

Complete the following map by showing land and point of diversion as proposed by this
ndment. Show 40-acre subdivisions, townships, ranges and ditches.

amendment. Show 40-acre subdivisions, townships, range

Twp. - 3N

Rge - 3W

8

*

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Carmichael, California, this 18th day of April, 1977.

Sylvia A. Craig
(signature)
Trustee & Attorney-in-fact for
Vernon V. Sparks

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Administrator, Res. Admin. Div.

I, NORMAN C. YOUNG, ~~Director~~ ^{Administrator, Res. Admin. Div.} of the Department of Water Resources

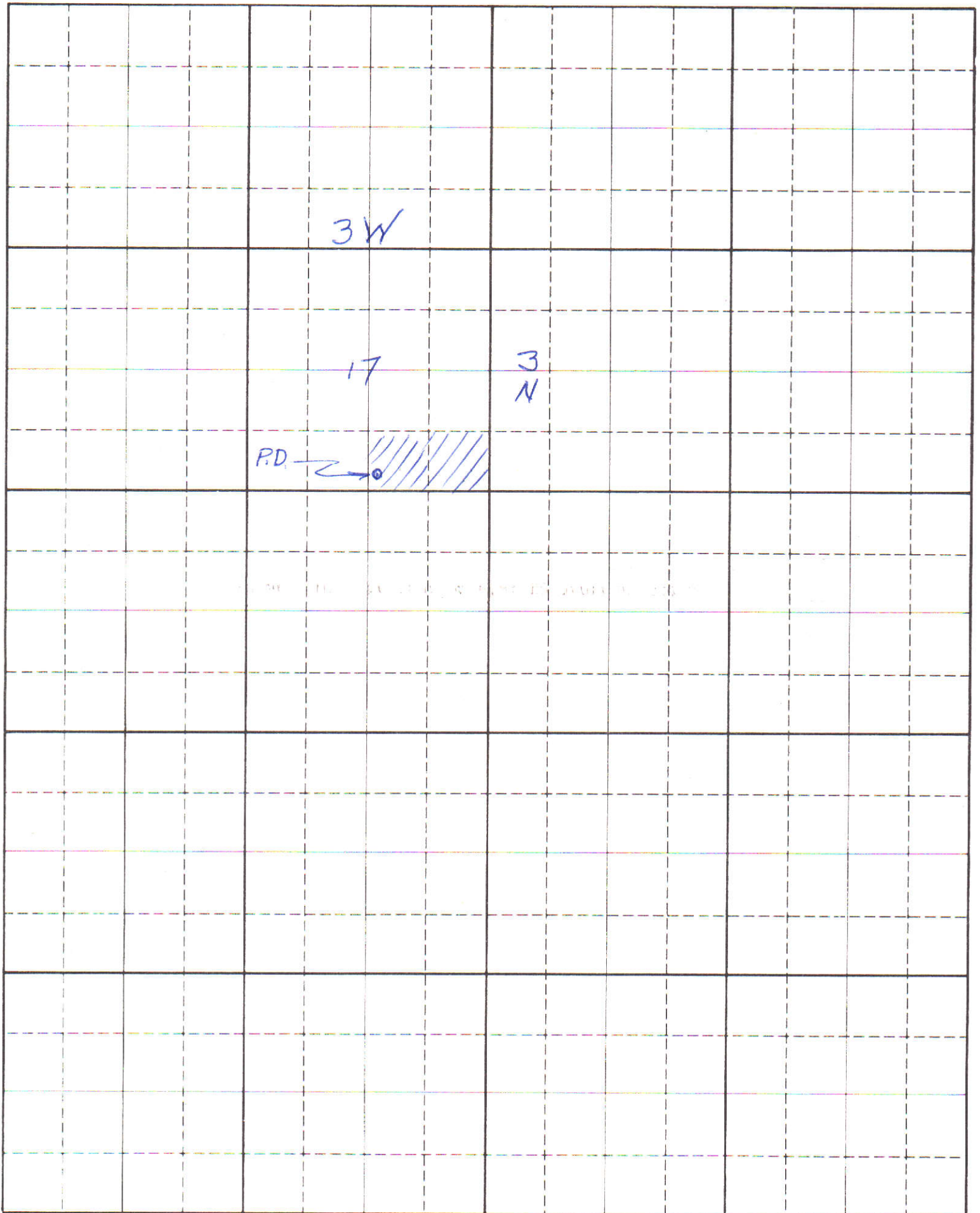
hereby APPROVE the above application for amendment on Permit No. 63-8453.

Witness my hand this 26TH day of April, 19 77

Norman C Young
Director

Administrator, Resources Administration Division

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

U.U. Sparks Farm
(Applicant)
by Lynn Farms Inc. Renter
by Shirley Lynn Sec.

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 15 1977

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that V.V. SPARKS FARM care of EVELYN CRAIG 5401 Fairsoaks Blvd., Carmichael, CA has on February 16, 1977 submitted Application No. 63-8453 for a permit to appropriate 1.64 cubic feet per second of water from a groundwater source by means of well, pump & gravity system within the SW1/4SE1/4 Sec. 17 T3N-R3W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 15 to Nov. 15 for irrigation of 80 acres within the S1/2SE1/4 Sec. 17 T3N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON
Director
Feb. 24; March 3, 1977

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

OK
3-16-77
M

Verla Harker

Subscribed and sworn to before me this

3rd day of March, 19 77

Adam J. Karp

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

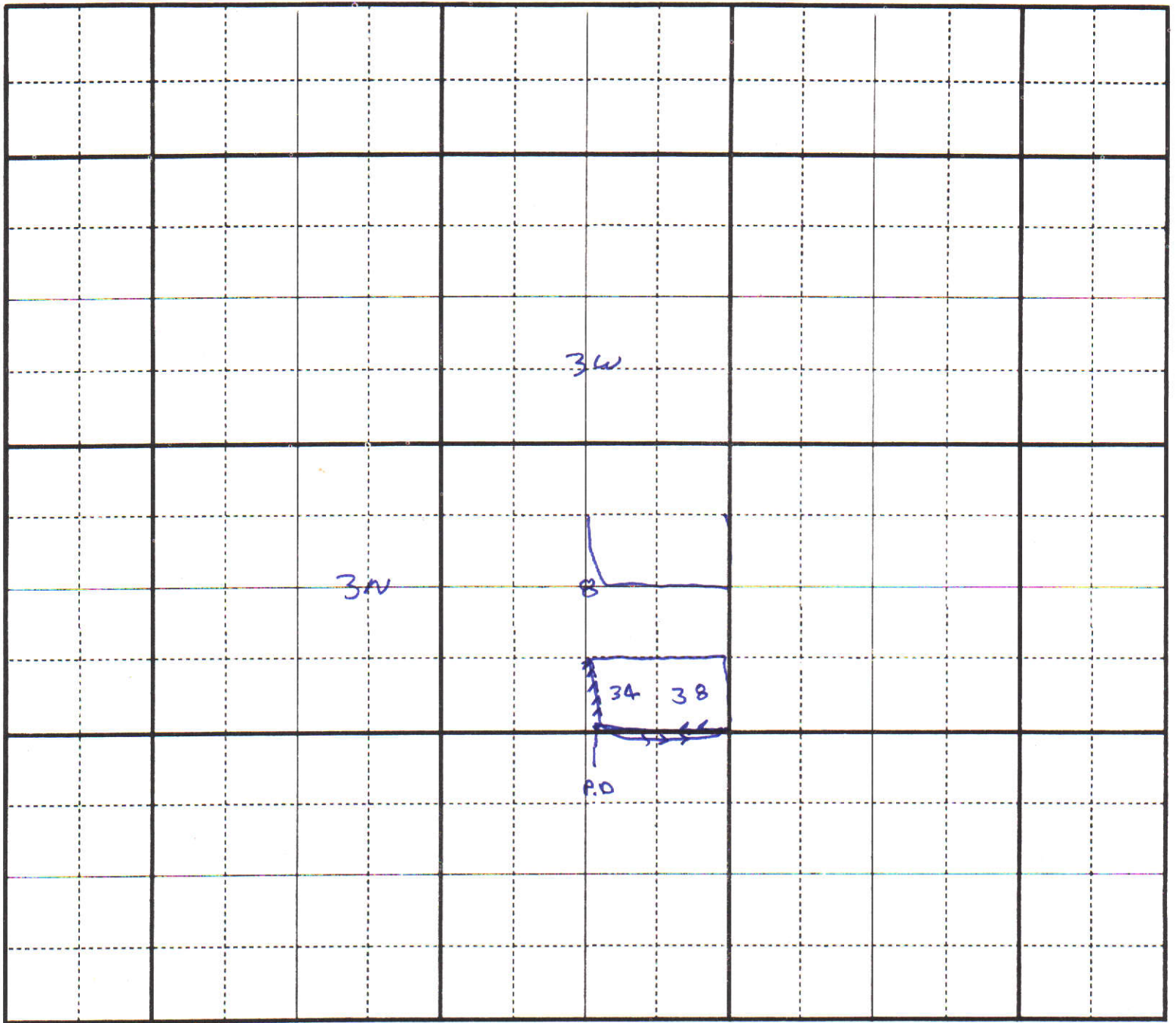
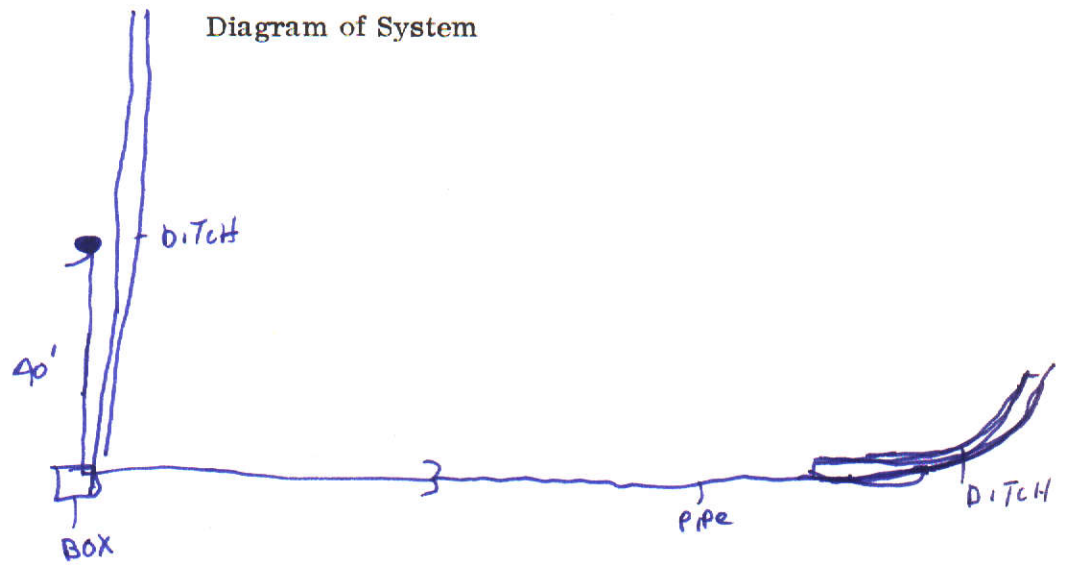


Diagram of System





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8453 Priority February 16, 1977 Amount 1.44 cfs

THIS IS TO CERTIFY, that FRANKLIN C. &/or EVELYN A. CRAIG
of Carmichael, California, has complied with the terms and conditions of Permit
No. 63-8453 issued pursuant to Application for Permit dated February 16, 1977,
and has submitted proof to the Department of Water Resources on June 15, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.61 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> at <u>1.44</u> cfs and <u>324</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.44 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
324 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 3N,
Rge. 3W, B.M. in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	8															84	38	72

Total number of acres irrigated 72

This right when combined with all other rights shall provide no more than .02 cfs
per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15th day of

June, 19 81.

Director

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED

JUN 15 1979

okjg

I, V. V. Sparks Farm, hereby assign to Franklin C. and/or Evelyn A. Craig
of 5401 Fair Oaks Blvd. Carmichael, CA 95608
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-8453
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 15 day of June, 19 79.

V. V. Sparks Farm
Permit Holder
BY Evelyn A. Craig, Administrator of Estate

Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 15 day of June, 19 79, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

David R. Tuttle
Notary Public residing at
Boise Id

My commission expires:
Sept 10, 1980

MICROFILMED

APPLICATION FOR AMENDMENT

RECEIVED

APR 21 1977

Department of Water Resources

Phone: 916-483-1039

of (address) or 459-7291 (lyons)

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-8453, and requests that the permit and permit map be changed as follows:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)
NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3. Place of use or land to be irrigated:

[illegible]

Total number of acres to be irrigated

80

SECRET

Twp. - 3N

Rge - 3W

8

*

Administrator, Resources Administration Division

ASSIGNED TO:
Franklin C. &/or Evelyn A. Craig
6/15/79

Identification No. _____
Application No. 63-8453

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant V. V. SPARKS FARM c/o Evelyn Craig Phone: 459-7291
post office address 5401 Fairsoaks Blvd, Carmichael, Calif.
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 3N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 for Irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .04 for Domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.64 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & gravity system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 280 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 20,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 3N
Range 3W B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	17															40	40	80

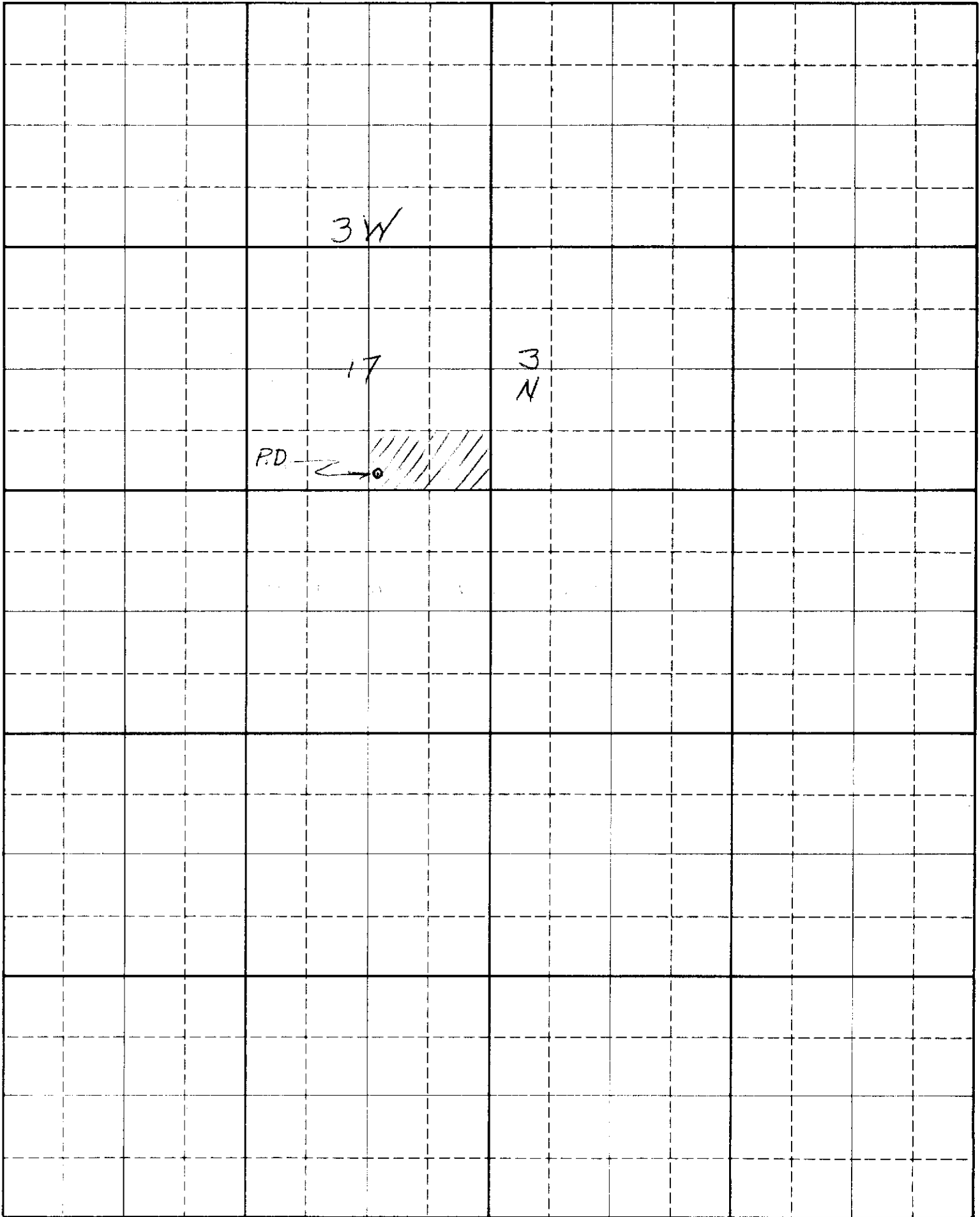
Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.
Boise Project Board

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This water well will be supplemental to another right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

U.U. Sparks Farm
(Applicant)
by Lynn Farms Inc. Renter
by Steve Lynn Sec.

Proposed Priority 2/16/77

Received by S Date 2/16/77 Time 1:30 pm
Preliminary check by 174 Fee \$ 35.00 # 6672
Receipted by S Date 2/16/77
Publication prepared by CS Date February 17, 1977
Published in News-Tribune
Publication dates February 24, 1977 - March
Publication approved y Date 3-16-77
Priority reduced to 174 Reason

Protests filed by:

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by 174

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8453, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 82.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons:

Witness my hand this 23 day of March 19 77.

St. Bernard Dunn
For Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Caldwell, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the News-Tribune, a daily, (except Sunday) newspaper published in the City of Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

Subscribed and sworn to before me this

3rd day of March, 19 77

Notary Public, Residing at Nampa, Idaho

My Comm. Expires February 27, 1978

Notice is hereby given that V.V. SPARKS FARM, care of EVELYN CRAIG 5401 Parkside Blvd., Carmichael, CA has on February 16, 1977 submitted Application No. 63-0453 for a permit to appropriate 1.44 cubic feet per second of water from a groundwater source by means of well, pump & gravity system within the SW1/4SE1/4, Sec. 17 T3N-R3W-B1M, Canyon County to be used from Jan. 1 to Dec. 31 for domestic purposes and from Mar. 15 to Nov. 15 for irrigation of 80 acres within the SW1/4SE1/4 Sec. 17 T3N-R3W-B1M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83726, on or before March 14, 1977.

R. KEITH HIGGINSON

OK
3-16-77
M

Verla Harker

Adam J. Kars

9-20
we

WATER RIGHTS WORK SHEET

IDENTIFICATION NUMBER 103-8433

RECORD 01 LAST NAME(40 char.) FIRST NAME(20 char.) ORIG. OWNER

ACTION CODE

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

RECORD 02 ADDRESS LINE 1(30 char.) LINE 2(30 char.)

_____	_____
_____	_____

RECORD 03 ADDRESS LINE 3(30 char.) CITY(23) STATE(2) ZIP(5)

_____	_____	_____	_____
_____	_____	_____	_____

RECORD 04 SOURCE OF WATER(30 char.) TRIBUTARY OF(30 char.)

_____	_____
_____	_____
_____	_____
_____	_____

RECORD 05 ACTION CODE

A. STAGE(1 char.) (A,P,L,D,S,J OR BLANK)	_____	_____
B. STATUS(1 char.) (D,L,R,C,A,I,F OR BLANK)	_____	_____
C. PRIORITY DATE(8 char.)	_____	_____
D. COUNTY OF P/D(2 char.)	_____	_____
E. TOTAL DIVERSION RATE(10 char.)	<u>C</u>	<u>1.44</u>
F. TOTAL DIVERSION VOLUME(10 char.)	<u>C</u>	<u>324.0</u>
G. TRANSFER/AMENDMENT(1 char.) (P, T, A OR BLANK)	_____	_____
H. WATER DISTRICT NUMBER(3 char.)	_____	_____
I. DLE/CARFY ACT(1 char.) (D, C OR BLANK)	_____	_____
J. RIGHT BASIS(1 char.) (for adjudications only A, B, C, D, E, F OR BLANK)	_____	_____

RECORD 06

ACTION CODE	POINT OF DIVERSION(16 char.)			RGE.	GOV'T. LOT	REDIV.
	TRACT	SEC.	TWP.			
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

RECORD 07 PERIOD OF USE(8 char.)

ACTION CODE	FROM	TO	USE CODE	CFS	AFA
<u>C</u>	<u>03/15</u>	<u>11/15</u>	<u>A</u>	<u>1.44</u>	<u>324.0</u>
<u>X</u>	<u>01/01</u>	<u>12/31</u>	<u>D</u>	<u>.04</u>	

RECORD 08 PLACE OF USE

ACTION CODE	USE CODE	TWP.	RGE.	SEC.	TRACT	LOT	ACRES
<u>X</u>	<u>D</u>	<u>03N</u>	<u>03W</u>	<u>17</u>			
<u>C</u>	<u>A</u>	<u>03N</u>	<u>03W</u>	<u>08</u>	<u>SWSE</u>		<u>34</u>
					<u>SESE</u>		<u>38</u>

RECORD 09 NAME(60 char.)

DECREE DATE(8 char.)

_____	_____
_____	_____

RECORD 10 REMARKS(65 char.)

<u>X</u>	(This deletes all remarks.)
_____	A. _____
_____	B. _____
_____	C. _____
_____	D. _____
_____	E. _____

RECORD 11, 12 or 14 11 OTHER USES(65 char.)
 12 OTHER RIGHTS(65 char.)
 14 DIVERSION MEANS(65 char.)

RECORD ACTION CODE

_____	_____
_____	_____
_____	_____

RECORD 13

ACTION CODE

A. PROOF DUE DATE(8 char.)	_____	_____
B. PERMIT/DENIED DATE(8 char.)	_____	_____
C. PROTESTED DATE(8 char.)	_____	_____
C. HEARING DATE(8 char.)	_____	_____
E. OLD NUMBER(5 char.)	_____	_____
F. PROOF MADE(1 char.)	_____	_____
G. FIELD EXAM-MADE(1 char.) (P, R, F OR BLANK)	_____	_____
H. CONDITIONS OF APPROVAL(3 char.) (8 CONDITIONS)	<u>X</u>	<u>01</u>

VERIFIED DJ
5-17-85

WATER RIGHT NUMBER 63-8453

OWNER LAST NAME - V. V. SPARKS FARM

FIRST NAME - ORIG OWNER - C

OWNER LAST NAME - CRAIG

FIRST NAME - FRANKLIN C.

ORIG OWNER -

OWNER LAST NAME - CRAIG

FIRST NAME - EVELYN A.

ORIG OWNER -

ADDRESS LINE 1 - 5401 FAIR OAKS BLVD.

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - CARMICHAEL

STATE - CA ZIP CODE - 95608

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-16-1977 COUNTY - CANYON

TOTAL DIV. RATE - 1.4400 -CFS

TOTAL DIV. VOLUME - 324.00 AFA TRFR/AMEND -

WATER DIST. -

OLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SWSE 08 03N 03W LOT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 03-15 TO - 11-15 USE - IRRIGATION

USE DIV. RATE -

1.4400 CFS

USE DIV. VOLUME -

324.00 AFA

USE - IRRIGATION

PLACE OF USE - TWN 03N RNG 03W SEC 08 TRACT SWSE LOT

AC 34 TRACT SESE LOT

AC 38

DECREE NAME -

DATE -

TOTAL ACRES

72

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - BCISE PROJECT.

PROOF DUE - 03-01-1982 PERMIT/DENIED - 03-23-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - CONCD. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP, PIPELINE & GRAVITY FLOW.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

~~X. STEPHEN KILPATRICK~~

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 16, 1981

Franklin & Evelyn Craig
5401 Fair Oaks Blvd.
Carmichael, CA 95608

Dear Mr. & Mrs. Craig.

RE: Permit No. 63-8453

Enclosed is a copy of the Water Right License issued on the above referenced Permit.

Please be advised that one of the conditions of your permit was that a measuring device be installed as part of your diversion works. That requirement has been waived with issuance of the enclosed license. However, in the event that water supply shortages become a problem installation of measuring devices may be required.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:mr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 15, 1981

Franklin & Evelyn Craig
5401 Fair Oaks Blvd.
Carmichael, CA 95608

Dear Mr. & Mrs. Craig,

A representative of this Department has made an examination of the works covered by your Permit No. 63-8453, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.44 cfs Source: groundwater

The maximum quantity diverted shall not exceed 324 acre feet per year.

Point(s) of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 3N, Rge. 3W, B.M.

Beneficial use: Irrigation of 72 acres within the S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8, Twp. 3N,
Rge. 3W.

Priority date established: February 16, 1977

Conditions (if any):

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

63-8455
RECEIVED

APR 17 1981

USGS - Boise

RECEIVED
APR 20 1981
Department of Water Resources

5401 Fair Oaks Boulevard
Carmichael, California 95608
April 13, 1981

Idaho Department of Water Resources
550 Fort Street
Boise, Idaho 83702

Attention: Mr. Tuthill

Gentlemen:

In June of 1979 I made application for an irrigation pumping license for our Caldwell farm on Karcher Road (S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 8, T3N, R3W, Boise Meridian).

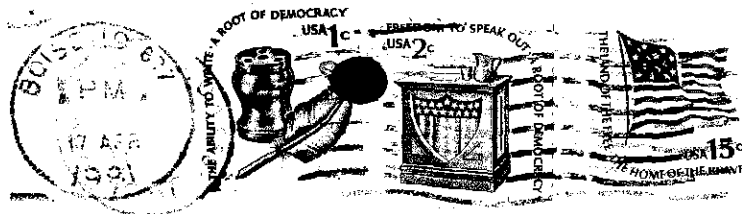
In August of 1980 our farmer, Lyons Farms Inc., wrote me that your department had completed a field examination of the pump facility, and that you would be contacting us.

Please let me know whether our license has been processed, and when it will be forwarded to us.

Sincerely,

Evelyn A. Craig
Evelyn A. Craig

Evelyn A. Craig
5401 Fair Oaks Boulevard
Carmichael, CA. 95608



Idaho Department of Water Resources
558 Fort Street *450 N. Fort*
Boise, Idaho 83702 *State House*

Att.: Mr. Tuthill

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

1. Name of permit holder Franklin C. Mr Evelyn A. Craig
Post office address 5401 Fair Oaks Blvd., Carmichael, CA 95608 Phone _____
Person to contact Lyons Farms, Inc. - Earl Lyons Phone 459-2909
459-7291
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.6 c.f.s. for irrigation
 AF/Annum (nature of use)

Period of Use: from 3/15 to 11/15
(mo.-day) inclusive (mo.-day)

Amount .04 c.f.s. for domestic
AF/Annum (nature of use)

Period of Use: from 1/1 to 12/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

- Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.64 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 30 N/S, Range 30 E/W B.M., Section 8, Subdivision SW $\frac{1}{4}$ SE $\frac{1}{4}$ Canyon
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: well, pump & gravity system

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 72

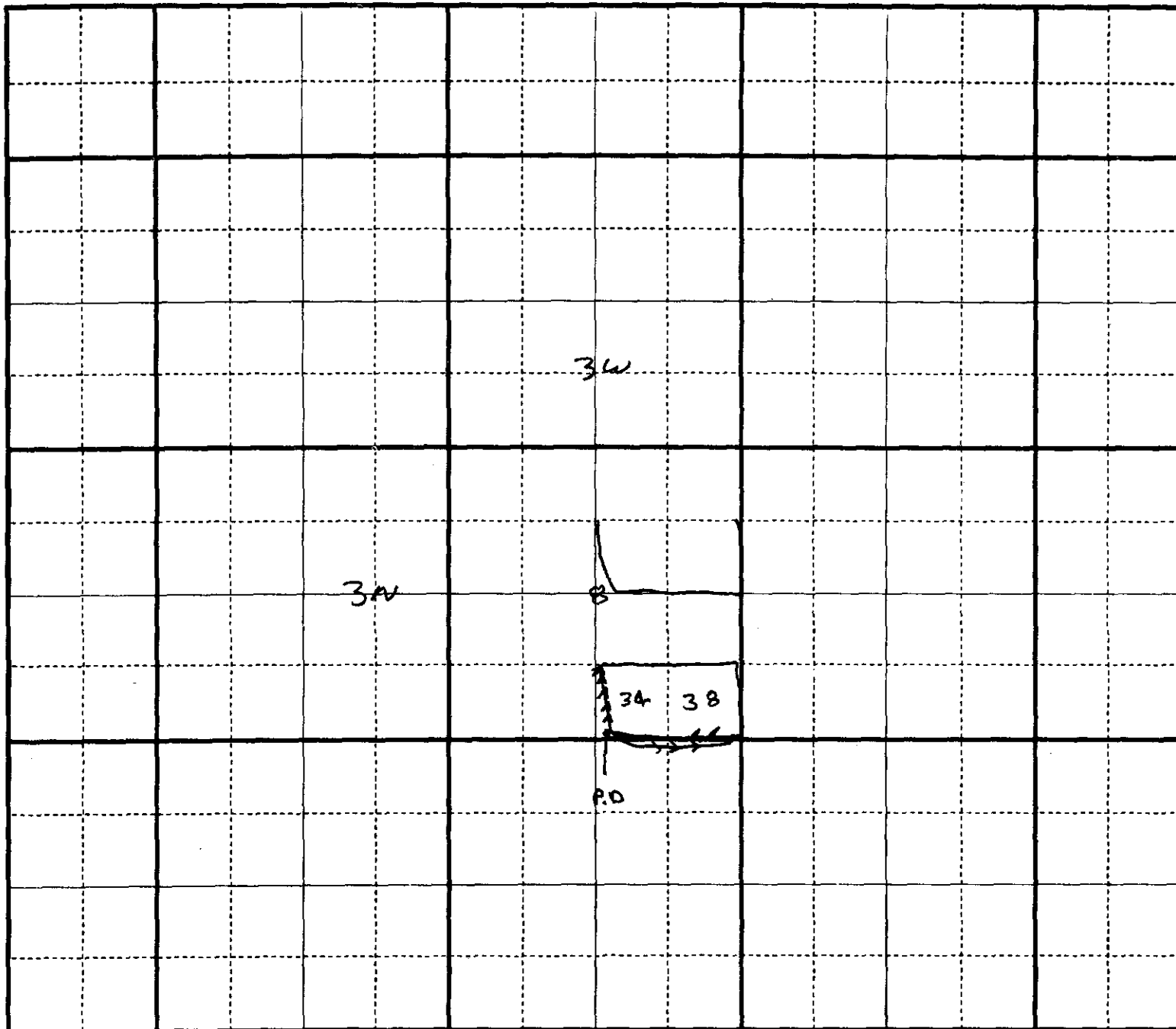
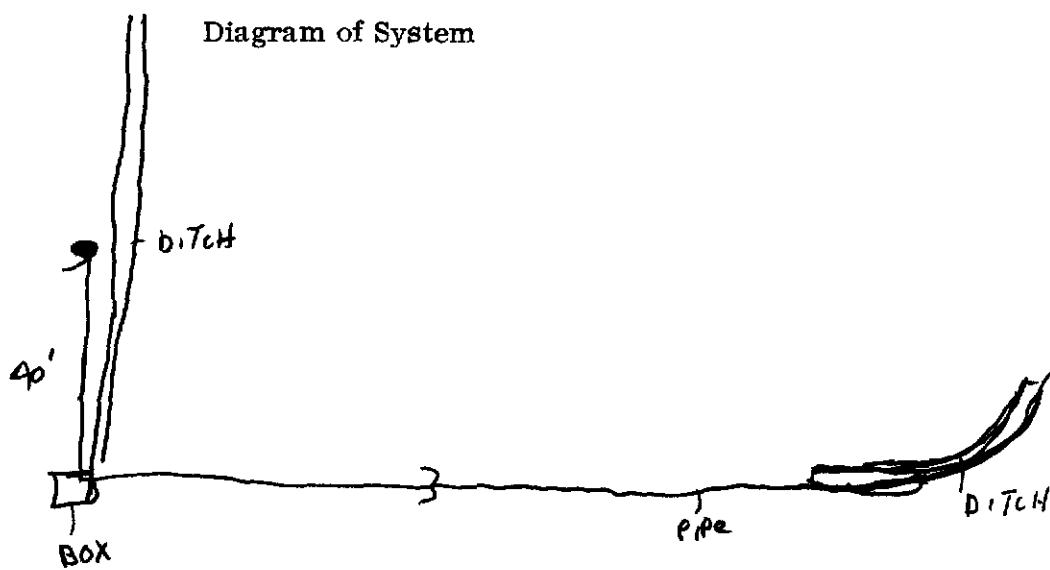


Diagram of System



DATE OF EXAM 29 July 1989

ACREAGE

Found 72.8
Recommended 72 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 2.61 c.f.s. V = 45324 AF/Ann. from 3-15 to 11-15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes X no X

Name source: BURRIS FROM MORA
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 2.61 CFS Method of measurement Piezometer Tube

Total Q recommended 1.44 CFS Meter No. _____ Type Piezometer Tube Condition Good

Total V recommended 324 AFA

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None X

MEASUREMENT CALCULATION:

8" x 6" 58' head = 1170 Gpm = 2.61 CFS. Capacity

$Q = Allow. 0.02 cfs/Ac = 72 Ac \times 0.02 = 1.44$

$V = 72 Ac \times 4.5 = 324.0$ or $1.44 \times 1.9835 \times 245 = 699.8$

SYSTEM DESCRIPTION:

Pump into DITCH system SE 50ha BNS 262330

REMARKS:

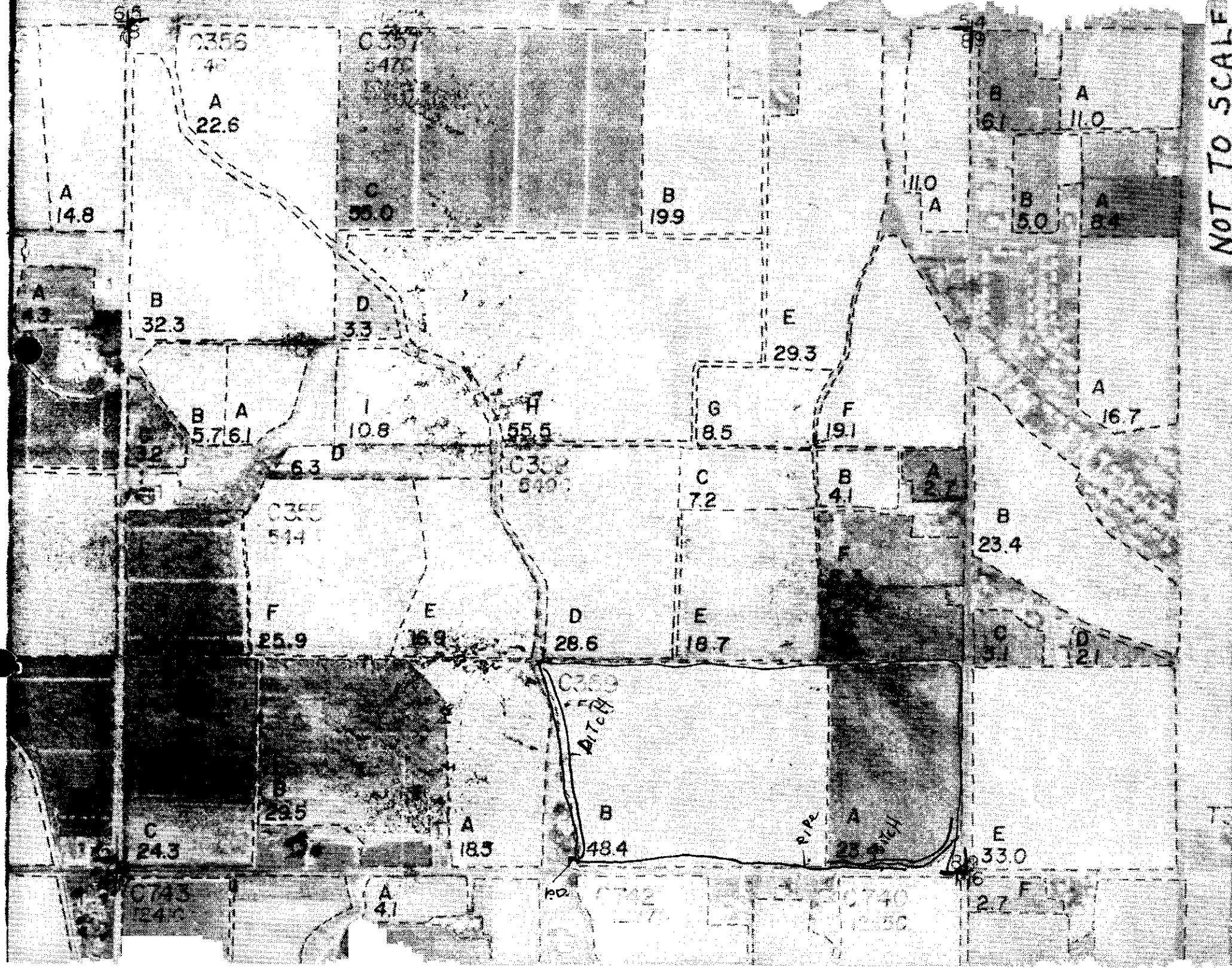
SPRINKLE YARD. USES WATER FROM BURRIS LATERAL
Recommend BENEFICIAL USE FOR 1.44 CFS FOR IRRIGATION

Examiner's Signature Carl E. Morris Date 29 July 1989

Checked by DBS Date 8/26/80

Approved by Ralph Date 4/29/81

No Overlapping Rights for P/D or P/U



NOT TO SCALE

3/79

IDENT. NO. 63-8453

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. _____

Old No. _____

New No. _____

Record

1. Original Owner: _____

Present Owner: _____

2. Address: 5401 fair Oaks Blvd.

3. City: Carmichael

State: CA

Zip: 95608

4. A. Source of Water: gws

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): P

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 2-16-1977

D. County: 87

E. Total Diversion Rate: 1.64

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

6. A. Point of Diversion

Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
SW SE	8	3N	3W		

7. Period of Use, Use, Diversion Rate/Volume:

from 3-15 to 11-15 for A purposes. Amount 1.6
(cfs or AG=PI/yr)

from 1-1 to 12-31 for D purposes. Amount .04

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

8. Use Code: A

[illegible]

9. A. Decree Name:

B. Decree Date:

10. Remarks: A.
B.
C.
D.
E.

11. Other Uses (Non-irrigation explanatory information):

12. Other Rights for Same Use:

Boise Project

13. A. Proof Due Date: 3-1-1982

B. Date Permit Approved or Denied: 3-23-1977

C. Protested Date:

D. Hearing Date:

E. Old Number:

F. Proof Made (P or blank):

G. Field Exam Made (P,R,F or blank):

H. Conditions of Approval: OK

14. Diversion Means (brief narrative): *well, pump, pipeline
+ gravity flow.*

RECEIVED

JUL 13 1979

Department of Water Resources

5401 Fair Oaks Boulevard
Carmichael, California 95608
July 9, 1979

State of Idaho
Department of Water Resources
State House
Boise, Idaho 83720

Gentlemen: Re: Permit No. 63-8453

Attention of Rita Fleck, Water Rights

In response to your letter of June 21, 1979, when your inspection crew is ready to make a field examination of our irrigation pump system, Lyons Farms Inc. should be notified so they can show you the system.

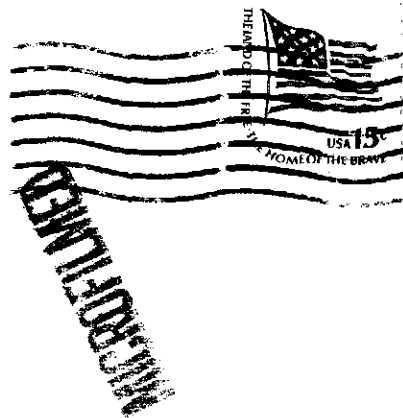
The affidavit I signed in June listed the name of Earl Lyons, phone number 459-2909. This is his home phone, and his wife might be there to take a message. The office phone number of Lyons Farms is 459-7291, where you might more easily reach them. They are in and out of the office each day.

I am sure they will want to know what day to expect you, since Earl and his two sons do not live on our place. They lease several small farms that are a number of miles apart.

Sincerely,

Evelyn A. Craig
Evelyn A. Craig

Mrs. F. C. Craig
5401 Fair Oaks Blvd.
Carmichael, CA. 95608



State of Idaho
Department of Water Resources
State House
Boise, Idaho 83702

Rita Fleck - Water Rights
Permit No. 63-8453



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 21, 1979

Franklin C. and/or Evelyn A. Craig
5401 Fair Oaks Blvd.
Carmichael, CA 95608

Dear Mr. and Mrs. Craig:

Re: Permit No. 63-8453

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the Department's records.

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise (384-2295).

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8453.

Name(s) of Permit Holder: FRANKLIN C. AND/OR EVELYN A. CRAIG

Post Office Address: 5401 FAIR OAKS BLVD,
CARMICHAEL, CA. 95608

Source of Water: GROUNDWATER

Extent of Use: ☐ Domestic _____ (number of households)
☐ Stockwater _____ (number and type of stock)
☒ Irrigation 80 (acres)
☒ Other NOTE: FOR EXACT CONTACT LYONS FARMS, INC
EARL LYONS PH: 459-2909 RT4 CALDWELL

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-15-1979
Date

Franklin C. Craig
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED
JUL 13 1972



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

WELL OWNER V.V. Sparks Farm
Name Lyons Farm (Earl Lyons)
40 Evelyn Craig
Address Route 44 - Caldwell, Idaho 83605
5401 Rains Oaks Blvd. Carmichael California
Owner's Permit No. 63-8453

7. WATER LEVEL

Static water level 60 feet below land surface
Flowing? ☐ Yes ☐ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

Reverse
☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 28 inches Total depth 374 feet
Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>.250</u> inches	<u>16</u> inches	<u>2</u> feet	<u>150</u> feet
<u>.250</u> inches	<u>16</u> inches	<u>230</u> feet	<u>285</u> feet
<u>.250</u> inches	<u>16</u> inches	<u>365</u> feet	<u>374</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☒ No
Was a packer or seal used? ☐ Yes ☐ No
Perforated? ☐ Yes ☐ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ No
Manufacturer's name Roscoe Moss
Type _____ Model No. _____
Diameter 16 Slot size 1/2 Set from 150 feet to 230 feet
Diameter 16 Slot size 1/2 Set from 285 feet to 365 feet

Gravel packed? ☒ Yes ☐ No Size of gravel 3/8-
Placed from _____ feet to _____ feet

Surface seal depth 28' Material used in seal ☐ Cement grout
☒ Puddling clay ☐ Well cuttings
Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing
☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location
T3N
R3W
Subdivision Name 63
Lot No. _____ Block No. _____
County Canyon
SW 1/4 SE 1/4 Sec. 8 T. 3 S. R. 3 W

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
28	0	14	Caliche & Soil		
	14	44	gravel & sand		
	44	45	sand		
	47	58	clay		
	58	62	~~clay~~ clay		
	62	67	sand		
	67	68	clay		
	68	75	sand		
	75	78	clay		
	78	108	sand/streaks of clay		
	108	118	clay/some sand/some shale rock		
	118	148	fine to coarse sand		
	148	168	fine to coarse sand/pea gravel		
	168	193	clay/some sand		
	193	198	sand/gravel		
	198	208	sand		
	208	218	clay		
	218	238	sand		
	238	268	clay and sand		
	268	288	sand		
	288	298	sand & clay		
	298	308	sand		
	308	318	sand/clay mixed		
	318	358	hard clay		
	358	374	course to fine sand		

10.

Work started 5/2/77 finished 5/4/77

11. DRILLERS CERTIFICATION

Firm Name PETE COPE DRILLING CO., INC Firm No. 213
10566 K-Bar-T Drive
Address Boise, Idaho 83705 Date 5/6/77
Signed by (Firm Official) Pete Cope
and
(Operator) John E. Jones

5401 Fair Oaks Boulevard
Carmichael, California 95608
May 14, 1977

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED

Attention: Mr. Jim Johnson
Re: Permit No. 63-8453

Department of Water Resources

Gentlemen:

I appreciate your phoning me about pumping permit restrictions. We will comply with the rules. There will be only about two weeks that our own crops will not be needing all the water that we can pump, so ^{the} well will not be idle much of the time.

In a previous conversation you mentioned the possibility that your office may operate a monitoring station close enough to our well to indicate what is happening to our water table. If this proves to be true, I would like to know how we can obtain data from the monitored well.

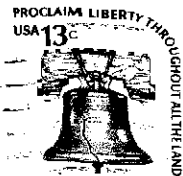
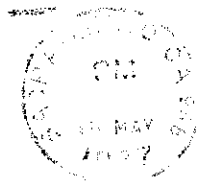
If you have enough ground water information concerning our area so that water level contours have been developed, we would like to know the probable source of our replenishment water. An irrigation district official told me he thought Lake Lowell fed our ground water supply, but I don't know what basis he had for this opinion.

Judging from the well logs available to us, there hasn't been much fluctuation in the local water table since our domestic well was drilled in 1956. We are told the new irrigation well has a static lift of 60 feet before any pumping has been done. The installation should be completed and ready for use next week.

Sincerely,

Evelyn A. Craig
Evelyn A. Craig

Mrs. F. C. Craig
5401 Fair Oaks Blvd.
Carmichael, CA. 95608



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Water rights
Att.: Jim Johnson

May 2, 1977

Re: Permit No. 63-8453

Evelyn A. Craig
V. V. Sparks Farm
5401 Fair Oaks Blvd.
Carmichael, CA 95607

Dear Ms. Craig:

Enclosed is a copy of the approved application for amendment issued on the above referenced permit. Also enclosed is Receipt No. 6971.

Sincerely,

JANICE RENK
Water Rights

jr

Encl.

RECEIVED

April 14, 1977

Re: Permit No. 63-8453

Evelyn Craig
V. V. Sparks Farm
5401 Fairsoaks Blvd.
Carmichael, CA 95608

Dear Ms. Craig:

We are in receipt of the Application for Amendment submitted with the above referenced permit.

However, in order to clarify our records, it is necessary to also list the Township, Range, and quarter sections of your property as listed in this permit. We are enclosing another amendment form which we have partially completed for your convenience. We are also returning the Amendment form you submitted.

Please note that on the Application for Amendment there is a filing fee of \$10.00 required. Please submit the completed application along with the \$10.00 filing fee at your convenience.

If you have any questions, don't hesitate to contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosure

MICROFILMED

Evelyn A. Craig
V.V. Sparks
5401 Fair Oaks Blvd.
Carmichael, CA. (5608



State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

Att; Jan Grover
Water Rights Supervisor

ENCLOSURE

April 5, 1977

Re: Permit No. 63-8453

V. V. Sparks Farm
c/o Evelyn Craig
5401 Fairsoaks Blvd.
Carmichael, CA 95608

Dear Ms. Craig:

Pursuant to your conversation with Jim Johnson of our office, enclosed is an application for amendment form for your use in connection with this permit.

Please complete and return it to our office at your earliest convenience.

If you have any questions, please contact us.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/cah

Enclosure

RECEIVED

April 1, 1977

Re; Permit No. 63-8453

V. V. Sparks Farm
c/o Evelyn Craig
5401 Fairsoaks Blvd.
Carmichael, CA 95608

Gentlemen:

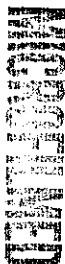
Enclosed is a copy of your approved Application for Permit No. 63-8453. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8453

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee
Pre-permit exam
Adjudication Claim
Dam Construction
Papers Sent

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

In form for advertising

Platted on Map No. _____

Located within Water District No. _____

Critical groundwater area: yes _____ no ☒

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

Other rights on the same place of use none platted

Comments: _____

Affidavit of Publication received(date) 3-16-77

Final date for protests 3-14-77

Protests received: yes _____ no ☒

All requested information received from agencies or applicant: yes _____ no _____

Action recommended:

☒ Approve _____ Deny

Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By W Date 3-16-77



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: See Attached Sheet

News-Tribune
P. O. Box 1179
Caldwell, ID 83605

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,

Bill submitted
3-16-77
y

PUBLISHED IN THE NEWS-TRIBUNE, CALDWELL, ID ON February 24, 1977 and
March 3, 1977

Notice of Proposed Change of Water Right

63-4249 Leo R. Hart

NOTICE OF APPLICATION FOR WATER PERMIT

02-7243	Douglas G. Robinson
63-8434	Charles &/or Joy Tharrington
63-8436	Leo R. Hart
63-8443	B. A. &/or Kathryn Tharrington
63-8444	Lyons Farms, Inc.
63-8453	V. V. Sparks Farm

11-11-77

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that V. V. SPARKS FARM c/o EVELYN CRAIG
5401 Fairsoaks Blvd. Carmichael, CA
has on February 16, 1977 submitted Application No. 63-8453
for a permit to appropriate 1.64 cubic feet per second ~~acre feet~~
~~XXXXXXX~~ of water from a groundwater source
by means of well, pump & gravity system
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 17 T3N-R3W B.M., Canyon County

to be used from Jan 1 to Dec 31
for ~~for~~ domestic purposes and from Mar 15 to Nov 15 for irrigation of
80 acres
within the S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 17 T3N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
March 14, 1977.

R. KEITH HIGGINSON

Director

Published in the News-Tribune, Caldwell, ID
on February 24, 1977 and March 3, 1977.