

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 9 day of March, 19 77

George Swartz
(signature)

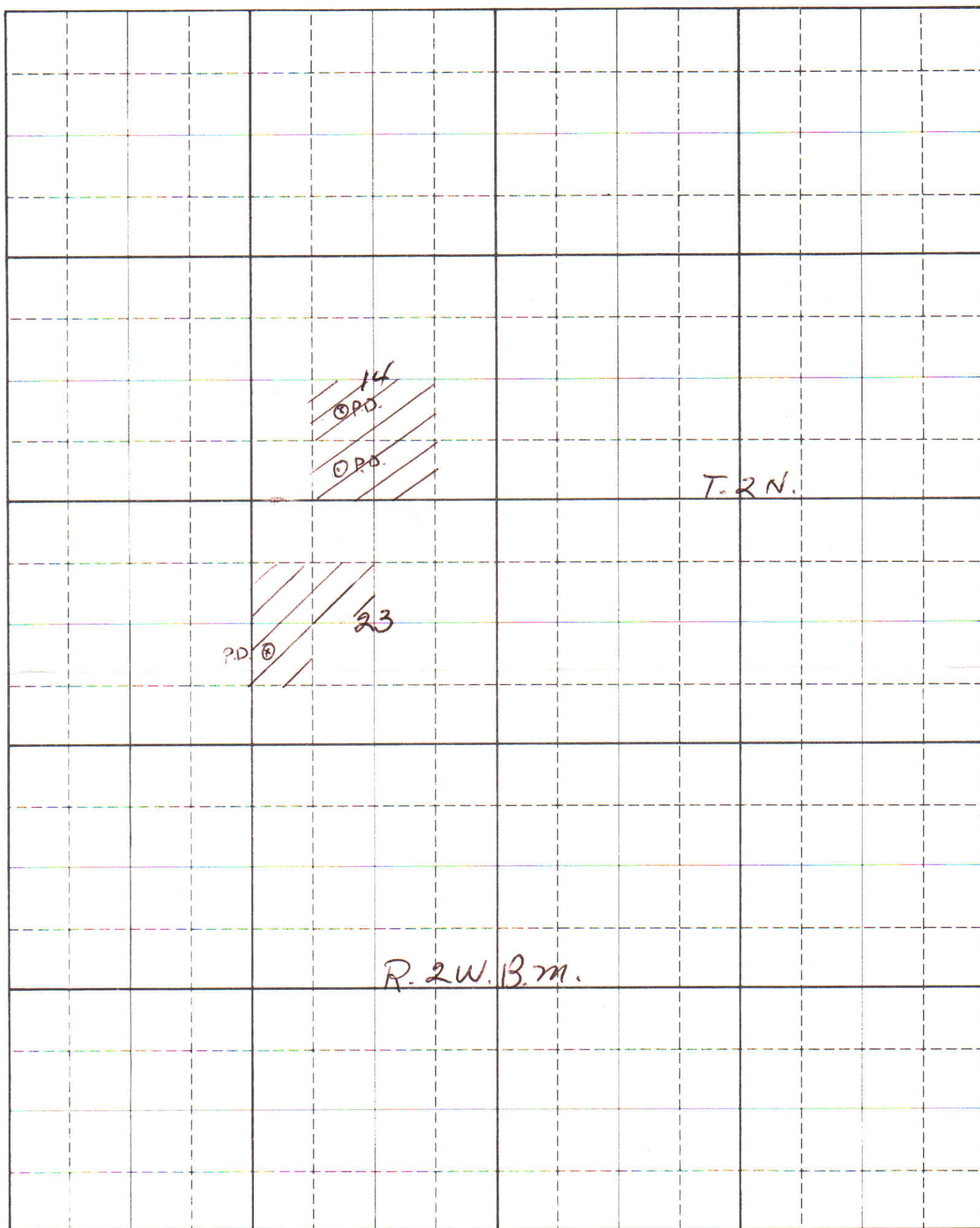
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources
hereby _____

Witness my hand this _____ day of _____, 19 ____.

Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Swartz
(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
JUL 14 1977

STATE OF IDAHO,)
) ss.
County of Canyon.)

Department of Water Resources
Western Regional Office

NOTICE OF AMENDED APPLICATION FOR PERMIT

Notice is hereby given that Application No. 63-8462 in the name of GEORGE SWARTZ of Route 7, Nampa, Idaho was filed on February 17, 1977 for the diversion of 4.4 cubic feet per second of water from a groundwater source with the point of diversion within the NW 1/4 SW 1/4 Sec 23 T2N-R2W B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 220 acres within the E 1/2 SW 1/4, W 1/2 SE 1/4 Sec 14; S 1/2 NW 1/4, NW 1/4 SW 1/4 Sec 23 T2N-R2W B.M.

The application holder now proposes to amend the application by changing the point of diversion to NW 1/4 SW 1/4 Sec 23, NE 1/4 SW 1/4, SE 1/4 SW 1/4 Sec 14 T2N-R2W B.M.

Any protest to this proposed amending of the application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 18, 1977.

C. STEPHEN ALLRED
Director
June 30; July 7, 1977

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 30; July 7, 1977

Verla Harker

Subscribed and sworn to before me this

19 77 7th day of July

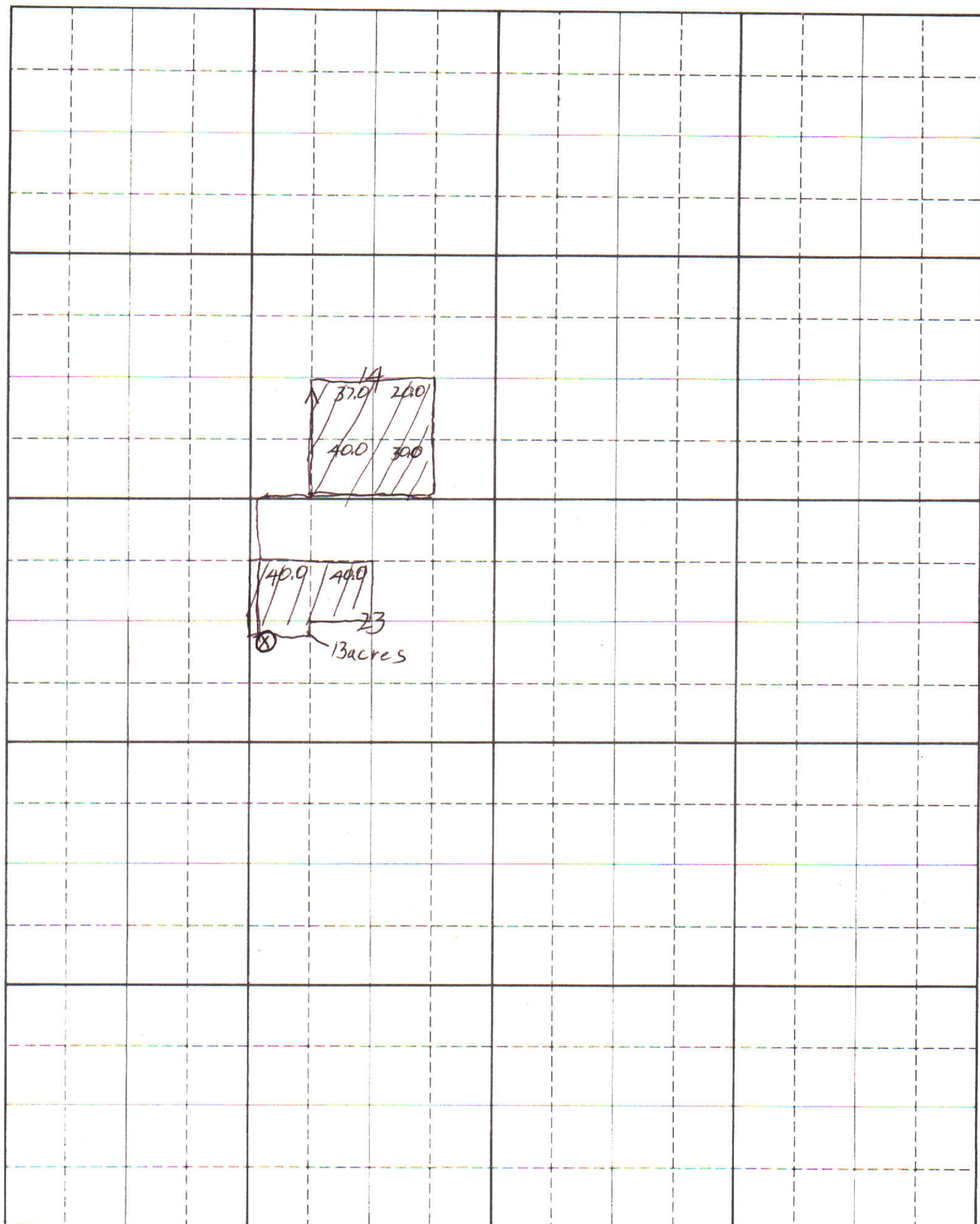
Adam & Kaur

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

OK
7-19-77
MD

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George A Swartz
(Applicant)

MICROFILMED

AFFIDAVIT OF PUBLICATION

RECEIVED
12 1977
Canyon County, Idaho

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

Verla Harker

Subscribed and sworn to before me this

3rd day of March, 1977

Adam J. Kay

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that GEORGE A. SWARTZ Rt. 7, Nampa, ID has on February 17, 1977 submitted Application No. 63-8462 for a permit to appropriate 4.4 cubic feet per second of water from a groundwater source by means of well and pump within the NW1/4SW1/4 Sec 23 T2N-R2W B.M., Canyon County to be used from Mar. 15 to Nov. 15 for irrigation of 220 acres within the E1/2SW1/4 W1/2SE1/4 Sec. 14; S1/2NW NW1/4SW1/4 Sec. 23 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON
Director
Feb. 24; March 3, 1977

MICROFILMED

RECEIVED
JAN 15 1987

KEYPUNCHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8462

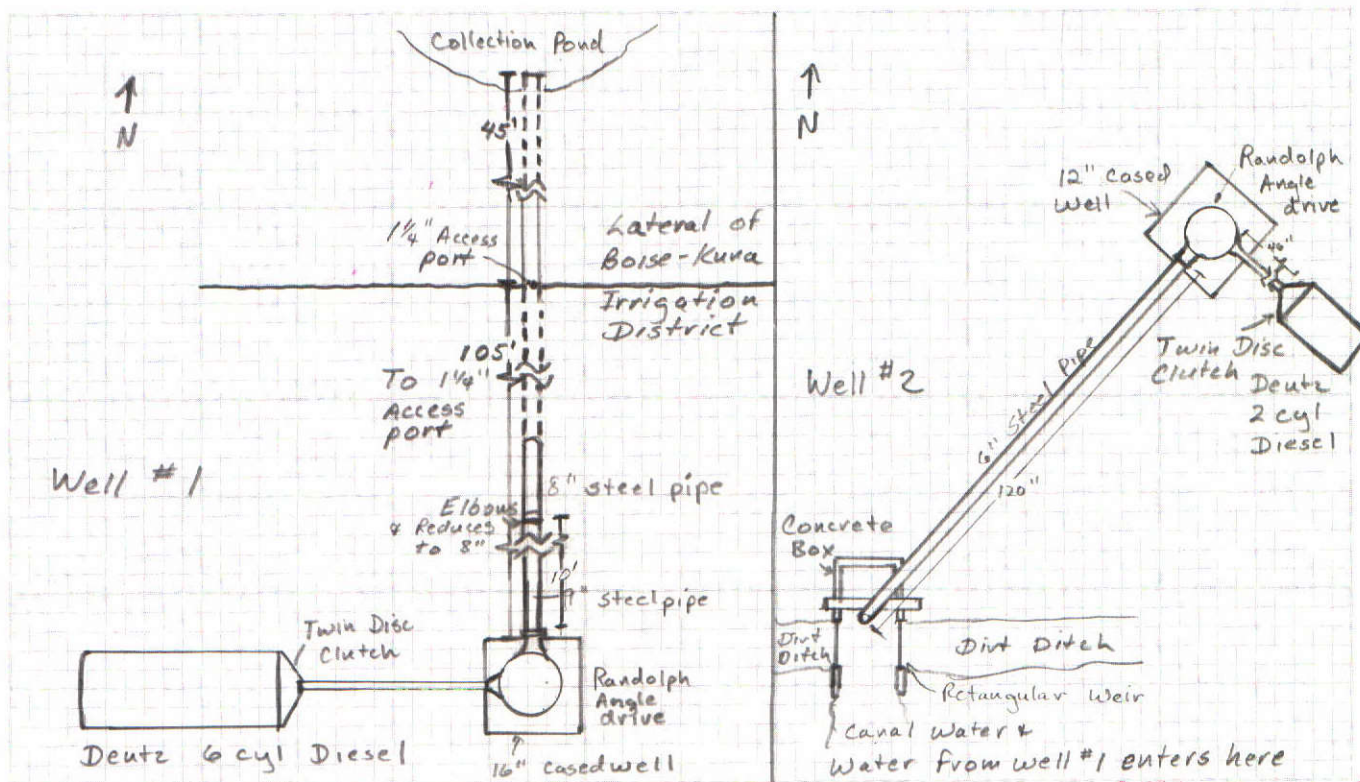
1. Owner: Vera Swartz (Widow of George Swartz) Phone No. 466-4992
Current Address: Rt 7 Box 7202, Nampa, ID 83651
2. Accompanied by: Mike Swartz EXAM. DATE: 8-22-86
Address: Rt 7 Box 7205, Nampa, ID 83651 Phone No. KEYPUNCHED
Relationship to Permit Holder: Nephew 70 1-5-87
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Boise-Kuna Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: 63-8448 Shares p.d. (Well #2) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 48"

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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FEB 09 1989

16027 677

D12
38D T334D

A
19.2

B
6.1

E
11.6

2223
D194
297D T3537

B
35.5

A
11.9

C
9.4

D31
293D-
T3361

37

B
45.4

A
29.5

27

C
4.8

D
9.2

337D

D588
335D-
T3773

F
16.3

E
18.3

D565
334D
T3775

A
21.8

B
12.0

B
8.0

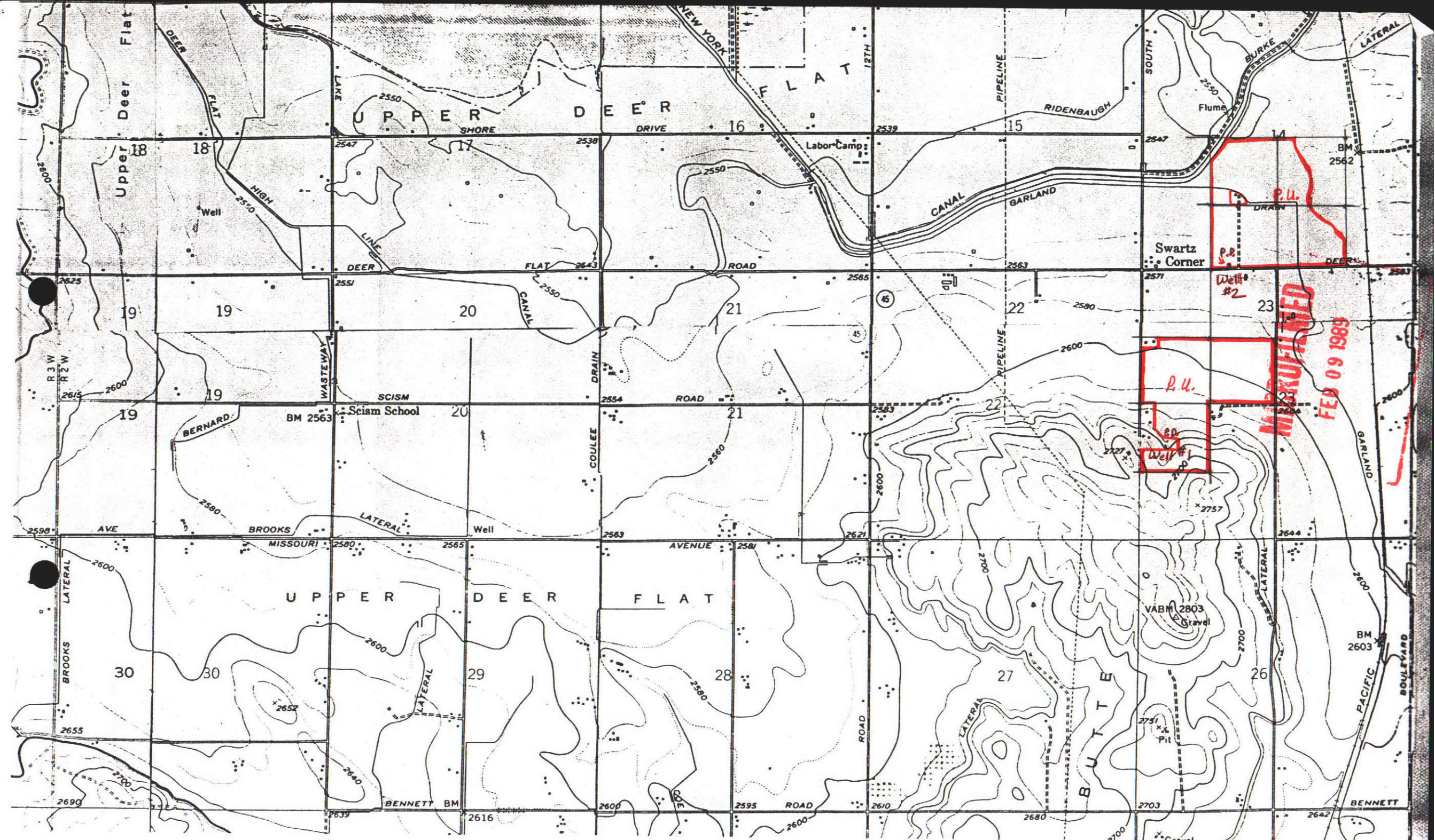
333D-
T3775
MICROFILM
FEB 09 1989

A
9.0

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D226

D276





PERMIT No. 63-8462

GEORGE SWARTZ, ESTATE

MICROFILMED

FEB 09 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-8462

Priority: February 21, 1977 Amount: 4.36 CFS 981.0 AFA

This is to certify, that GEORGE SWARTZ

RT. 7 BOX 7202

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated February 17, 1977, and has submitted proof to the Department of Water Resources on March 30, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of 4.81 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	4.36 cfs	981.0 afa

LOCATION OF POINT OF DIVERSION(S): SESW, Sec. 14, Township 2N, Range 2W
NWSW, Sec. 23
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	2W	14	NESW 35	SESW 38	NWSE 14	SWSE 29	116
		23	SWNW 37	SENW 38	NWSW 27		102
Total number of acres irrigated:							218

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. The maximum combined rate of diversion from the well in the SESW, S14, T2N, R2W, under this right & Right 63-8448 shall not exceed 1.63 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 30th day of January, 1989.

Director

APPLICATION FOR AMENDMENT

Comes now George A. Swartz of (address) _____

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-8462, and requests that the permit and permit map be changed as follows:

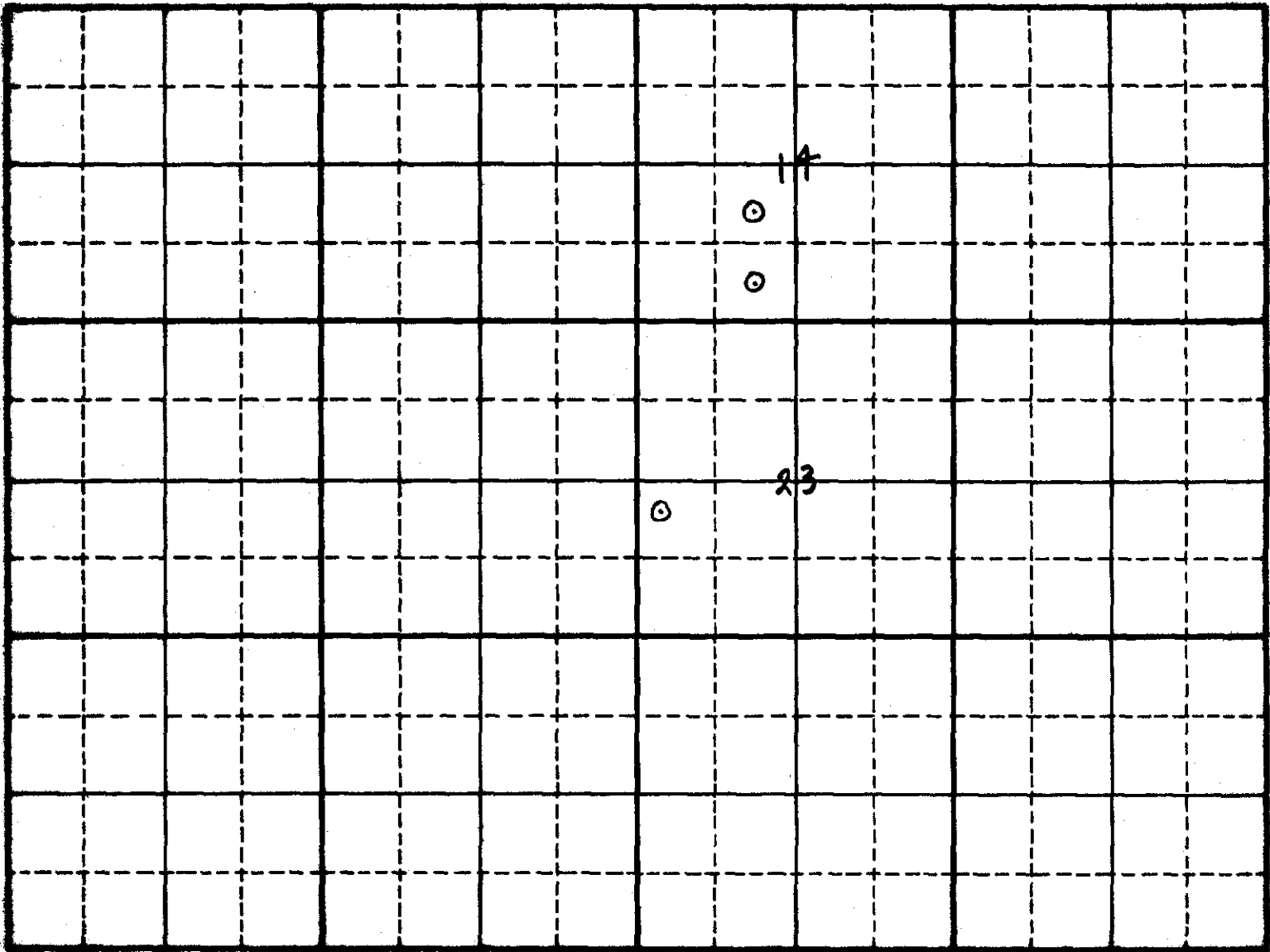
1. Point of diversion: NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23 Twp. 2N
Rge. 2W, B.M., County of Canyon. Other points of diversion:
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 14, T 2N, R 2W.

NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

[illegible]

Total number of acres to be irrigated

Complete the following map by showing land and point of diversion as proposed by this amendment. Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile

That no one will be injured by such change, and that such change will be made at permit holders own risk.

Signed at Boise, Idaho, this 9th day of March, 19 77
George Swartz
(signature)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, _____, Director of the Department of Water Resources
hereby _____

Witness my hand this _____ day of _____, 19 _____.

Director

Identification No. _____

Application No. 63-8462

AMENDED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

AMENDED

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant George Swartz Phone: 466-4992
post office address Rt. 7, Nampa, Idaho

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____
NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec 14, T 2N, R 2W, B.M.

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 4.4 for Irrigation purpose from Mar 14 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 4.4 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump with 40 H.P. motor

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.

b. Estimated construction cost is \$ 15,000.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

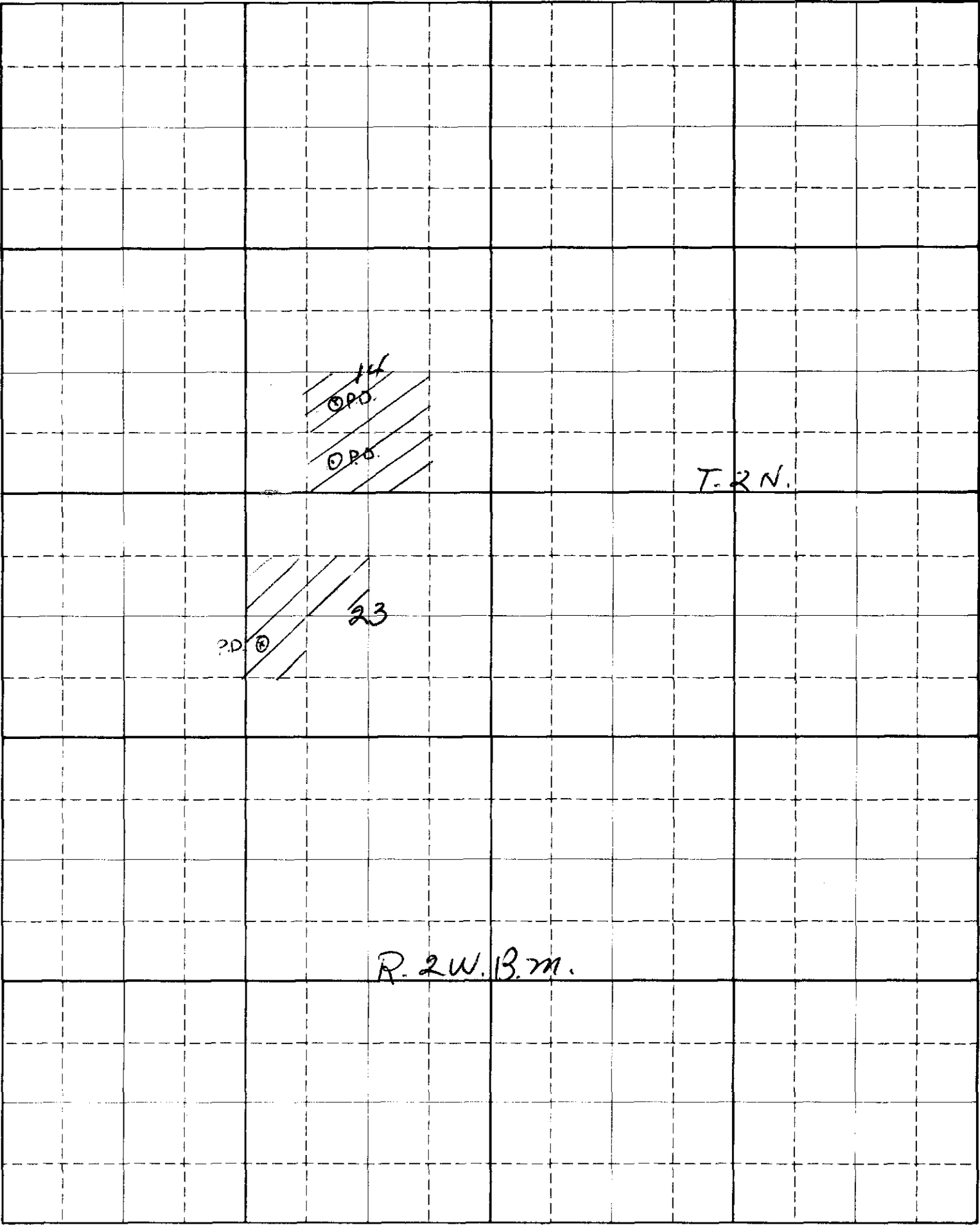
Total number of acres to be irrigated_____220

c. Describe any other water rights used for the same purposes as described above. East Madden Lateral

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George Swartz
(Applicant)

PRIORITY DATE: 2/17/77

Received by CS Date 6-22-77 Time 11:10 A.M.
Preliminary check by um Fee \$ 10.00
Receipted by ry Date 3-9-77 # 7002
Publication prepared by ry Date 6-23-77
Published in Idaho Free Press
Publication dates June 30 + July 7
Publication approved ry Date 7-19-77
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ry jo

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8462, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

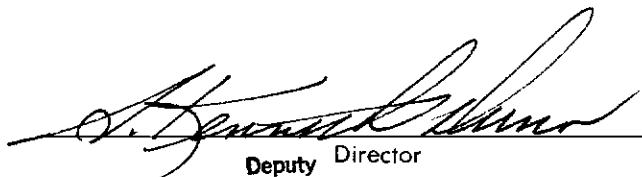
a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 82.

c. Other: For licensing purposes scientific measurement of the diversion rate of the systems as they are normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 16 day of September 19 77.


Deputy Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 63-8462 IN THE NAME	)	
OF GEORGE SWARTZ	)	ORDER ADVANCING
	)	DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-8462 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On September 16, 1977 the Department approved Application for Permit No. 63-8462 to appropriate the public waters of the State of Idaho with a priority of February 17, 1977.

2. On April 17, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.

3. The fee was due on June 16, 1986, 60 days from the date of the notice; however, the fee was not received until June 20, 1986, 4 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

MICROFILMED

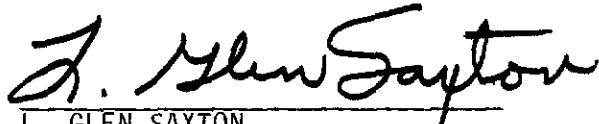
FEB 09 1989

2. The date of priority of Permit No. 63-8462 should be advanced 4 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-8462 is advanced to February 21, 1977.

Dated this 30th day of March, 1987.


L. GLEN SAXTON
Chief, Operations Bureau

FEB 09 1989

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8462

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
) ss.
County of Canyon.)

RECEIVED
JUL 24 1977

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

Notice is hereby given that Application No. 63-8462 in the name of GEORGE SWARTZ of Route 7, Nampa, Idaho was filed on February 17, 1977 for the diversion of 4.4 cubic feet per second of water from a groundwater source with the point of diversion within the NW 1/4 SW 1/4 Sec 23 T2N R2W B.M., Canyon County to be used from March 15 to Nov. 15 for irrigation of 220 acres within the E 1/2 SW 1/4, NW 1/4 SE 1/4 Sec 14; S 1/2 NW 1/4, NW 1/4 SW 1/4 Sec 23 T2N R2W B.M.

The application holder now proposes to amend the application by changing the point of diversion to NW 1/4 SW 1/4 Sec 23, NE 1/4 SW 1/4, SE 1/4 SW 1/4 Sec 14 T2N R2W B.M.

Any protest to this proposed amending of the application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 18, 1977.

C. STEPHEN N. L. REC.

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

June 30; July 7, 1977

Subscribed and sworn to before me this _____

19 77 7th day of July

Adam & Kaur

Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

OK
7-19-77
MD

Identification No. _____

Application No. 63-8462

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant George A. Swartz Phone: 466-4992
post office address Route 7 Nampa, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 23 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 4.4 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 4.4 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
well with 40HP pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 16 inches; proposed depth of well is 400 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 15,000.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	14									37			40		20	30		127
		23							40	40		13							93

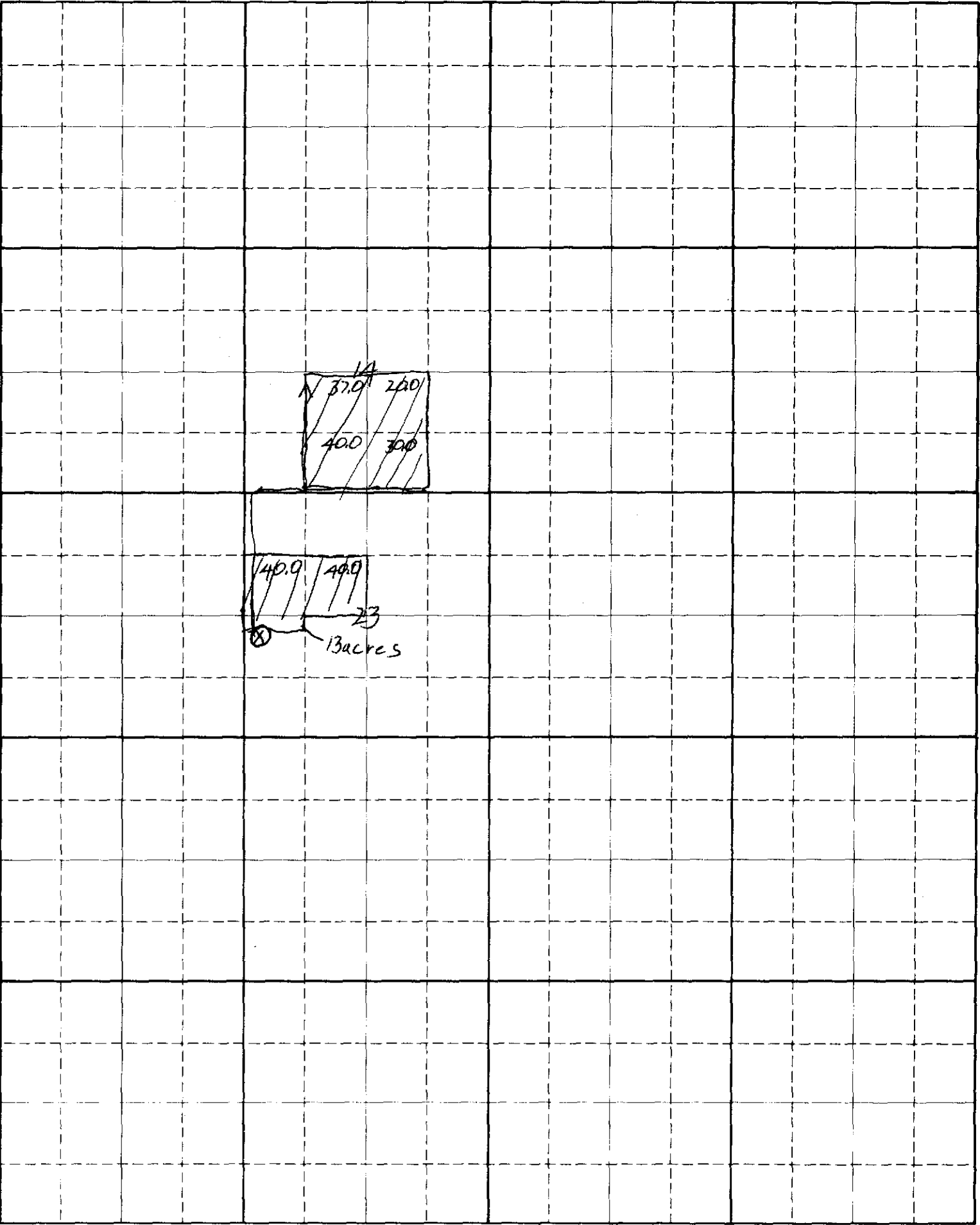
Total number of acres to be irrigated 220

c. Describe any other water rights used for the same purposes as described above.
East Madden Lateral

9. a. Who owns the property at the point of diversion Applicant
b. Who owns the land to be irrigated or place of use Applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

George A Swartz
(Applicant)

Received by GLS Date 2/17/77 Time 4:15 PM
Preliminary check by Wkm Fee \$ 65.00
Received by af Date 2-17-77 # 16682
Publication prepared by es Date 2-18-77
Published in Idaho Free Press
Publication dates Feb 24, 1977 + March 3, 1977
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____ 19____.

Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,)
County of Canyon.) ss.

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

February 24; March 3, 1977

Subscribed and sworn to before me this _____

3rd day of March, 19 77

Adam S. Kaur
Notary Public, Residing at Nampa, Idaho
My Commission Expires June 23, 1979.

Notice is hereby given that GEORGE A. SMARTZ Rt. 7, Nampa, ID has on February 17, 1977 submitted Application No. 63842 for a permit to appropriate 4.4 cubic feet per second of water from a ground-water source by means of well and pump within the NW1/4SW1/4 Sec. 23 T2N-R2W S.M., Canyon County to be used from Mar. 15 to Nov. 15 for irrigation of 220 acres within the E1/2SW1/4 W1/2SE1/4 Sec. 14; S1/2NW1/4NW1/4SW1/4 Sec. 23 T2N-R2W S.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83726, on or before March 14, 1977.

L. KEITH HIGGINSON

January 31, 1989

GEORGE SWARTZ
RT. 7 BOX 7202
NAMPA, ID 83651

RE: PERMIT NO. 63-08462

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 09 1989

April 17, 1987

GEORGE SWARTZ
RT. 7 BOX 7202
NAMPA, ID 83651

RE: Permit No. 63-8462

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

FEB 09 1989

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-8462

BY: Ray Walker
2/18/87

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4-17-86</u>	<u>107</u>
B. DATE FEE DUE (60 days)	<u>6-16-86</u>	<u>167</u>
C. DATE FEE RECEIVED	<u>6-20-86</u>	<u>171</u>
D. NUMBER OF DAYS LATE (C - B)		<u>4</u>
E. ORIGINAL PRIORITY DATE	<u>2-17-77</u>	<u>48</u>
F. NEW PRIORITY DATE (D + E)	<u>2-21-77</u>	<u>52</u>

REMARKS:

MICROFILMED

FEB 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-8462

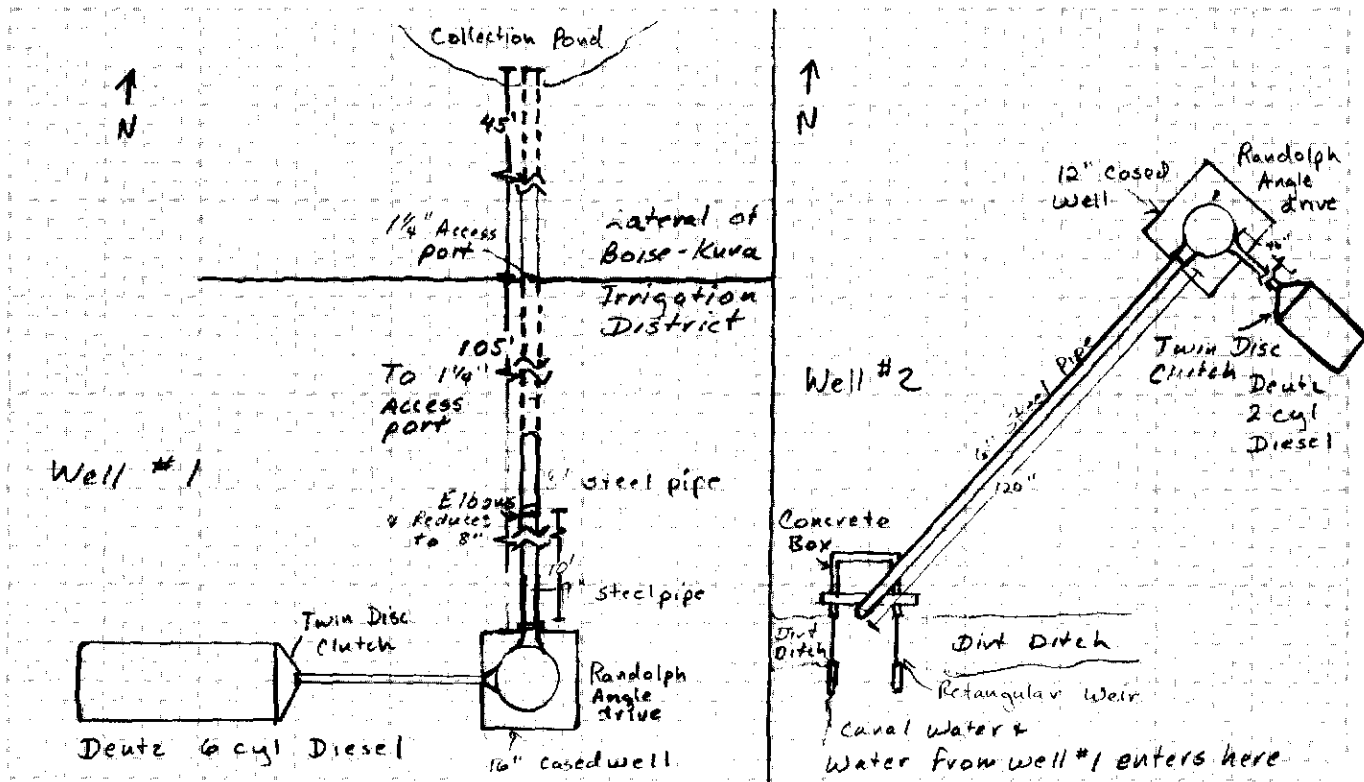
1. Owner: Vera Swartz (Widow of George Swartz) Phone No. 466-4992
Current Address: Rt 7 Box 7202, Nampa, ID 83651
2. Accompanied by: Mike Swartz EXAM. DATE: 8-22-86
Address: Rt 7 Box 7205, Nampa, ID 83651 Phone No. _____
Relationship to Permit Holder: Nephew 1-5-87
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Boise-Kuna Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: 63-8448 shares p.d. (well #2) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 48'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has two wells. Well #1 is a 16" cased well 380' deep with an Aurora turbine pump powered through a Randolph angle drive (Serial No. 911250 Rated at 100 H.P.) by a 135 H.P. Deutz diesel engine. Water is pumped through an 8" diameter pipe 150' to a pond. The pond feeds a system of dirt and concrete ditches that furrow irrigates with siphon tubes the land in sec 23, T2N, R2W

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Engine Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1	Deutz	135	5683664	Aurora Verti-line	8" discharge
#2	Deutz	23	5743896	Aurora Verti-Line	6" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1			NW	SW	23	2N	2W	Canyon	Aerial Photo
#2			SE	SW	14	2N	2W	Canyon	Aerial Photo

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	14									35			38		14	29		116
2N	2W	23							37	38		27							102
																			218

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar		Dover	75	091412	8	
Manometer #1					48"	
Staff gauge						
Rectangular Weir					2'	

2. Measurements:

$42.5" - 9.0" = 33.5"$
 8" I.D. pipe
 .4 H 2' L rectangular weir = 1.63 cfs
 $* 1.63 - .86 (\text{allowed for } 63-8448) = .77 \text{ cfs}$
 $* 1.63 + 3.18 = 4.81 \text{ TOTAL cfs}$
 pd. #1 3.18 cfs
 pd. #2 .77 cfs
 3.95 cfs
 NOTE: ALLOW 1" ACRE OR 1.63 CFS TO THIS RIGHT & CONDITION AS SHOWN IN ITEM R, RATHER THAN LIMITING THIS RIGHT TO 0.77 FROM WELL #2.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(8)^2 (\sqrt{33.5}) (3.85)}{448.8} = 3.18 \text{ cfs}$$

TOTAL ALLOWABLE AT 12/2/86
1" PER AC = 4.36 cfs.

2. Alternate Method for Checking Purposes: Est. Lift 100'

$$\frac{135 (8.8) (.6)}{100 + 2.31 (0) (\text{open discharge})} = 7.13 \text{ cfs}$$

$$\frac{23 (8.8) (.6)}{75 + 2.31 (0)} = 1.62 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 218 \times 4.5 = 981$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 3.95 \times 245 \times 1.9835 = 1919.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 981$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

North of the Boise-Kuna Irrig. Dist. lateral. A portable sprinkler system is also used to irrigate this land as well as the land south of the lateral. Well #2 is a 12" cased well with an Aurora turbine pump powered through a Randolph angle drive (S.N. 43409 40 H.P. rating) by a 23 H.P. Deutz 2 cylinder diesel engine. Well #2 is shared as the P.D. for Water Right No. 63-8448, ~~as well as this lateral right~~. Water from Well #2 is discharged through a 12" diameter pipe into a concrete division box. Canal water also enters through this division box as well as water from Well #1. Approx. 15 acres are irrigated by diverting water to the West from this box, the balance by diverting water to the East. Only the land in Sec 14, T2N, R2W receives water from well #2. A well was not drilled in the NE 1/4 SW 1/4 Sec 14, T2N, R2W.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	3-15	11-15	3.95 4.36	981
Totals:			3.95 4.36	981

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 8/22/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

No. R17
LICENSING CONDITION: THE MAXIMUM COMBINED RATE OF DIVERSION FROM THE WELL IN THE SE 1/4 SW 1/4, SEC. 14, TWP. 2N, RGE. 2W UNDER THIS RIGHT AND RIGHT No. 63-8448 SHALL NOT EXCEED 1.63 CFS.

RECORDED

SEP 11 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

Capacity → Well No. 1 = 3.18 cfs
Well No. 2 = 1.63 cfs
4.81 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 \times 218 = 981.0$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2118.8$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

- c) Volume Calculations for Other Uses:

2. **Overlap Review**

- a) Other water rights with same place of use: 63-2388 - Boise River
- b) Other water rights with same point of diversion: #1 well → none
#2 well → 63-8448 (also being licensed)
- c) Analysis: Recommend R32

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FEB 09 1984

10 day

(late fee)

3.

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-8462	2-21-1977	4.36 cfs	2-17-1977	3-30-1982	4.81 cfs

4.

Permit Holder: George Swartz

Address: Rt. 7, Box 7202, Nampa, ID 83651

5.

Source: ground water tributary to —

6.

Beneficial Use

Period of Use
From To

Rate of Diversion
Q (cfs)

Annual Volume
V (afa)

Irrig.

3-15 11-15

4.36 c/w

981.0 AF

Allowable Maximums:

4.36 cfm 981.0 AF

7. Point(s) of Diversion: ✓

[illegible]

8. Place(s) of Use ✓

[illegible]

9.

Recommended Conditions/Remarks: R32 R17 (The maximum combined rate of diversion from the well in the SESW, S14, T2N, R2W, under this Right and Right 63-8448 shall not exceed 1.63 cfs.)

Needs Order advancing priority due to late exam fee submittal.

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

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FEB 09 1989

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature

Date _____

Checked in Regional Office by

Date _____

Approved in State Office by _____

Date _____

K. Walker

2-18-87

State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENT

Measured by: Carter Fritzsche

Date 8-22-86

Owner: Vera Swartz

Permit No. 63-8462

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

$$42.5'' - 9'' = 33.5''$$

A 16" cased well 380' deep with an Aurora turbine pump powered by a 6 cylinder Deutz diesel through a Randolph angle drive. Access port is located 105' from the pump in a 150' long 8" diameter discharge pipe.

Measured inside diameter of pipe in inches

(A) 8"

Size of Annubar used in test 8"

State ID No. 091412

Model No. of Annubar Meter Used 75

(Model No. = 75 for 6" and larger)

(Model No. = 73 for 4")

Size Eagle Eye Meter Used Manometer #1

State ID No. NA

Date of Last Calibration of Meter NA

Observed inches of H₂O read on Meter

(B) 33.5

Flow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)

(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85

CALCULATION: $\frac{K (A^2) (\sqrt{B}) C}{448.8} =$

3.18 cfs measured

SKETCH (If not shown on Field Report):

$$\frac{(8)^2 (\sqrt{33.5}) (3.85)}{448.8} = 3.18 \text{ cfs}$$

See field report

RECORDED

FEB 00 1989

16027 677

D12
38D T3340

A
19.2

B
6.1

E
11.6

C
4.5

E

17.2

F

22.2

31.2

G

19.8

18.0

025

360

713

2223
D194
297D T3537

A
4.9

B

5.9

B

35.5

A

11.9

C

9.4

4.5

D31
293D-
T3361

37

B
45.4

29.5

38

A

27

C

4.8

B

3.6

D565
3340
T3775

A
21.8

B
2.0

D568
335D

F
16.3

E
18.3

333D-

1989

B 09 1989

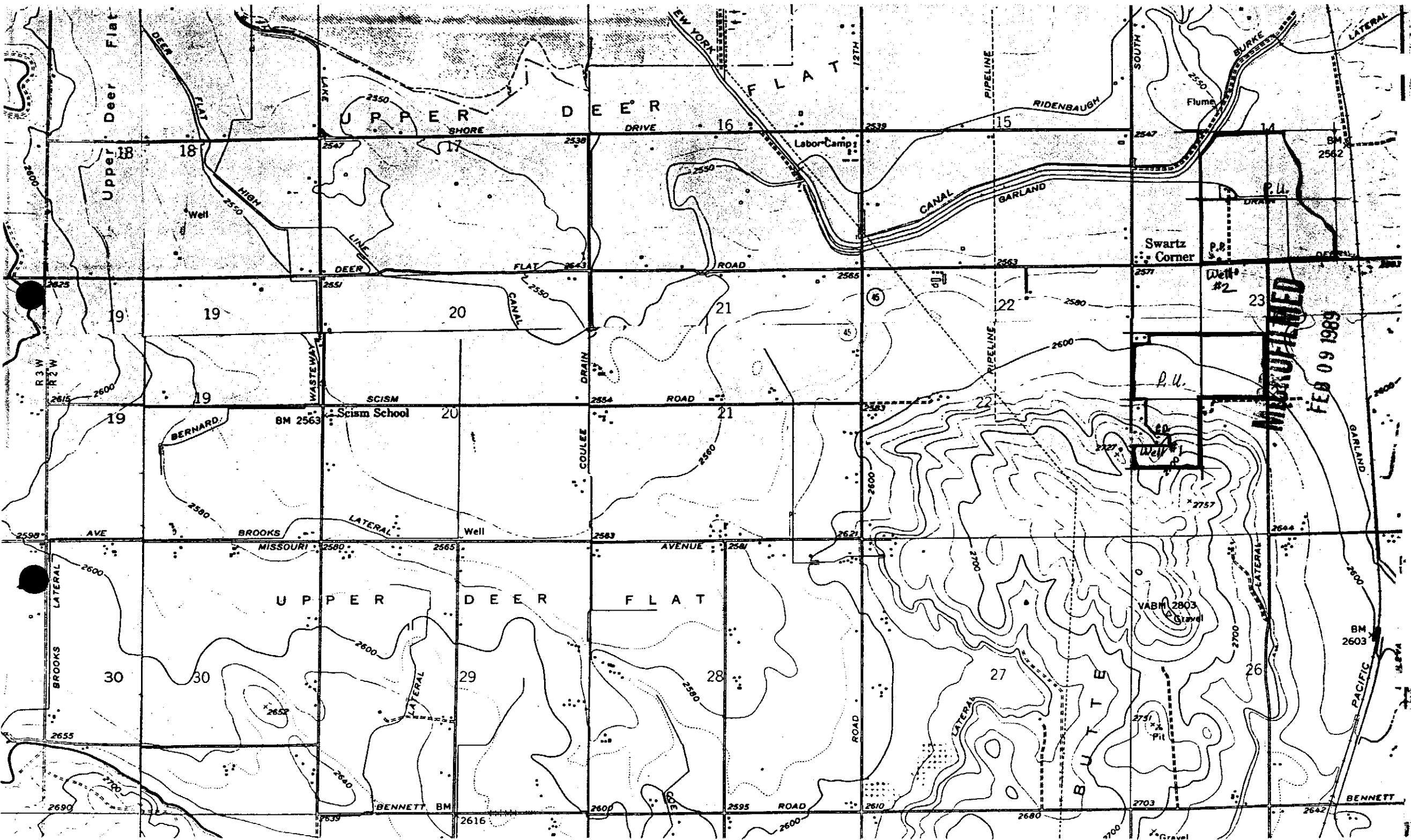
A
9.0

B
18.0

22 23

27 26

D226



REPLACED
FEB 09 1989

	SHNH	01,43	63-7149	09-11-1960 GROUNDWATER
	SENH	01,43	63-1183	09-11-1960 GROUNDWATER
	SENH	43	63-7600	05-19-1983 GROUNDWATER
	SENH	43	63-8296	05-09-1972 GROUNDWATER
	NMSH	22,25,43	63-10000	04-05-1976 GROUNDWATER
	NMSH	01,43	63-5364	02-14-1983 GROUNDWATER
	SESH	01	63-8931	01-01-1953 GROUNDWATER
	SESH	43	63-9312	06-01-1977 GROUNDWATER
11	NHNE	43	63-8003	11-23-1979 GROUNDWATER
	SHSH	01	63-3592	07-09-1974 GROUNDWATER
	SESE	01	63-7935	03-30-1967 GROUNDWATER
12	NENH	01	63-8944	02-15-1974 GROUNDWATER
	SENH	01	63-8480	07-25-1977 GROUNDWATER
	NMSH	05,17,47	63-9726	02-22-1977 GROUNDWATER
	SESH	01	63-7101	04-01-1981 WASTEWATER
	SESE	01,04,43	63-7937	05-03-1968 GROUNDWATER
14	NENH	01	63-3524	02-20-1974 GROUNDWATER
	NMSH	43	63-8084	09-09-1966 GROUNDWATER
	NMSH	43	63-8636	02-13-1975 GROUNDWATER
	SHNH	01	63-8479	03-30-1977 GROUNDWATER
	NESH	01	63-8462	02-22-1977 GROUNDWATER
				02-17-1977 GROUNDWATER

SCHOBER	C
SCHOOL DISTRICT NUMBER 31	C
NAMPA SCHOOL DIST. NO. 131	C
SUNNY RIDGE SCHOOL	D
FLETCHER	C
SUNNY RIDGE WATER ASSN. NUMBER THREE	C
KLEIN, M.D.	C
HANGUM HEIGHTS PROP. OWNERS ASSOC. INC	C
FUJII	C
FUJII	C
DAHL	C
DAHL	C
CHANCELLOR	C
HENRICKSON	C
KRAJNICK	C
MURRAY	C
MURRAY	C
JACKSON	C
ELLIS	C
HENRICKSON	D
FULLERTON	C
ULRICH	C
SECOR	C
SECOR	C
ULRICH	C
ULRICH	C
SWARTZ	C

011

WRR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

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06/24/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
02N	02W	14	SHSH	01		63-8448	P				
			SESH	01		63-8462	P			SHWARTZ	C
			NESE	01		63-8481	L			SHWARTZ	C
		15	NENE	01		63-3560	L			LEWIS	C
			SENH	01		63-3283	L			MARTIN	C
			NESH	01		63-8494	P			KUGLER	C
			NESE	01		63-8449	P			TIEGS FARMS INC.	C
			SESE	01		63-8426	P			ALLEN BROTHERS INC.	C
		16	SENE	01,43		63-2805	L			ALLEN BROTHERS INC.	C
			SENH	43,01		63-8854	L			TIEGS	C
			SHSH	01		63-8773	P			LOWBER	C
							P			KRAJNICK	D
							P			KRAJNICK	C
							P			KRAJNICK	C
							P			KRAJNICK	D
			NHSE	01,43		63-2822	L			DOUGLAS	C
			NHSE	01		63-8523	P			BOEHLKE	C
			SHSE	01		63-2755	L			BOEHLKE	C
							L			LAUB	C
		17	SHNH	01,43		63-2733	L			LAUB	C
							L			EGGERS	C
			NESH	01,43		63-2732	L			YODER	D
			NMSH	01,43		63-2732	L			EGGERS	C
			NHSE	01,43		63-2684	L			EGGERS	C
							L			EGGERS	C
							L			COPENHAVER	C
		18	SHNE	01		63-8971	P			MAYES	D
			SENE	01,43		63-2805	L			HENNIS	C
			SENE	01		63-8495	P			TIEGS	C
							P			TIEGS FARMS INC.	C

011

NESH	01	63-8833	WHITE	06-29-1977	GROUNDWATER
NHSH	43	63-5025	SCISM ELEMENTARY S	01-01-1910	GROUNDWATER
NHSH	01	63-8856	LOWBER	07-09-1977	GROUNDWATER
SESH	36 01	63-8833	WHITE	06-29-1977	GROUNDWATER
NESE	38 01	63-8522	BOEHLKE	03-01-1977	GROUNDWATER
			BOEHLKE		
NHSE	40 01	63-2700	BOEHLKE	05-28-1948	GROUNDWATER
			SKOGSBERG		
SHSE	40 01	63-2700	BOEHLKE	05-28-1948	GROUNDWATER
			SKOGSBERG		
SESE	39 01	63-8522	BOEHLKE	03-01-1977	GROUNDWATER
			BOEHLKE		
21	01	63-2388	U.S. DEPT. OF INTE	08-18-1924	BOISE RIVER
NENE	02 01.43	63-10263	CALLAWAY	08-21-1984	GROUNDWATER
			MOORE		
			MOORE GWENDOLYN L.		
SHNH	40 01	63-8943	KRAJNIK	06-07-1977	GROUNDWATER
			BOEHLKE		
SENH	40 01	63-8943	KRAJNIK	06-07-1977	GROUNDWATER
			BOEHLKE		
NESH	40 01	63-8840	LENZ	05-16-1977	GROUNDWATER
NHSH	40 01	63-8840	LENZ	05-16-1977	GROUNDWATER
SHSH	37 01	63-8735	WITTEMAN FARMS INC	04-25-1977	GROUNDWATER
SESH	32 01	63-8735	WITTEMAN FARMS INC	04-25-1977	GROUNDWATER
NHSE	40 01	63-8768	GOSSETT	05-02-1977	GROUNDWATER
SHSE	40 01	63-8768	GOSSETT	05-02-1977	GROUNDWATER
			U.S. DEPT. OF INTE		
22	01	63-2388	U.S. DEPT. OF INTE	08-18-1924	BOISE RIVER
NHNE	40 01	63-8711	SKOGSBERG	04-14-1977	GROUNDWATER
SHNE	40 01	63-8711	SKOGSBERG	04-14-1977	GROUNDWATER
NHNN	40 01	63-2755	LAUB	01-19-1949	GROUNDWATER
			LAUB		
NHNN	43	63-9117	DOMAN	02-13-1978	GROUNDWATER
NESH	31 01	63-8732	DOMAN	04-25-1977	GROUNDWATER
			DOMAN		

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06/24/1986

WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 488
06/24/1986

ITER	TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
	02N	02W	22	NHSH		40	01	63-8732	DOMAN		P	04-25-1977	GROUNDWATER
				NHSH			04	63-8732	DOMAN		P	04-25-1977	GROUNDWATER
				SESH		40	01.43	63-2724	AGENBROAD		L	10-12-1948	GROUNDWATER
				SHSE		40	01.43	63-2724	AGENBROAD		L	10-12-1948	GROUNDWATER
				SESE		40	01.43	63-2724	AGENBROAD		L	10-12-1948	GROUNDWATER
				SESE		40	01	63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
								63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
				NHNN		04	01.43	63-9263	CHURCH OF JESUS CH		P	07-12-1979	GROUNDWATER
				SHNN		40	01	63-8462	SWARTZ		P	02-17-1977	GROUNDWATER
				SENN		40	01	63-8462	SWARTZ		P	02-17-1977	GROUNDWATER
				NHSH		13	01	63-8462	SWARTZ		P	02-17-1977	GROUNDWATER
								63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
				SHNE		40	01.43	63-8911	ANSON		P	05-23-1977	GROUNDWATER
				SENE		40	01.43	63-8911	ANSON		P	05-23-1977	GROUNDWATER
								63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
				SENE			04.43	63-4612	WRIGHT		S	09-22-1972	GROUNDWATER
									WRIGHT				
				SESE			04.43	63-4505	IDACREST FARMS INC		S	06-01-1930	GROUNDWATER
								63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
								63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
				27	NENE	02	01	63-10064	HOWARD		P	06-09-1983	GROUNDWATER
									HOWARD				
				NENE		40	01	63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
				NHNE		40	01.43	63-2724	AGENBROAD		L	10-12-1948	GROUNDWATER
				SENE		40	01	63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
				NENN		40	01.43	63-2724	AGENBROAD		L	10-12-1948	GROUNDWATER
				NHNN		20	01.43	63-2724	AGENBROAD		L	10-12-1948	GROUNDWATER
				NHNN			43	63-5046	BRIGGS		S	01-01-1955	GROUNDWATER
				NHNN		32	01.04	63-9254	RAPTOSH		L	03-06-1980	GROUNDWATER
				SHNN			04.43	63-4094	GOODMAN		S	04-01-1947	GROUNDWATER
				NESE		40	01	63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
				SESE		35	01	63-7610A	AGENBROAD		L	06-12-1972	GROUNDWATER
				SESE		05	01	63-7610B	BRIGGS		L	06-12-1972	GROUNDWATER
									BRIGGS				
				28	NENN	35	01	63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
				SHNN		30	01	63-8694	WITTEMAN FARMS INC		P	04-25-1977	GROUNDWATER
				SENN		40	01	63-8694	BLICKENSTAFF		P	04-18-1977	GROUNDWATER
				NESH		40	01	63-8694	BLICKENSTAFF		P	04-18-1977	GROUNDWATER
				SHSH		40	01	63-8694	BLICKENSTAFF		P	04-18-1977	GROUNDWATER
				SHSH		40	01	63-8694	BLICKENSTAFF		P	04-18-1977	GROUNDWATER
				SHSH		43		63-8694	BLICKENSTAFF		P	04-18-1977	GROUNDWATER
				SESH		40	01	63-8694	BLICKENSTAFF		P	04-18-1977	GROUNDWATER
								63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
				29	NHNE	32	01	63-8815	SAVERS		L	05-10-1977	GROUNDWATER
									SAVERS				
				NHNN		40	01	63-3236	BLANKSHA		L	05-23-1961	GROUNDWATER
				SHNN		40	01	63-3236	BLANKSHA		L	05-23-1961	GROUNDWATER
				NESE		08	01	63-10017	DIGGS		P	04-13-1983	GROUNDWATER

J15

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WRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

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06/24/1986

ITER	TWNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
	02N	02W	30				01	63-2388	U.S. DEPT. OF INTE		L	08-18-1924	BOISE RIVER
								63-2388	U.S. DEPT. OF INTE		S	01-01-1925	GROUNDWATER

SESE	04	63-7935	HENRICKSON	07-15-1974	GROUNDWATER
12	12	63-2388	U.S. DEPT. OF INTE	08-18-1924	BOISE RIVER
NENH	12	63-8480	MURRAY	02-22-1977	GROUNDWATER
NENH	20	63-8944	KRAJNIK	07-25-1977	GROUNDWATER
NENH	10	63-8480	MURRAY	02-22-1977	GROUNDWATER
NENH	20	63-8944	KRAJNIK	07-25-1977	GROUNDWATER
SHNH	18	63-8480	MURRAY	02-22-1977	GROUNDWATER
SENH	40	63-8480	MURRAY	02-22-1977	GROUNDWATER
NHSH	05, 17, 47	63-9726	JACKSON	04-01-1981	WASTEWATER
SHSH	35	63-7101	ELLIS	05-03-1968	GROUNDWATER
SESH	33	63-7101	HENRICKSON	05-03-1968	GROUNDWATER
NESE	22	63-7937	ELLIS	05-03-1968	GROUNDWATER
SESE	38	63-7937	HENRICKSON	02-20-1974	GROUNDWATER
SESE	04, 43	63-7937	FULLERTON	02-20-1974	GROUNDWATER
SESE	04, 43	63-7937	FULLERTON	02-20-1974	GROUNDWATER

F15

470
1986

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

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06/24/1986

TOWNSHIP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
02N	02W	13		01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
		14		01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NHNE	09	01	63-3524	ULRICH	C	L	09-09-1966	GROUNDWATER
			SHNE	04	01	63-8481	LEWIS	C	L	02-22-1977	GROUNDWATER
			SENE	16	01	63-8481	LEWIS	C	L	02-22-1977	GROUNDWATER
			NENH	22	01	63-3524	ULRICH	C	L	09-09-1966	GROUNDWATER
			NHNN	43		63-8084	SECOR	C	L	02-13-1975	GROUNDWATER
			NHNN	43		63-8636	SECOR	C	L	03-30-1977	GROUNDWATER
			SHNN	29	01	63-3524	ULRICH	C	L	09-09-1966	GROUNDWATER
			SHNN	34	01	63-8479	ULRICH	C	L	02-22-1977	GROUNDWATER
			SENN	10	01	63-3524	ULRICH	C	L	09-09-1966	GROUNDWATER
			SENN	05	01	63-8479	ULRICH	C	L	02-22-1977	GROUNDWATER
			SENN	06	01	63-8481	LEWIS	C	L	02-22-1977	GROUNDWATER
			NHSH	37	01	63-8462	SHARTZ	C	L	02-17-1977	GROUNDWATER
			NHSH	10	01	63-8448	SHARTZ	C	P	02-15-1977	GROUNDWATER
			SHSH	35	01	63-8448	SHARTZ	C	P	02-15-1977	GROUNDWATER
			SESH	40	01	63-8462	SHARTZ	C	P	02-17-1977	GROUNDWATER
			NESE	37	01	63-8481	LEWIS	C	L	02-22-1977	GROUNDWATER
			NHSE	20	01	63-8462	SHARTZ	C	P	02-17-1977	GROUNDWATER
			SHSE	30	01	63-8462	SHARTZ	C	P	02-17-1977	GROUNDWATER
		15		01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NENE	37	01	63-3560	MARTIN	C	L	11-01-1965	GROUNDWATER
			SHNE	40	01	63-8449	ALLEN BROTHERS INC	C	P	02-15-1977	GROUNDWATER
			SHNN	37	01	63-3283	KUGLER	C	P	04-05-1962	GROUNDWATER
			SENN	36	01	63-3283	KUGLER	C	P	04-05-1962	GROUNDWATER
			NESH	27	01	63-8494	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER
			NHSH	40	01	63-8494	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER
			NESE	19	01	63-8426	ALLEN BROTHERS INC	C	P	02-09-1977	GROUNDWATER
			NESE	2	01	63-8449	ALLEN BROTHERS INC	C	P	02-15-1977	GROUNDWATER
			NHSE	10	01	63-8426	ALLEN BROTHERS INC	C	P	02-09-1977	GROUNDWATER
			NHSE	22	01	63-8494	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER
			SHSE	40	01	63-8426	ALLEN BROTHERS INC	C	P	02-09-1977	GROUNDWATER
			SESE	40	01	63-8426	ALLEN BROTHERS INC	C	P	02-09-1977	GROUNDWATER
		16		01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			SHNE	27	01	63-8494	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER
			SENE	40	01, 43	63-2805	TIEGS	C	P	03-29-1950	GROUNDWATER
			SENE	28	01	63-8494	TIEGS FARMS INC.	C	P	02-22-1977	GROUNDWATER
			SENN	34	01, 43	63-8854	LOWBER	C	L	07-09-1977	GROUNDWATER
			NESH	20	01, 43	63-2822	DOUGLAS	C	L	07-18-1950	GROUNDWATER
			NHSH	35	01	63-8773	KRAJNIK	C	P	05-03-1977	GROUNDWATER
			SHSH	35	01	63-8773	KRAJNIK	C	P	05-03-1977	GROUNDWATER

G15

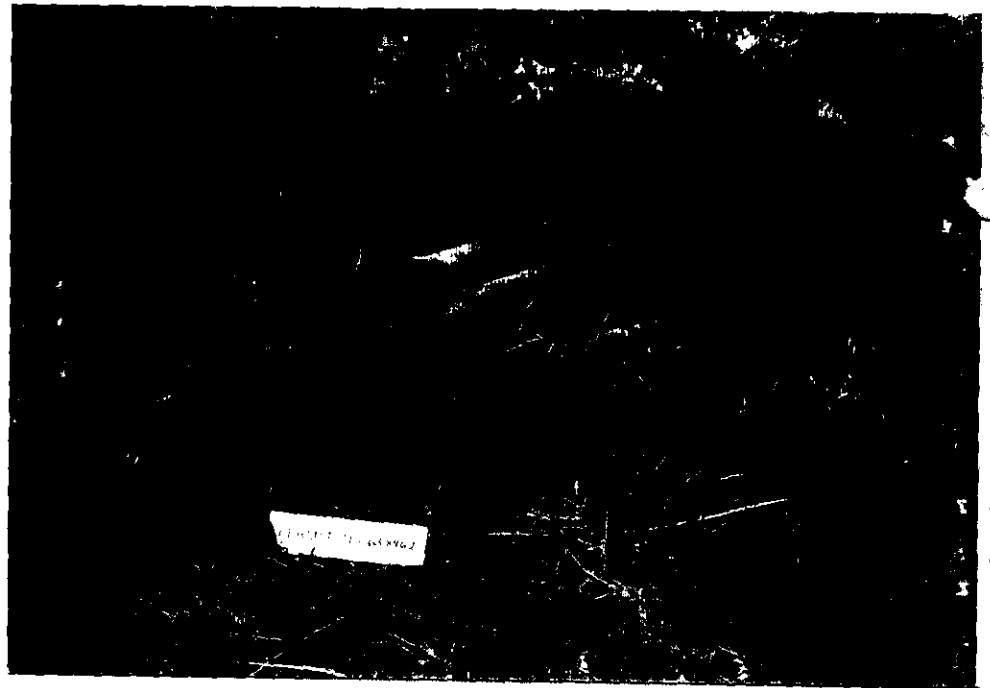
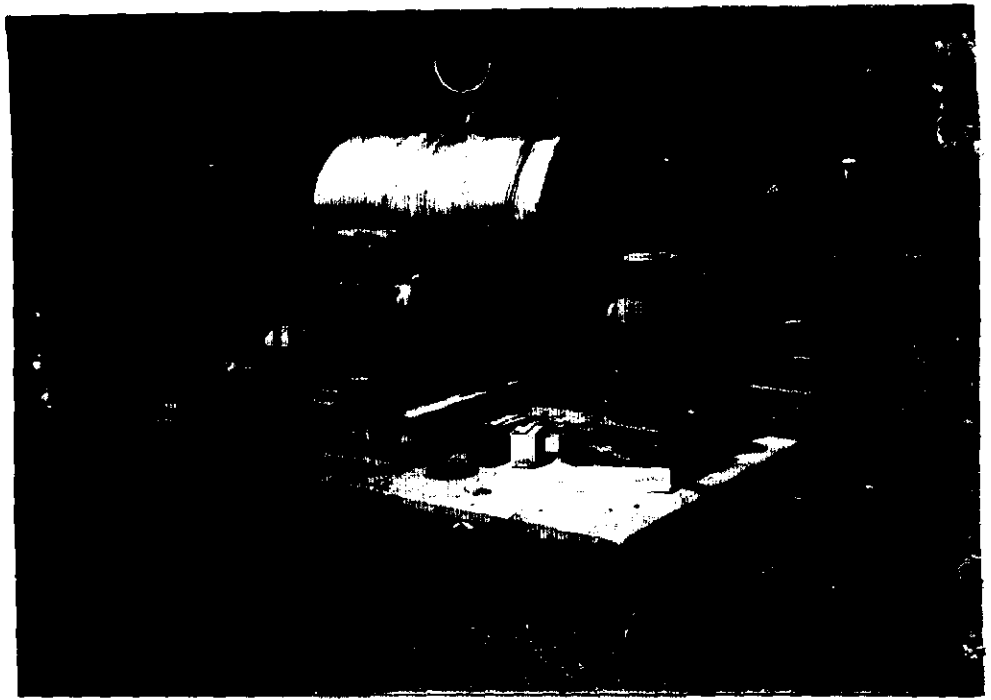
AGE 47
06/24/1986

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 486
06/24/1986

TOWNSHIP	RNG	SEC	TRACT LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
02N	02W	16	SESH	40	01	63-8523	BOEHLKE	C	P	03-02-1977	GROUNDWATER
			NHSE	18	01, 43	63-2822	DOUGLAS	C	L	07-18-1950	GROUNDWATER
			SHSE	40	01	63-2755	LAUB	C	L	01-19-1949	GROUNDWATER
		17		01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			SHNH	12	01, 43	63-2733	EGGERS	C	L	11-03-1948	GROUNDWATER
			NESH	25	01, 43	63-2732	EGGERS	C	L	01-01-1949	GROUNDWATER
			NESH	10	01, 43	63-2733	EGGERS	C	L	11-03-1948	GROUNDWATER
			NHSH	15	01, 43	63-2732	EGGERS	C	L	01-01-1949	GROUNDWATER
			NHSH	10	01, 43	63-2733	EGGERS	C	L	11-03-1948	GROUNDWATER
			SESH	02	01, 43	63-2732	EGGERS	C	L	01-01-1949	GROUNDWATER
			SESH	02	01, 43	63-2733	EGGERS	C	L	11-03-1948	GROUNDWATER

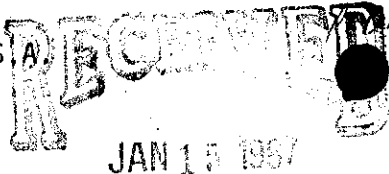


PERMIT No. 63-8462

GEORGE SWARTZ, ESTATE

MAINTAINED

FEB 09 1989



NWSW 23 2N 2W
NE SW + SE SW 2N 2W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-8462
Permit No.

Department of Water Resources

Staff Analysis Sheet
for
Beneficial Use Field Report

Vera Swartz

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

p.u.
NESW 14 2N 2W
SESW
NWSE
SWSE
SWNW 23 2N 2W
SE NW
NWSW

Check of P/D index CA 8-19-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CA 8-19-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? Phone call 8-14-86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fritschle 8-22-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JW 12/9/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DW 12/8/86 (Initial and date)
Exam Date Entered in Computer TF 1-5-87 (Initial and date)
Exam sent to State Office 1-15-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 20 12-12-86 (Initial and date)

4/86

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 210
Date 6/26/86
Receipt # 40395
Receipt by MB
Sent to S.O. 7/1/86

RECEIVED

JUN 20 1986

1. Permit No. 63-8462

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: George SWARTZ (Deceased 11-9-78)

3. Post Office Address: Rt 7 Box 7202

Nampa, Idaho 83651 Telephone No. 466-4992

4. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 220 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 4.4 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8-77

8. Person to contact to accompany the department representative during the field examination:

VERA I SWARTZ (widow - George A. SWARTZ)
(Name)

Rt 7 Box 7202 Nampa, Idaho 83651 466-4992
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date

6-18-86

Signature of Permit Holder (and title, if appropriate)

Vera I. Swartz

FEB 09 1989



DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-8462
SWARTZ, GEORGE
RT. 7
Nampa, ID 83651

April 17, 1986

CERTIFIED MAIL

138426

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

FEB 09 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED
JAN 16 1989

JAN 17 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

June 1, 1982

(208) 334-2190

George Swartz
Rt. 7 Box 7202
Nampa, ID 83651

RE: 63-8462

Dear Mr. Swartz:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

_____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED
JUN 1 1982
BOISE, IDAHO



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

(208) 334-2190

RE:

Dear

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If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8462

Name(s) of Permit Holder: Mrs George Swartz

Post Office Address: Rt 1 Box 7202
Nampa, Idaho Tel. No. 466-4992

Source of Water: Ground Water

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 220 (acres)
☐ Other

Measuring Device: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-30-82
Date

Mrs George Swartz
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

RECEIVED

APR 1 1982

Department of Water Resources



RECEIVED

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 24, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

MICROFILMED

December 5, 1977

Re: Permit No. 63-8462

George Swartz
Rt. 7
Nampa, ID 83651

Dear Mr. Swartz:

In looking at your water right file we noticed a typographical error had been made on the fourth page of your permit. The proof of beneficial use due date should have been Sept. 1, 1982, instead of 1977. We are sorry for any inconvenience that might have been caused to you by this error.

Enclosed is a corrected copy of your permit.

Sincerely,

KAY WALKER
Senior Clerk

KW/kay
Enclosure

11/17/77

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name George SwartzAddress Route #7-Box 7202 - Nampa, Idaho 83651Owner's Permit No. 63-8462

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or
Injection

4. METHOD DRILLED

Reverse

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 28 inches Total depth 445 feetCasing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
.250 inches	16 inches	2 feet	210 feet
.250 inches	16 inches	250 feet	285 feet
.250 inches	16 inches	325 feet	340 feet
.250 inches	16 inches	420 feet	445 feet

Was casing drive shoe used? ☐ Yes ☒ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☒ Yes ☐ NoManufacturer's name Roscoe Moss

Type _____ Model No. _____

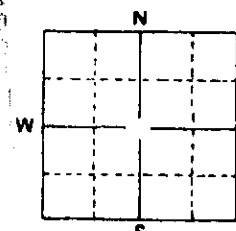
Diameter 16 Slot size _____ Set from 210 feet to 250 feetDiameter 16 Slot size _____ Set from 285 feet to 325 feet16 340 420Gravel packed? ☒ Yes ☐ No Size of gravel 3/8-4

Placed from _____ feet to _____ feet

Surface seal depth 60' Material used in seal ☐ Cement grout☒ Puddling clay ☐ Well cuttingsSealing procedure used ☐ Sherry pit ☐ Temporary surface casing☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County CANYONNW 1/4 SW 1/4 Sec. 23, T. 2 N, R. 2 W

7. WATER LEVEL

Static water level 118 feet below land surfaceFlowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
	0	1	top soil		
	1	6	hard pan & river rock		
	6	15	clay/sand		
	15	45	river rock/clay & fine sand		
	45	55	brn clay		
	55	75	brn clay/brn sand		
	75	105	brn clay		
	105	115	lt brn sand		
	115	140	brn clay		
	140	145	brn clay		
	145	170	lt brn sand med but sharp		
	170	184	lt brn clay soft & sticky		
	184	185	lt brn sand		
	185	188	brn clay		
	188	215	lt brn sand		
	215	235	lt brn sand/blakes of clay		
	235	252	lt brn sand fine to med		
	252	258	brn clay		
	258	265	brn sand fine to course		
	265	275	brn clay		
	275	280	blue clay trace of white sand		
	280	290	white sand		
	290	292	blue clay		
	292	295	white sand		
	295	300	blue clay		
	300	308	blue sand		
	308	310	blue clay		
	310	335	blue sand		
	335	340	blue clay		
	340	360	blue sand		
	360	365	blue clay		
	365	372	blue sand		
	372	382	blue clay		
	382	383	blue sand		
	383	385	blue clay		
	385	401	blue sand		

10.

Work started 5/3/77 finished 5/5/77

11. DRILLERS CERTIFICATION

Firm Name PETE COPE DRILLING CO., INC Firm No. 21310566 K-Bar-T DriveAddress Boise, Idaho 83705 Date 5/6/77Signed by (Firm Official) Pete Cope

and

(Operator) James Jones

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30
days after the completion or abandonment of the well.

Department of Water Resources

1. WELL OWNER

Name George Swartz (Page 2 of 2)

Address _____

Owner's Permit No. _____

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow _____

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

2. NATURE OF WORK

☐ New well ☐ Deepened ☐ Replacement☐ Abandoned (describe method of abandoning)

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole _____ inches Total depth _____ feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☐ Yes ☐ NoWas a packer or seal used? ☐ Yes ☐ NoPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☐ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

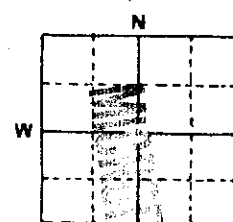
Gravel packed? ☐ Yes ☐ No Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal ☐ Cement grout☐ Pudding clay ☐ Well cuttingsSealing procedure used ☐ Slurry pit ☐ Temporary surface casing☐ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

1/4 Sec. _____, T. _____ N/S, R. _____ E/W

10.

Work started _____ finished _____

11. DRILLERS CERTIFICATION

Firm Name _____ Firm No. _____

Address _____ Date _____

Signed by (Firm Official) _____

and

(Operator) Fannie E. Jones

September 19, 1977

Re: Permit No. 63-8462

George Swartz
Route 7
Nampa, ID 83651

Dear Mr. Swartz:

Enclosed is a copy of your approved Application for Permit No. 63-8462 . We direct your attention to the conditions of approval as listed on the fourth page.

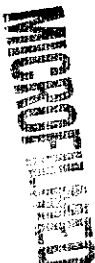
Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure



DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Amended

Application No. 63-8462

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) WBM 6/22/77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) WBM 6/22/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 7-19-77

(12) rf _____

Final date for protests 7-18-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device S required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJA

Date 7-18-77

Supplemental



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

Re: Notice of Application for Water Permit No. 63-8962 -- R. E. &/or Alice Elliott
Notice of Amended Application for Water Permit No. 63-8462 -- George Swartz
Notice of Claim to a Water Right No. 63-4518 -- Byron Altizer

Idaho Free Press
P. O. Box 88
Nampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before July 18, 1977.

Sincerely,

Bill submitted
7-19-77
y

NOTICE OF AMENDED APPLICATION FOR PERMIT

C
O
P
Y

Notice is hereby given that Application No. 63-8462 in the name of GEORGE SWARTZ of Route 7, Nampa, Idaho was filed on February 17, 1977 for the diversion of 4.4 cubic feet per second of water from a groundwater source with the point of diversion within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 23 T2N-R2W B.M., Canyon County to be used from Mar 15 to Nov 15 for irrigation of 220 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 14; S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 23 T2N-R2W B.M.

The application holder now proposes to amend the application by changing the point of diversion to NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 23, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 14 T2N-R2W B.M.

Any protest to this proposed amending of the application must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83705 on or before July 18, 1977.

C. STEPEHN ALLRED

Director

Published in the Idaho Free Press, Nampa, Idaho on June 30, 1977 and July 7, 1977.

June 7, 1977

C
George A. Swartz
Route 1
Nampa, Idaho 83651

Dear Mr. Swartz:

O
Please find enclosed the Amended Application for Permit for your review and signature. Please return at your earliest convenience so that we may further process your application.

If you have any questions, please feel free to contact us.

P
Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

Y
RWH:cs

Enclosure

May 31, 1977

Re: Application for Permit No. 63-8462

George A. Swartz
Route 7
Nampa, ID 83651

Dear Mr. Swartz:

To date we have not received the amended application for permit we mailed for your signature on March 15, 1977.

Please return the application so we can complete processing it.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

C

O

P

Y

RECEIVED
JUN 1 1977

March 15, 1977

Re: Application for Permit No. 63-8462

George A. Swartz
Route 7
Nampa, ID 83651

Dear Mr. Swartz:

It appears that I was wrong in having you file the application for amendment to the application for permit. I should have made the change on the original application for permit and marked it amended. You then would have initialed the change and we would have re-published it. However, to correct my error, I've enclosed an amended application showing the same changes as were on the application for amendment. You should review, sign and return the amended application to this office. The filing fee paid on the amendment will be applied to the amended application.

If you have any questions concerning this matter, please contact this office.

Sincerely,

ROBERT W. HAMILTON
Supervisor of Water Distribution

RWH:rf

Enc.

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8462

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee ?

- (1) WJm 2-17-77 In form to receipt
- (2) _____ Send Copies to:
_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management
- (3) _____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
- (4) WJm 2-17-77 In form for advertising
- (5) _____ Platted on Map No. _____
- (6) _____ Located within Water District No. _____
- (7) _____ Critical groundwater area: yes _____ no _____
- (8) _____ Groundwater levels:
_____ Declining, _____ Stable, _____ Increasing
(comment) _____
- (9) _____ Other rights on the same place of use
- (10) _____ Comments: _____
- (11) _____ Affidavit of Publication received(date) _____
- (12) _____ Final date for protests _____
Protests received: yes _____ no _____
- (13) _____ All requested information received from agencies or
applicant: yes _____ no _____
- (14) _____ Action recommended:
_____ Approve _____ Deny
_____ Proposed Priority
_____ Reason for Reduction _____
_____ Measuring device required
_____ See attached sheet for other conditions of
approval
_____ No special conditions for approval
- (15) District _____ By _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Anderson
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: See Attached Sheet

The Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 14, 1977.

Sincerely,

RECEIVED
FEB 21 1977
DEPT. OF WATER RESOURCES
BOISE, IDAHO

TO BE PUBLISHED IN THE IDAHO FREE PRESS ON FEBRUARY 24, 1977 AND
MARCH 3, 1977

NOTICE OF CLAIM TO A WATER RIGHT

63-4416	Paul &/or Helen R. Johnson
63-4417	Paul &/or Helen R. Johnson

NOTICE OF APPLICATION FOR WATER PERMIT

63-8430	Ronald G. Ellis
63-8440	Donald J. Sandretto
63-8445	Charles H. &/or Richard L. Reineke
63-8446	Charles H. &/or Richard L. Reineke
63-8448	Helen &/or Michel Swartz
63-8449	Allen Brothers, Inc.
63-8455	Robert F. &/or Mildred Mowrer
63-8456	Kellog's Farms
63-8457	Kinginsmith Farms
63-8459	John D. &/or Mary Simpson
63-8461	Meril Ebberts
63-8462	George A. Swartz

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that GEORGE A. SWARTZ
Rt 7, Nampa, ID
has on February 17, 1977 submitted Application No. 63-8462
for a permit to appropriate 4.4 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well and pump
within the ~~NNNN~~ NW1/4 Sec 23 T2N-R2W B.M., Canyon County

to be used from Mar 15 to Nov 15
for irrigation of 220 acres

within the ~~E1/4 SW1/4 NW1/4 Sec 14; S1/4 NW1/4 SW1/4 Sec 23 T2N-R2W B.M.~~

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on February 24, 1977 and March 3, 1977.

WATER RIGHT
DATA ENTRY LOG

[illegible]