

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

T3N R3W

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at ampa, Idaho, this 22 day of Sept, 19 81.

Mail E. E. E.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by ag Date 9-30-81 #20445

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 63-8461.

ok
Jim

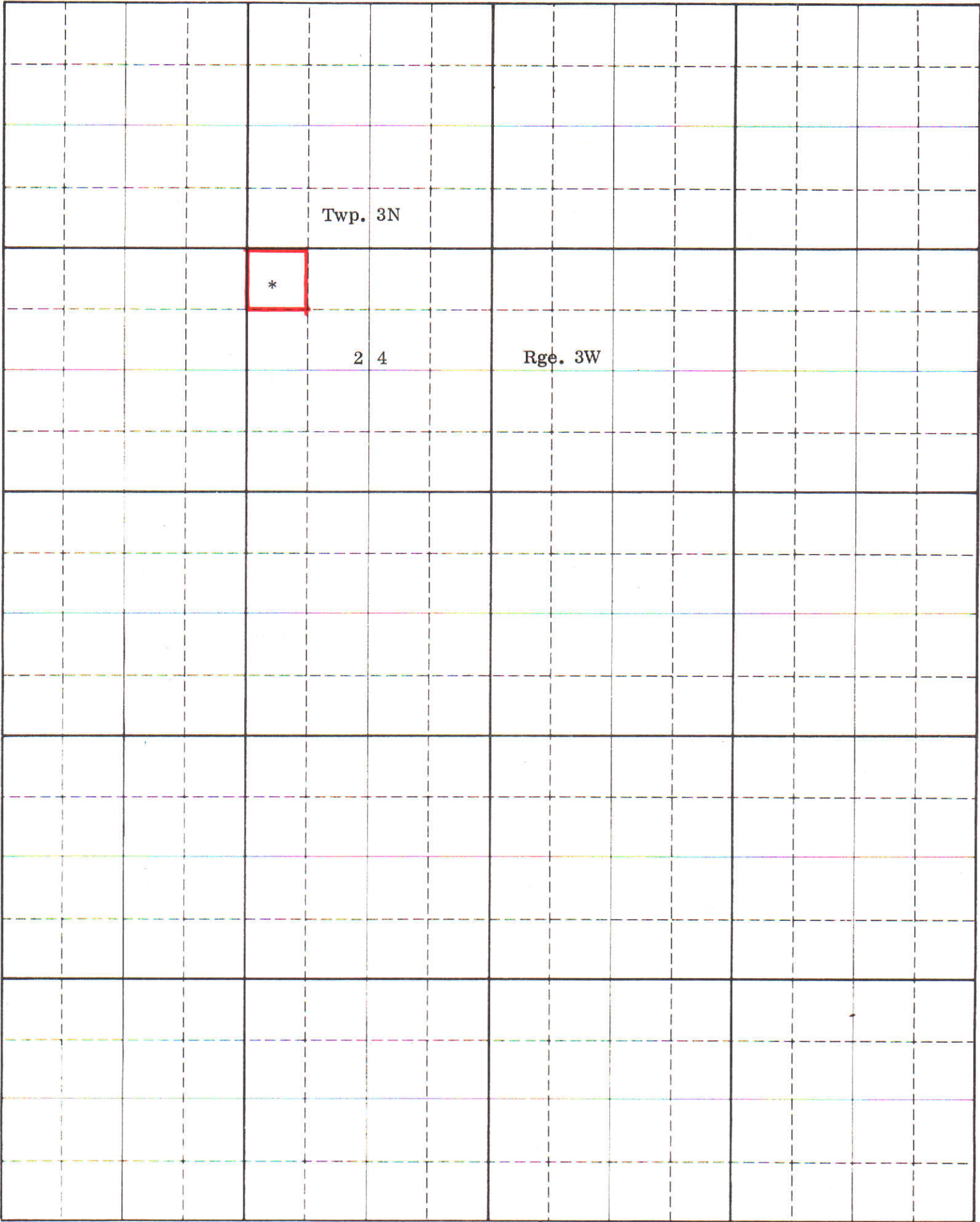
Witness my hand this 22 day of October, 19 81.

A. Kenneth Dunn
Director

Dkt

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Maui E. Jones
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

RECEIVED
MAR 16 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

Department of Water Resources
Regional Office

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MERIL EBBERS Rt. 1, Nampa, ID has on February 17, 1977 submitted Application No. 63-8461 for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source by means of pump, ditch, siphon tubes, within the NW1/4NW1/4 Sec 24 T3N-R3W B.M., Canyon County to be used from Mar. 15 to Nov. 15 for irrigation of 40 acres within the NW1/4NW1/4 Sec 24 T3N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON
Director
Feb. 24; March 3, 1977

OK-77
3-16-77
A

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

Verla Harker

Subscribed and sworn to before me this

3rd day of March, 19 77

Adam O. Lamb

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

MICROFILMED

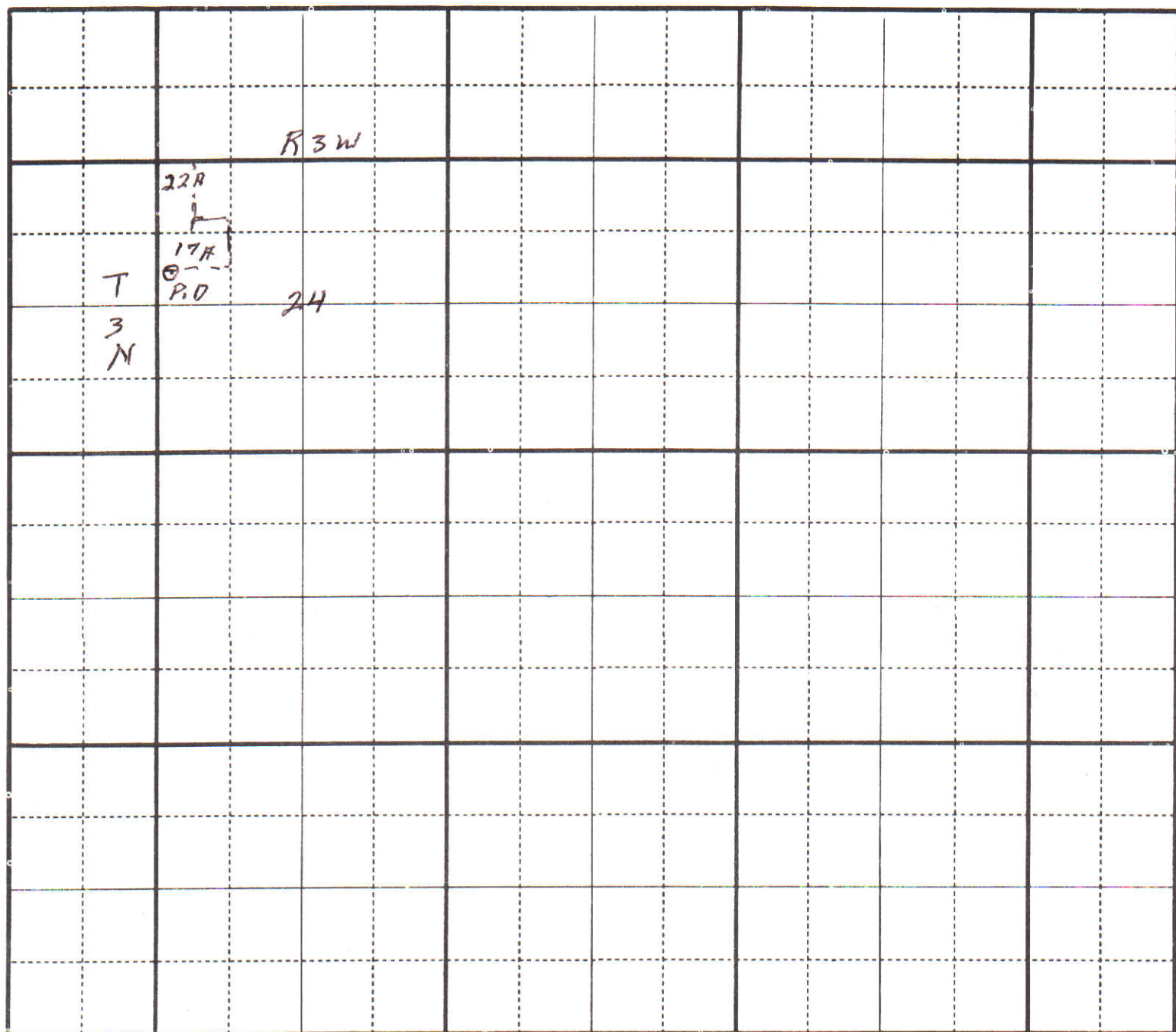
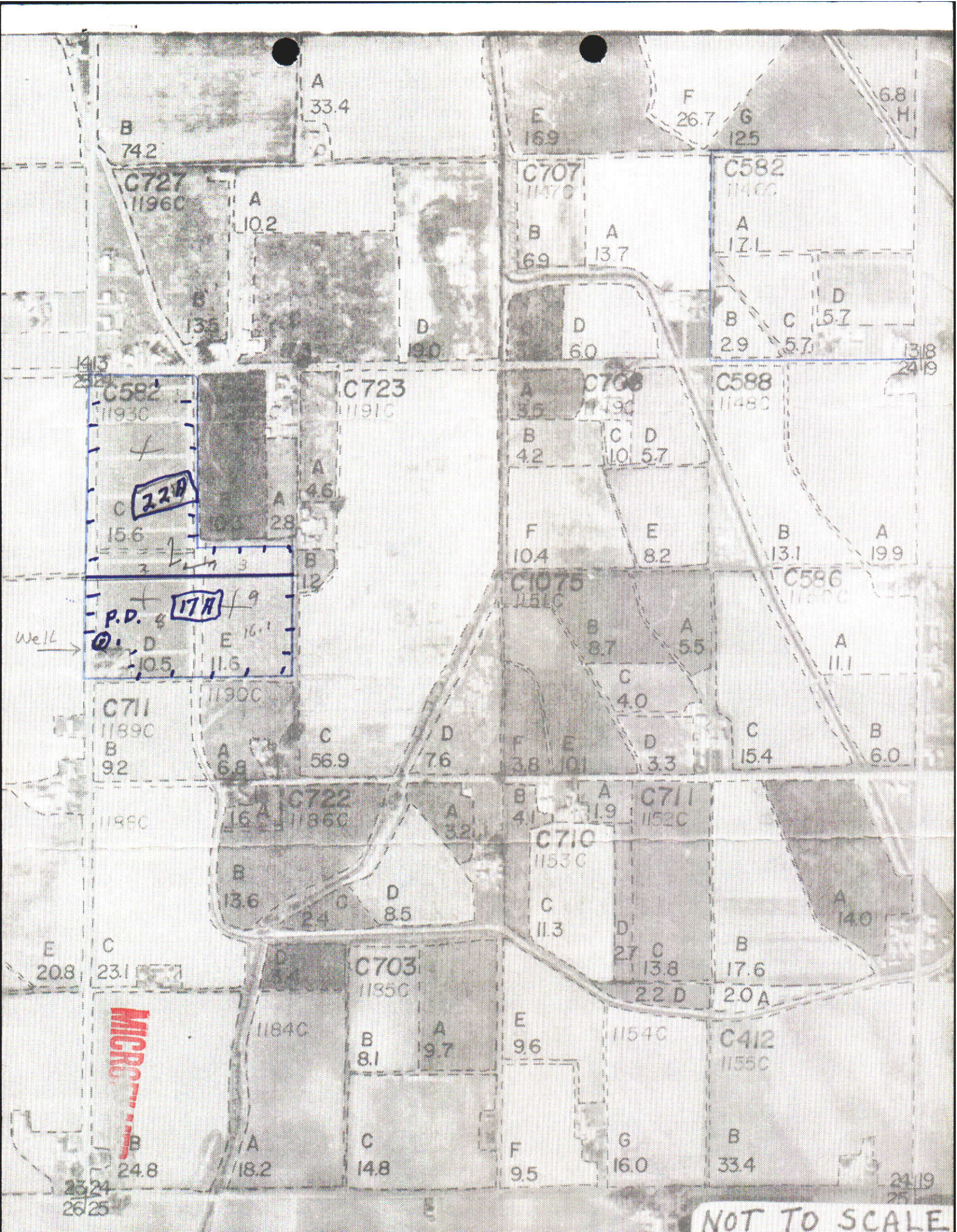


Diagram of System

RECEIVED



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8461 Priority February 17, 1977 Amount 0.78 cfs

THIS IS TO CERTIFY, that Meril Ebbers
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8461 issued pursuant to Application for Permit dated February 17, 1977,
and has submitted proof to the Department of Water Resources on February 10, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.92 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	<u>from March 15 to November 15</u>	<u>at 0.78 cfs and</u>	<u>175.5 acre feet</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>
	<u>from _____ to _____</u>	<u>at _____ cfs and</u>	<u>_____</u>

(both dates inclusive)

Subject, however, to the condition that no more than 0.78 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
175.5 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 24, Twp.
3N, Rge. 3W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3N	3W	24					22	17											39

Total number of acres irrigated 39

This right when combined with all other rights shall provide no more than .02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
October, 19 81.

Director

RECEIVED

SEP 25 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
< LICENSING >
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now MERIL EBBERS

of (address) Nampa, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 63-8461, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ NW ¼, Section 24, Township 3N, Range 3W, B.M.,
County of Canyon. Other points of diversion:

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3W	24						22	17										39

Total number of acres to be irrigated = 39

4. a. Who owns the property at the point of diversion? MERIL EBBERS

b. Who owns the land to be irrigated or the place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

T3N R3W

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at ampa, Idaho, this 22 day of Sept, 19 81.

Maile Ebbes
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Receipted by ag Date 9-30-81 #20445

Publication prepared by NA Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby

APPROVE the above Application for Amendment of Permit No. 63-8461.

ok
Jim

Witness my hand this 22 day of October, 19 81.

A. Kenneth Dunn
Director

DKT

MICROFILMED

Identification No. _____

Application No. 63-8461

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Meril Ebbers Phone: 466-6941
post office address Route #1, Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 24 Township 3N
Range 3W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into Phyllis Canal at a point in NW $\frac{1}{4}$
of NW $\frac{1}{4}$ of Section 24 Township 3N Range 3W B.M. _____
4. Water will be used for the following purposes:
Amount 0.80 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.80 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 50 hp turbine pump. Water pumped into open ditch and redistributed by siphon tubes.

b. Height of storage dam none feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 12 inches; proposed depth of well is 65 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ 3,000.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	3W	24					40												40

Total number of acres to be irrigated 40

c. Describe any other water rights used for the same purposes as described above.
 48.34 inches from Nampa-Meridian Irrigation thru Nampa Caldwell canal to Brandt lateral.

9. a. Who owns the property at the point of diversion Meril Ebbers (applicant)
 " "
 b. Who owns the land to be irrigated or place of use
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Well was drilled by former owner & never used. I want to install turbine, PTO driven pump to complement present water supply.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The image displays a 12x12 grid representing a land survey. The grid is divided into four 6x6 quadrants by a central vertical line and a central horizontal line. The text 'Twp. 3N' is located in the upper-left quadrant, 'Rge. 3W' is in the upper-right quadrant, and '24' is in the lower-left quadrant. A single grid cell in the lower-left quadrant is highlighted with a thick black border and contains an asterisk (*).

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) M. E. Ellis

Proposed Priority 2/17/77

Received by js Date 2/17/77 Time 10:30 AM
Preliminary check by js Fee \$ 25.00
Receipted by JB Date 2/17/77 # 6370
Publication prepared by CS Date 2-17-77
Published in Idaho Free Press
Publication dates Feb. 24, 1977 + March 3, 1977
Publication approved if Date 3-16-77
Priority reduced to if Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by js

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

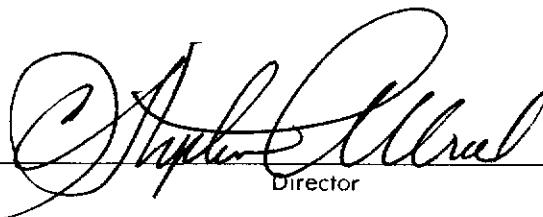
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8461, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 78.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 28th day of March, 19 77.


Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

Subscribed and sworn to before me this

3rd day of March, 19 77

Edmund J. Korb
Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

FOR WATER PERMIT

Notice is hereby given that MERL EBBERS ET. I, Nampa, ID has on February 17, 1977 submitted Application No. 63-0461 for a permit to appropriate 0.80 cubic feet per second of water from a groundwater source by means of pump, ditch, siphon tubes, within the NW1/4NW1/4 Sec 24 T3N-R3W-B.M., Canyon County to be used from Mar. 15 to Nov. 15 for irrigation of 40 acres within the NW1/4NW1/4 Sec 24 T3N-R3W-B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON

November 3, 1981

RE: Permit No. 63-8461

Meril Ebbers
Route #1
Nampa, ID 83651

Dear Mr. Ebbers:

Enclosed herewith is a copy of the water right license issued on the above referenced permit along with a copy of the approved application for amendment of this permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 15, 1981

Meril Ebbers
Route #1
Nampa, ID 83651

Dear Mr. Ebbers:

A representative of this Department made an examination of the works covered by your Permit No. 63-8461 on October 8, 1980, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .78 cfs Source: groundwater

The maximum quantity diverted shall not exceed 175.5 acre feet
per year.

Point of diversion: SW1/4, Sec. 24, T3N, R3W, Canyon County

Beneficial use: Irrigation of 39 acres within the SW1/4, Sec. 24,
T3N, R3W, B.M.

Priority date established: February 17, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

JOHNSON
GROVER
Water Rights Supervisor

SG:j
Enclosure

MAILED
16

24

- 41.

- Permit No. 63-8461
Examination for W/let

- TOTAL ACREAGE** 40

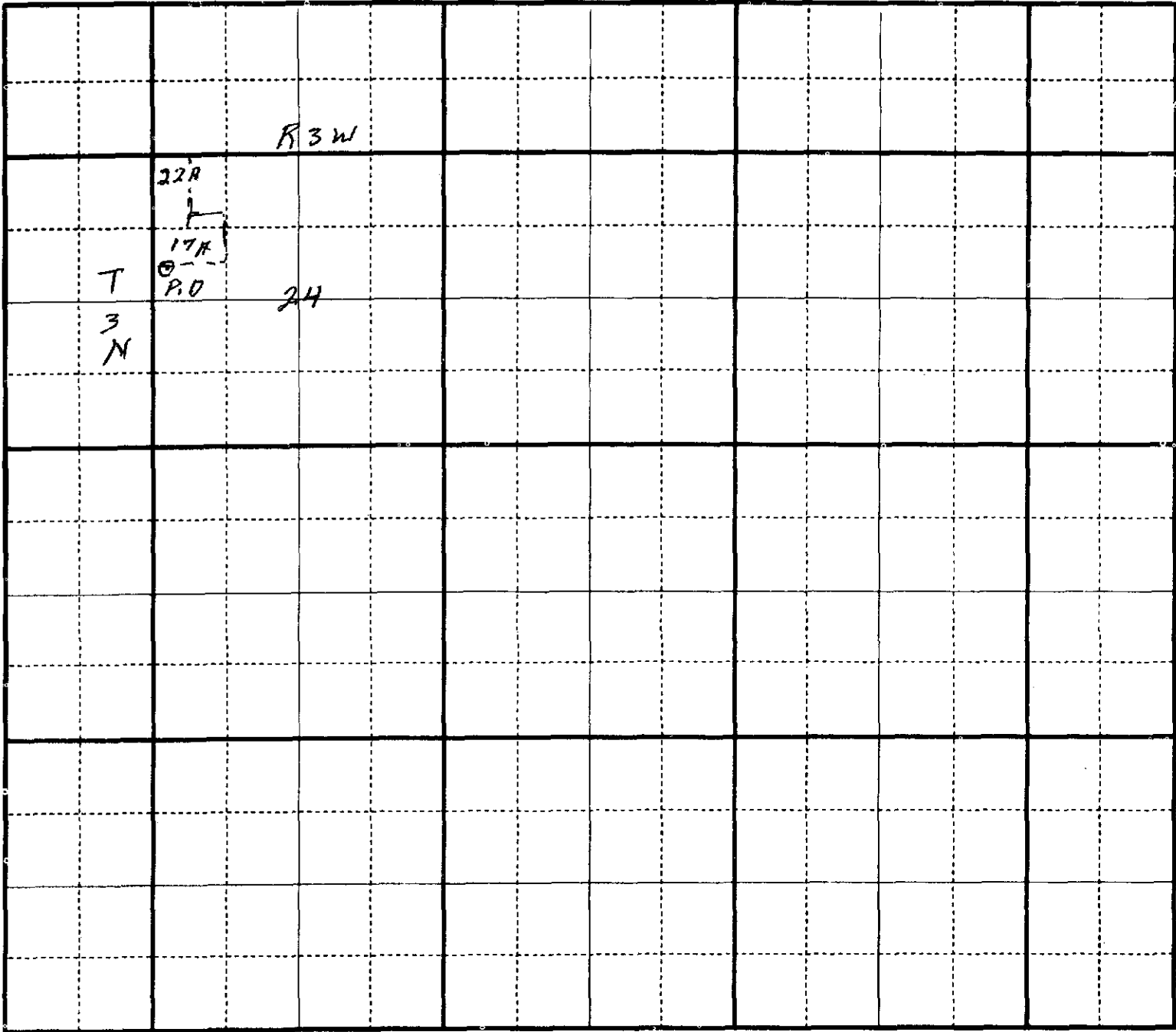


Diagram of System

DATE OF EXAM 10/8/80

ACREAGE

Found 39 ✓
Recommended 39 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .78 c.f.s. V = 175.5 ✓ AF/Ann. from 3/15 to 11/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .92 Method of measurement Horse power

Total Q recommended .78 Meter No. _____ Type _____ Condition _____

Total V recommended 175.5

Recommended Amendments:

P.D. Permit says: NWNW Sec 24 should say SWNW Sec 24
Place of Use NWNW & add SWNW Sec 24 T3N R3W
Other _____
None _____

MEASUREMENT CALCULATION:

$10 \times 8.8 \times 1.80 = 70.4$
 $30 \text{ lift} + 430' \text{ } \sqrt{80 \text{ PSI}} = 76.5 \text{ K } \sqrt{70.4} = .92 \text{ cfs}$ capacity
 $39 \times .02 = .78$ (46.5)
Allow .02 cfs/ac $39 \text{ ac} \times .02 = .78 \text{ cfs}$

SYSTEM DESCRIPTION:

$V = 39 \text{ ac} \times 4.5 = 175.5$ ✓ $.78 \times 19835 \times 245 = 3790$
2-5 HP pumps - 12" casing - 90 ft deep - 30 ft lift
Pumps into concrete ditch - Gravity irrigation

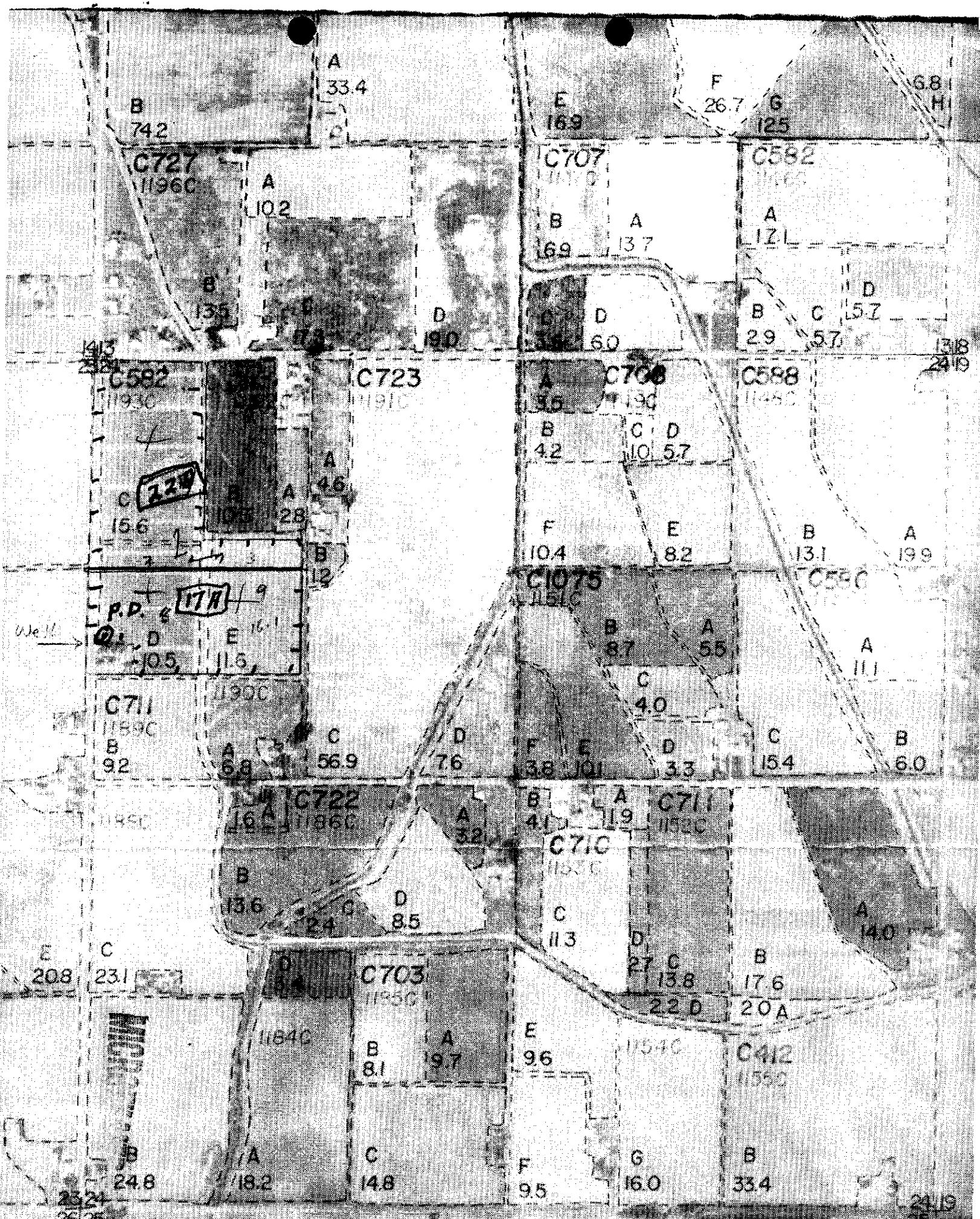
REMARKS:

Supplemental to Nampa-Meridian
irrigation District

Examiner's Signature John X. Noyes Date 10/17/80

Checked by DBS Date 11/11/80

Approved by Kobyn Date 6/17/81



NOT TO SCALE

February 16, 1978

Re: Permit No. 63-8461

Meril Ebbers
Rt. 1
Nampa, Idaho 83651

Dear Mr. Ebbers:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in **Boise/**

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

FEB 10 1978

Department of Water Resources

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder MERIL Ebberts
b) Post Office Address R#1 NAMPA IDAHO
2. Permit Number 62-8461
3. Date of Priority that you are prepared to establish 2/17/77
4. a) Source from which water was appropriated WELL - SURFACE WATER
b) Location of the point of diversion: NW 1/4 NW 1/4, Section 24
Township 3N, Range 3W Boise Meridian, Other points of diversion: NONE
5. a) The amount of water and use to which the water has been applied:
Amount .70 for IRRIGATION purposes from MAR 15 to NOV 15 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .70 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: SELF - APPROX. USE - NOT MEASURED
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 2 5HP SUBMERSIBLE PUMPS IN 12" WELL CASE 85' DEEP.
b) Describe the type and size of measuring device which you have installed at your point of diversion: NONE
c) Give well driller's name and address and the date the well was completed: CHUCK ARVIS
R#5 NAMPA 1961

NOT REFILED

If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Exam by 2/14/78

January 31, 1978

CERTIFIED MAIL

138 300

Re: Permit No. 63-8461

Meril Ebbers
Rt. 1
Nampa, Idaho 83651

Dear Mr. Ebbers:

One of the conditions of approval of your water Permit No. 63-8461 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before April 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



C. STEPHEN ALLRED
Director

CSA:jfr

Enc: Proof affidavit

April 1, 1977

Re: Permit No. 63-8461

Meril Ebbers
Route #1
Nampa, ID 83651

Dear Mr. Ebbers:

Enclosed is a copy of your approved Application for Permit No. **63-8461** . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8461

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) YLS 2-17-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) YLS 2-17-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use.

(10) _____

Comments: none platted

(11) _____

Affidavit of Publication received(date) 3-16-77

(12) _____

Final date for protests 3-14-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By YLS Date 3-21-77

RECEIVED



Cecil D. Andrus
Governor

R. Keith Higginson
Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: See Attached Sheet

The Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,

RECEIVED

TO BE PUBLISHED IN THE IDAHO FREE PRESS ON FEBRUARY 24, 1977 AND
MARCH 3, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4416	Paul &/or Helen R. Johnson
63-4417	Paul &/or Helen R. Johnson

NOTICE OF APPLICATION FOR WATER PERMIT

63-8430	Ronald G. Ellis
63-8440	Donald J. Sandretto
63-8445	Charles H. &/or Richard L. Reineke
63-8446	Charles H. &/or Richard L. Reineke
63-8448	Helen &/or Michel Swartz
63-8449	Allen Brothers, Inc.
63-8455	Robert F. &/or Mildred Mowrer
63-8456	Kellog's Farms
63-8457	Kinginsmith Farms
63-8459	John D. &/or Mary Simpson
63-8461	Meril Ebbers
63-8462	George A. Swartz

NOTICE

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that MERTI EBBERS
Rt. 1, Nampa, ID
has on February 17, 1977 submitted Application No. 63-8461
for a permit to appropriate 0.80 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of pump, ditch, XXXXXXXX siphon tubes.
within the NW1/4 NW1/4 Sec 24 T3N-R3W B.M., Canyon County

to be used from Mar 15 to Nove 15
for Irrigation of 40 acres

within the NW1/4 NW1/4 Sec 24 T3N-R3W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on February 24, 1977 and March 3, 1977.

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FEB 24 1977