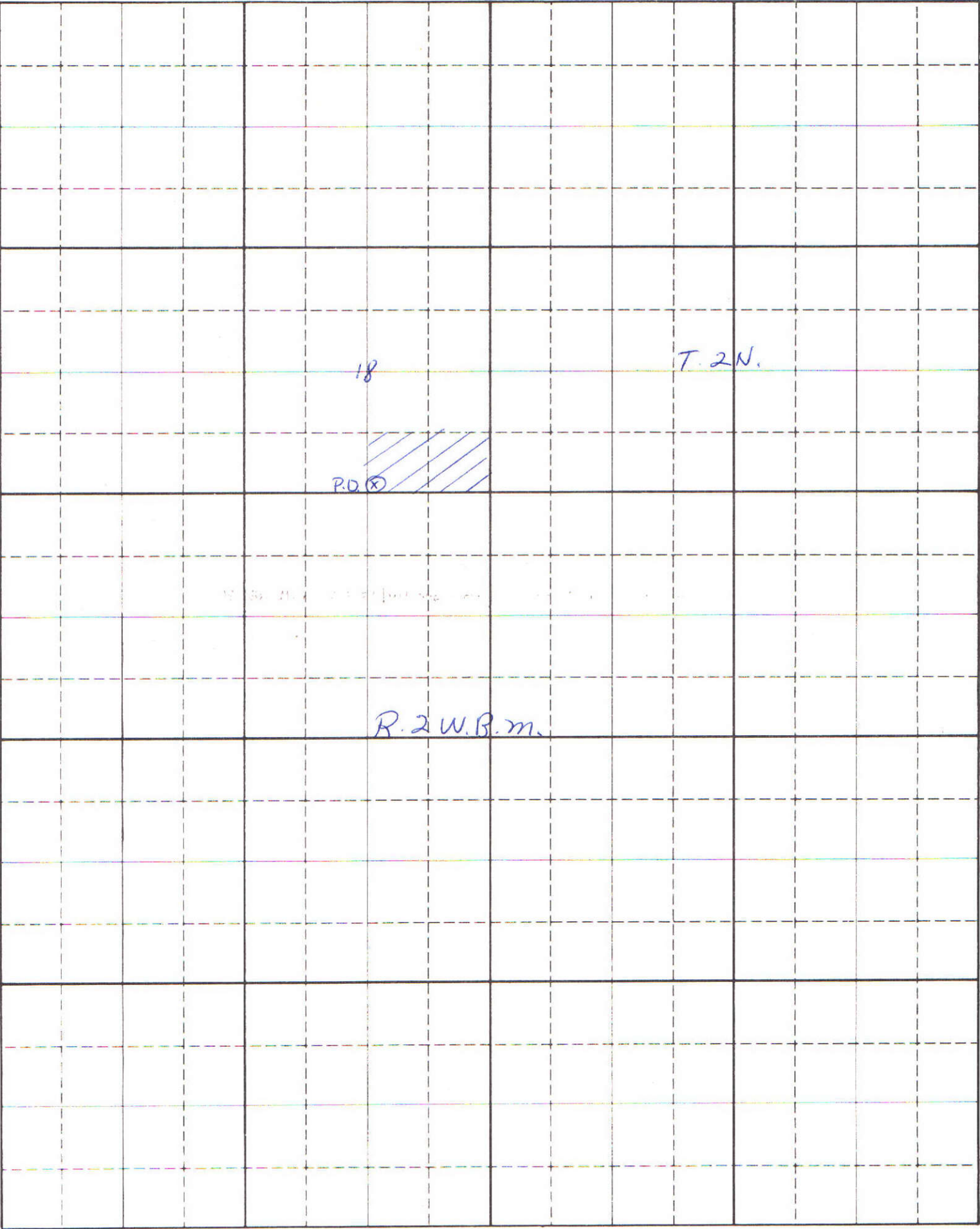
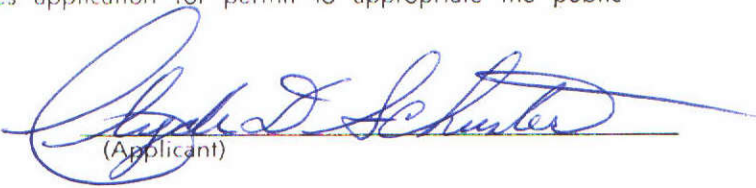


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 16 1977

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1977

Verla Harker

Subscribed and sworn to before me this

10th day of March, 19 77

Adam J. Law

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

NOTICE OF APPLICATION
FOR WATER PERMIT

Notice is hereby given that CLYDE D. SCHUSTER, Rt. 4, Nampa, Idaho, has on February 23, 1977, submitted Application No. 63-8467 for a permit to appropriate 1.6 cubic feet per second of water from a ground-water source by means of well, pump & gravity system within the SW 1/4 SE 1/4 Sec. 18 T2N-R2W B.M., Canyon County, to be used from April 1 to Oct. 31 for irrigation of 80 acres within the SW 1/4 SE 1/4 Sec. 18 T2N-R2W B.M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON

Director
March 3, 10, 1977.

OK
3-21-77
J

INDEXED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 63-8467 Priority February 23, 1977 Amount 1.28 cfs

THIS IS TO CERTIFY, that Clyde D. Schuster
of Nampa, Idaho, has complied with the terms and conditions of Permit
No. 63-8467 issued pursuant to Application for Permit dated February 23, 1977,
and has submitted proof to the Department of Water Resources on April 17, 1978,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.5 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>October 31</u> at <u>1.28</u> cfs and <u>288.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 1.28 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
288.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18, Twp.
2N, Rge. 2W in the County of Canyon

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2N	2W	18															37	27	64

Total number of acres irrigated 64

This right when combined with all other rights shall provide no more than 0.02
cfs per acre nor more than 4.5 afa per acre for the lands above.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
December, 19 81.

Director

Identification No. _____

Application No. 63-8467

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Clyde D. Schuster Phone: 466-5874
post office address Route #4 Nampa, Idaho
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 2N
Range 2W B.M. Canyon County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 1.6 cfs or irrigation purpose from Apr. 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 1.6 cfs cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump & gravity system

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is 12 inches; proposed depth of well is 100 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ _____.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	18															40	40	80

Total number of acres to be irrigated 80

c. Describe any other water rights used for the same purposes as described above.

Nampa-Meridian water

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This water will be supplemental to irrigation district water

18

T. 2 N.

P.O. (X)

R. 2 W. B. m.

Lynde D. Schuster
(Applicant)

Proposed Priority 2/23/77

Received by R.W.H. Date 2-23-77 Time 1:30 P.M.

Preliminary check by R.W.H. Fee \$ 35.00

Received by if Date 2-23-77 # 6706

Publication prepared by CS Date February 24, 1977

Published in Idaho Free Press

Publication dates March 3, 1977 - March 10, 1977

Publication approved if Date 3-21-77

Priority reduced to if Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by if

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-8467, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 78.

c. Other: A measuring device of atype approved by the Director shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 15 day of April 19 77.

A. Donald Sumner
for Director

AFFIDAVIT OF PUBLICATION

RECEIVED
MAR 10 1977

STATE OF IDAHO,)
County of Canyon.) ss.

Department of Water Resources
Western Regional Office

Verla Harker
of Nampa, Canyon County, Idaho, being first duly sworn,
deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of twenty-one years, and not a party to the above entitled action.

2. That I am the Principle Clerk of the Idaho Free Press, a daily, (except Sunday) newspaper published in the City of Nampa, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two Times in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

March 3, 10, 1977

OK
3-21-77
J

Verla Harker

Subscribed and sworn to before me this

10th day of March, 1977

Adam J. Laro

Notary Public, Residing at Nampa, Idaho

My Commission Expires June 23, 1979.

Notice is hereby given that CLYDE B. SCHUSTER, Rt. 4, Nampa, Idaho, has on February 23, 1977, submitted Application No. 63-8467 for a permit to appropriate 1.6 cubic feet per second of water from a groundwater source by means of well, pump & gravity system within the SW 1/4 Sec. 18 T2N-R2W B.M. Canyon County, to be used from April 1 to Oct. 31 for irrigation of 40 acres within the SW 1/4 Sec. 18 T2N-R2W B.M. It is noted, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83726, on or before March 1, 1977.

WRD417

WATER RIGHTS PROOF READING REPORT

05/16/85

PAGE 1

VERIFIED DJ
5-17-85

WATER RIGHT NUMBER 63-8467

OWNER LAST NAME - SCHUSTER

ADDRESS LINE 1 - RT. 4

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SWSE 18 02N 02W LOT

FROM - 04-01 TO - 10-31 USE - IRRIGATION

USE - IRRIGATION

DECREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE - NAMPA-MERIDIAN WATER.

PROOF DUE - 05-01-1978 PERMIT/DENIED - 04-15-1977 PROTESTED -

PROOF MADE - P FLD EXAM - COND. OF APPROVAL - R32

DIVERSION MEANS - WELL, PUMP & GRAVITY FLOW.

FIRST NAME - CLYDE D.

ADDRESS LINE 2 -

CITY - NAMPA

TRIBUTARY OF -

PRIORITY - 02-23-1977 COUNTY - CANYON

WATER DIST. -

0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. RATE -

PLACE OF USE - TWN 02N RNG 02W SEC 18

TRACT SWSE LOT

DATE -

TOTAL DIV. RATE -

1.2800 -CFS

RIGHT BASIS -

0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0

USE DIV. VOLUME -

AC 37 TRACT SESE LCT

TOTAL ACRES

AC 27

64

HEARING -

OLD NO. -

January 28, 1982

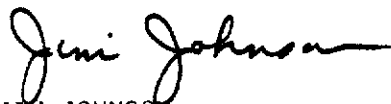
RE: Permit No. 63-8467

Clyde D. Schuster
Route #4,
Nampa, ID 83651

Dear Mr. Schuster:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson".

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

RECEIVED
JAN 29 1982
WATER DIVISION



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 7, 1981

RE: Permit No. 63-8467

Clyde D. Schuster
Route #4
Nampa, ID 83651

Dear Mr. Schuster:

A representative of this Department has made an examination of the works covered by your Permit No. 63-8467, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 1.28 cfs Source: groundwater

The maximum quantity diverted shall not exceed 288.0 acre feet per year.

Point(s) of diversion: ~~SE 1/4~~, Sec. 18, Twp. 2N, Rge. 2E, Canyon County

*SWSE
changed
original
cu*

Beneficial use: Irrigation of 64 acres within the ~~S 1/2~~SE 1/4, Sec. 18, Twp. 2N,
Rge. 2W

Priority date established: February 23, 1977

Conditions (if any): This right when combined with all other rights shall
provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre for
the lands above.

If you do not concur with these findings please contact us within 10 days, otherwise
a water license will be issued as set forth above.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

GAH

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

20 Aug possibly

1. Name of permit holder Clyde D. Schuster
Post office address Rt. 4, Nampa, ID 83651 Phone 466-5874
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 1.6 c.f.s. for Irrig.
_____ AF/Annum (nature of use)
Period of Use: from 4/01 to 10/31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 63-8467
Examination for b/h

Deer borne $2\frac{1}{2}$ west

4. Total amount to be appropriated:

Max Rate of Diversion 1.6 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2N N/S, Range 2W E/W, B.M., Section 18, Subdivision SW 1/4 SE 1/4 Canyon
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County _____

Other Points of Diversions: _____

Description of diverting works: 14" x 81' pump, P.T.O. drive

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	18															40.40		80
2N	2W	18															37.1	27.0	64.1

TOTAL ACREAGE 64.1

DATE OF EXAM 31 Aug 1981

ACREAGE
Found 64.1
Recommended 64.1

7 round to
64.0 acres

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 1.28 c.f.s. V = 288.0 AF/Ann. from 9/1 to 10/31
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ✓

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ✓

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 1.5 CFS Method of measurement Cipolletti weir

Total Q recommended 1.28 Meter No. _____ Type _____ Condition _____

Total V recommended 288.0

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ✓

MEASUREMENT CALCULATION:

2' Cipolletti weir .37' Head = 1.5 CFS capacity

Allow .02 cfs/ac 64 ac x .02 = 1.28

$V = 64 \text{ ac} \times 4.5 = 288.0$ or $1.28 \times 1.9835 \times 213 = 540.8$

SYSTEM DESCRIPTION:

Vertiline #37770377 Pump
M.F. Tractor w P.T.O. To RT Angle gear pump

Pump into concrete ditch gravity irrigation

REMARKS:

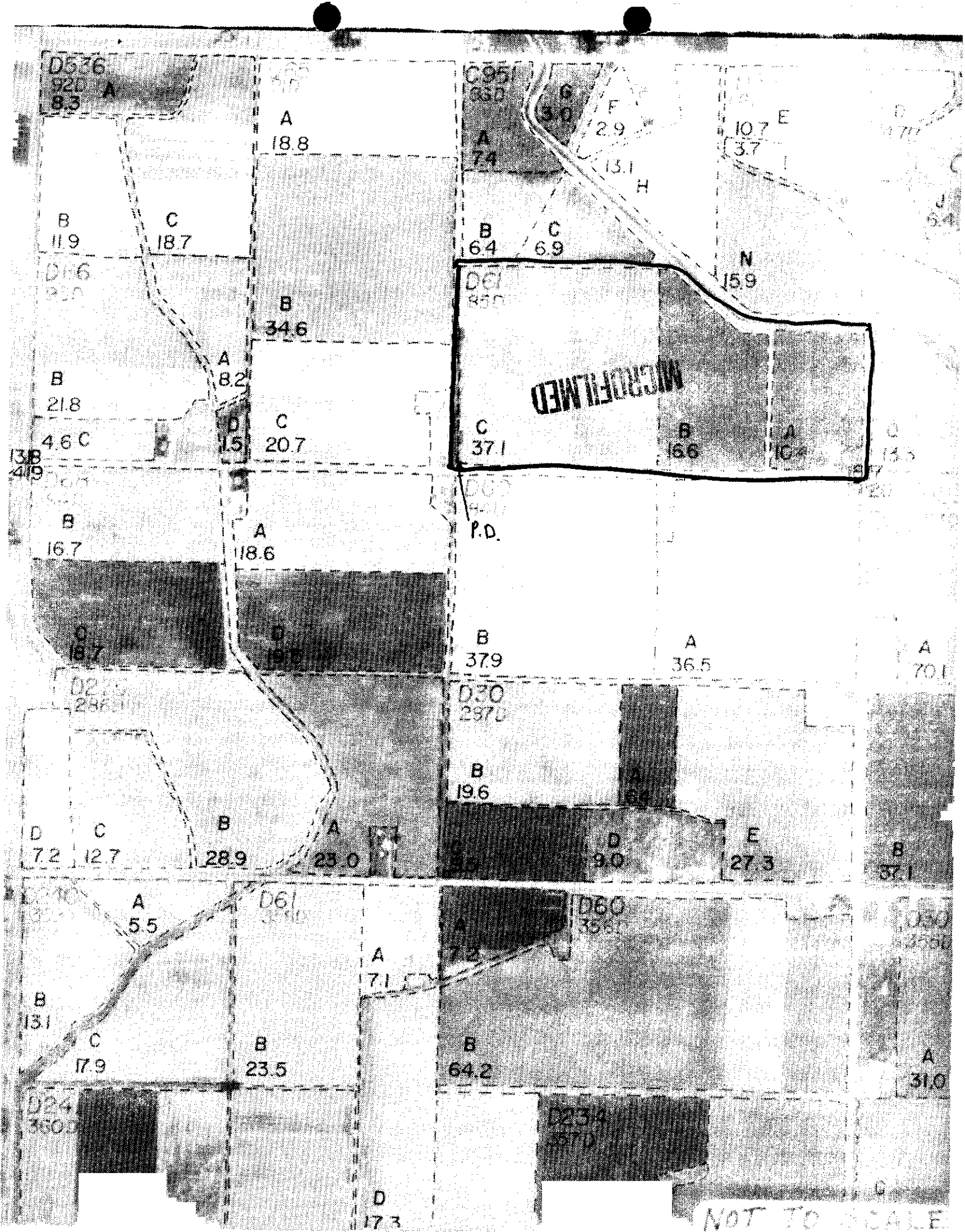
Supplemental

Examiner's Signature Carl E. H. Date 2 Sept '81

Checked by DBS Date 11/3/81

Approved by R. E. H. Date 11/24/81

No Overlapping rights



NOT TO SCALE

9/78

IDENT. NO. 163-8467

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

April 20, 1978

Re: Permit No. 63-8467

Clyde D. Schuster
Route 4
Nampa, Idaho 83651

Dear Mr. Schuster:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

If you have any questions regarding the field examination, please contact our Regional Office in Boise.

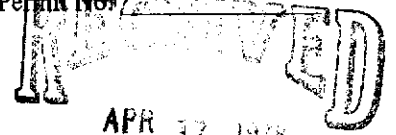
Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 63-8467



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources
Western Regional Office

1. a) Name of Permit Holder Clyde D. Schuster
b) Post Office Address Rt. 4 Nampa, ID
63-8467
2. Permit Number _____
3. Date of Priority that you are prepared to establish 2-23-1977
4. a) Source from which water was appropriated groundwater
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 18
Township 2N, Range 2W Boise Meridian, Other points of diversion: _____
5. a) The amount of water and use to which the water has been applied:
Amount 1.6 for irrigation purposes from 4-1 to 10-31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated _____ cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: measured over Nampa-Meridian weir
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: _____
b) Describe the agreement or understanding by which you take water from the works: _____
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 14" well, 81' deep P.T.O. drive to pump
b) Describe the type and size of measuring device which you have installed at your point of diversion: 2' cippoletti weir
c) Give well driller's name and address and the date the well was completed: unknown
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

Examined 4/20/78

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	18															40	40	80

Total number of acres irrigated 80

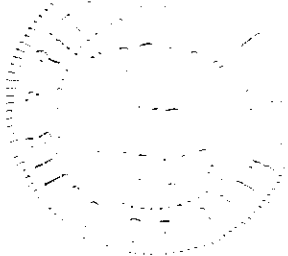
10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-17-78 (Date) *Joseph T. Schuster* (Signature)

State of Idaho)
County of Ada) ss.

On this 17th day of April, 19 78, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Rita Sundale
Notary Public residing at _____

My commission expires March 8, 1980



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

February 28, 1978

CERTIFIED MAIL

138445

Re: Permit No. 63-8467

Clyde D. Schuster
Route 4
Nampa, Idaho 83651

Dear Mr. Schuster:

One of the conditions of approval of your water Permit No. 63-8467 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before May 1, 1978. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

Norman C. Young
NORMAN C. YOUNG
Administrator,
Resources Administration Division

NCY:jfr

Encl: Proof affidavit

MICROFILMED

April 19, 1977

Re: Permit No, 63-8467

Clyde D. Schuster
Route #4,
Nampa, ID

Dear Mr. Schuster,

Enclosed is a copy of your approved Application for Permit No. 63-8467. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

Enclosure: Copy of permit

ENCLOSURE

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 63-

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 2-23-77

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) R.W.H. 2-23-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels: no close obs wells

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none
platted

(10) _____

Comments: _____

(11) if OK

Affidavit of Publication received(date) 3-21-77

(12) _____

Final date for protests 3-21-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

2/23/77 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W

By JHA Date 3-22-77

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES WESTERN REGION

Cecil D. Andrus
Governor

R. Keith Higgison
Director

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

February 25, 1977

Re: See Attached Sheet

Idaho Free Press
P. O. Box 88
Hampa, ID 83651

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before March 21, 1977.

Sincerely,

Bill submitted
5-21-77
y

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Published in the IDAHO FREE PRESS on March 3, 1977 and March 10, 1977

63-8466	Jerry Hopper
63-8467	Clyde D. Schuster
63-8473	Codr, Inc.
63-8477	C. Richard &/or Marilyn Gunning
63-8479	LeRoy M. &/or S. Matena Ulrich
63-8480	Thomas P. &/or Lois Ann Murray
63-8481	Ted W. Lewis
63-8482	Dean R. &/or Alice J. Harrison
63-8483	Leonard Tiegs
63-8485	Edmond A. Anderson
63-8488	R. E. &/or Janice Cassidy
63-8489	R. E. &/or Janice Cassidy
63-8490	Lewis &/or Elfredia Cassidy
63-8494	Tiegs Farms, Inc.
63-8495	Tiegs, Farms, Inc.
63-8496	Tiegs Farms, Inc.

RECEIVED
MAR 10 1977
IDAHO FREE PRESS

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that CLYDE D. SCHUSTER
Rt. 4, Nampa, ID
has on February 23, 1977 submitted Application No. 63-8467
for a permit to appropriate 1.6 cubic feet per second ~~XXXXXXXXXX~~
~~XXXXXXXXXX~~ of water from a groundwater source
by means of well, pump & gravity system
within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 18 T2N-R2W B.M., Canyon County
to be used from Apr 1 to Oct 31
for Irrigation of 80 acres
within the S $\frac{1}{2}$ SE $\frac{1}{4}$ Sec 18 T2N-R2W B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before March 21, 1977.

R. KEITH HIGGINSON

Director

Published in the Idaho Free Press, Nampa, ID
on March 3, 1977 and March 10, 1977.

