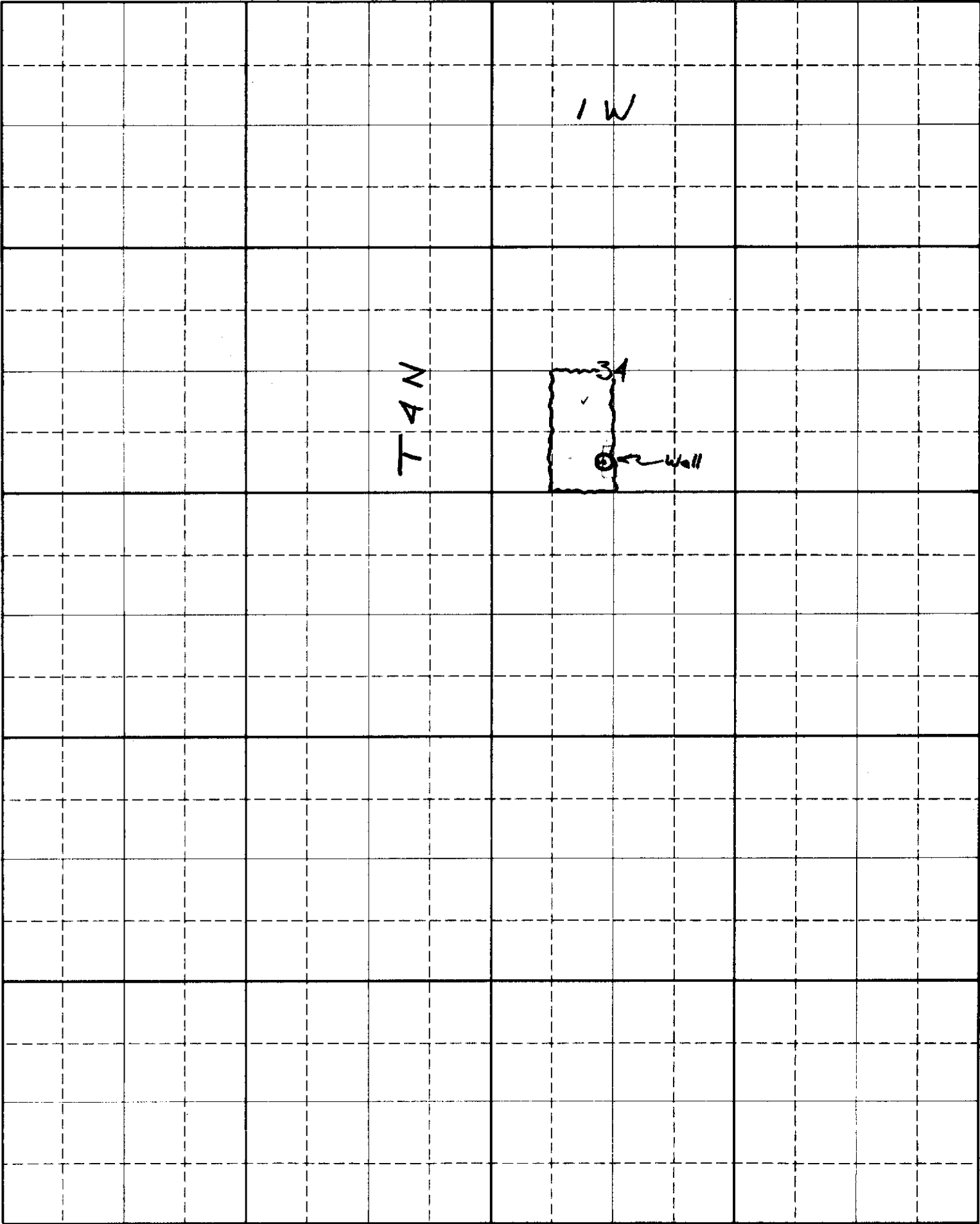
Witness my hand this 3RD day of April, 1989.

Norman G. Jones
(Director)

MICROFILM

Jim

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Frank Johnson
(Applicant)
Jean E. Johnson

Proposed Priority 2/11/77

Received by BDE Date 2/11/77 Time 1:30 p

Preliminary check by BDE Fee \$ 35⁰⁰

Receipted by KW Date 2-11-77 # 6359

Publication prepared by if Date 2-17-77

Published in Idaho Statesman

Publication dates Feb 24 + Mar 3

Publication approved CS Date 3-7-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 144-P

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8442, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April 19 77.



Director

Identification No. _____

Application No. 63-8442

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant C. Frank Johnson &/or Jean E. Johnson Phone: 888-5580
post office address 4010 W. Ustick Rd., Meridian, Idaho 83642
2. Source of water supply Ground water which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 4N
Range 1W B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.60 for Irrigation purpose from March 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.60 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, gravity ditch system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 6,500.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4N	1W	34									40			40					80

Total number of acres to be irrigated. 80

c. Describe any other water rights used for the same purposes as described above.
Nampa Meridian Irrigation Dist. 5/8 inch per acre thru 8 mile canal

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8442

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

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COUNTY OF ADA)

Two insertions, beginning with the issue of February 24, 1977, and ending with the issue of March 3, 1977.

Melise Madaruta

Subscribed and sworn to before me this 3rd
day of March, 1927.

Norothy Eugene

Notary Public for Idaho, Residing at Boise, Idaho

FC

Notice
FRANK
JOHNS
dion, ID
submit
FOIA

Notice to the public that C. FRANK JOHNSON, 1000 E. JOHNSON ROAD, Meridian, Idaho, submitted Application No. 63-8442 for a permit to divert 1.4 cubic feet per second of water from a ground-water source by means of a well, gravity ditch system within the SE 1/4 SW 1/4 Sec 34 T4N R1W B.M., Ada County, to be used from March 15 to Nov. 15 for irrigation of 80 acres within the E 1/2 SW 1/4 Sec 34 T4N R1W B.M.

If issued, the permit will be subject to all water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho 83726, on or before March 14, 1977.

R. KEITH HIGGINSON
Director

Pub. Rep. 34, 1977 & March 3, 1977 7119

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MAR 8 1944

Department of Labor Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 5, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WALKING J DAIRY
4010 W USTICK
MERIDIAN ID 83642

RE: Water Right 63-08442 (Transfer 5525)

Dear Water Right Holder(s):

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5525). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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OCT 23 2000

CERTIFICATE OF MAILING

I hereby certify that on the 5th day of **June, 2000** I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below:

RE: WATER RIGHT 63-08442 (Transfer 5525)

**WALKING J DAIRY
4010 W USTICK
MERIDIAN ID 83642**


Kari Lynn Townsend
Secretary

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OCT 23 2000

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "**Preliminary Order**" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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OCT 23 2003

TRANSFER REVIEW SHEET

(10-99)

Transfer # 5525

Date Reviewed 06-02-2000 CS

Right(s) 63-08442 _____

☒ WRQ/Split Summary ☒ ^{No Activity} SRBA Status ☒ Run POU Comparison Report

B:Change P/D C:Add P/D D:Change P/U E:Change Nature of Use
 F:Change Period of Use G:Other H:Change P/D & Add P/D
 I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership License & claim holders signed app. as Working J Dairy
Frank & Gary Johnson - No change to P/U except use.

Transfer ☒ All of Right _____ Portion of Right
 Resulting Split(s) NONE

Check Transfer Against Recorded Right:

Standard Season 3-1 ²⁵⁹ to 11-15 Standard Volume 4.5 / 3.5

(1) ☒ Priority (2) ☒ Use (3) ☒ Season (W61) (4) ☒ Rate (5) ☒ Volume

(6) ☒ Source (7) ☒ P/D (8) ☒ P/U (9) ☒ Proof/Owner (10) ☒ Map

(11) NA Water District (12) Yes Pertinent Conditions (13) No Expansion
irr overlap w/limits

- (2) Change 1.2 acres IRR to STOCK & COMM uses for dairy. $1.2 \times 3.5 = 4.2 \text{ af for these uses.}$
- (3) Retain Licensed season < standard
- (4) Low rate supplemental to Nampa Meridian Irr. Dist. .008 cfs/acre
- (5) IRR limited to Vdr $.51 \times 245 (\text{Licensed season}) \times 1.9835 = 247.8 \text{ cfs} + 4.2 (\text{Stock/Comm}) + 1.2 (\text{Dom}) = 253.2 \text{ af}$
- (8) Reduce IRR by 1.2 acres, identify Commercial & Dom locations.

Existing IRR well
 Stock Vdr - licensed superseded by P/U Claim 63-15742 (1941 Priority) for same 250 stock.

Transfer Remarks Retain NMID shares on property (W61) (WDR) DOM/2 Homes

Conditions OIM, 100, 105, 081, R65, T07, T08, T09
Supplemental to NMID

Database/Processing Notes _____ Standard ☒ Non-Standard _____
T file.

"T" Files Update Complete ☒ Approval Form ☒ Transfer Memo _____
 Database Updated Following Approval ☒ Memo/Form Files Deleted ☒

Change in nature of use evaluation on back this page.

06-05-2000

63-08442 IRR 245 days .53 cts 257.0 ata Limited to Vol (245 days)
 Before → STOCK --- .05 " --- 3.2 " --- Superseded by D/O Claim 63-15742
 DOM .06 " 1.2 " 1941 rt. recommended for time 250 stock.
 .53 cts (258.2 ata) C.U. Vol. = (231.0 ata)

after → IRR .51 cts 247.8 ata Limited to Vol
 STOCK/COMM .02 " 4.2 "
 DOM .06 " 1.2 "
 = .53 ↓ (253.2) C.U. Vol. = (231.0 ata)

Limited to Licensed maximum for these uses. (Less stockwater)

WATER RIGHT NO.	NAME	OWNER	PRIORITY DATE	STG/STS	SOURCE	USE DESC	SYSTEM
63-08442	JOHNSON, C. FRANK	C	02/11/1977	L/	GROUNDWATER	IRR	WR
	JOHNSON, JEAN E.	C				STOCK	
						DOMEST	
T63-08442			02/11/1977	L/	GROUNDWATER	IRR	WR
						STOCK	
						DOMEST	
						COMMER	

A63-08442	JOHNSON, JEAN E	C	02/11/1977	L/	GROUNDWATER	IRR	AJ
	JOHNSON, C FRANK	C				STOCK	
	JOHNSON, GARY S	C				DOMEST	
	JOHNSON, THERESA M	C					

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

APPLICANT Walking J Dairy

TRANSFER NO. 5525

INITIAL ALLOCATION REVIEW BY D.A.N.

DATE 6-4-99

1. Right number(s) 63-08442

2. Type of right ☐ Decree ☒ License ☐ Statutory Claim
☐ SRBA Beneficial Use Claim

3. Purpose of transfer ☐ Change P/D ☐ Add P/D ☐ Change P/U
☒ Change N/U ☐ Change Period ☐ Split Right
☐ Other: _____

4. Check Existing Right: ☒ Source ☒ Priority ☒ Amount ☒ Purpose
☒ Period ☒ SRBA Claim
☒ Description of original point(s) of diversion
☒ Description of original place of use
☒ Overlapping rights on original place of use

5. Check Proposed Right for amount of land &/or water transferred:

- a. ☒ Analysis memo (always - unless justify why not needed)
- b. ☒ All of right
- c. N/A Part of right (**NOTE!** Part B should be filled in only if part of right is owned by the applicant)
- d. ☒ Description of point(s) of diversion
- e. ☒ Description of place of use
- f. ☒ Map showing P/D & P/U after transfer
- g. ☒ Correct notarized signature and \$100 fee
- h. N/A Proof of ownership of right &/or land from which water is transferred
- i. NO Expansion in use of right - check rate of flow, diversion volume and consumptive use volume. Comments:

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Department of Water Resources

- j. X Overlapping rights - check current & proposed scenarios:
 Current Nampa - Meridian Irrigation Dist ? 63-15747
 Proposed Nampa - Meridian Irrigation Dist ? 63-15747
- k. X SRBA claim(s) A63-08442 ? 63-15747

- l. X Comment letters Yes X No
 If yes Water District #
Other, see #2 below for name and address

PUBLICATION REVIEW

1. Legal Notice electronically sent to DWR03::VAULT? ✓ Yes
2. COMMENT LETTERS
 Watermaster recommendation requested on _____, Received on _____
 Other comments letters: See attached information
3. Transfer published correctly? ✓ Yes No
4. Affidavit of publication received? ✓ Yes No
5. Protests received? Yes ✓ No; Acknowledgement sent? Yes
6. Data entry of application completed? ✓ Yes

RECOMMENDED ACTION

1. ✓ Approve See attached memo
2. Deny due to _____
3. Conditions (special conditions in Water Districts) standard x fer conditions - comply with health & environmental laws & regulations
4. By BayS Date 11/18/99

FILE FORWARDING

1. Copies made for Region file (see attached supplemental page)? ✓ Yes
2. File forwarded to S.O.: by St date 11-18-99

MEMORANDUM

TO: GARY SPACKMAN
FROM: DANIEL A. NELSON *D.A.N.*
DATE: 10/15/199
SUBJECT: Walking J Dairy Transfer

You requested that I show how much the artesian well for this property has contributed to the irrigation of the land being retired by Walking J Dairy. This is an artesian well and there are no available power records or direct well measurements available. Therefore, I did a theoretical analysis to determine the amount of water that could be used by the well using estimated delivery of Nampa/Meridian Irrigation District (NMID) water. I used the information I had available to configure the water use. This theoretical calculation consisted of calculating the monthly consumptive use and diversion volumes using the Allen Brockway sheet supplied by Allen Merritt (I did not have Agrimet data).

After doing this I calculated the diversion volume for NMID. In order to do this I used the formula (Diversion Rate X Days of Irrigation X 1.9835). I determined the diversion rate using $\frac{1}{8}$ of inch or .0125 cfs times the percent of water allocated to irrigation district. I determined the days by calculating the days it the canal ran at a specific percentage amount for each month. For a Reference I used the chart supplied on page 258 of 1993 Technical Conference Proceedings book that you showed me. This chart gave the average days of diversion percentage for 1986 and 1989. Since the Allen Brockway data I was using was for 1983, I felt this would give a fairly good representation of both sets of data.

I then compared the two charts using the diversion volumes for both the Allen Brockway worksheet and the Nampa/Meridian worksheet. I then added up the acre feet that was not covered by NMID water in each month and divided that number by 4.5 afa to determine the number of acres that could possibly be irrigated by the well. The total number of acres that I found that could possibly be irrigated out this well is approximately 21 acres of ground or 95.69 afa. The accuracy of this calculation is to say the least suspect. However, even if this calculation has an error factor of 90% it would still show that 2.1 acres or 7.35 afa could be irrigated from this well. The 90% error ratio is still approximately twice that of the 1.2 acres or 4.3 afa required to be dried up by the transfer.

The owner has already retired approximately 3 acres by constructing a commodity barn and additional corrals. I feel that this transfer should be approved and recommend that the owner be required to retain his NMID water.

Please See attached calculation sheets for reference.

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OCT 23 2000

**CROP HISTORY EVALUATION FOR ESTIMATION OF DIVERSION VOLUME AND CONSUMPTIVE USE
SEASON AVERAGE**

EVALUATION FOR TRANSFER NO: WALKING J DAIRY
BY: DANIEL A. NELSON
DATE: 10/15/1999
ALLEN & BROCKWAY REPORT SITE: BOISE

MONTH	Crop	Acres	Method	Application Eff. %	IR for Crop (mm/season)	Crop Div Vol (AF/Ann)	Crop CU (AF/Ann)
MARCH	Alf	80	Furrow	65	0.22	2.753887	1.790026
TOTAL MARCH		80				2.753887	1.790026
MONTH	Crop	Acres	Method	Application Eff. %	IR for Crop (mm/season)	Crop Div Vol (AF/Ann)	Crop CU (AF/Ann)
APRIL	Alf	80	Furrow	65	2.93	35.49364	23.07087
TOTAL APRIL		80				35.49364	23.07087
MONTH	Crop	Acres	Method	Application Eff. %	IR for Crop (mm/season)	Crop Div Vol (AF/Ann)	Crop CU (AF/Ann)
MAY	Alf	80	Furrow	65	4.63	57.95679	37.67192
TOTAL MAY		80				57.95679	37.67192
MONTH	Crop	Acres	Method	Application Eff. %	IR for Crop (mm/season)	Crop Div Vol (AF/Ann)	Crop CU (AF/Ann)
JUNE	Alf	80	Furrow	65	5.86	70.98728	46.14173
TOTAL JUNE		80				70.98728	46.14173
MONTH	Crop	Acres	Method	Application Eff. %	IR for Crop (mm/season)	Crop Div Vol (AF/Ann)	Crop CU (AF/Ann)
JULY	Alf	80	Furrow	65	6.56	82.11589	53.37533
TOTAL JULY		80				82.11589	53.37533
MONTH	Crop	Acres	Method	Application Eff. %	IR for Crop (mm/season)	Crop Div Vol (AF/Ann)	Crop CU (AF/Ann)
AUGUST	Alf	80	Furrow	65	4.84	60.5855	39.38058
TOTAL AUGUST		80				60.5855	39.38058
MONTH	Crop	Acres	Method	Application Eff. %	IR for Crop (mm/season)	Crop Div Vol (AF/Ann)	Crop CU (AF/Ann)
SEPT.	Alf	80	Furrow	65	3.33	40.33919	26.22047
TOTAL SEPTEMBER		80				40.33919	26.22047
MONTH	Crop	Acres	Method	Application Eff. %	IR for Crop (mm/season)	Crop Div Vol (AF/Ann)	Crop CU (AF/Ann)
OCT.	Alf	80	Furrow	65	1.04	12.59843	8.188976
TOTAL OCTOBER		80				12.59843	8.188976

SUMMARY FOR SWEASON:

AVERAGE NUMBER OF ACRES IRRIGATED:	80
AVERAGE ACRE FEET VOL DIVERTED PER ANNUM:	235.8399
AVERAGE ACRE FEET VOL CONSUMED PER ANNUM:	362.8306
AVERAGE ACRE FEET VOL DIVERTED PER ACRE:	2.947999
AVERAGE ACRE FEET VOL CONSUMED PER ACRE:	4.535383

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OCT 23 2000

IRRIGATION DELIVERY CALCULATIONS FOR NAMPA/MERIDIAN DITCH

EVALUATION FOR TRANSFER NO:
 BY: DANIEL A NELSON
 DATE: 10/15/99

WALKING J DAIRY

USING AVERAGE DAYS OF DIVERSION CHART PAGE 258 1993 TECHNICAL CONVERGENCE DATA (TABLE 2)

MONTH	ACRES	% DELIVERED	DAYS DELIVERED	DIVERSION VOLUME
MARCH	80	100	17	33.72
TOTAL MARCH	80		17	33.72
MONTH	ACRES	% DELIVERED	DAYS DELIVERED	DIVERSION VOLUME
APRIL	80	100	30	59.51
TOTAL APRIL	80		30	59.51
MONTH	ACRES	% DELIVERED	DAYS DELIVERED	DIVERSION VOLUME
MAY	80	100	31	61.49
TOTAL MAY	80		31	61.49
MONTH	ACRES	% DELIVERED	DAYS DELIVERED	DIVERSION VOLUME
JUNE	80	100	30	59.51
TOTAL JUNE	80		30	59.51
MONTH	ACRES	% DELIVERED	DAYS DELIVERED	DIVERSION VOLUME
JULY	80	100	18	35.70
	80	75	4	5.95
	80	60	11	13.09
TOTAL JULY	120		29	48.79
MONTH	ACRES	% DELIVERED	DAYS DELIVERED	DIVERSION VOLUME
AUGUST	80	60	31	36.89
TOTAL AUGUST	80		31	36.89
MONTH	ACRES	% DELIVERED	DAYS DELIVERED	DIVERSION VOLUME
SEPTEMBER	80	60	12	14.28
TOTAL SEPTEMBER	80		12	14.28
MONTH	ACRES	% DELIVERED	DAYS DELIVERED	DIVERSION VOLUME
OCTOBER	80	0	0	0.00
TOTAL OCTOBER	80		0	0.00
MONTH	ACRES	% DELIVERED	DAYS DELIVERED	DIVERSION VOLUME
NOVEMBER	80	0	0	0.00
TOTAL NOVEMBER	80		0	0.00

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OCT 23 2000

AVAILABLE WATER FOR WALKING J DAIRY

PRPARED BY: DANIEL A NELSON

DATE: 10/15/99

MONTH	VOLUME DELIVERED NAMPA/MERIDIAN	DIVERSION VOLUME	VOLUME AVAILABLE
MARCH	33.72	2.75	-30.97
APRIL	59.51	35.49	-24.02
MAY	61.49	57.96	-3.53
JUNE	59.51	70.99	11.48
JULY	48.79	82.12	33.33
AUGUST	36.89	60.59	23.7
SEPTEMBER	14.28	40.34	26.06
OCTOBER	0	12.6	12.6
NOVEMBER	0	0	0

TOTAL AMOUNT OF WATER POSSIBLY SUPPLIED BY WELL = 95.69

NUMBER OF ACRES POSSIBLY IRRIGATED BY WELL = 21.26 ACRES

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OCT 23 2000

The Idaho Statesman

P.O. Box 40, Boise, Idaho 83707-0040

LEGAL ADVERTISING INVOICE

Account #	DTI#	Identification	Amount:
047628	91845	PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 5525	\$46.56
Ordered by:	P.O. #	Rate	Run Dates
SUE TAYLOR		NT	AUGUST 5, 12, 1999
IDAHO DEPARTMENT OF WATER RESOURCES, WEST 2735 AIRPORT WAY BOISE, IDAHO 83705-5082			Number of Lines 33
			Affidavit 1
			Legal # 4692

LEGAL NOTICE NOTICE OF PROPOSED CHANGE OF WATER RIGHT, TRANSFER NO. 5525

Notice is given that C. FRANK JOHNSON, DBA WALKING J DAIRY of 4010 W. Ustick, Meridian, Id 83642 has applied to the Department of Water Resources to change the nature of use pursuant to I.C. § 42-222 for the following right(s) in T4N R1W, S34 Ada County:

License # 63-08442, priority 2/11/1977, .53 cfs, groundwater diverted in SESW and used for 66 acres irrigation, stockwater and domestic in SW1/4.

PROPOSED CHANGE

Retire 1.2 acres of irrigation to expand existing dairy in SW1/4 to include commercial use for dairy and adjustment of stockwater use. Balance of right to remain unchanged.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 on or before Aug. 23, 1999. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Pub. Aug. 5, 12, 1999

4692

JANICE HILDRETH, being duly sworn, deposes and says: That she is the Principal Clerk of *The Idaho Statesman*, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in *The Idaho Statesman*, in conformity with Section 60-108, Idaho Code, as amended for:

TWO

☒ consecutive weekly ☐ single
☐ consecutive daily ☐ odd skip
insertion(s)

beginning with the issue of: AUGUST 5, 1999

and ending with the issue of: AUGUST 12, 1999

Janice Hildreth

STATE OF IDAHO)
) ss
COUNTY OF ADA)

On this 13 day of AUGUST in the year of 1999 before me, a Notary Public, personally appeared before me Janice Hildreth known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Angela M. Newland

Notary Public for Idaho
Residing at: Boise, Idaho
My Commission expires: 2/10/05

RECEIVED

AUG 16 1999

WATER RESOURCES
WESTERN REGION



MICROFILMED

OCT 23 2000

MEMORANDUM

TO: FILE

FROM: DANIEL A. NELSON

DATE: 7/16/1999

RE: WALKING J DAIRY TRANSFER, RIGHT 63-08442

This transfer proposes to retire 1.2 acres of ground and change the nature of use to commercial and stockwater for a dairy.

DOCUMENTS AND APPLICATION PREPARATION

The application consists of 6 pages and 5 attachments. Note the location of the following application items:

Attach. A - Dairy worksheet from irrigation to dairy use.

Attach. B - Worksheet calculating daily herd requirements.

Attach. C - Profile report for adjudication claim for A62-08442.

Attach. D - 1987 CSFA aerial photo.

Attach. E - Map from 63-08442's original beneficial use exam report.

The application was prepared by Walking J Dairy with the assistance of Lori Graves.

Other information used in this review includes a 1987 NAPP photo, 1994 IDWR scanned photo, Field visit memo and photos, Place of Use Comparison sheet, profile report for 63-15742, time line chart and original dairy worksheet form irrigation to dairy use. All of these are located in the file.

CURRENT RECORDS & PROPOSED CHANGE

Water right license 63-08442 allowed a total of .53 cfs to be diverted for irrigation of 66 acres, stockwater for 250 head of cattle, and domestic use for 2 homes. This water right is diverted through an artesian well. The adjudication claim for this water right is the same as the license. This license has a priority date of 02/11/1977.

Water right 63-15742 was filed and recommended in the Snake River Basin Adjudication (SRBA) for 250 dairy cattle with a priority date of 08/20/1941. This water right was for the same dairy cattle operation except it was from a different well.

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Review of these two rights shows that once the artesian well associated with 63-08442 was drilled, the owners abandoned the old well and began to use the artesian well exclusively. Since both wells are located in the same 40 acre tract an accomplished transfer has been established to move the stockwater from the well described in 63-15742 to the artesian well described in 63-08442. The stockwater use should be removed from 63-08442 since it was already covered under 63-15742 by the accomplished transfer (see time line chart).

VERIFICATION & OTHER ANALYSIS

Ownership of this water right is not at issue since this transfer is a change of use and all of the water is being used within the same place of use described in water right 63-08442. The license was issued to the transfer applicant.

The 1987 aerial photo supplied by the owner (attachment D) and the 1987 NAPP photo show the place of use was irrigated in 1987. The Beneficial Use Field Exam was conducted on 6/19/1985 for this water right. The 1994 IDWR scanned aerial photo was suspect so I performed a drive by inspection of this place of use to verify irrigation use on 5/27/1999 and verified that the place of use has been clearly irrigated (see memo dated 5/27/1999).

Nampa Meridian Irrigation District (NMID) water is also used on the acres described in this water right. However, since this is an artesian well overlapping water rights for NMID are not an issue. There is not a pump in the well and the only water being used is the water that is flowing freely from the well. This transfer should not allow the applicants to install a pump into the well to extract more water than the natural flow of the well or .53 cfs maximum capacity.

No annual volume was listed for the SRBA water right 63-15742. This water right recommends stockwater for 250 head of dairy cattle. In order to attain a volume for this water right I multiplied the IDWR standard for Dairy Cattle of 35 gpd X 250 cattle X 365 days per year / 325850 to attain an annual volume of 9.8 afa. This amount was subtracted from the total stockwater calculated for the dairy to attain the amount of water that needed to be covered under this transfer (see attachment A and B). The stockwater use on water right 63-08442 was not counted due the accomplished transfer mentioned above.

There was no mention of a commercial use for either water right 63-15742 or 63-08442. Due to the size of the dairy at the time these water rights were issued, any commercial use would be insignificant. Therefore, all commercial use for this dairy is included in this transfer.

RECOMMENDATIONS

I recommend that this transfer be approved for water uses and rates listed on page 1, section B of this transfer with a maximum diversion capacity of .53 cfs when combined with 63-15742. I also recommend that water right 63-15742 show an accomplished transfer that moved the point of diversion for this right to the artesian well and that this right has an annual volume of 9.8 afa for stockwater and when combined with 63-08442 it shall have a maximum diversion capacity of .53 cfs. This will prevent any expansion of either water right and will represent the actual water use for this dairy.

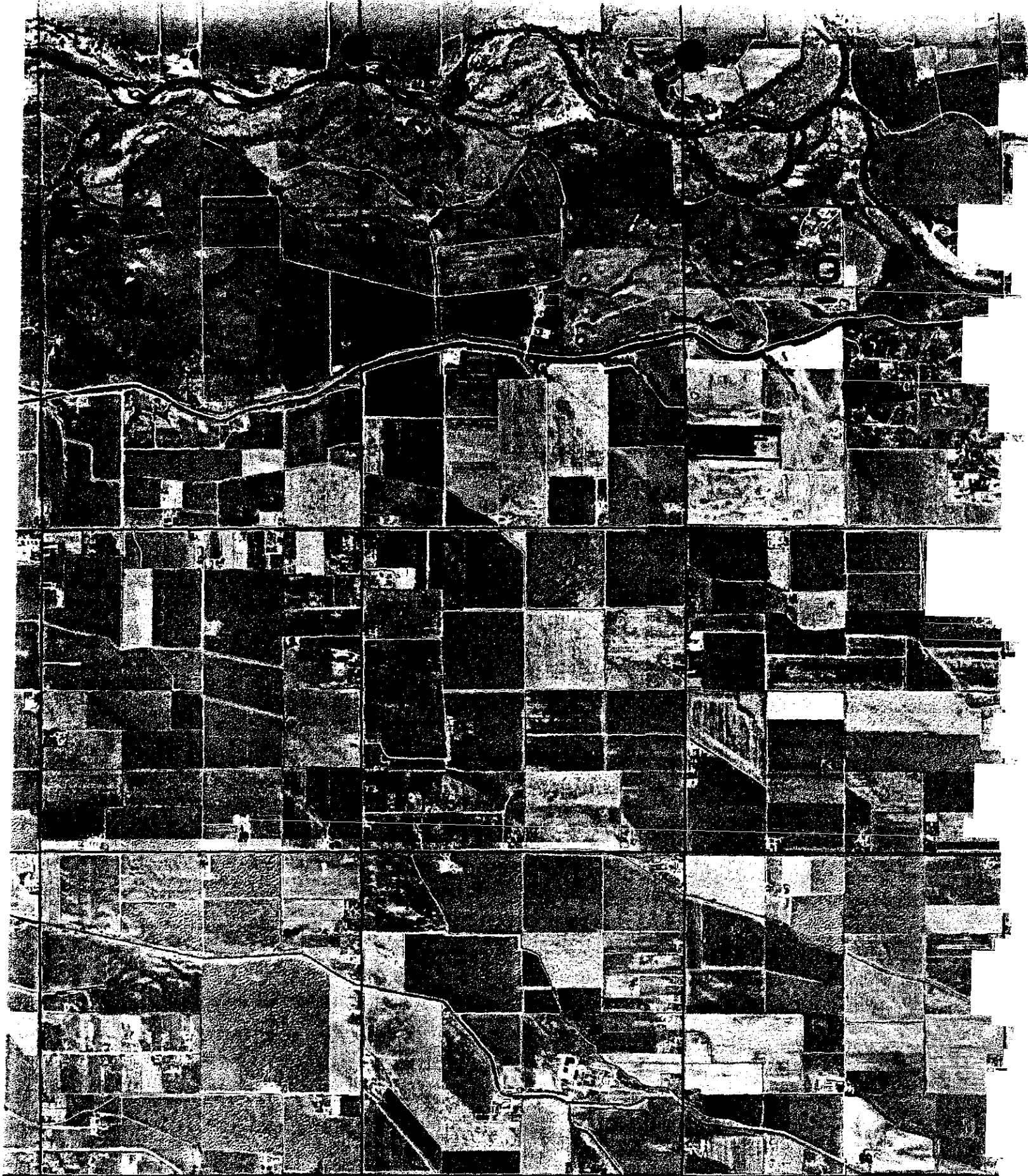
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Why
I don't
agree

sec. 34

1987 NAPP aerial
photo
MICROFILMED



sec. 34

SCALE 1:24,000 MICROFILMED

1 inch represents 0.38 miles

1 0 1 Kilometer

1994 IDWR
Scanned AIR PHOTO
Boisevalley PROJECT.

1 0 1 Mile

MEMORANDUM

TO: FILE

FROM: DANIEL A. NELSON

DATE: 5/27/1999

SUBJECT: FIELD VISIT TO VERIFY IRRIGATION

On 5/26/1999 I drove by Walking J Dairy to verify that ground to be dried up has been irrigated. According to the 1994 airphotos there was a question on whether certain fields were being irrigated. During this visit I discovered that these fields are currently being irrigated. However, it looked as though these fields were irrigated from Nampa-Meridian irrigation water.

On 5/27/1999 I looked through the beneficial use exam and original application for permit and discovered that the well water for these acres are in fact supplemental to Nampa-Meridian irrigation water.

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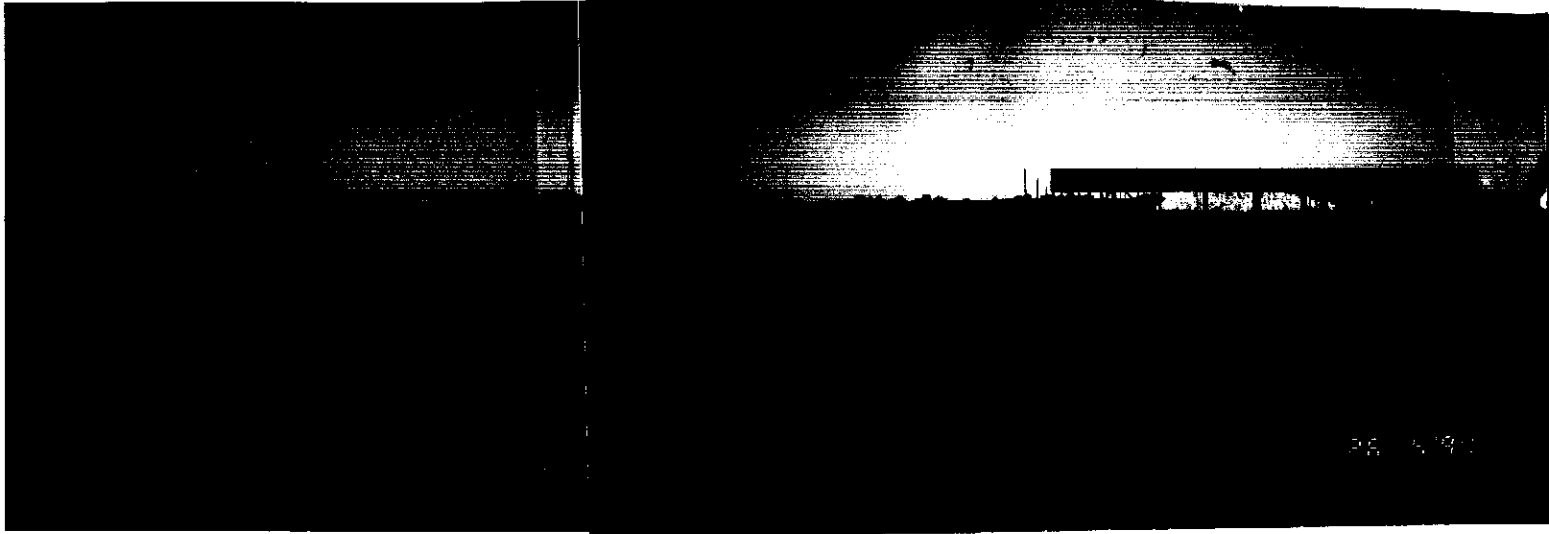
JUN 2 1999



PHOTOGRAPHER AND DATE OF PHOTOS DAN NELSON 5-26-99

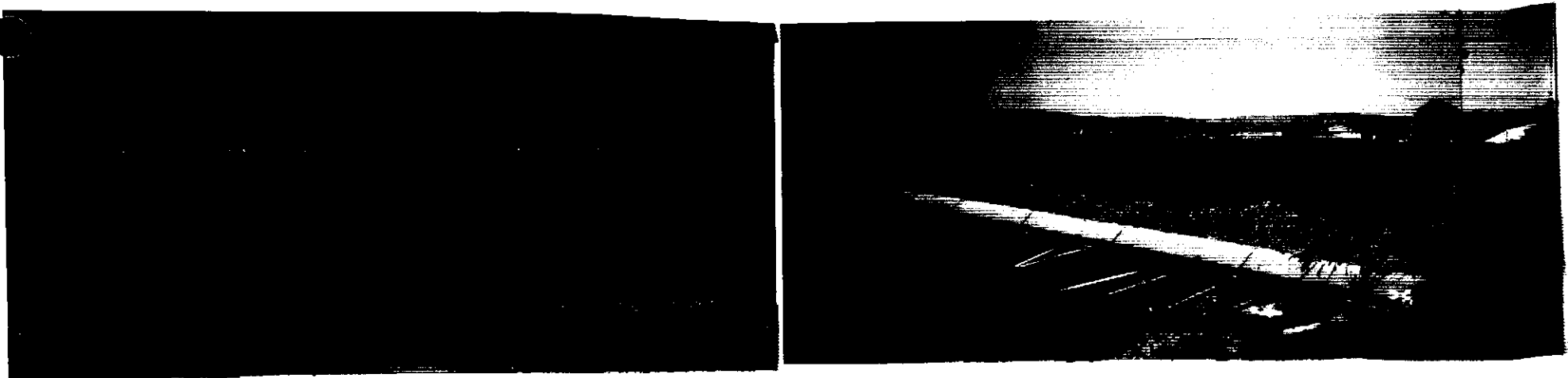
FILE NO. AND LEGAL DESCR. WALKING J. DAIRY TRANSFER WR# 63-08442

These photos were taken to show that this property is currently
being irrigated and for future has NOT occurred.



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2000 8 2000



(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
6308442	T04N R01W S34 GROUNDWATER																	
	:									32				34				66
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																		
A6300230F	BOISE RIVE :	40	40	40	30	40	40											230
A6300231	BOISE RIVE :	40	40	40	30	40	40											230
6302388	BOISE RIVE :																	
A6302388	BOISE RIVE :																	
6303060	GROUNDWATE :																	
A6303060	GROUNDWATE :	40	40	40	30	40	40											230
A6303614B	BOISE RIVE :	40	40	40	30	40	40											230
A6303618B	BOISE RIVE :	40	40	40	30	40	40											230
A6305262B	BOISE RIVE :	40	40	40	30	40	40											230
A6308442	GROUNDWATE :									32				34				66
6308825	GROUNDWATE :	29	38															67
A6308825	GROUNDWATE :	29	38															67
6310410	GROUNDWATE :			37														37
6311667	GROUNDWATE :	S	S			40												40
M6311667	GROUNDWATE :					40												40
6311861	GROUNDWATE :	S	S															
*6315742	GROUNDWATE :												S					
A6315742	GROUNDWATE :												S					
*6315948	GROUNDWATE :													S				
A6315948	GROUNDWATE :													S				
A6319036	FIVEMILE C :					10				40	05							55
*6320157	GROUNDWATE :																S	
A6320157	GROUNDWATE :																S	
A6330181Z0	BOISE RIVE :					I				I	I	I	I	I	I	I	I	

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OCT 23 2000

AJ5809NP
No. 63-15742

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/06/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEAN E JOHNSON 4010 W USTICK RD MERIDIAN ID 83642 (208) 888-5580	08/20/1941	STOCKWATER	01-01 12-31	0.20 CFS	
				TOTAL DIVERSION:	0.20 CFS	
C	GARY S JOHNSON					
C	THERESA M JOHNSON 4018 W USTICK RD MERIDIAN ID 83642 (208) 888-2006					
C	C FRANK JOHNSON 4010 W USTICK RD MERIDIAN ID 83642 (208) 888-5580					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04N R01W S34

SESW

ADA County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04N	01W	34	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:

POU County: ADA

Other Rights: A63-08442

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 250 DAIRY CATTLE
PARCEL NO. S0434346900

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:

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OCT 21 2000

AJ5809NP
No. 63-15742

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/06/99
PAGE: 2

=====

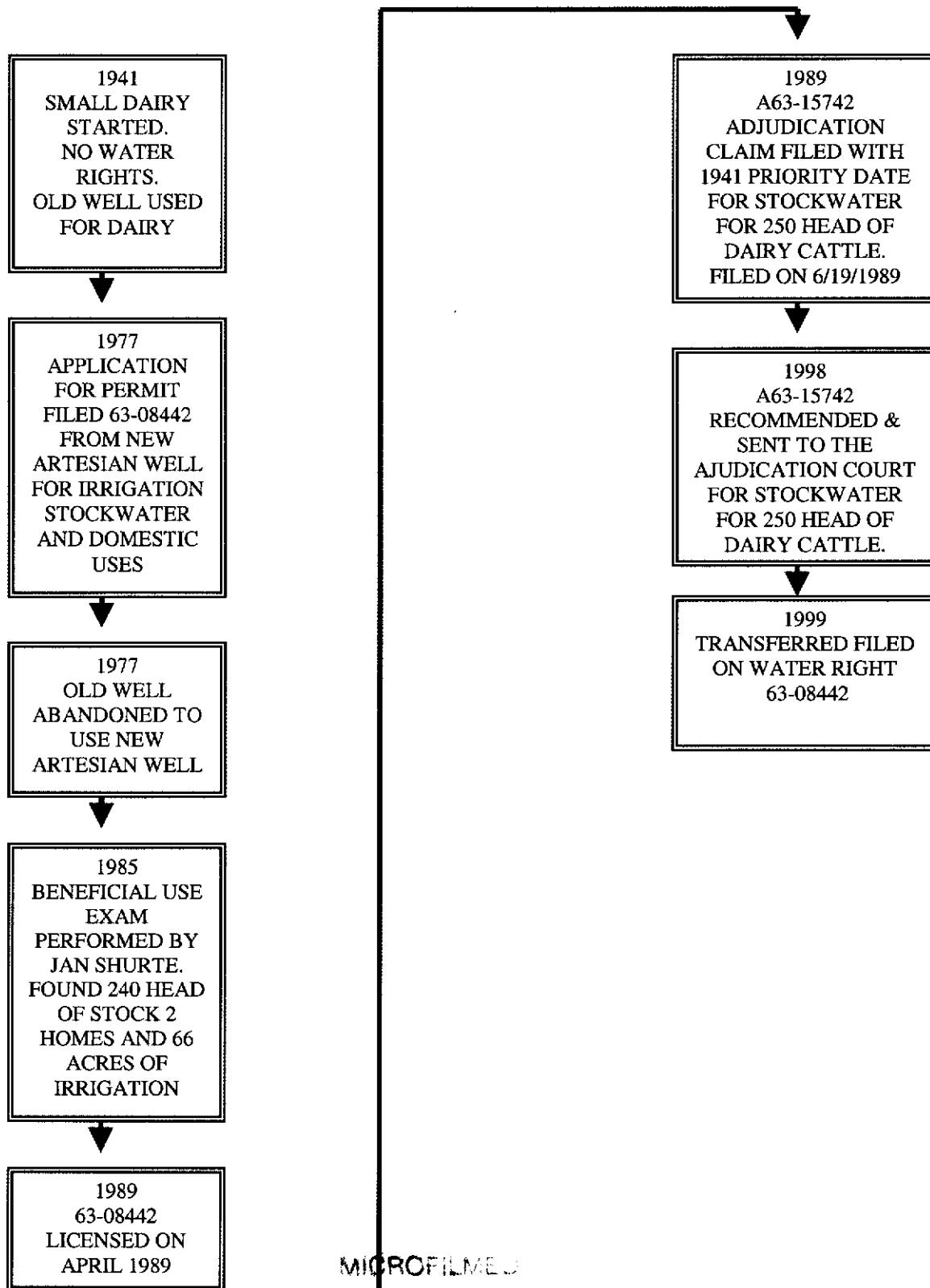
Comments: Date: 04/08/1998 User-ID: AJU5-JSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Audit: 02/11/97 CORR2 04/08/98 AJU5-JSH 04/16/98 CWALKER 10/26/98 CPD SHAFF
11/05/98 ADT-DSHA

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OCT 2 5 2000

TIME LINE CHART FOR WATER RIGHTS 63-08442 & 63-15742



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CDPV

DAIRY WORKSHEET

1. Calculate the total amount of water per year for stockwater use where diversion and consumptive volume are equal:

(a) 300 milkers x 32 g/d/milker x 365 d/yr = 3,504,000 g/yr

(b) dry x g/d/dry x 365 d/yr = 755,550 g/yr

(c) $\frac{3,504,000}{a} + \frac{755,550}{b} / 325850 \text{ g/af} = \underline{13.1} \text{ afa}$

SEP
WORK
SAT
ATTACHMENT
B.

2. Calculate the total amount of water per year for commercial use (washing, processing etc.) where diversion and consumptive volume are equal:

(860 g/d x 365 d/yr) / 325850 g/af = 1 afa

3. Lagoons - this information is not needed to analyze the water use but must be documented for other issues that might occur (local ordinances etc.):

total surface area in acres for lagoons = acres

average depth of lagoons = ft

volume = acres x ft. = af

licensed 2.008 cfs/af
3.9 afa/af

DAIRY SUMMARY TABLE

	CFS RATE	ACRE - FEET DIV VOLUME	ANNUAL CON VOLUME
STOCKWATER	<u>.02</u>	<u>13.1</u>	<u>13.1</u>
COMMERCIAL	<u>.02</u>	<u>1.0</u>	<u>1.0</u>
TOTAL	<u>.02</u>	<u>14.1</u>	<u>14.1</u>
	+ <u>.05</u>	- <u>3.5</u>	- <u>3.5</u>
ACRES TO RETIRE:	<u>.07</u>	<u>10.6</u>	<u>10.6</u>

total div volume / standard div volume per acre = 2.7 acres required

total con volume / standard con volume per acre = 3 acres required

greater of the two values must be selected = 3 acres retired

NOTE: CFS is usually based on # of retired acres.

* .05 cfs + 3.5 afa already licensed for

$14.1 - 3.5 = 10.6 \text{ afa} \div 3.5 = 3 \text{ ac}$

OCT 23 2000

3 ac x 3.9 lic vol = 11.7 afa to subtract
from 257 total lic afa

* ORIGINAL SHEET HAS BEEN MODIFIED
G.A.D. CORRECTED

ATTACHMENT A

WORKSHEET TO CONVERT FROM IRRIGATION TO DAIRY USE

GOAL

Based on daily water needs identified in the application, determine the total diversion volume and consumptive volume needed for the dairy. Then determine the total number of irrigated acres that must be retired to meet this need. The total number of acres to be retired will almost always be based on the consumptive use per acre factor. Document any variations from that presumed standard at the bottom of this page.

ASSUMPTIONS

- * All water used for commercial uses (washing/processing etc.) at dairy is fully consumptive due to land application of waste water.
- * All water used for stockwater (drinking water) is also fully consumptive for the same reasons.
- * Volume attributed to milk production and to lagoons is covered by the above assumptions and does not need to be addressed separately (the fully consumptive assumptions therefore supersede portions of SRBA Admin. Memo #36).
- * Dairy use is 365 days/year.
- * Rate of flow for stockwater and commercial uses is normally based on the rate of flow provided by the retired acres of irrigation. Limit the rate of flow for stockwater to IDWR standards for milking plus dry cows if the rate supplied from the retired acres exceeds IDWR stockwater standards.

METHOD

Complete the calculations shown on the next page. Use those calculations to complete the summary table that follows the worksheet.

UNUSUAL RATE &/OR VOLUME FACTORS

The numbers on this sheet show the present use minus the amount of water decreed under water right 65-15742. The amount of water listed under the decree does not specify the amount of acre feet used by the 250 head of dairy cattle. It has been determined that the beneficial use claim volume amount will was determined by the following equation: 250 dairy cattle at 35 gpd x 365 days / 325850 = 9.8 afa per year. The 9.8 afa will be subtracted from the stockwater portion of the total use sheet.

This ~~Sheet~~ ^{Replaces} Original WORKSHEET *CFJ*

OCT 23 2000

ATTACHMENT A

DAIRY WORKSHEET

1. Calculate the total amount of water per year for *stockwater* use where diversion and consumptive volume are equal:

(a) 300 milkers x 32 g/d/milker x 365 d/yr = 3,504,000 g/yr

(b) 50 dry x 12 g/d/dry x 365 d/yr = 219,000 g/yr

(c) 201 heifers x 7.31 g/d/heifer x 365 d/yr = 536,298 g/yr

(d) $\frac{3,504,000}{a} + \frac{219,000}{b} + \frac{536,298}{c} / 325850 \text{ g/af} = \underline{13.1} \text{ afa}$

2. Calculate the total amount of water per year for *commercial* use (washing, processing etc.) where diversion and consumptive volume are equal:

(860 g/d x 365 d/yr) / 325850 g/af = 1.0 afa

PLEASE NOTE: Heifer volume is figured on a average from applicants sheet.

3. *Lagoons* - this information is not needed to analyze the water use but must be documented for other issues that might occur (local ordinances etc.):

NO LAGOON INFORMATION SUBMITTED OR REQUIRED.

DAIRY SUMMARY TABLE

	<u>CFS</u> <u>RATE</u>	<u>ACRE - FEET - ANNUM</u> <u>DIV VOLUME</u>	<u>CON VOLUME</u>
STOCKWATER	<u>.22</u>	<u>13.1</u>	<u>13.1</u>
COMMERCIAL	<u>.02</u>	<u>1.0</u>	<u>1.0</u>
MINUS WATER RIGHT 63-15742			
STOCKWATER	<u>.20</u>	<u>9.8</u>	<u>9.8</u>
REMAINING VOLUMES			
STOCKWATER	<u>.02</u>	<u>3.3</u>	<u>3.3</u>
COMMERCIAL	<u>.02</u>	<u>1.0</u>	<u>1.0</u>

ACRES TO RETIRE:

total div volume / standard div volume per acre = 1.1 acres required

4.3 afa / 4.0 afa/acre = 1.1 acres

total con volume / standard con volume per acre = _____ acres required

4.3 afa / 3.5 afa/acre = 1.2 acres

greater of the two values must be selected = 1.2 acres retired ✓

NOTE: CFS is usually based on # of retired acres.

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OCT 23 2009

Worksheet 1. Calculating Daily Herd Requirements for Fresh Water

Drinking Water Estimates (see Table 1 & 2)

	Number	Estimated Use (gallons per day)	
		Individual	Total
		per day	
Milking Cows	<u>300</u>	<u>3.2</u>	<u>9600</u>
Dry Cows	<u>50</u>	<u>1.2</u>	<u>600</u>
Heifers			
16-24 mo	<u>75</u>	<u>10</u>	<u>750</u>
13-15 mo	<u>30</u>	<u>8.0</u>	<u>240</u>
9-12 mo	<u>32</u>	<u>7.5</u>	<u>240</u>
5-8 mo	<u>32</u>	<u>4.4</u>	<u>140</u>
3-4 mo	<u>16</u>	<u>4.0</u>	<u>65</u>
0-2 mo	<u>16</u>	<u>2.25</u>	<u>35</u>

Total herd drinking water used

A. 11,670

Wash Pen Estimate (see Table 3)

1 - Sprinkler discharge per nozzle

2 - Number of nozzles

3 - Minutes per day used

Total wash pen water used

(Line 1 x line 2 x line 3)

NA
NA
NA

B. 0

Milk house and Parlor Estimate (see Table 4)

	Water per operation	Gallons per day
Bulk tank	<u>78</u>	<u>80</u>
Pipeline	<u>60/wash x 2/day</u>	<u>120</u>
Backflush	<u>NA</u>	
Cleanup	<u>300 x 2</u>	<u>600</u>
(Parlor, milk house and holding pen)		
Cow prep	<u>.2/cow</u>	<u>60</u>
Plate cooler	<u>Water is recycled</u>	<u>0</u>
(ignore if water recycled)		
Total milk house and parlor water used		C. <u>860</u>

TOTAL FRESH WATER ESTIMATE (A + B + C)

12,530

Working Dairy
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OCT 23 2000

Attachment B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JEAN E JOHNSON 4010 W USTICK RD MERIDIAN ID 83642	02/11/1977	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.53 CFS 0.05 CFS 0.06 CFS	257.00 AFA 3.20 AFA 1.20 AFA
C	C FRANK JOHNSON 4010 W USTICK RD MERIDIAN ID 83642 (208) 888-5580			TOTAL DIVERSION:	0.53 CFS	261.40 AFA
C	GARY S JOHNSON					
C	THERESA M JOHNSON 4018 W USTICK RD MERIDIAN ID 83642 (208) 888-2006					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04N R01W S34

SESW

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04N	01W	34	:																	:	66.0
																				TOTAL ACRES	66.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ADA

Non-Irrigation Uses: D/2 HOMES W/LAWN; S/250 HD DAIRY

Other Rights: A63-15742

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
63-15742 A63-15742

Other Water Rights Listing Overlapping Place(s) of Use:
A63-3018120

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for
- irrigation of the lands above.

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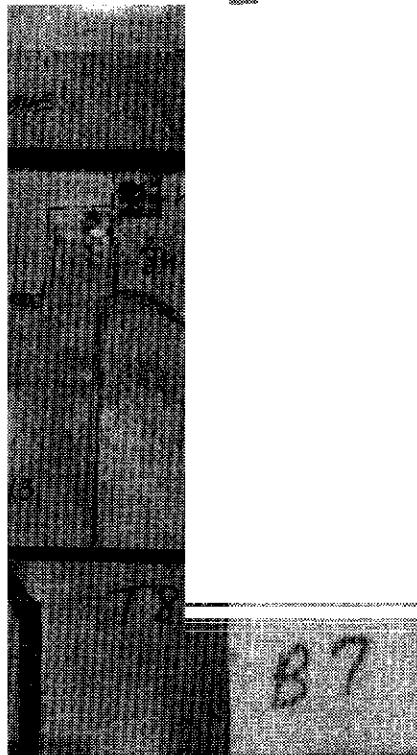
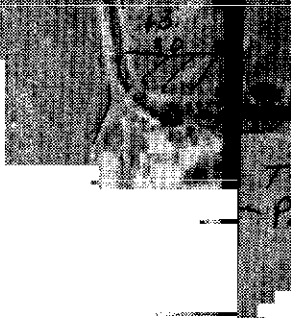
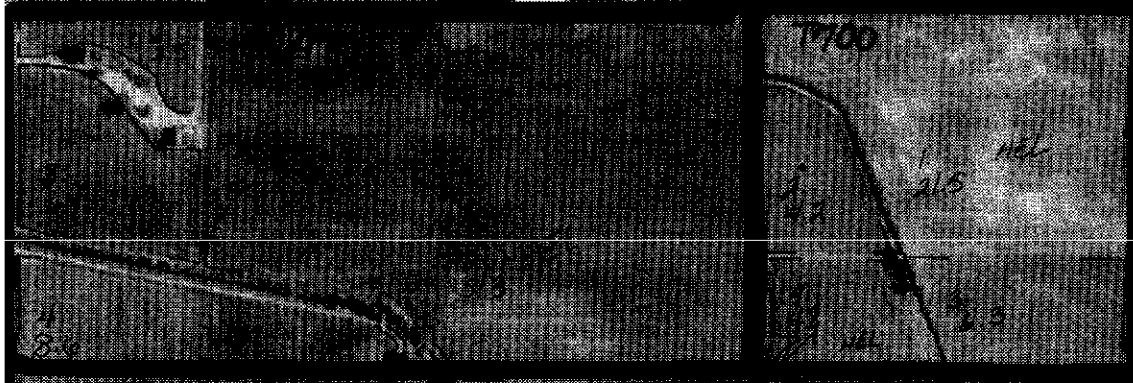
OCT 23 2008

Attachment C

6001-424

31

R



Not To Scale
MICROFILMED

SEP 23 2001

1987 Photo
ATTACHMENT D

NOT TO SCALE

☒ Other ADD. ADD. 7 S. K. A. 11111

☐ Character



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

July 28, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JANICE HILDRETH
THE IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to the Department before August 23, 1999.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Sue'.

Sue Taylor
Senior Secretary

Encl.

MICROFILMED

SEP 14 1999

**NOTICE OF PROPOSED CHANGE OF WATER
RIGHT, TRANSFER NO. 5525**

Notice is given that C. FRANK JOHNSON, DBA WALKING J DAIRY of 4010 W Ustick, Meridian, ID 83642 has applied to the Department of Water Resources to change the nature of use pursuant to I.C. § 42-222 for the following right(s) in T4N R1W S34 ADA County:

License # 63-08442, priority 2/11/1977, .53 cfs, groundwater diverted in SESW and used for 66 acres irrigation, stockwater and domestic in SW $\frac{1}{4}$.

PROPOSED CHANGE

Retire 1.2 acres of irrigation to expand existing dairy in SW $\frac{1}{4}$ to include commercial use for dairy and adjustment of stockwater use. Balance of right to remain unchanged.

Any protest against approval of the proposed change must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705-5082, together with a protest fee of \$25 for each application on or before August 23, 1999. The protestant must also send a copy of the protest to the applicant.

Karl J. Dreher, Director

Published in the Idaho Statesman on August 5 and 12, 1999.

MICROFILMED

OCT 23 2006

April 4, 1989

C. FRANK JOHNSON
JEAN E. JOHNSON
4010 W. USTICK RD.
MERIDIAN, ID 83642

RE: PERMIT NO. 63-08442

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAY 12 1989

February 6, 1989

C. FRANK JOHNSON
JEAN E. JOHNSON
4010 W. USTICK RD.
MERIDIAN, ID 83642

RE: PERMIT NO. 63-08442

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAY 12 1989

MEMORANDUM

TO:FILE

FROM:JOHN MCLEOD

RE: PLACE OF USE ASSUMPTIONS, #63-8442

DATE: 16-DEC-1988

=====

PLACE OF USE FOR DOMESTIC AND STOCKWATER IS ASSUMED TO BE THE
SAME AS FOR IRRIGATION

NO EVIDENCE IS FURNISHED IN EXAMINATION FOR EXACT LOCATION OF
DOMESTIC AND IRRIGATION USE.

RECORDED

MAY 12 1989

RECEIVED

MAR 25 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

4010 W Ustick Rd

63-8442

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☒ Telephone call made
(List Telephone No. used)
- ☒ Appointment scheduled for:
(Date, time, location)

6/8/85 JG
888-5580
6/19/85 JG
1:00

EXAMINATION

Date 6/19/85 Accompanied by MR. JOHNSON Total Q measured 0.53 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____

If source is surface water, estimate total flow of source

Methods of measurement GALLON BUCKET & STOPWATCH Meets permit requirements?

Measurement calculations:

$$1\frac{1}{4} \text{ SEC. FOR 5 GALLONS} = 240 \text{ GPM} \div 450 = 0.53 \text{ cfs}$$
$$1.98 \times .53 \times 245 \text{ DYS} = 257 \text{ AF/ANN.} < 66 \text{ AC} \times 4.5 = 297 \text{ AF/ANN.}$$

DOMESTIC - .2 HRS X 1.2 = 2.4 AFA

STOCK - 240 X .0134 = 3.216 AFA

[illegible]

System Description Well w/ ^{BOOSTER} PUMP & MOTOR IN PUMPHOUSE - 3" MAIN
TO DITCH SYSTEM + IRRIGATION WITH SIPHON TUBES. WELL
IS ARTESIAN & PUMP & MOTOR USED AS A BOOSTER FOR
HOMES & BARN. 3" MAINLINE TO BARN.

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
IRRIGATION - 66 ACRES	0.53 cfs	257 AFA	3-15	11-15
DOMESTIC - 2 HOMES	0.06 cfs	1.2 AFA	1-1	12-31
STOCKWATER - 2ND HD	0.05 cfs	3.2 AFA	1-1	12-31

Total 0.53 CFS 261.4 AFA

Remarks ALSO USED FOR 2 HOMES + 240 HD. STOCK

AFTER ADDING DOM. & STKWATER THE VOLUME AMOUNT WILL NOT BE GREATER THAN IF THE 80 ACRES HAD ALL BEEN IRRIGATED. $80 \times 4.5 = 360 \text{ AF/ANN.} > 261.4 \text{ AFA.}$

HAS NAMPA-MERIDIAN & THIS USED AS SUPPLEMENTAL TO

MAP (Attach Aerial Photo)

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SE 1/4 SW 1/4, S 34, T. 4N, R. 1W.

Place(s) of Use

TWP.	RGE.	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	1W	34									32			34					66
																			66

- Recommended Amendments:
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ None

☒ Other ADD DWN. & STK WATER

Examiner's Signature Jan Shute

Checked by 6 R.S.

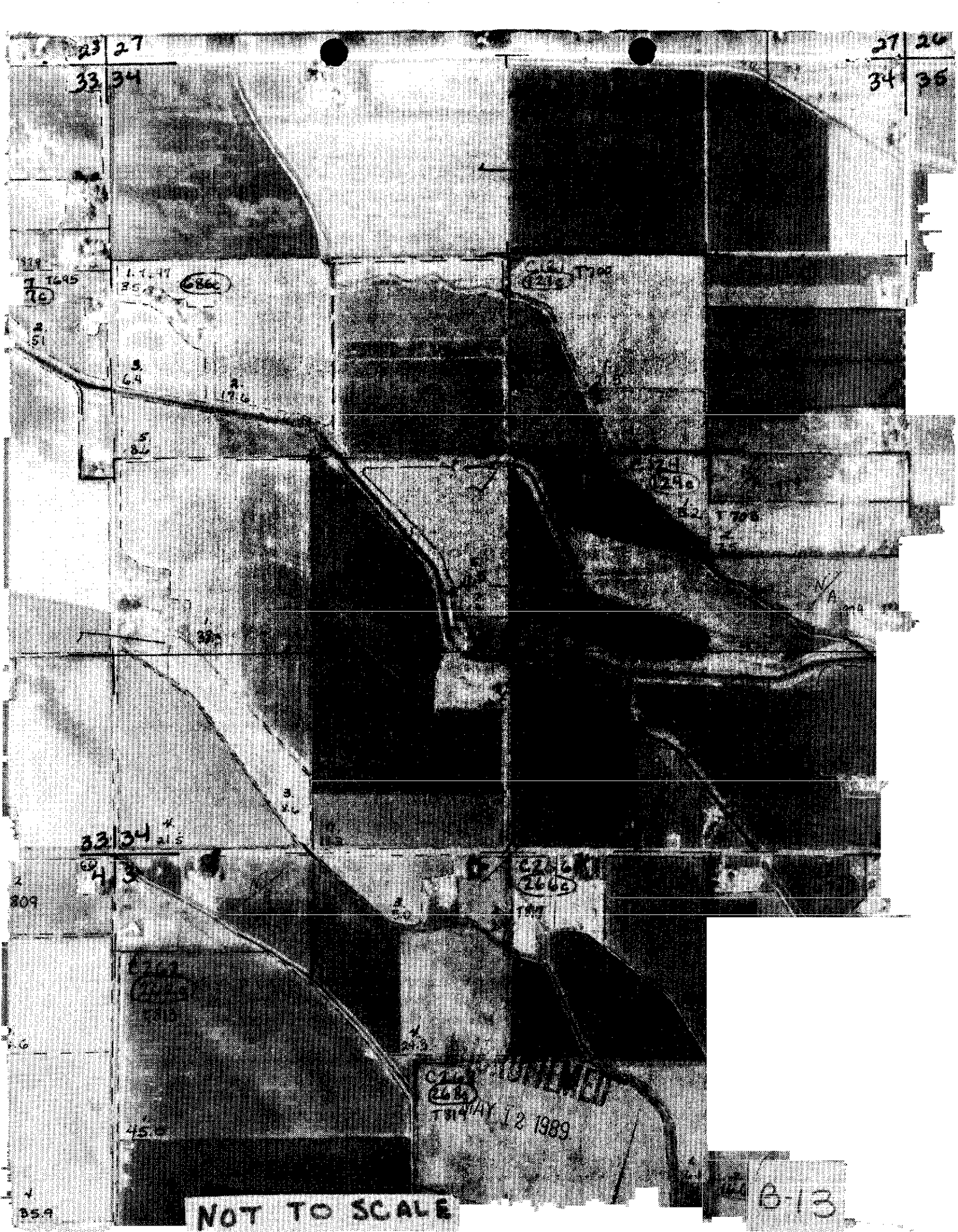
Approved by JOL

Date 11/21/85

Date 3/20/86

Date 12/16/88

RECORDED
MAY 11 1989



23 27
33 34

27 26
34 35

1.1.17
35.4
76

686c

621c T100

3
64

2
17.6

5
86

624c

708

N/A

33 34
21.5

4 3

626c
260c

626c
260c
21.5

626c
260c
T104AY 12 1989

45.0

35.9

NOT TO SCALE

6-13



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

(208) 334-2190

A. Kenneth Dunn
Director

April 30, 1982

C. Frank &/or Jean L. Johnson
4010 W. Ustick Rd.
Meridian, Idaho 83642

RE: 63-6442

Dear Mr. & Mrs. Johnson:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8442

Name(s) of Permit Holder: C. FRANK & /OR JEAN E. JOHNSON

Post Office Address: 4010 W. USTICK RD., MERIDIAN,
IDAHO Tel. No. 888-5580

Source of Water:

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 80 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No WEIR
Access Point: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/3/82
Date

C. Frank Johnson
Signature of Permit Holder

RECEIVED
MAR 3 1982
DEPARTMENT OF WATER RESOURCES
Western Regional Office
MICROFILMED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAR 9 1982
Department of Water Resources

**PLACE
TEN CENT
STAMP
HERE**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138174

JOHNSON, C. FRANK & JEAN E.
4010 W. USTICK RD.
MERIDIAN, ID 83642

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8442 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

W. T. FLECK
SR. SECRETARY

ENC: 1

RECORDED
INDEXED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 16, 1981

C. Frank Johnson &/or Jean E. Johnson
4010 W. Ustick Rd
Meridian, ID 83642

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

RECEIVED
DEC 17 1981
WATER RESOURCES

IDENT. NO. 63-8442

WATER RIGHT
DATA ENTRY LOG

[illegible]

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

1. WELL OWNER

Name Frank Johnson
Address 1010 W. Ustick Rd. Meridian Ida
Owner's Permit No. 63-8442

7. WATER LEVEL

Static water level _____ feet below land surface
Flowing? ☒ Yes ☐ No G.P.M. flow 200
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☒ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 8 inches Total depth 515 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>8</u> inches	<u>2</u> feet	<u>508</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ NoHow perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

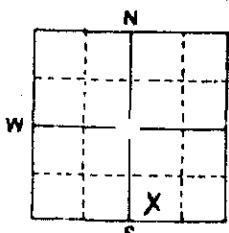
Gravel packed? ☐ Yes ☒ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal ☐ Cement grout☒ Puddling clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☒ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County AdaSW 1/4 SE 1/4 Sec. 27, T. 4 N, R. 1 E/W

10.

Work started Mar. 10-77 finished May 16-77

11. DRILLERS CERTIFICATION

Firm Name Engleman Well Drilling Firm No. 47Address 1309 Rand st. Boise Date 5-29-77Signed by (Firm Official) E. Engleman

and

(Operator) R. Engleman

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Frank Johnson

Address 1010 W. Ustick Rd.

Owner's Permit No. 63-8442

2. NATURE OF WORK

☐ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic☐ Irrigation☐ Test☐ Other (specify type)

☐ Municipal☐ Industrial☐ Stock☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable☐ Rotary☐ Dug☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches

Total depth _____ feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness

Diameter

From

To

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

_____ inches

_____ inches

_____ feet

_____ feet

Was casing drive shoe used?

☐ Yes

☐ No

Was a packer or seal used?

☐ Yes

☐ No

Perforated?

☐ Yes

☐ No

How perforated?

☐ Factory

☐ Knife

☐ Torch

Size of perforation _____ inches by _____ inches

Number

From

To

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

_____ perforations

_____ feet

_____ feet

Well screen installed?

☐ Yes

☐ No

Manufacturer's name _____

Type _____

Model No. _____

Diameter _____ Slot size _____

Set from _____ feet to _____ feet

Diameter _____ Slot size _____

Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No

Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____

Material used in seal ☐ Cement grout

☐ Puddling clay

☐ Well cuttings

Sealing procedure used ☐ Sherry pit

☐ Temporary surface casing

☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name _____

Lot No. _____ Block No. _____

County _____

_____ 1/4 _____ 1/4 Sec. _____

T. _____ N/S, R. _____ E/W

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☐ Yes ☐ No

G.P.M. flow _____

Temperature _____ ° F.

Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump

☐ Bailer

☐ Other

Discharge G.P.M.

Draw Down

Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.

Depth

Material

Water

From

To

Yes

No

8

499

504

sand

X

X

504

515

blue clay

515

blue clay

X

10.

Work started _____ finished _____

11. DRILLERS CERTIFICATION

Firm Name _____ Firm No. _____

Address _____ Date _____

Signed by (Firm Official) _____

and

(Operator) _____

April 18, 1977

Re: Permit No. 63-8442

C. Frank &/or Jean E. Johnson
4010 W. Ustick Rd.
Meridian, Idaho 83642

Dear Mr. & Mrs. Johnson:

Enclosed is a copy of your approved Application for Permit No. 63-8442. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
APR 20 1977
WATER RIGHTS
DIVISION
IDAHO DEPARTMENT OF
AGRICULTURE
BOISE, IDAHO

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8442

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) JH 2-14-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JH 2-14-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) OS 3-7-77

Affidavit of Publication received(date) 3-7-77

(12) _____

Final date for protests March 14, 1977
Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By JH Date 3-11-77





STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: See attached sheet

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,

Bill Submitted

3-7-77

CS

RECEIVED

TO BE PUBLISHED IN THE IDAHO STATESMEN ON FEBRUARY 24, 1977 AND MARCH 3, 1977.

63-4418 - Kenneth &/or Norma Blevins
63-8441 - Carl W. &/or Lois E. Birch

63-8439 - Cala &/or Leonard Starkey
63-8438 - Roy A. Holoday
63-8437 - Keith Ricks
63-4419 - Blancha Starr
63-8447 - Robert B. &/or Jennifer Kandler
63-8450 - Virgil C. Caldwell
63-8451 - Micheal Thorton
63-8442 - C. Frank &/or E. Johnson
63-8435 - Robert V. &/or Elizabeth L. DeShazo
63-8433 - Boise Water Corporation
63-8432 - Boise Water Corporation
63-8431 - W. L. &/or Lowell D. Grim
63-4415 - Keith Ricks
63-4414 - Boise Water Corporation

RECEIVED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that C. FRANK JOHNSON &/or JEAN E. JOHNSON
4010 W. Ustick Road, Meridian, ID
has on February 11, 1977 submitted Application No. 63-8442
for a permit to appropriate 1.6 cubic feet per second acre feet
~~per annum~~ of water from a groundwater source
by means of well, gravity ditch system
within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 34 T4N-R1W B.M., Ada County

to be used from Mar 15 to Nov 15
for irrigation of 30 acres
within the E $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 34 T4N-R1W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Statesman, Boise, ID
on February 24, 1977 and March 3, 1977