

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED

T4N R1W

N

1

P10

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boyle Idaho, this 15 day of October, 19 81.

H. Harold Marshall
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by af Date 11-16-81 # 20581

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

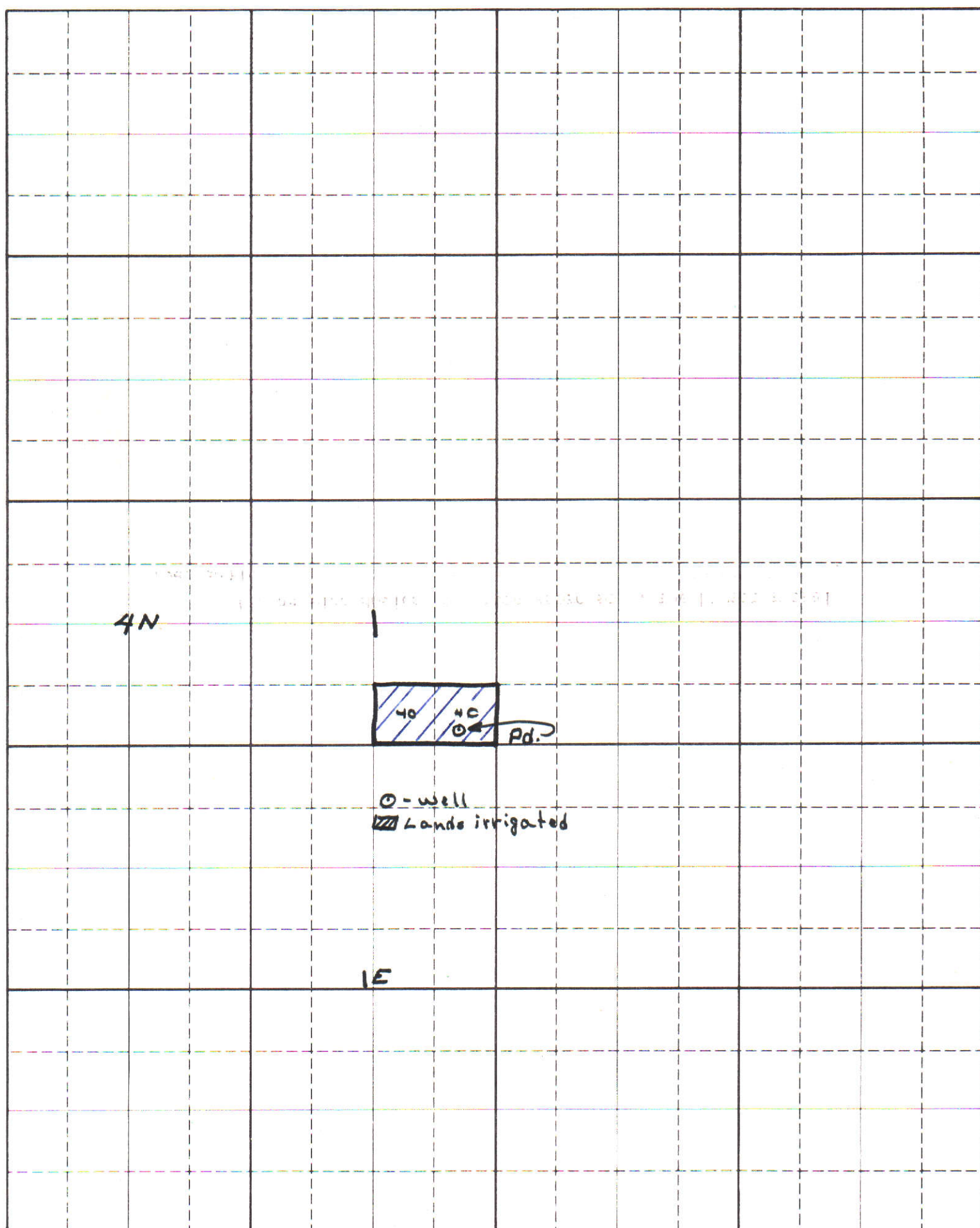
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 63-8464.

Witness my hand this 24 day of December, 19 81.

A. Kenneth Dunn
Director

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

St. Harold Marshall
(Applicant)

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Melisa Nadarita

Two

Meine Macharia

day of March, 1977.

Dorothy Enggren

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that W. HAROLD MARSHALL, Rt. 1, Eagle, ID., has on February 23, 1977 submitted Application No. 63-8464 for a permit to appropriate 1.6 cubic feet per second of water from a groundwater source by means of well, pump & gravity flow ditch within the SE¼SE¼ Sec 1 T4N-R1E B.M., Ada County to be used from Apr. 1 to Oct. 31 for Irrigation of 80 acres within the SE¼SE¼ Sec 1 T4N-R1E B.M.

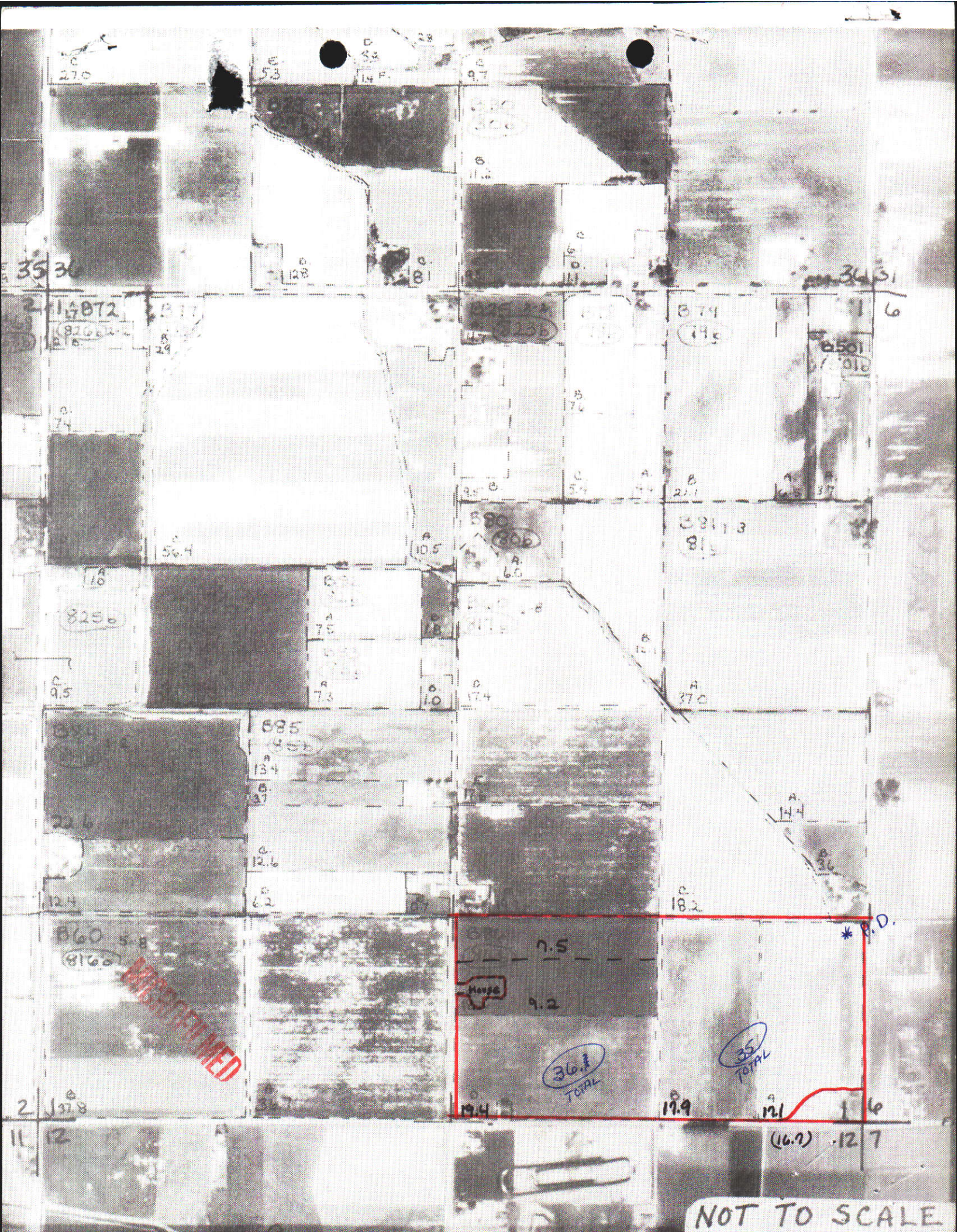
If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON,

Director.
Pub. March 3, 10, 1977 7174

7174

MICROFILMED



NOT TO SCALE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8464 Priority February 23, 1977 Amount 0.89 cfs

THIS IS TO CERTIFY, that W. Harold Marshall
of Eagle, Idaho, has complied with the terms and conditions of Permit
No. 63-8464 issued pursuant to Application for Permit dated February 23, 1977,
and has submitted proof to the Department of Water Resources on April 30, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.89 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u> at <u>0.89</u> cfs and <u>319.5</u> acre feet		
_____	from _____ to _____ at _____ cfs and _____		
_____	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 0.89 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
319.5 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1, Twp.
4N, Rge. 1W in the County of Ada

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	1W	1															36	35	71

Total number of acres irrigated 71

This right when combined with all other rights shall provide no more than 4.5
afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of
December _____, 19 81.

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING
APPLICATION FOR AMENDMENT OF A PERMIT

OCT 16 1981
Idaho Department of Water Resources

To change the point of diversion and/or the place of use.

Comes now W. Harold Marshall

of (address) Eagle, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 65-8464, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SE ¼ SE ¼, Section 1, Township 4N, Range 1W, B.M.,
County of Ada. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1W	1															36	35	71

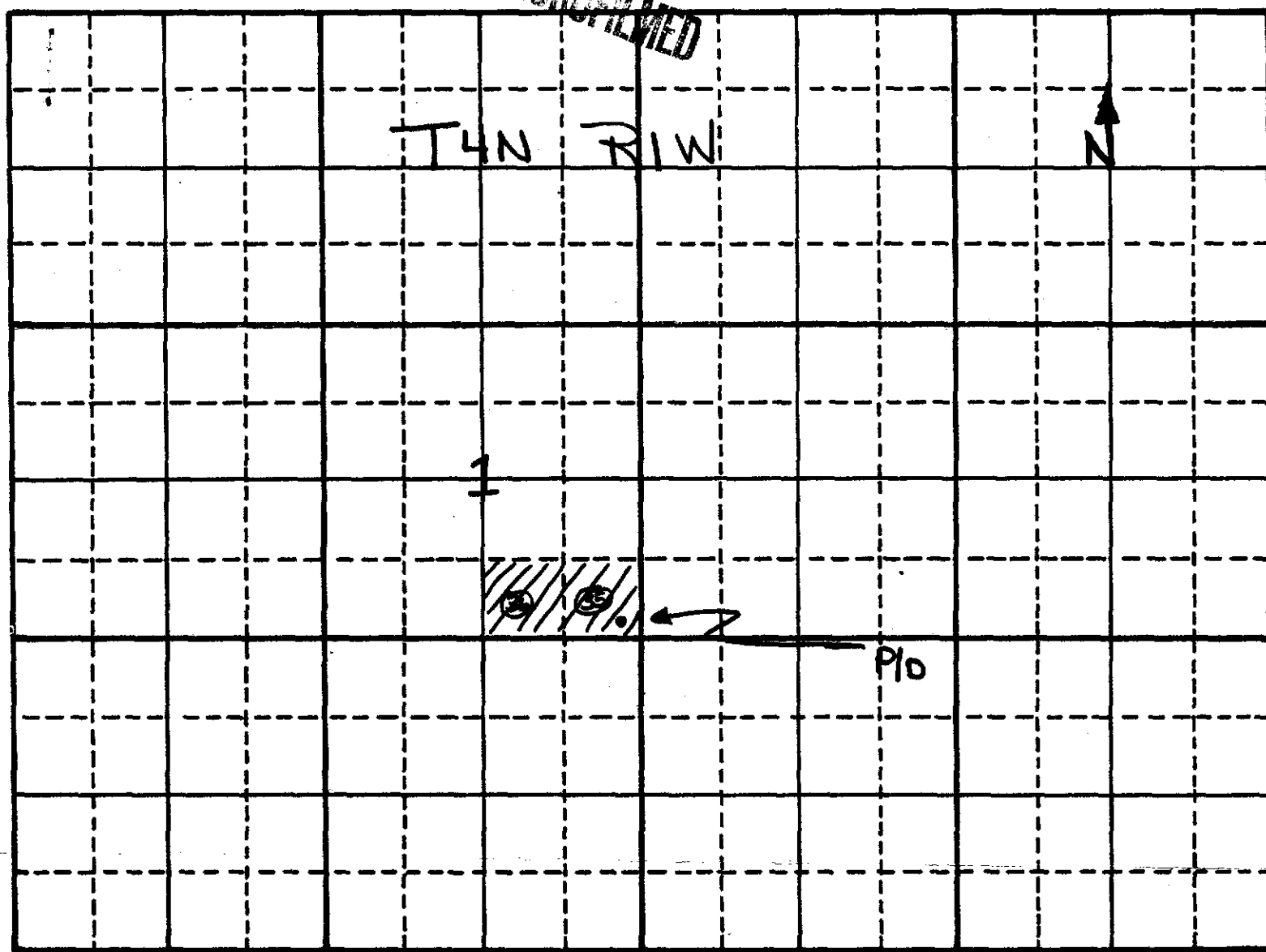
Total number of acres to be irrigated = 71

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

RECEIVED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Eagle Idaho, this 15 day of October, 19 81.

H. Harold Marshall
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by af Date 11-16-81 # 20581

Publication prepared by N/A Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I, A. KENNETH DUNN, Director of the Department of Water Resources hereby
APPROVE the above Application for Amendment of Permit No. 63-8464.

Witness my hand this 24 day of December, 19 81.

A. Kenneth Dunn
Director
DND

BEFORE THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 63-8464 IN THE NAME)
OF W. HAROLD MARSHALL)
_____)

ORDER TO SHOW CAUSE

WHEREAS, on February 23, 1977, W. Harold Marshall applied to the Department of Water Resources for a permit to appropriate 1.6 cubic feet per second of water from a groundwater source within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 1, Twp. 4N, Rge. 1E, B.M., Ada County, to be used for irrigation purposes; and,

WHEREAS, on July 23 and September 8, 1981, the Department sent notice that an amendment of permit was required before a license of said permit could be issued; and,

WHEREAS, the Department has not received said amendment of permit; and,

WHEREAS, pursuant to the provisions of Section 42-311, Idaho Code, the Director of the Department of Water Resources is empowered to cancel permits for which requirements have not been completed;

IT IS, THEREFORE ORDERED that the permit holder show cause before the Director of the Department of Water Resources on or before November 30, 1981, why Permit No. 63-8464 should not be Cancelled.

Dated this 31ST day of October, 1981.

for Norman C. Young
A. KENNETH DUNN
Director

DRT 4/8/82

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 63-8464

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

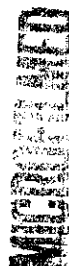
WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows: "The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 18th day of August, 1978.


C. STEPHEN ALLRED
Director



Identification No. _____

Application No. 63-8464

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho

(TYPE OR PRINT IN INK)

1. Name of applicant W. Harold Marshall Phone: 939-6514
post office address Route 1, Eagle, ID 83616

2. Source of water supply groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 4N
Range 1E B.M. ADA County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 1.6 for irrigation purpose from Apr 1 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.6 cubic feet per second and/or

b. _____ acre feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump to cement lined
gravity flow ditch

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.

7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years.

b. Estimated construction cost is \$ 1100.

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ hp under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	1E	1															40	40	80

Total number of acres to be irrigated. 80

c. Describe any other water rights used for the same purposes as described above. 3 shares (82 inches at 100% delivery) New Dry Creek Ditch

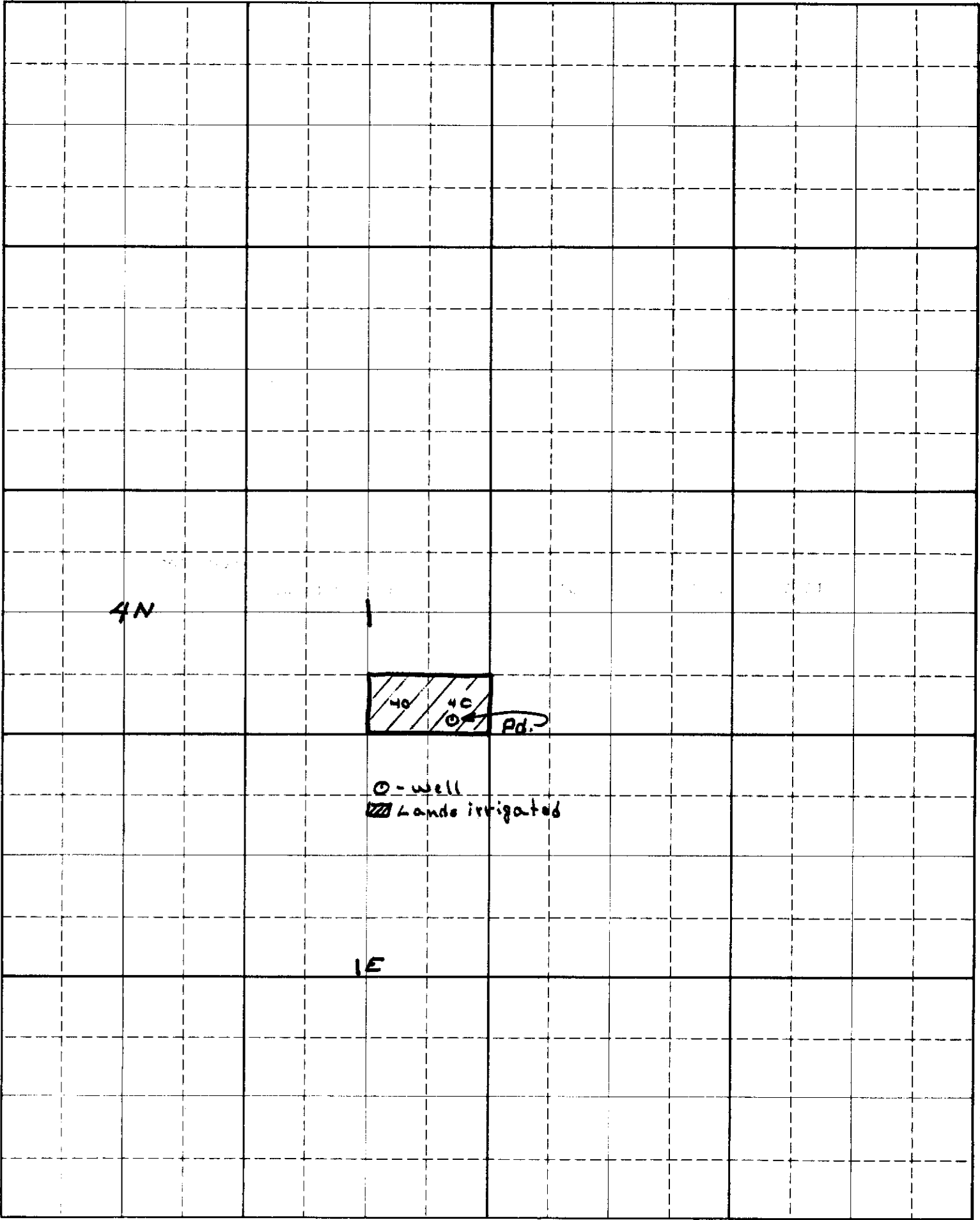
9. a. Who owns the property at the point of diversion W. Harold Marshall

b. Who owns the land to be irrigated or place of use Same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Water will be supplemental to ditch water and use will not exceed 4.5 AF/per annum.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

H. David Marshall
(Applicant)

Proposed Priority 2/23/77

Received by EEB Date 23 Feb 77 Time 10 AM

Preliminary check by WJ Fee \$ 35.00

Receipted by if Date 2-23-77 # 6713

Publication prepared by CS Date 2-24-77

Published in The Idaho Statesman

Publication dates March 8, 77 + March 10, 77

Publication approved if Date 3-21-77

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by WJ if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

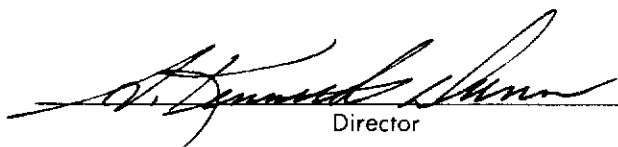
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8464, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 79.
- c. Other: A measuring device of a type approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April, 19 77.


Director

STATE OF IDAHO)

)ss.

COUNTY OF ADA)

Melie Madarieta, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

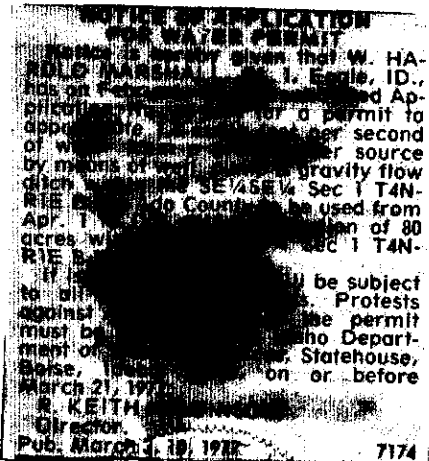
two insertions, beginning with the issue of March 3, 1977, and ending with the issue of March 10, 1977.

Melie Madarieta

Subscribed and sworn to before me this 10th day of March, 1977.

Dorothy Engren

Notary Public for Idaho, Residing at Boise, Idaho



MICROFILMED

WATER RIGHT NUMBER 63-8464

VERIFIED DJ
3-17-85

OWNER LAST NAME - MARSHALL

FIRST NAME - W. HAROLD

ORIG OWNER -

ADDRESS LINE 1 - RT. 1

ADDRESS LINE 2 -

ADDRESS LINE 3 -

CITY - EAGLE

STATE - ID ZIP CODE - 83616

SOURCE - GROUNDWATER

TRIBUTARY OF -

STAGE - LICENSE

STATUS -

PRIORITY - 02-23-1977 COUNTY - ACA

TOTAL DIV. RATE - .8900 -CFS

TOTAL DIV. VOLUME - 319.50 AFA TRFR/AMEND -

WATER DIST. -

DLE/CAREY ACT -

RIGHT BASIS -

DIVERSION POINT - SESE 01 04N 01W LDT REDIV -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE DIV. RATE - .8900 CFS USE DIV. VOLUME - 319.50 AFA

USE - IRRIGATION

PLACE OF USE - TWN 04N RNG 01W SEC 01 TRACT SWSE LDT AC 36 TRACT SESE LDT AC 35

DECREE NAME -

DATE -

TOTAL ACRES 71

REMARKS - THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE
THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - NEW DRY CREEK DITCH.

PROOF DUE - 05-01-1979 PERMIT/DENIED - 04-15-1977 PROTESTED -

HEARING -

OLD NO. -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - 16

DIVERSION MEANS - WELL, PUMP & DITCH.

January 27, 1982

RE: Permit No. 63-8464

W. Harold Marshall
Route #1
Eagle, ID 83616

Dear Mr. Marshall:

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment. Also enclosed is Departmental Receipt No. 20581 in the amount of \$20.00.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosures

PS Form 3811, Jan 1978

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

1. **SENDER:** Complete items 1, 2, and 3.
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

☒ Show to whom and date delivered.

☐ Show to whom, date and address of delivery.

☒ **RESTRICTED DELIVERY**

Show to whom and date delivered.

☐ **RESTRICTED DELIVERY.**

Show to whom, date, and address of delivery.

(CONSULT POSTMASTER FOR USE)

2. **ARTICLE ADDRESSED TO:**

W. Harold Marshall
Route #1
Eagle, ID 83616

3. **ARTICLE DESCRIPTION:**

REGISTERED NO.

CERTIFIED NO.

INSURED NO.

32846

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE

☐ Addressee

☐ Authorized agent

Bessie H. Marshall

4. **DATE OF DELIVERY**

POSTMARK

5. **ADDRESS** (Complete only if requested)

NOV 10 1978

6. **UNABLE TO DELIVER BECAUSE:**

CLERK'S
INITIALS

63-8464

kw

☆ GPO : 1978-288-549

PM 1 37
12 10 1981

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.

Endorse article "Return Receipt Requested" adjacent to number 3.

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE \$300



RECEIVED

NOV 12 1981

RETURN TO

Department of Water Resources



DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

(Name of Sender)

(Street or P.O. Box)

(City, State, and ZIP Code)

RECEIVED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

November 3, 1981

CERTIFIED MAIL # 32840

W. Harold Marshall
Route #1
Eagle, ID 83616

RE: Permit No. 63-8464

Dear Mr. Marshall:

On July 23 and September 8, 1981, you were notified that you must amend the above referenced permit to reflect how the water was actually being used as found by our field examiner. As of this date, we have not yet received this amendment.

Therefore, please find enclosed an Order to show cause why Permit No. 63-8464 in your name, should not be cancelled.

Note that any information in response to this Order must be submitted by November 30, 1981. Please contact this office if you have any questions.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

cc: Western Region

RECEIVED
NOV 10 1981
MED

September 8, 1981

RE: Permit No. 63-8464

W. Harold Marshall
Route #2
Eagle, ID 83616

Dear Mr. Marshall:

On July 23, 1981, we forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received this amendment. If we do not receive this amendment within fifteen (15) days, we will assume you no longer have any interest in this permit and cancellation proceedings will begin.

If you have any questions, please contact us.

Sincerely,

JIM BOHNSON
Water Distribution Supervisor

JJ:kw

21-10-1981



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

July 23, 1981

W. Harold Marshall

Rt 1

Eagle, ID 83616

RE: Water Right No. 63-8464

Dear Mr. Marshall,

A representative of this Department made an examination of the works covered by your Permit No. 63-8464 on June 6, 1979, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: .89 cfs Source: groundwater

The maximum quantity diverted shall not exceed 319.5 acre feet
per year.

Point of diversion: SESE Sec. 1, Twp 4N, Rge. 1W.

Beneficial use: Irrigation of 36 acres in the SWSE, and 35 acres
in the SESE of Sec. 1.

Priority date established: February 23, 1977

In order for the Department to issue the above license, it will be necessary for you to amend the permit to correspond with the findings of the field examiner. We are enclosing a partially completed amendment form for your use in this matter.

Please sign the amendment application and return it to this office along with a \$20.00 filing fee within 30 days in order that we might issue your license as set forth above. If you do not concur with these findings or have any questions, please contact us within the 30-day period.

Sincerely,

Jim Johnson
Water Rights Supervisor

JG:j
Enclosure

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder W. Harold Marshall

Post office address Route 1, Eagle, ID Phone 939-6514

Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to _____

3. Water will be used for the following purposes:

Amount 1.6 c.f.s. for irrigation
 AF/Annum (nature of use)

_____ AF/Annum (nature of use)

Period of Use: from 4-1 to 10-31
(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum _____ (nature of use)

AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 1.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4N N/S, Range 1E E/W, B.M., Section 1, Subdivision SE 1/4 SE 1/4, Ada County

County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____

County

Township_____N/S, Range_____E/W, B.M., Section_____, Subdivision_____1/4_____1/4,_____

County

Other Points of Diversions: _____

Description of diverting works: 7½ HP motor, 12" X 140'

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE _____

80

DATE OF EXAM 6/5/79

ACREAGE
Found 21 ✓
Recommended 21 ✓

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .89 c.f.s. V = 319.5 AF/Ann. from 4/1 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured .89 cfs Method of measurement in-line meter
MO646028

Total Q recommended .89 cfs Meter No. 32827 Type Badger Condition operational

Total V recommended 319.5

Recommended Amendments:

P.D. _____

Place of Use _____

Other _____

None _____

Range should be 1W not 1E AD+AD

MEASUREMENT CALCULATION:

Badger 32827 / MO646028 at 400 gpm = .89 cfs. ✓
I hope this is an accurate measurement well
was pumping a large amount of sand.

$11.2 \times 4.5 = 319.5$ or $.89 \times 1.9835 \times 213 = 376.0$

SYSTEM DESCRIPTION:

12" well with 7 1/2 HP submersible pump with 4 inch
discharge into concrete ditch

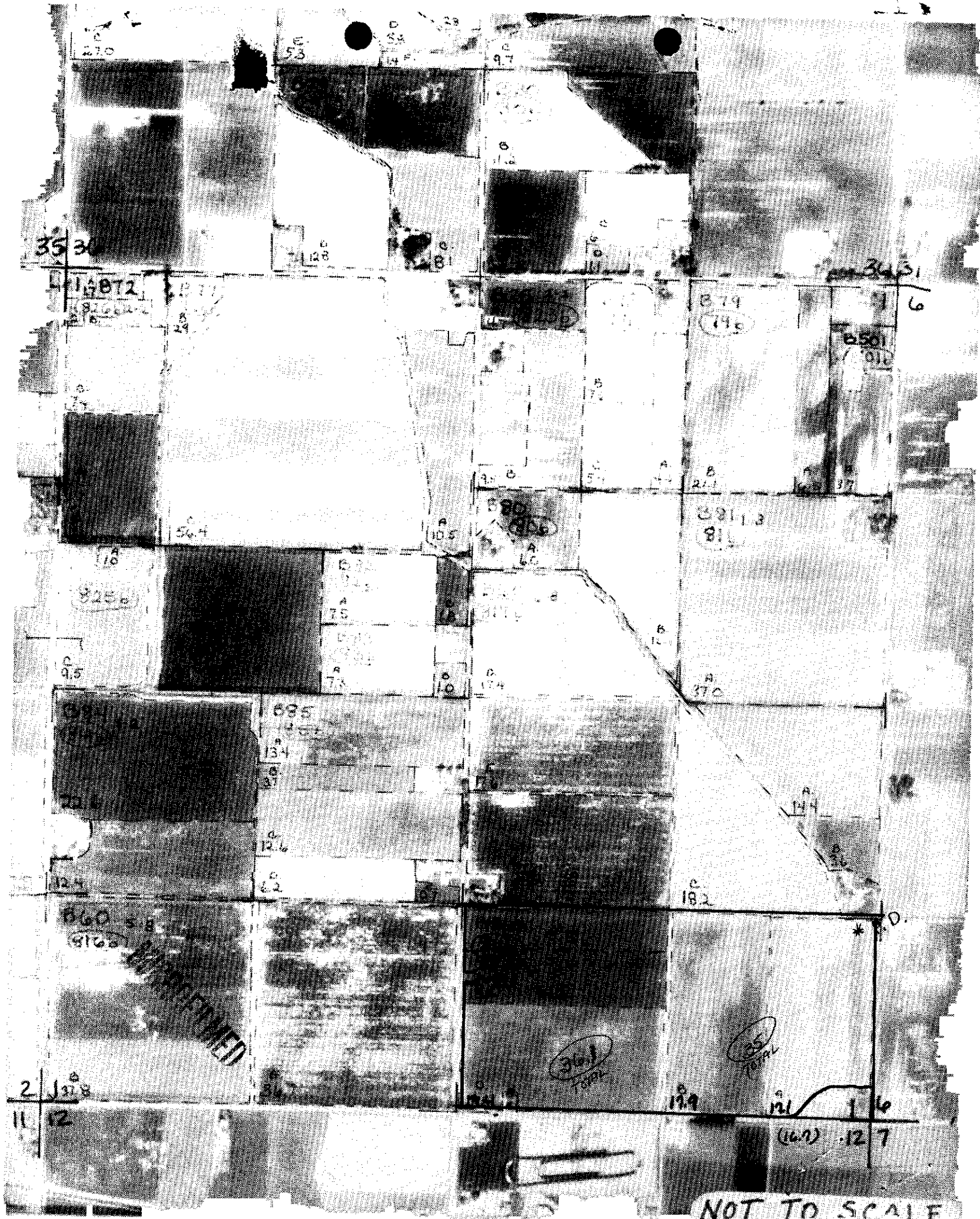
REMARKS:

SESE has been leveled and additional acreage
was added over and above ASOS acreage figures.

Examiner's Signature G. L. Sisco Date 6/8/79

Checked by DBS Date 5/11/81

Approved by Robyn Date 7/15/81



ACTION REQUIRED

6/17
1981

FROM:

Reyn Carlson

TO:

Dave Shaw

Attached is 2 field exams done on
seperate occasions with different
recommendations. Please
correct.

• Thanks

ACTION REQUIRED

6/17
1981

FROM:

Polyn Carlson

TO:

Dave Shaw

Attached is 2 field exams done on
seperate occasions with different
recommendations. Please
correct.

Thanks



IDENT. NO. 63-8464

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

May 18, 1979

W. Harold Marshall
Route 1
Eagle, ID 83616

Dear Mr. Marshall:

Re: Permit No. 63-8464

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our regional office in Boise, Idaho.

Sincerely,

RITA FLECK
Water Rights

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION
OF WATER TO BENEFICIAL USE

RECEIVED
APR 30 1979

Department of Water Resources
Western Regional Office

1. a) Name of permit holder W. HAROLD MARSHALL

b) Post office address ROUTE 1 EAGLE IDAHO 83616

2. Permit number 63-8464

3. Date of priority that you are prepared to establish _____

4. a) Source from which water was appropriated UNDERGROUND (WELL)

b) Location of the point of diversion: SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 1

Township 4 N, Range 1 E Boise Meridian. Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

Amount 1.6 for irrigation purposes from 4/1 to 10/31 incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs &/or acre-feet per annum) (month-day) (month-day)

b) Total amount appropriated 1.6 cfs and/or acre-feet per annum.

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement:

measuring device on system, but not used as yet.

6. If the means of diversion and conveyance are owned by someone other than the permit holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

NONE

b) Describe the agreement of understanding by which you take water from the works: _____

NONE

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch):

PUMP SIZE _____, MOTOR SIZE 7 1/2 H.P.

12" CASING, 140 FT. DEEP.

b) Describe the provision for making a measurement which you have at your point of diversion: (i.e., installed measuring device, access port, other)

measuring device has been installed on pipe out.

c) Give well driller's name and address and the date the well was completed: _____

KENT BUNN 4215 EMERALD BOISE, IDA.
WELL FINISHED JULY 1978

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:

NONE

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision:

40 ACRES SE 4 SE 4
40 " SW 4 SE 4

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>4N</u>	<u>1E</u>	<u>1</u>															<u>40</u>	<u>40</u>	<u>80</u>

Total number of acres irrigated 80

10. Remarks: Supplemental water to New Dry creek
2 TD

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-30-79
(Date)

H. Harold Marshall
(Signature)

State of Idaho)
County of Ada) ss.

On this 30th day of April, 19 79, personally appeared before me the
signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public
Residing at

Eagle, Idaho

My commission expires

Jan. 30, 1982



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

CERTIFIED MAIL

100659

February 28, 1979

Re: Permit No. 63-8464

W. Harold Marshall
Route #1
Eagle, ID 83616

Dear Mr. Marshall:

One of the conditions of approval of your water Permit No. 63-8464 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1979. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise, the permit will lapse and be of no further force or effect.


RITA FLECK
Water Rights

Encl: Proof affidavit

100659



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

Nov. 21, 1978

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition should be less restrictive and provide more flexibility to you in the development of your water right system. The specifications related to the size and location of the access port will be available upon request from the Department, as soon as the Department's measuring equipment is obtained.

If you have questions regarding this matter, please contact this office or our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

LGS:JG:kw

Enclosure

April 19, 1977

Re: Permit No. 63-8464

W. Harold Marshall
Route 1
Eagle, ID 83616

Dear Mr. Marshall,

Enclosed is a copy of your approved Application for Permit No. 63-8464. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

RECORDED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. _____

- ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

____ Pre-permit exam
____ Adjudication Claim
____ Dam Construction
____ Papers Sent

(1) 126 2-23-77

In form to receipt

(2) _____

Send Copies to:

- ☒ Idaho State Health Department
☒ Idaho Fish and Game Department
☒ Bureau of Land Management

(3) _____

- ☒ Request Special Use Permit from U.S.F.S.
☒ Request Easement from B.L.M.
☒ Request Information from Applicant

(4) 126 2-23-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, ☒ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none platted

(10) _____

Comments: _____

(11) rf OK

Affidavit of Publication received(date) 3-21-77

(12) _____

Final date for protests 3-21-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By 126 Date 3-22-77

RECEIVED

February 28, 1977

C W. Harold Marshall
Route 1
Eagle, ID 83616

Dear Mr. Marshall:

O Enclosed is your Receipt No. 6713 in the amount of \$35.00 for Application
for permit No. 63-8464 which was received in this office on February 23, 1977.

Sincerely,

P RITA FLECK
Secretary

RF

Enc.

Y

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 25, 1977

Re: Notice of Claim to a Water Right No. 63-4420 - Willard McGmath
63-4421 - Henry &/or Verenal DeMeyer
Notice of Application for Water Permit No. 63-8464 -- W. Harold Marshall
63-8476 -- Warren D. Reynolds
63-8492 -- Dana &/or Terry N. Gregory

Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

" I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 21, 1977.

Sincerely,

Bill submitted
3-21-77
JF

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that W. HAROLD MARSHALL
Rt. 1, Eagle, ID
has on February 23, 1977 submitted Application No. 63-8464
for a permit to appropriate 1.6 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump & gravity flow ditch
within the SE~~1~~SE~~1~~ Sec 1 T4N-R1E B.M., Ada County

to be used from Apr 1 to Oct 31
for Irrigation of 80 acres

within the S~~1~~SE~~1~~ Sec 1 T4N-R1E B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON
Director

Published in the The Idaho Statesman, Boise, ID
on March 3, 1977 and March 10, 1977.

RECEIVED
MARCH 10 1977
IDAHO DEPARTMENT OF WATER RESOURCES