

A hand-drawn geological map on a grid background. The map features a fault line represented by a dashed line with a central line and a perpendicular tick mark. The fault is labeled 'N' on the left side and 'E' on the right side. To the right of the fault, there is a label 'R2W' and a date '14'. Below the fault, there is a label 'T' and a number '2'. At the bottom right, there is a label '4-10' with a small circle and a crosshair symbol.

That no one will be injured by such change, and that such change will be made at permit holders own risk

(signature)

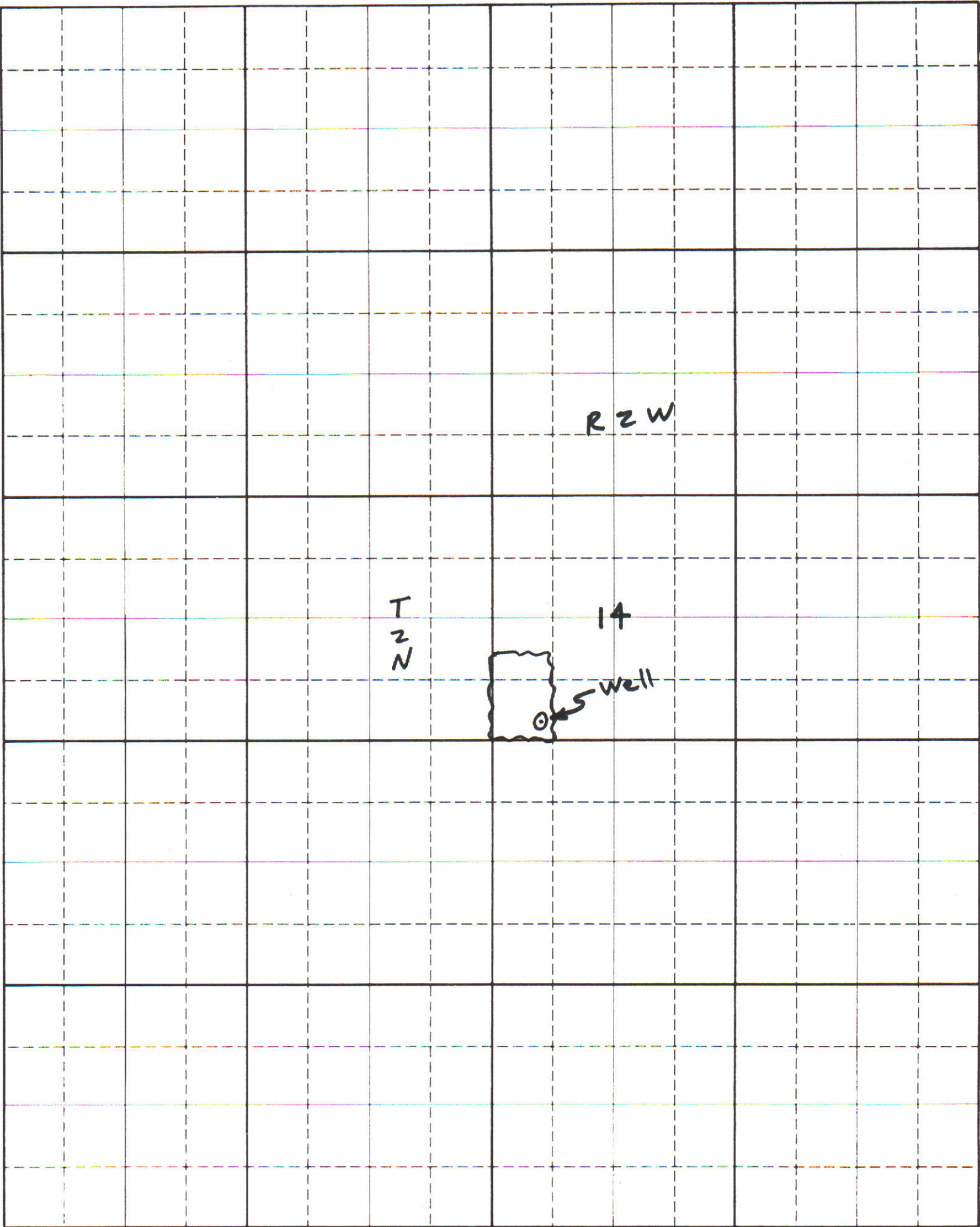
I, BOBBY D. FLEENOR, Director of the Department of Water Resources

ok. jg

Bobby D. Fleener
Director
Chief, Operations Bureau

Chief, Operations Bureau

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michel Swartz
(Applicant)

RECEIVED
JUL 18 1977

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

NOTICE OF PROPOSED
AMENDING OF
WATER PERMIT

Notice is hereby given that Permit No. 63-8448 in the name of HELEN &/or MICHEL SWARTZ, Route 7, Box 7205, Nampa, Idaho was issued for the diversion of 0.90 cubic feet per second of water from a groundwater source with point of diversion within the SW1/4SW1/4 Sec 14 T2N-R2W B.M. Canyon County to be used from March 15 to Nov. 15 for irrigation of 45 acres within the W1/2SW1/4 Sec 14 T2N-R2W B.M.

The permit holder now proposes to amend the Permit No. 63-8448 by changing the point of diversion to the SE1/4SW1/4 Sec 14 and SW1/4SW1/4 Sec 14 T2N-R2W B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 25, 1977.

C. STEPHEN ALLRED
Director
July 7, 14, 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.
2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 7, 14, 1977

Verla Harker

Subscribed and sworn to before me this _____

14th day of July, 1977.
Adam D. Lane

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

MICROFILMED

OK
7-20-77
y

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 16 1977

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

OK
3-16-77
yf

Verla Harker

Subscribed and sworn to before me this

3rd day of March, 19 77

Adam D. Laro

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that HELEN & or MICHEL SWARTZ Route 7 Box 7205 Nampa, ID has on February 15, 1977 submitted Application No. 63-8448 for a permit to appropriate 0.9 cubic feet per second of water from a groundwater source by means of well, pump and ditches within the SW 1/4 SW 1/4 Sec 14 T2N-R2W B.M., Canyon County to be used from Mar. 15 to Nov. 15 for irrigation of 45 acres within the W 1/4 SW 1/4 Sec 14 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON
Director
Feb. 24; March 3, 1977

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JAN 15 1987

RECEIVED
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-8448

1. Owner: Helen and/or Michel Swartz
Current Address: Rt 7 Box 7205, Nampa, ID. 83651

Phone No. 466-3823

2. Accompanied by: Mike Swartz EXAM. DATE: 8-22-86

Address: same as above Phone No. 466-3823

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to _____

RECEIVED
JAN 15 1987

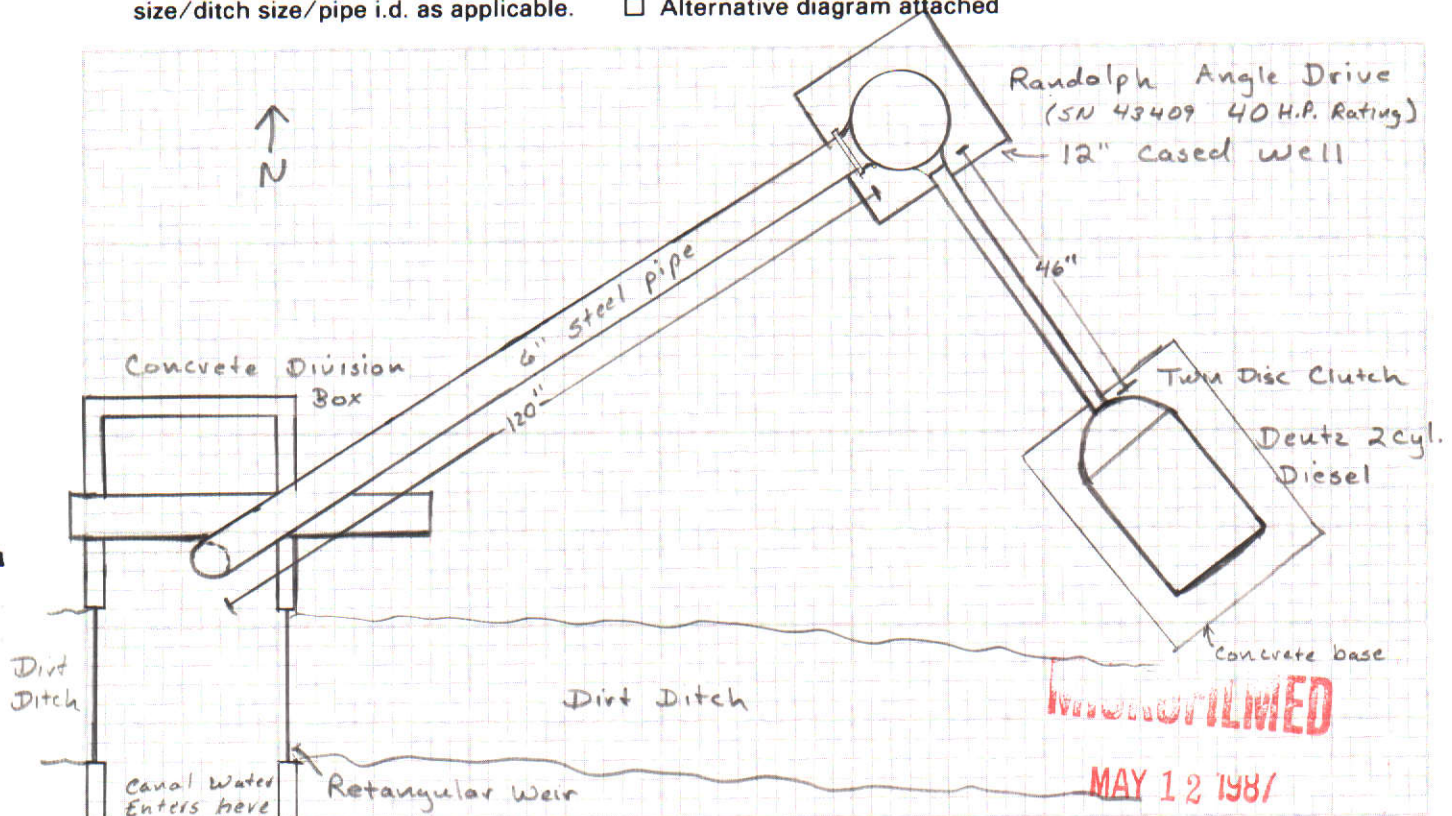
B. OVERLAP REVIEW

1. Other water rights with same place of use: Boise-Kuna Irrigation District
☐ Copies Attached

2. Other water rights with same point of diversion: 63-8462 shares p.d.
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 30'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

DI2
38D T3340

A
19.2

8

35

E
11.6

B
6.1

D
21.2

C
4.5

E
17.2

F
31.2

G
19.8

A
8.0

33.7

D25

36D

T13

C
25

F
24

2223

DI94
297D T3537

DI95
298D
3534

A
4.9

B
5.9

B
35.5

A
11.9

C
9.4

I
4.5

T335

301D

5.7

A
6.8

D31
293D-
T3361

B
45.4

A
29.5

SUB

DIVIDE

E
8.0

C
4.8

D
9.2

B
3.6

A
7.1

D565

3350
T3375

MAY 12 1981

337D

A

21.8

B

12.0

B
8.0



PERMIT No. 63-8448

HELEN &/or MICHEL SWARTZ

MICROFILMED

MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8448

Priority: February 15, 1977 Amount: .86 CFS 193.5 AFA

This is to certify, that HELEN SWARTZ
MICHEL SWARTZ

RT. 7 BOX 7205
NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 15, 1977, and has submitted proof to the Department of Water Resources on March 30, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 1.63 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>	
Irrigation	03/15 to 11/15	.86 cfs	193.5 afa	
<u>LOCATION OF POINT OF DIVERSION(S):</u>		SESW, Sec. 14, Township 2N, Range 2W Canyon County		
<u>PLACE OF USE:</u> Irrigation				
<u>TWN</u> <u>RGE</u> <u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N 2W 14	NWSW 8	SWSW 35		43
Total number of acres irrigated:				43

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. The maximum combined rate of diversion, from the above well, under this right & Right No. 63-8462 shall not exceed 1.63 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of April, 1987.

RECORDED

Norman C. Young
Director

MAY 12 1987

Receipt # 8705

RECEIVED
JUN 23 1977

Department of Water Resources
Western Regional Office

of (address)

Route 7, Box 7205 Nampa, ID, and represents to the Director of
the Idaho Department of Water Resources:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 T2N-R2W B.M.

Total number of acres to be irrigated

UNCLASSIFIED

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, this 23 day of June, 19 77.

[Signature]
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Chief, Operations Bureau

I, BOBBY D. FLEENOR, ~~Director~~ of the Department of Water Resources

hereby APPROVE the above application for amendment on Permit No. 63-8448.

Witness my hand this 31 day of July, 19 77.

[Signature]
Director

Chief, Operations Bureau

Identification No. _____

Application No. 63-8448

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant HELEN &/or MICHEL SWARTZ Phone: 466-3823
post office address Rt. 7, Box 7205, Nampa, ID
2. Source of water supply Groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 14 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.90 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.90 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well & pump & ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 125 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	14										10	35						45

Total number of acres to be irrigated 45

c. Describe any other water rights used for the same purposes as described above.

Boise - Kuna Irrigation District

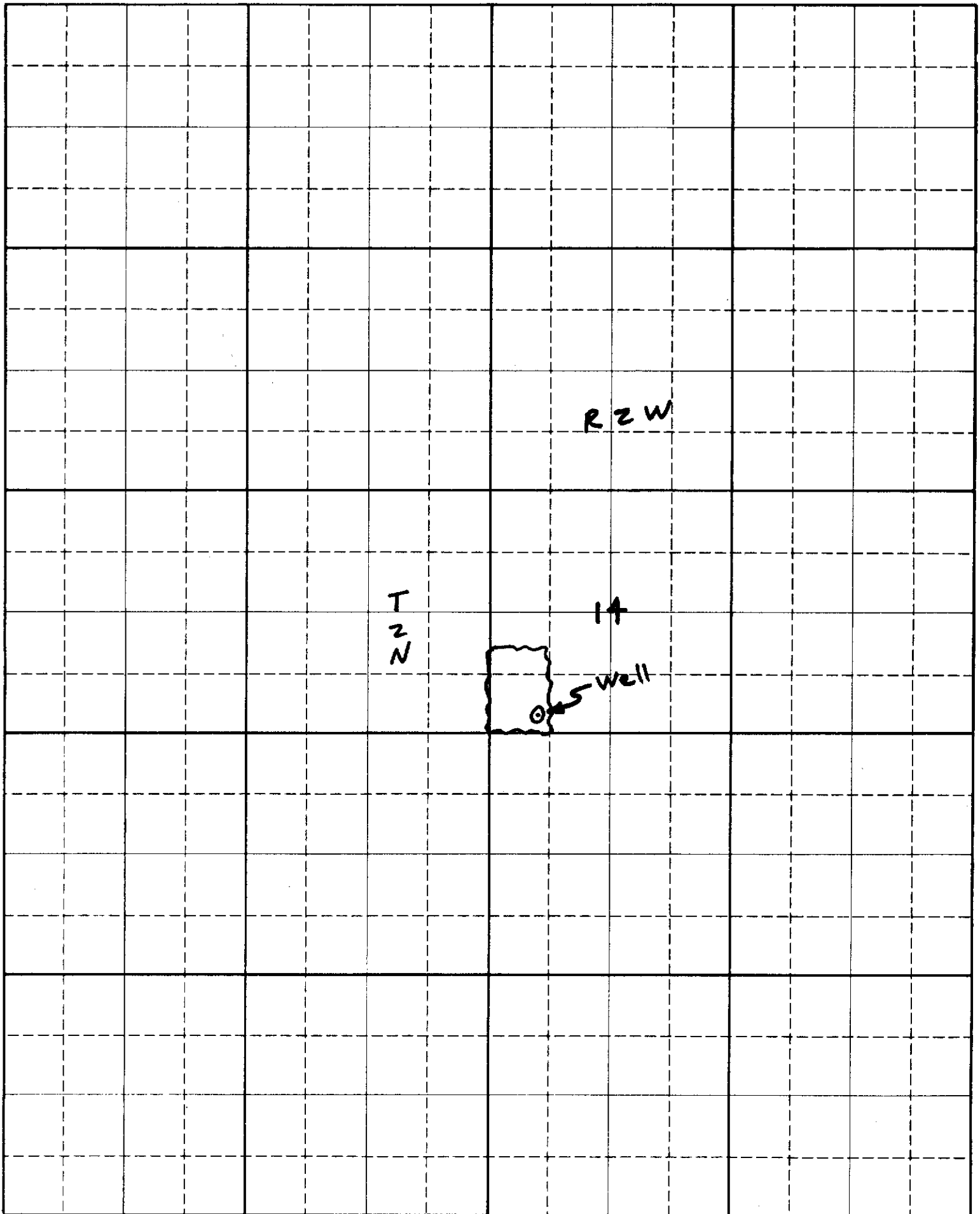
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Michel Swartz
(Applicant)

Proposed Priority 2/15/77

Received by YH Date Feb 15, 1977 Time 2:35 P.M.

Preliminary check by YH Fee \$ 25.00

Received by YH Date 2-15-77 # 101010

Publication prepared by YH Date 2-17-77

Published in Idaho Free Press

Publication dates Feb 24 + Mar 3

Publication approved YH Date 2-16-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by YH jc

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8448, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.
- c. Other: The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 26 day of April, 19 77.

[Signature]
Director

RECEIVED
JUL 13 1977

AFFIDAVIT OF PUBLICATION

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
County of Canyon.)

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of twenty-one years,
and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press,
a daily, (except Sunday) newspaper published in the City of
Nampa, in the County of Canyon, State of Idaho; that
the said newspaper is in general circulation in the said County of
Canyon, and in the vicinity of Nampa, and has
been uninterruptedly published in said County during a period of
seventy-eight consecutive weeks prior to the first publication of the
notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two Times
in the regular and entire issue of said paper, and was
printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 7, 14, 1977

Verla Harker

Subscribed and sworn to before me this _____

14th day of July
19 77

Adam D. Lane

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

MICROFILMED

OK
7-20-77
Y

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Canyon.

)
) ss.
)

Deposition of the Plaintiff
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

OK
3-16-77
yf

Verla Harker

Subscribed and sworn to before me this

3rd day of March, 19 77

Adam J. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

April 23, 1987

HELEN & MICHEL SWARTZ
RT. 7 BOX 7205
NAMPA, ID 83651

RE: Permit No. 63-8448

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

MAY 12 1987

March 16, 1987

HELEN & MICHEL SWARTZ
RT. 7 BOX 7205
NAMPA, ID 83651

RE: Permit No. 63-8448

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{43 \times 4.5 = 193.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{417.9} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: ~~none~~ 63-2388 Boise River

b) Other water rights with same point of diversion: 63-8462 - see
condition R17 on back. OK 2 P/O's - CAPACITY
COND FROM REQUIRED J.J.

c) Analysis:

Recommend R32

MICROFILMED

MAY 12 1987

10 day

- 0.86 cfs

193.5 AF

- Total Acres 43

- MAY 12 1987

- Date 2/17/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

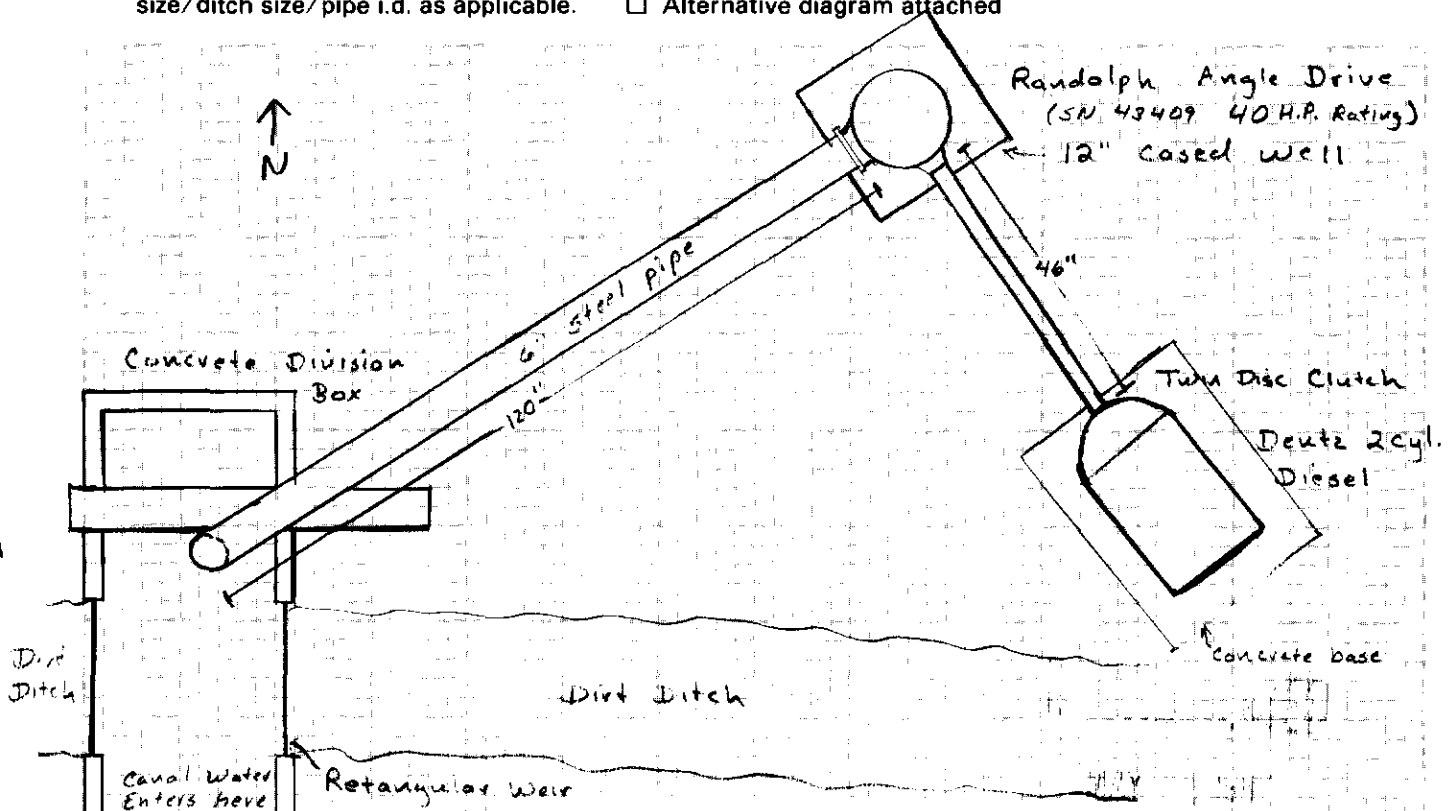
Permit No. 63-8448
1. Owner: Helen and/or Michel Swartz Phone No. 466-3823
Current Address: Rt 7 Box 7205, Nampa, ID. 83651
2. Accompanied by: Mike Swartz EXAM. DATE: 8-22-86
Address: same as above Phone No. 466-3823
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____ 1-5-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: Boise-Kuna Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: 63-8462 shares p.d. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 30'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 12" cased well that is also ~~the~~ used as well #2 for water Right Number 63-8462. It is 140' deep with an Aurora turbine pump powered through a Randolph Angle Drive by a 23HP. Deutz 2 cylinder diesel engine. The bowls are set a 120'. The pump discharges through ~~the~~ a 6" diameter pipe into a concrete ~~the~~ division box. The water can be diverted to the west to irrigate

See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Deutz	23	5743896	Aurora Verti-Line	6" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SESW		14	2N	2W	Canyon	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination Aerial Photo

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	14									8	35							43

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Staff gauge						
Rectangular Weir					2'	

2. Measurements:

.40' H 2' Rectangular Weir = 1.63 cfs Table 3
 43 ac. irrigated allow $43 \times .02 = .86$ cfs for this water
 Right $1.63 - .86 = .77$ cfs to be allowed for water
 Right No. 63-8462 from this well.

* NOTE: RATHER THAN LIMIT THE AMNT. ON 63-8462 TO .77 CFS, A CONDITION WILL BE ADDED TO LIMIT CAPACITY WHEN THESE 2 RTS. ARE COMBINED. SEE ITEM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: .40' H 2' L = 1.63 cfs Table 3

2. Alternate Method for Checking Purposes: ~~75'~~ Est. lift 1.62
 $23(8.8) \times (1.6) = 330.88$
 $75' + 2.31(0)$ open discharge = ~~1.62~~ cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 43 \times 4.5 = 193.5$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .86 \times 245 \times 1.9835 = 417.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 193.5$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

the land covered by this Water Right and approx. 15 acres covered by Water Right No. 63-8462. When the water is diverted East from the division box the balance of the land in ~~the~~ sec 14, T2N, R2W covered by 63-8462 can be irrigated. All of the land is furrowed irrigated from open ditches with siphon tubes. Canal water from the Boise-Kuna Irrigation District also enters the system at the division box. The well was drilled on a joint ownership basis by Michel Swartz and George Swartz (now deceased) to supplement canal water when needed. A well was not drilled in the SW¹/₄ SW¹/₄ Sec 14, T2N, R2W.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3-15	11-15	.86	193.5
Totals:			.86	193.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 8-22-86

JCF 12/2/86
 CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOTE - LICENSING CONDITION # R17 - THE MAXIMUM COMBINED RATE OF DIVERSION UNDER THIS RIGHT AND THE WELL IN THE SE¹/₄SW¹/₄, SEC. 14, T. 2N, R. 2W OF RIGHT No. 63-8462 SHALL NOT EXCEED 1.63 CFS.

MICROFILMED

MAY 12 1987

D12

380 T3340

A

19.2

8

35

E

11.6

B

6.1

E

17.2 RD well

F

31.2

G

19.8

D25

360

73

4

26

22

22

2223

D194

2970 T3537

A

4.9

B

5.9

A

11.9

C

9.4

B

35.5

D31

2990-
T3361

B

45.4

A

29.5

SUB

DIVIDE

4.5

T33

301D

5.7

D565

3350

7307

MAY 12 1981

A

B

8.0

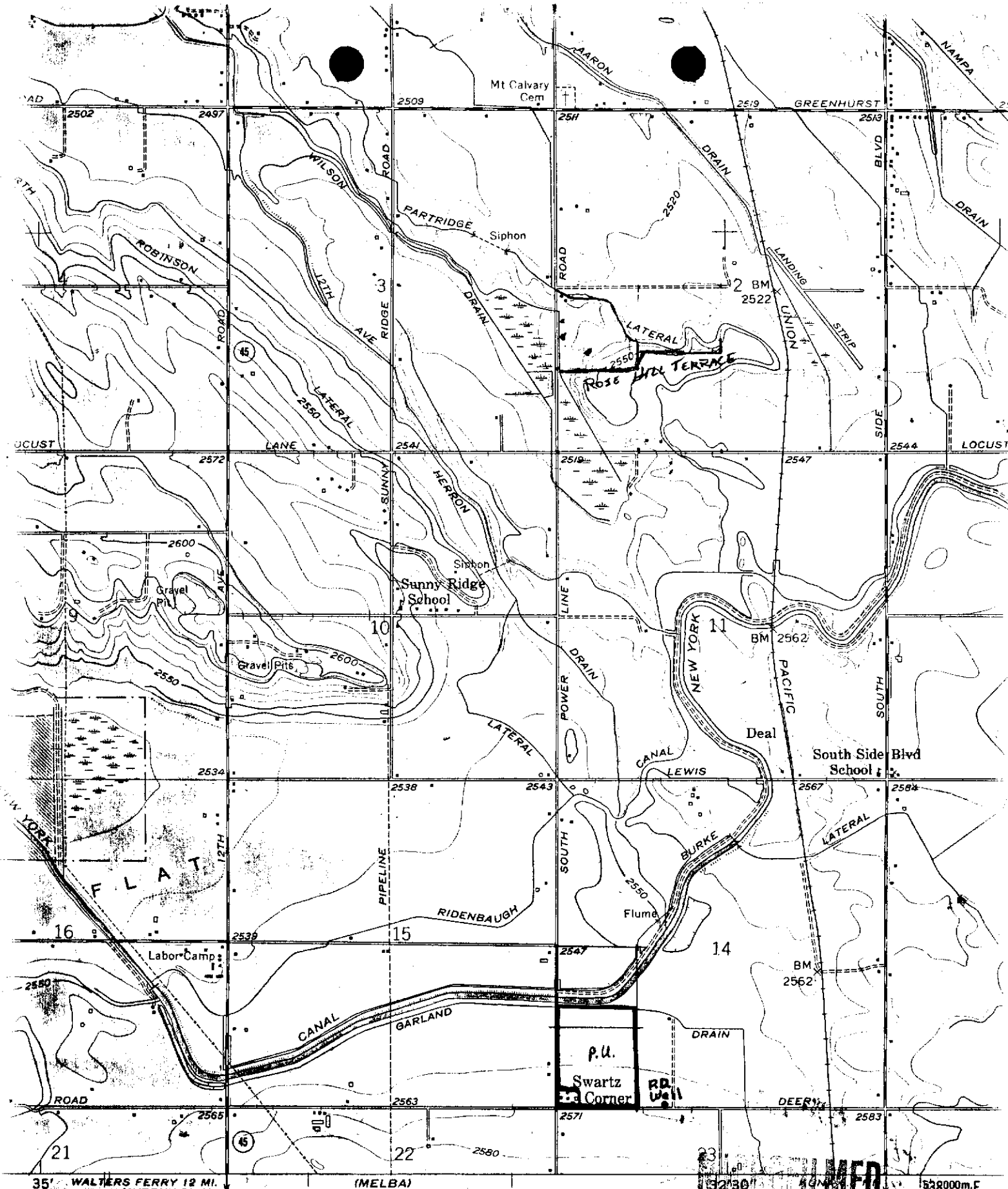
C

4.8

B

3.6

C

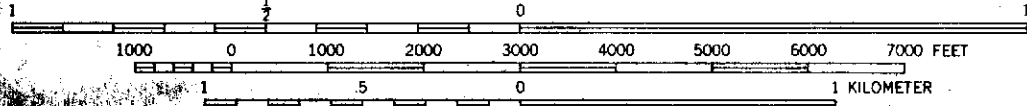


WALTERS FERRY 12 MI.
MURPHY 21 MI.

SCALE 1:24 000

41-1

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MAY 12 1987



CONTOUR INTERVAL 10 FEET
DOTTED LINES REPRESENT 5-FOOT CONTOURS
DATUM IS MEAN SEA LEVEL

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
02N	02W	10	SMNH	01		63-7106	L		05-16-1968 GROUNDWATER	SCHOBER	C
			SMNH	01,43		63-7149	L		09-11-1968 GROUNDWATER	SCHOOL DISTRICT NUMBER 31	C
			SENH	01,43		63-10183	P		05-12-1983 GROUNDWATER	NANPA SCHOOL DIST. NO. 131 SUNNY RIDGE SCHOOL	C D
			SENH	43		63-7600	L		05-09-1972 GROUNDWATER	FLETCHER	C
			SENH	43		63-8296	L		04-05-1976 GROUNDWATER	SUNNY RIDGE WATER ASSN. NUMBER THREE	C
			NHSH	22,25,43		53-10000	O		02-14-1983 GROUNDWATER	KLEIN, M.D.	C
			NHSH	01,43		63-5364	S		01-01-1953 GROUNDWATER	HANGUM HEIGHTS PROP. OWNERS ASSOC. INC	C
			SESH	01		63-8931	P		06-01-1977 GROUNDWATER	FUJII	C
			SESH	43		63-9312	P		11-23-1979 GROUNDWATER	FUJII	C
		11	NHNE	43		63-8003	L		07-09-1974 GROUNDWATER	DAHL DAHL	C C
			SHSH	01		63-3592	L		03-30-1967 GROUNDWATER	CHANCELLOR	C
			SESE	01		63-7935	L		02-15-1974 GROUNDWATER	HENRICKSON	C
		12	NENH	01		63-8944	P		07-25-1977 GROUNDWATER	KRAJNIK	C
			SENH	01		63-8480	P		02-22-1977 GROUNDWATER	MURRAY MURRAY	C C
			NHSH	05,17,47		63-9726	P		04-01-1981 WASTEWATER	JACKSON	C
			SESH	01		63-7101	L		05-03-1968 GROUNDWATER	ELLIS HENRICKSON	C D
			SESE	01,04,43		63-7937	P		02-20-1974 GROUNDWATER	FULLERTON	C
		14	NENH	01		63-3524	L		09-09-1966 GROUNDWATER	ULRICH	C
			NHMH	43		63-8084	L		02-13-1975 GROUNDWATER	SECOR	C
			NHMH	43		63-8656	L		03-30-1977 GROUNDWATER	SECOR	C
			SMNH	01		63-8479	L		02-22-1977 GROUNDWATER	ULRICH ULRICH	C C
			NESH	01		63-8462	P		02-17-1977 GROUNDWATER	SHARTZ	C

[REDACTED] N11 [REDACTED]

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
02N	02W	14	SHSH	01		63-8448	P		02-15-1977 GROUNDWATER	SHARTZ SHARTZ	C C
			SESH	01		63-8462	P		02-17-1977 GROUNDWATER	SHARTZ	C
			NESE	01		63-8481	L		02-22-1977 GROUNDWATER	LEWIS	C
		15	NENE	11		63-3560	L		11-01-1966 GROUNDWATER	MARTIN	C
			SENH	01		63-3283	L		04-05-1962 GROUNDWATER	KUGLER	C
			NESH	01		63-8494	P		02-22-1977 GROUNDWATER	TIEGS FARMS INC.	C
			NESE	01		63-8449	P		02-15-1977 GROUNDWATER	ALLEN BROTHERS INC.	C
			SESE	01		63-8426	P		02-09-1977 GROUNDWATER	ALLEN BROTHERS INC.	C
		16	SENE	01,43		63-2805	L		03-28-1950 GROUNDWATER	TIEGS	C
			SEMH	43,01		63-8854	L		07-09-1977 GROUNDWATER	LOMBER	C
			SHSH	01		63-8773	P		05-03-1977 GROUNDWATER	KRAJNIK KRAJNIK KRAJNIK KRAJNIK	C C C D
			NHSE	01,43		63-2822	L		07-18-1950 GROUNDWATER	DOUGLAS	C
			NHSE	01		63-8523	P		03-02-1977 GROUNDWATER	BOEHLKE BOEHLKE	C C
			SHSE	01		63-2755	L		01-19-1949 GROUNDWATER	LAUB LAUB	C C
		17	SHNH	01,43		63-2733	L		11-03-1948 GROUNDWATER	EGGERS YODER	C D
			NESH	01,43		63-2732	L		01-01-1949 GROUNDWATER	EGGERS	C
			NHSH	01,43		63-2732	L		01-01-1949 GROUNDWATER	EGGERS	C
			NHSE	01,43		63-2684	L		02-23-1948 GROUNDWATER	COPENHAVER HAYES	C D

SESH	40	01	63-8480	MURRAY	P	03-22-1977	GROUNDWATER
NHSH	35	01	63-9726	MURRAY	P	01-1981	WASTEWATER
SHSH	35	01	63-7101	JACKSON	L	03-03-1968	GROUNDWATER
SESH	33	01	63-7101	ELLIS	L	05-03-1968	GROUNDWATER
NESE	22	01.43	63-7937	HENRICKSON	P	02-20-1974	GROUNDWATER
SESE	38	01.43	63-7937	ELLIS	P	02-20-1974	GROUNDWATER
SESE	04.43		63-7937	HENRICKSON	P	02-20-1974	GROUNDWATER
				FULLERTON			
				FULLERTON			

F15

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 485
06/24/1986

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
02N	02W	13			01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
		14			01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NHNE		09	01	63-3524	ULRICH	C	L	09-09-1966	GROUNDWATER
			SHNE		04	01	63-8481	LEWIS	C	L	02-22-1977	GROUNDWATER
			SENE		16	01	63-8481	LEWIS	C	L	02-22-1977	GROUNDWATER
			NHNN		22	01	63-3524	ULRICH	C	L	09-09-1966	GROUNDWATER
			NHNN		43		63-8084	SECOR	C	L	02-13-1975	GROUNDWATER
			NHNN		43		63-8636	SECOR	C	L	03-30-1977	GROUNDWATER
			SHNN		29	01	63-3524	ULRICH	C	L	09-09-1966	GROUNDWATER
			SHNN		34	01	63-8479	ULRICH	C	L	02-22-1977	GROUNDWATER
			SENN		10	01	63-3524	ULRICH	C	L	09-09-1966	GROUNDWATER
			SENN		05	01	63-8479	ULRICH	C	L	02-22-1977	GROUNDWATER
			SENN		06	01	63-8481	LEWIS	C	L	02-22-1977	GROUNDWATER
			SENN		37	01	63-8462	SHARTZ	C	P	02-17-1977	GROUNDWATER
			NHSH		10	01	63-8448	SHARTZ	C	P	02-15-1977	GROUNDWATER
			SHSH		35	01	63-8448	SHARTZ	C	P	02-15-1977	GROUNDWATER
			SESH		40	01	63-8462	SHARTZ	C	P	02-17-1977	GROUNDWATER
			NESE		37	01	63-8481	LEWIS	C	L	02-22-1977	GROUNDWATER
			NHSE		20	01	63-8462	SHARTZ	C	P	02-17-1977	GROUNDWATER
			SHSE		30	01	63-8462	SHARTZ	C	P	02-17-1977	GROUNDWATER
		15			01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NHNE		37	01	63-3560	MARTIN	C	L	11-01-1966	GROUNDWATER
			SHNE		40	01	63-8449	ALLEN BROTHERS INC	C	P	02-15-1977	GROUNDWATER
			SHNN		37	01	63-3283	KUGLER	C	L	04-05-1962	GROUNDWATER
			SENN		36	01	63-3283	KUGLER	C	L	04-05-1962	GROUNDWATER
			NESH		37	01	63-8494	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER
			NHSH		40	01	63-8494	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER
			NESE		10	01	63-8426	ALLEN BROTHERS INC.	C	P	02-09-1977	GROUNDWATER
			NESE		21	01	63-8449	ALLEN BROTHERS INC.	C	P	02-15-1977	GROUNDWATER
			NHSE		10	01	63-8426	ALLEN BROTHERS INC.	C	P	02-09-1977	GROUNDWATER
			NHSE		22	01	63-8494	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER
			SHSE		40	01	63-8426	ALLEN BROTHERS INC.	C	P	02-09-1977	GROUNDWATER
			SESE		40	01	63-8426	ALLEN BROTHERS INC.	C	P	02-09-1977	GROUNDWATER
		16			01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			SHNE		27	01	63-8494	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER
			SENE		40	01.43	63-2805	TIEGS	C	L	03-28-1950	GROUNDWATER
			SENE		28	01	63-8494	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER
			SENN		34	01.43	63-8854	LOWBER	C	L	07-09-1977	GROUNDWATER
			NHSH		20	01.43	63-2822	DOUGLAS	C	L	07-18-1950	GROUNDWATER
			NHSH		35	01	63-8773	KRAJNIK	C	P	05-03-1977	GROUNDWATER
								KRAJNIK				
								KRAJNIK				
								KRAJNIK				
								KRAJNIK				
			SHSH		35	01	63-8773	KRAJNIK	C	P	05-03-1977	GROUNDWATER

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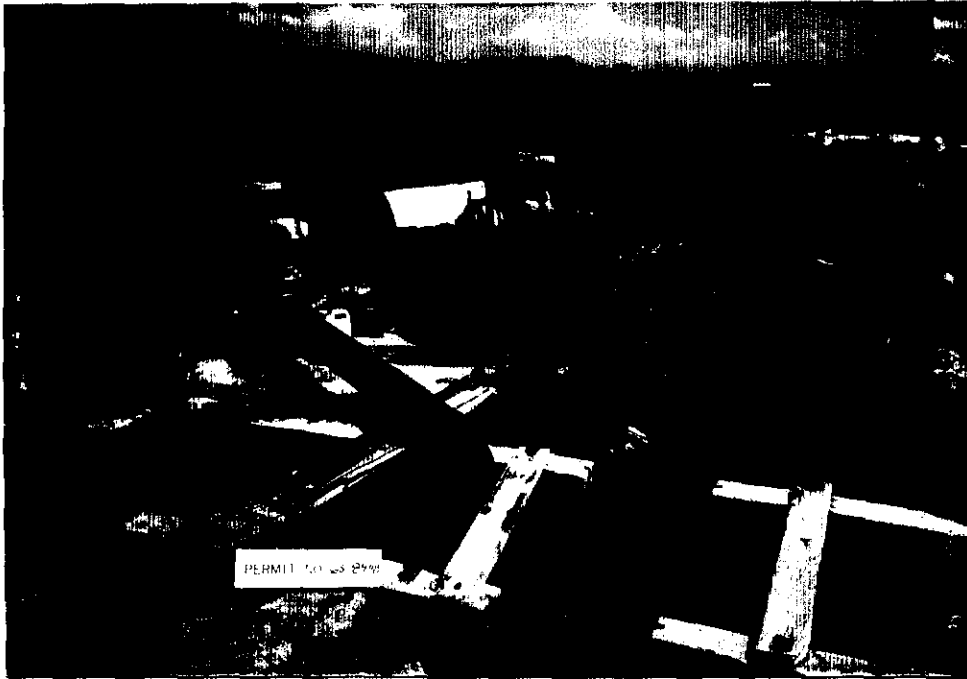
MAY 12 1981

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 486
06/24/1986

TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
02N	02W	16	SESH		40	01	63-8523	BOEHLKE	C	P	03-02-1977	GROUNDWATER
			NHSE		18	01.43	63-2822	DOUGLAS	C	L	07-18-1950	GROUNDWATER
			SHSE		40	01	63-2756	LAUB	C	L	01-19-1949	GROUNDWATER
								LAUB				
			SHNN		12	01.43	63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
							63-2733	EGGERS	C	L	11-03-1948	GROUNDWATER
								YODER				
			NHSH		25	01.43	63-2732	EGGERS	C	L	01-01-1949	GROUNDWATER
			NHSH		10	01.43	63-2733	EGGERS	C	L	11-03-1948	GROUNDWATER
								YODER				
			NHSH		15	01.43	63-2732	EGGERS	C	L	01-01-1949	GROUNDWATER
			NHSH		10	01.43	63-2733	EGGERS	C	L	11-03-1948	GROUNDWATER
								YODER				
			SESH		03	01.43	63-2732	EGGERS	C	L	01-01-1949	GROUNDWATER
			NESE		40	01.43	63-2684	COPENHAVER	C	L	02-23-1948	GROUNDWATER
								HAYES				
			NHSE		40	01.43	63-2684	COPENHAVER	C	L	02-23-1948	GROUNDWATER
								HAYES				
			SHSE		40	01.43	63-2684	COPENHAVER	C	L	02-23-1948	GROUNDWATER
								HAYES				
			SESE		40	01.43	63-2684	COPENHAVER	C	L	02-23-1948	GROUNDWATER
								HAYES				
								U.S. DEPT. OF INTE				
			NHSE		5	01	63-2388	TIEGS FARMS INC.	C	L	08-18-1924	BOISE RIVER
							63-8495	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER
							63-8495	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER



PERMIT No. 63-8448

HELEN &/OR MICHAEL SWARTZ

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MAY 31 1987

P.D SW SW 14 2N 2W
P.U. SW SW 14 2N 2W
SW SW

Staff Analysis Sheet
for
Beneficial Use Field Report

63-8448
Permit No.

Mike Swartz

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Gout. Lot
- Check of P/D index CF 8-19-86 (Initials, date)

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JAN 15 1987

Department of Water Resources

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CF 8-19-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☒ yes ☐ no ☒ If yes, copy attached?

Scheduling Letter sent? 7/11/86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended information, and date and signature of examiner.

MAY 12 1987

Review and Processing

Exam Completed Cartier Fintchell 8-22-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 7/12/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 12/8/86 (Initial and date)

Exam Date Entered in Computer W 1-5-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 7/15-12-86 (Initial and date)

4/86

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JUN 18 1986

KEYFILED

For Office Use Only OK
Fee Received \$ 100
Date 6/26/86
Receipt # 44402
Receipt by MB
Sent to S.O. 7/1/86

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

JUN 13 1986

1. Permit No. 63-8448

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit, attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Heleen Ann Michal SWARTZ

3. Post Office Address: RT. 7 Box 7205

Nampa, IDAHO 83651 Telephone No. 208-466-3823

4. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 45 A (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.9 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

MAY 1977

8. Person to contact to accompany the department representative during the field examination:

MICHEL SWARTZ (Name) MAY 12 1981

RT. 7 Box 7205 Nampa ID (Address) 208-466-3823 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6/12/86
Date

Michel J. Swartz
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

Mailing address:

Statehouse

Boise, Idaho 83720

A. KENNETH DUNN

Director

63-8448

SWARTZ, HELEN
SWARTZ, MICHEL
RT. 7 BOX 7205
NAMPA, ID 83651

April 17, 1986

CERTIFIED MAIL

138423

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners recently enacted HB 671 and is being developed at this time. A listing

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MAY 12 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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MAY 14 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

June 1, 1982

Helen &/or Michel Swartz
Rt. 7 Box 7205
Nampa, Idaho 83651

RE: 63-3448

Dear Mr. Swartz:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

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JUN 1 1982

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8448.

Name(s) of Permit Holder: Helen &/or Michel SWARTZ

Post Office Address: BL 7 Box 7205, NAMPA IDAHO

Tel. No. 466-6026

Source of Water: Groundwater

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>43</u>	(acres)
☐ Other	_____	

Measuring Device: Required? ☒ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/30/82

Date

Michel Swartz
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

MICROFILMED V E D

Department of Water Resources
Western Regional Office



MAY 12 1981
APR 1 1982

MAY 30 1982

Department of Water Resources

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IDAHO DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138178

SWARTZ, HELEN & MICHEL
RT. 7 BOX 7205
NAMPA, ID 83651

JANUARY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-8448 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

MICROFILMED

MAY 12 1987

August 4, 1977

Re: Permit No. 63-8448

Helen &/or Michel Swartz
Route 7, Box 7205
Nampa, Idaho 83651

Dear Mr. & Mrs. Swartz:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit.

Sincerely,

JAN GROVER
Supervisor, Water Rights

JR:JFR

Encl.

MICROFILMED

MICROFILMED



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

July 1, 1977

Re: Notice of Claim to a Water Right No. 63-4519 -- Earl &/or Avis Martin
63-4520 -- Earl &/or Avis Martin
63-4521 -- Roland G. &/or Evangeline Simer
Notice of Application for Water Permit No. 63-8959 -- Burrilane Farms, Inc.
63-8971 -- Stephen D. Hennis
Notice of Proposed Amending of Water Permit No. 63-8395 -- Roger L. Ellis
63-8448 -- Helen &/or Michel Swartz

Idaho Free Press
P. O. Box 33
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 25, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
7-20-77
J

NOTICE OF PROPOSED AMENDING OF WATER PERMIT

Notice is hereby given that Permit No. 63-8448 in the name of HELEN &/or MICHEL SWARTZ, Route 7, Box 7205, Nampa, Idaho was issued for the diversion of 0.90 cubic feet per second of water from a groundwater source with point of diversion within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 T2N-R2W B.M. Canyon County to be used from Mar 15 to Nov 15 for irrigation of 45 acres within the W $\frac{1}{2}$ SW $\frac{1}{4}$ Sec 14 T2N-R2W B.M.

The permit holder now proposes to amend the Permit No. 63-8448 by changing the point of diversion to the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 T2N-R2W B.M.

Any protests to this proposed amending of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 25, 1977.

C. STEPHEN ALLRED

Director

Published in the Idaho Free Press, Nampa, Idaho on July 7 & 14, 1977.

MICROFILMED

A
d
O
J

May 17, 1977

Re: Permit No. 63-8448

Michael Swartz
Route 7, Box 7205
Nampa, ID 83651

Dear Mr. Swartz:

During a telephone conversation with Mr. George Swartz, we were advised that you and he were going to drill a well together at a point other than shown on your application. It will be necessary to file an amendment changing your point of diversion to the new well.

We are enclosing forms to amend your permit and once the form is completed, sign it and return it to us along with a \$10.00 filing fee.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

Enc.

C
O
P
Y

MICROFILMED

April 28, 1977

Re: Permit No. 63-8448

Helen &/or Michel Swartz
Route #7, Box 7205
Nampa, ID 83651

Dear Mr. and Mrs. Swartz:

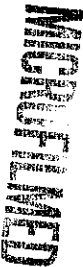
Enclosed is a copy of your approved Application for Permit No. **63-8448** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8-148

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) JH 2-15-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) JH 2-15-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) sf ok

Affidavit of Publication received(date) 3-16-77

(12) _____

Final date for protests 3-14-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By

JH

Date

3-21-77



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: See Attached Sheet

The Idaho Free Press
P. O. Box 83
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,



Bill submitted
3-16-77
ry

TO BE PUBLISHED IN THE IDAHO FREE PRESS ON FEBRUARY 24, 1977 AND
MARCH 3, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4416	Paul &/or Helen R. Johnson
63-4417	Paul &/or Helen R. Johnson

NOTICE OF APPLICATION FOR WATER PERMIT

63-8430	Ronald G. Ellis
63-8440	Donald J. Sandretto
63-8445	Charles H. &/or Richard L. Reineke
63-8446	Charles H. &/or Richard L. Reineke
63-8448	Helen &/or Michel Swartz
63-8449	Allen Brothers, Inc.
63-8455	Robert F. &/or Mildred Mowrer
63-8456	Kellog's Farms
63-8457	Kinginsmith Farms
63-8459	John D. &/or Mary Simpson
63-8461	Meril Ebbers
63-8462	George A. Swartz

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that HELEN &/or MICHEL SWARTZ
Route 7 Box 7205 Nampa, ID
has on February 15, 1977 submitted Application No. 63-8448
for a permit to appropriate 0.9 cubic feet per second acre feet
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump and ditches
within the S1/4SW1/4 Sec 14 T2N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 45 acres

within the W1/4SW1/4 Sec 14 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on February 24, 1977 and March 3, 1977.

RECORDED
INDEXED
MAR 15 1977
IDAHO DEPT. OF WATER RESOURCES
BOISE, IDAHO

IDENT. NO. 63-8448

WATER RIGHT
DATA ENTRY LOG

[illegible]