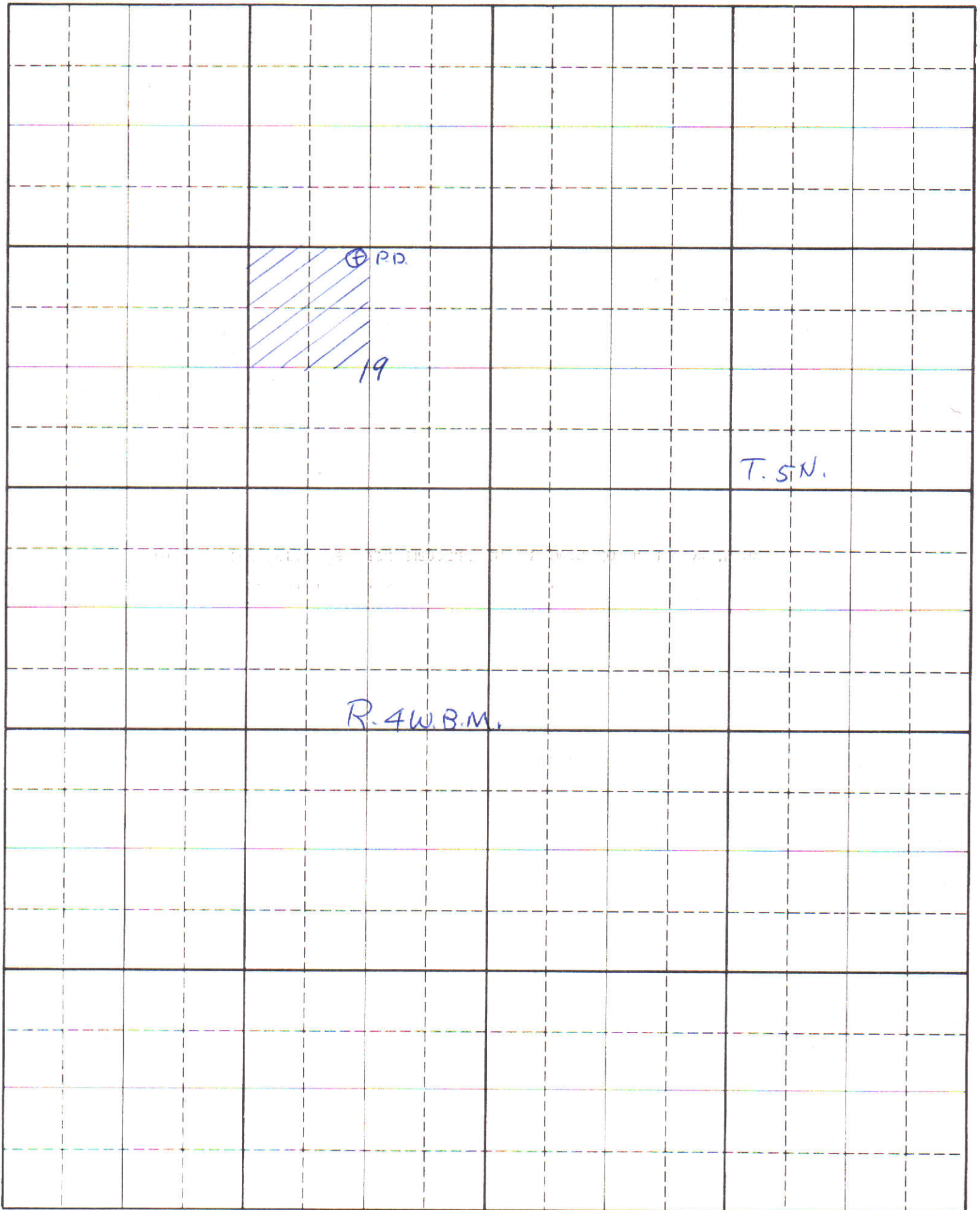


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quill E Hartman Jr.
(Applicant)

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF CANYON)

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first publication of the annexed

Notice

; that said

Notice of Application of Water Permit being

Carol or Orville E. Hartmen Jr.

was published in said newspaper in Three (3) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

Published March 10, and 17, 1977

Theron Gough

Subscribed and sworn to before me, this 17th

day of March, 1977.

Patricia A. Scott

Notary Public for Idaho,
Residing at Parma, Idaho

RECEIVED

MAR 18 1977

Department of Water Resources
Western Regional Office

Public Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Carol &/or Orville E. Hartman Jr., Rt. 7, Parma, Id. has on February 18, 1977 submitted Application No. 63-8463 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of well, pump & gravity system within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 19 T5N-R4W B.M., Canyon County to be used from Jan. 1 to Dec. 31 for fertilizer spraying and from Apr. 1 to Oct. 31 for irrigation of 160 acres within the NW $\frac{1}{4}$ Sec 19 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. Keith Higginson
Director

Published in the Parma Review, Parma, Id.
on March 10 and March 17, 1977.

OK
3-21-77
mf

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF CANYON)

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Notice

; that said

being

Notice of Application for

Water Permit, Carol & Orville E. Hartman Jr.

was published in said newspaper in (2) Two consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

Published February 24, & March 3, 1977

Theron Gough

Subscribed and sworn to before me, this 3rd

day of March, 1977.

Patricia A. Scott

Notary Public for Idaho,
Residing at Parma, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CAROL &/or ORVILLE E. HARTMAN JR. Rt. 7, Parma, Id. has on February 18, 1977 submitted Application No. 63-8463 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of well, pump and gravity system with the NE 1/4 NW 1/4 Sec 19 T5N-R4W B.M. , Canyon County to be used from Jan 1 to Dec 31 for fertilizer spraying and from Apr 1 to Oct 31 for irrigation of 160 acres with the NW 1/4 Sec 19 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, ID on February 24, 1977 and March 3, 1977.

RECEIVED
MAR 1977

Department of Water Resources
Western Regional Office

RECEIVED

RECEIVED
MAR 4 1977
Department of Water Resources

MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENW Sec 19 T5N R4W

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other

Examiner's Signature

Checked by DBS

Approved by

Date 9/14/82

Date 10/12/82

Date 10/27/82



R4W

36

37

P.D.

5.1 A

A 12.0

~~187~~
~~1926~~

B744
338 B

8.3 B

B76
198

B78
198

03-8463

A

50.0

B

32.2

T
5
N

B

28.7

C

10.9

27

C

27.5

37

B

19.7

F

2.2

E

3.5

D

29.6

C

32.2

C

14.9

D

15.1

E

20.7

B73
208

A
23.2

B74
212

A
25.9

B75
228

B79
318

C

16.7

B

7.8

C

9.8

D

22.4

8.3

F

H

20.0

G

2.2

E

20.7

B

48.6

45.7

L

16.8

1.7 D

~~1920~~
~~3029~~

MICROFILMED

I

14.6

J

28.5

E

6.6

I

16.2

H

16.8

E

24.2

F

14.5

6.0 B

B293
238

A

7.3

C

9.9

D

24.4

G

18.8

B44
298

15.5 NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8463 Priority February 18, 1977 Amount 2.74 cfs

THIS IS TO CERTIFY, that Carol &/or Orville E. Hartman Jr.
of Parma, Idaho, has complied with the terms and conditions of Permit
No. 63-8463 issued pursuant to Application for Permit dated February 18, 1977,
and has submitted proof to the Department of Water Resources on November 12, 1981,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.74 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u>	at <u>2.74</u> cfs and	<u>616.5</u> acre feet
<u>Commercial</u>	from <u>January 1</u> to <u>December 31</u>	at <u>0.10</u> cfs and	<u>0.1</u> acre feet
	from _____ to _____	at _____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 2.74 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
616.6 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 19, Twp.
5N, Rge. 4W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	4W	19					37	36	27	37									137

Total number of acres irrigated 137

Commercial use is spraying.

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30TH day of
November _____, 19 82.

Acting for the Director

Identification No. _____

Application No. 63-8463

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Carol &/or Orville E. HARTMAN JR. Phone: 722-6286
post office address Rt. #7, Parma, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 5N
Range 4W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 3.0 for Irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .1 for Spraying purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 3.0 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & gravity system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 16 inches; proposed depth of well is 150 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 12,000.
8. Description of proposed uses:
a. If water is **not** for irrigation: Same as irrigated lands
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	19					40	40	40	40									160

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above Farmers
CO-op Ditch Co.

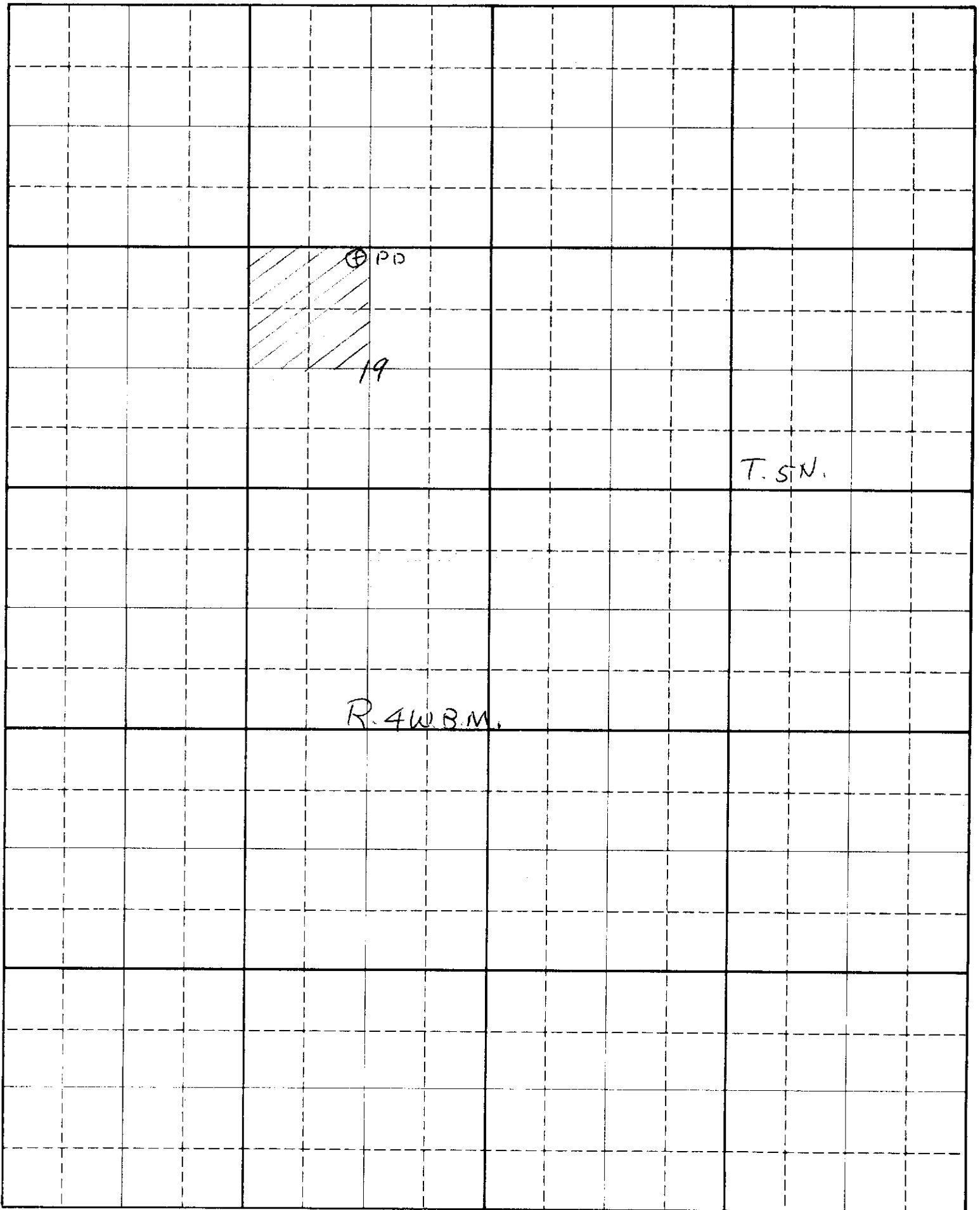
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks 0.1 c.f.s. will used to supply water for spraying, fertalizer application
etc. This permit will be supplemental to Farmers Co-op Water Right.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Quill E Hartman Jr.
(Applicant)

Proposed Priority 63-8463 2-18-77

Received by PWH Date 2-18-77 Time 11:25 AM.

Preliminary check by PWH Fee \$ 45.00 # 6683

Receipted by ES Date 2-18-77

Publication prepared by ES Date 2-18-77

Published in Patm Review

Publication dates Feb 24, 1977 + March 3, 1977

Publication approved if Date 3-21-77

Priority reduced to if Reason if

Protests filed by: if

Copies of protests forwarded by if

Hearing held by if Date if

Recommended for approval denial by if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8463, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 82.

c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: if

Witness my hand this 15 day of April 19 77.

if
Director

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF CANYON)

Theron Gough, being first duly sworn, on his oath deposes and says:

That he is a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years and not a party to the action as per notice attached.

That he is Publisher of

THE PARMA REVIEW

a weekly newspaper published in the City of Parma, County of Canyon, State of Idaho, every Thursday; that the said newspaper is in general circulation in the said County of Canyon, and has been continuously and uninterruptedly published in said county during a period of 78 consecutive weeks prior to the first publication of the annexed

Notice

; that said

Notice of Application of Water Permit being
Carol or Orville E. Hartmen Jr.

was published in said newspaper in Three (3) consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

Published March 10, and 17, 1977

Theron Gough

Subscribed and sworn to before me, this 17th
day of March, 1977.

Patricia A. Scott

Notary Public for Idaho,
Residing at Parma, Idaho

Public Notice

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Carol &/or Orville E. Hartmen Jr., Rt. 7, Parma, Id. has on February 18, 1977 submitted Application No. 61-5463 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of well, pump & gravity system within the NE 1/4 NW 1/4 Sec 19 T5N-R4W E. 1/4, Canyon County to be used from Jan. 1 to Dec. 31 for fertilizer spraying and from Apr. 1 to Oct. 31 for irrigation of 160 acres within the NW 1/4 Sec 19 T5N-R4W B.M.

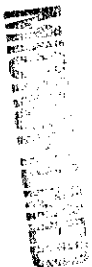
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. Keith Higginson

Director

Published in the Parma Review, Parma, Id.
on March 10 and March 17, 1977.

OK
3-21-77
rf



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF CANYON) ss.

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lication of the annexed

; that said

being

was published in said newspaper in consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

Theron Gough

Subscribed and sworn to before me, this 17th

day of March, 1977.

Patricia A. Scott

Notary Public for Idaho,
Residing at Parma, Idaho

NOTARY PUBLIC
IDAHO
COMMISSION EXPIRES
MAY 1978

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF CANYON) ss.

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lication of the annexed

Notice ; that said
being
Notice of Application for
Water Permit, Carol & Orville E. Hartman Jr.

was published in said newspaper in (2) Two consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

Published February 24, & March 3, 1977

Theron Gough

Subscribed and sworn to before me, this 3rd

day of March, 1977

Patricia A. Scott

Notary Public for Idaho,
Residing at Parma, Idaho

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CAROL &/or ORVILLE E. HARTMAN JR. Rt. 7, Parma, Id. has on February 18, 1977 submitted Application No. 63-8463 for a permit to appropriate 3.0 cubic feet per second of water from a groundwater source by means of well, pump and gravity system with the NE 1/4 NW 1/4 Sec 19 T5N-R4W B.M. Canyon County to be used from Jan 1 to Dec 31 for fertilizer spraying and from Apr 1 to Oct 31 for irrigation of 160 acres with the NW 1/4 Sec 19 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

B. KEITH HIGGINSON
Director

Published in the Parma Review, Parma, ID on February 24, 1977 and March 3, 1977.

MAR 10 1977
Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
COUNTY OF CANYON) ss.

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; that said

being

was published in said newspaper in consecutive issues in the regular and entire issue of each and every number of every paper during the period and time of publication, and was printed in the newspaper proper and not in a supplement, said notice having been so published upon the following dates:

Theron Gough

Subscribed and sworn to before me, this *3rd*
day of *March*, 19 *77*.

Patricia A. Soot

Notary Public for Idaho,
Residing at Parma, Idaho

RECEIVED
MAR 10 1977
Department of Social Services
Western Regional Office

WATER RIGHT NUMBER 63-8463

VERIFIED DJ
5-17-85OWNER LAST NAME - HARTMAN
OWNER LAST NAME - HARTMAN, JR.
ADDRESS LINE 1 - RT. 1 BOX 1144
ADDRESS LINE 3 -FIRST NAME - CAROL
FIRST NAME - ORVILLE E.ORIG OWNER -
ORIG OWNER -ADDRESS LINE 2 -
CITY - PARMA

STATE - ID ZIP CODE - 83660

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-18-1977 COUNTY - CANYON

TOTAL DIV. RATE -

2.7400 -CFS

TOTAL DIV. VOLUME - 616.60 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - NENW 19 05N 04W LDT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - 2.7400 CFS USE DIV. VOLUME - 616.50 AFA

FROM - 01-01 TO - 12-31 USE - COMMERCIAL

USE DIV. RATE - .1000 CFS USE DIV. VOLUME - .10 AFA

USE - IRRIGATION

PLACE OF USE - TWN 05N RNG 04W SEC 19

TRACT NENW LOT

AC 37 TRACT NWNW LOT

AC 36

TRACT SWNW LOT

AC 27 TRACT SENW LOT

AC 37

DATE -

TOTAL ACRES

137

DECREE NAME -

REMARKS -

NON IRRIG USE - C/SPRAYING.

OTHER RIGHTS FOR SAME USE - FARMERS CO-OP DITCH CO.

PROOF DUE - 04-01-1982 PERMIT/DENIED - 04-15-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP & GRAVITY FLOW.

December 10, 1982

RE: Permit No. 63-8463

Carol &/or Orville E. Hartman Jr.
Route #1, Box 1144
Parma, ID 83660

Dear Mr. and Mrs. Hartman:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,



JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 16, 1982

RE: Permit No. 63-8463

Carol &/or Orville E. Hartman Jr.
Route #1, Box 1144
Parma, ID 83660

Dear Mr. and Mrs. Hartman:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8463, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 2.74 cfs Source: groundwater

The maximum quantity diverted shall not exceed 616.6 acre feet
per year.

Point(s) of diversion: NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 5N, Rge. 4W, Canyon County

Beneficial use: Irrigation of 137 acres and commercial use within the NW $\frac{1}{4}$,
Sec. 19, Twp. 5N, Rge. 4W (commercial use is for spraying)

Priority date established: February 18, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for the
lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON

Water Distribution Supervisor

JJ:kw

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

Hartman, Carol &/or
Orville E., Jr.
P.D. NENW, Sec. 19,
T 5N, R 4W
Use: Irrigation-
Spraying
63-8463
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	3/31/82	jo	no appointment made
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 9/13/82 Accompanied by Orville Hartman Total Q measured 2.74
If source is surface water, estimate total flow of source
Methods of measurement Cippolletti weir 2 ft Meets Permit requirements?

Measurement calculations:

2 ft Cippolletti weir Reading 5.5 $\times$ 2.74 cfs capacity

$0.02 \times 137 = 2.74$ cfs $4.5 \text{ AFA} \times 137 \text{ acres} = 616.5 \text{ AFA}$ divide by 7.5

Spraying = $137 \text{ acres} \times 10 \text{ gal/acre} \times 4 \text{ times} = 5480 \div 43560 = .13 \text{ AFA}$
except .1 cfs allow 0.1 AFA

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
14	100	Detroit Diesel	5033-750	Johnson	9500-00 8-066	2 ft Cippolletti		

System Description Pumps directly into a concrete ditch

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Irrigation	2.74 ✓	616.5 ✓	4/1	10/31
Spraying (Commercial)	.10 ✓	.13 ✓	1/1	12/31
Total	2.74 ✓	616.6 ✓		

Remarks

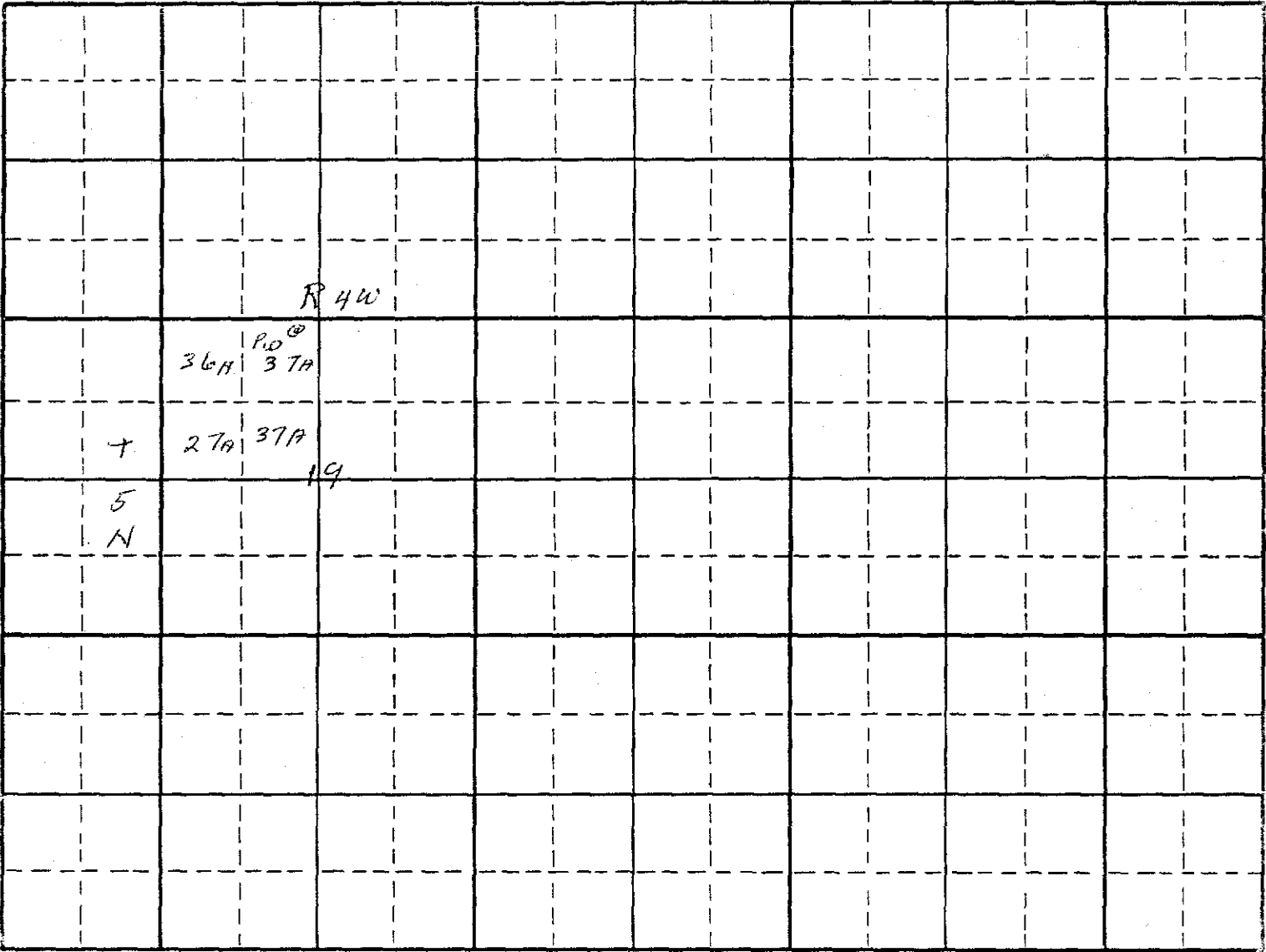
Supplemental water at to Farmers Co-op ditch company.

Overlap Review

63-2079 Boise River - No Overlap different source recommend Rib

OK
jo

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE NW Sec 19 T5N R4W

Place(s) of Use

TWP	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	19					37	36	27	37									137

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☒ Other

Examiner's Signature John K. Meyer

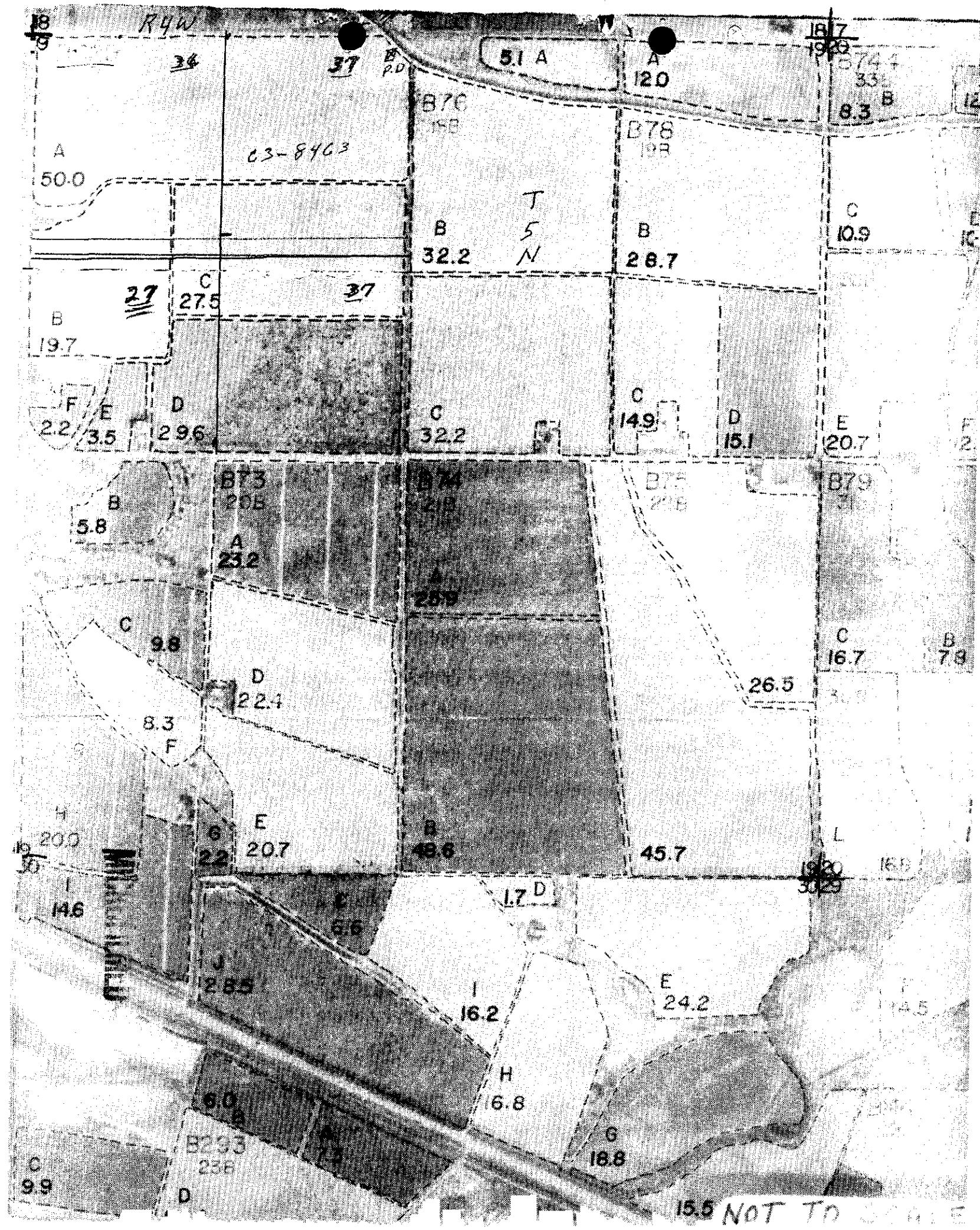
Checked by DBS

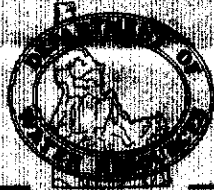
Approved by [Signature]

Date 9/14/82

Date 10/12/82

Date 10/27/82





State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

A. Kenneth Dunn

Director

March 31, 1982

(208) 334-2190

Carol &/or Orville Hartman, Jr.
Rt. 7
Parma, Id. 83660

RE: 63-8463

Dear Mr. & Mrs. Hartman:

We acknowledge receipt of your statement submitted as proof as beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for

If this time and date is not convenient for you, please contact this office as soon as possible.

☐ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

CONFIDENTIAL

Hartman Farms Inc.
Owelle Hartman
241 Barman, Idaho

RECEIVED

NOV 12 1981

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-8463.

Name(s) of Permit Holder: Carl or Orville Hartman Jr.

Post Office Address: RT1 Parma Idaho 63x1144

Tel. No. 722-6286

Source of Water: Ground water

Extent of Use:

☐ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☒ Irrigation	<u>150</u>	(acres)
☐ Other	_____	

Measuring Device:	Required?	☒ Yes ☐ No	Installed?	☐ Yes ☒ No
Access Port:	Required?	☒ Yes ☐ No	Installed?	☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 9, 1981
Date

Orville Hartman
Signature of Permit Holder

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]

WATER RIGHT ANALYSIS FORM

- DATA ENTRY -

Identification No. 163-8463
Old No. New No.

Record

1. Original Owner: Carol + Orville E. Hartman Jr.

Present Owner: _____

2. Address: Rt. 73. City: Parma State: Id Zip: _____4. A. Source of Water: Sw

B. Tributary of: _____

5. A. Stage (A,P,L,D,S,J): S

B. Status (D,L,R,C,A,I,F - leave blank if valid): _____

C. Priority Date: 2-18-1977D. County: 27E. Total Diversion Rate: 3

F. Total Diversion Volume: _____

G. Transfer/Amendment (P,T of A or blank): _____

H. Water District: _____

I. DLE/Carey Act (D,C or blank): _____

J. Right Basis (for adjudication claims A,B,C only): _____

	Tract	Sec.	Twp.	Rge.	Gov't Lot	Rediv.
6. A. Point of Diversion	<u>NE NW</u>	<u>19</u>	<u>5N</u>	<u>4W</u>	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____
	_____	_____	_____	_____	_____	_____

7. Period of Use, Use, Diversion Rate/Volume:

from 4-1 to 10-31 for A purposes. Amount 3
(cfs or AC-FT/yr)from 1-1 to 12-31 for C purposes. Amount .1

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

from _____ to _____ for _____ purposes. Amount _____

April 19, 1977

Re: Permit No. 63-8463

Carol &/or Orville E. Hartman, Jr.
Rt. #7
Parma, ID

Dear Mr. and Mrs. Hartman,

Enclosed is a copy of your approved Application for Permit No. . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECEIVED
APR 20 1977
WATER RIGHTS
DIVISION
BOB FLEENOR

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-8463

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) RWH 2-18-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) RWH 2-18-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) y OK

Affidavit of Publication received(date) 3-21-77

(12) _____

Final date for protests 3-14-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By YH Date 3-22-77

RECEIVED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

February 22, 1977

Mr. Orville Hartman, Jr.
Route 7
Parma, ID 83660

Dear Mr. Hartman:

Enclosed is your Receipt No. 6683 in the amount of \$ 45.00
for Application for Permit No. 63-8463 which was received in this
office on February 18, 1977.

Sincerely,

RITA BENDELE
Senior Clerk

RB

Enclosure

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 18, 1977

Re: Notice of Application for Water Permit No. 63-8454 - Henry &/or Lyndia Trupp
63-8460 - Lowell Thomas Clay
63-8463 - Carol &/or Orville E.
Hartman

Parma Review:
Parma, ID 83660

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 19, 1977.

Sincerely,

*Bill submitted
3-21-77*

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CAROL &/or ORVILLE E. HARTMAN JR.
Rt. 7, Parma, ID
has on February 18, 1977 submitted Application No. 63-8463
for a permit to appropriate 3.0 cubic feet per second ~~XXXXXXXX~~
~~XXXXXXXX~~ of water from a groundwater source
by means of well, pump & gravity system
within the NE1/4 Sec 19 T5N-R4W B.M., Canyon County

to be used from Jan 1 to Dec 31
for fertilizer
spraying and from Apr 1 to Oct 31 for irrigation of 160 acres

within the NW1/4 Sec 19 T5N-R4W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 14, 1977.

R. KEITH HIGGINSON

Director

Published in the Parma Review, Parma
on February 24, 1977 and March 3, 1977.